

M.B. 318 / 63  
318 / 63  
4-19-2002 4:42:28 PM  
61.999199-0314 RECORDED MAP 990314\_F4170  
PREPARED BY: *ajf* CHECKED BY: *ajf*

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THAT THE CITY OF RIVERSIDE ACCEPT THE OFFER OF DEDICATION TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "E", TRACT 29058, M.B. 289/27-36 FRONTING THIS TRACT.

WE HEREBY RETAIN LOTS "A" THROUGH "C", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "C", INCLUSIVE, AND FOR EMERGENCY VEHICLE ACCESS, THE EASEMENT DESIGNATED AS SUCH WITHIN LOT 4. WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR.E."; AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS "5' X 23' PUE AND '5X13' PUE".

WE HEREBY REQUEST THE FOLLOWING EASEMENTS WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. THAT CERTAIN "BLANKET P.U.E." WITHIN TRACT 29090-4.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS ON OVER AND ACROSS LOTS 4 AND 5, ALONG PIERCE STREET, AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT, FOR LANDSCAPE, TRAIL AND BLOCKWALL PURPOSES LOTS "D" THROUGH "G", AND FOR PRIVATE PEDESTRIAN ACCESS, THE EASEMENT DESIGNATED AS "PRIVATE PEDESTRIAN ACCESS" WITHIN LOT 4.

GHG RIVERWALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BY: THE GRIFFIN HOMEBUILDING GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S MANAGING MEMBER. BY: GRIFFIN INDUSTRIES, INC., A CALIFORNIA CORPORATION, IT'S MANAGING MEMBER.

*Paul E. Griffin III*, President

LA SIERRA UNIVERSITY, A CALIFORNIA NON-PROFIT RELIGIOUS CORPORATION AS BENEFICIARY, UNDER DEED OF TRUST, RECORDED MARCH 22, 2002 AS INSTRUMENT NO. 2002-0147302, OFFICIAL RECORDS.

*Lawrence T. Geraty*, President *David A. Geriguis*, Vice President

INVESTORS TITLE COMPANY, AS TRUSTEE, UNDER DEED OF TRUST, RECORDED MARCH 22, 2002, AS INSTRUMENT NO. 2002-0147300, OFFICIAL RECORDS.

*Art Cheyne*, Vice President

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
*Riverside* )

ON April 22, 2002 BEFORE ME, Carmen J. Cordero PERSONALLY APPEARED Lawrence T. Geraty and David A. Geriguis

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Carmen J. Cordero MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 2/5/05

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
Los Angeles )

ON April 22, 2002 BEFORE ME, Catherine H. May PERSONALLY APPEARED Art Cheyne

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Catherine H. May MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES May 28, 2003

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
Los Angeles )

ON April 23, 2002 BEFORE ME, Catherine H. May PERSONALLY APPEARED Paul E. Griffin III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Catherine H. May MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES May 28, 2003

**IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA**  
**TRACT NO. 29090-4**

BEING A SUBDIVISION OF LOT 3 OF TRACT 29058, AS SHOWN ON M.B. 289/27-36 INCLUSIVE, AND A PORTION OF LOT "P" OF TRACT 29090-1, AS SHOWN ON M.B. 304/51-54, INCLUSIVE, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING IN SECTION 15, T.3S., R.6W., S.B.M.

**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
**RIVERSIDE, CALIFORNIA**  
**APRIL, 2002**

**CITY ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29090 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 19, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION OF THE SAME.

DATED April 24, 2002 ROBERT C. WALES, R.C.E. 18793 CITY ENGINEER, EXPIRES 06/30/05

**CITY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

THIS TRACT IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE RIVERWALK ASSESSMENT DISTRICT.

DATED 4/23, 2002 PAUL E. SUNDEEN, CITY TREASURER BY: *UR Hawten*

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29090-4.

THE OFFER OF DEDICATION OF LOT "E", TRACT 29058, M.B. 289/27-36, FRONTING THIS TRACT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES IS HEREBY ACCEPTED.

LOTS "A" THROUGH "C", INCLUSIVE, ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES, ALSO, THE EMERGENCY VEHICLE ACCESS WITHIN LOT 4.

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." WITHIN TRACT 29090-4 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36.

THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR. E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS "5' X 23' PUE" AND "5' X 13' PUE" ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

THE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS ON, OVER AND ACROSS LOTS 4 & 5, AS SHOWN ON ANNEXED MAP ARE HEREBY ACCEPTED AS WAIVED.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 27th DAY OF May, 2002.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE BY: *CS Nicol*

**UTILITY EASEMENTS**

THE CITY OF RIVERSIDE, BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

EASEMENT FOR RIGHT OF WAY AND WATER RIGHTS, IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911, IN BOOK 327 PAGE 227 OF DEEDS.

DATED APRIL 24, 2002 THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: *Dieter P. Witzfeld*

**SOILS REPORT**

A SOILS REPORT NO. 2359-A12-SC BY GEOSOILS, INC. DATED JAN. 24, 2001, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29090)

**RECORDER'S STATEMENT**

FILED THIS 9th DAY OF MAY 2002 AT 8:00 A.M. IN BOOK 318 OF MAPS AT PAGES 63-64 AT THE REQUEST OF THE CITY CLERK. FEE \$9.00 NUMBER 2002-25101

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER BY: *A. Rad...* Deputy

SUBDIVISION GUARANTEE: INVESTORS TITLE COMPANY

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GHG RIVERWALK, LLC, ON SEPTEMBER 1, 1999. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED APRIL 19, 2002

*Matthew E. Webb* MATTHEW E. WEBB, L.S. 5529 L.S. EXPIRES SEPT. 30, 2004 LICENSED LAND SURVEYOR MATTHEW E. WEBB NO. 5529 EXP. 9-30-04 STATE OF CALIFORNIA

**TAX COLLECTOR'S STATEMENT**

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 7,500

PAUL McDONNELL COUNTY TAX COLLECTOR DATED 4/24, 2002 BY: *Paul McDonnell* DEPUTY

**TAX BOND STATEMENT**

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 7,500 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED May 6, 2002 CASH TAX BOND GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS PAUL McDONNELL COUNTY TAX COLLECTOR BY: *Gerald A. Maloney* DEPUTY

**UTILITIES CERTIFICATE**

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED APRIL 24, 2002 THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: *Dieter P. Witzfeld*

**SIGNATURE OMISSION**

PURSUANT TO SECTION 66496 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. THE EASEMENTS DESIGNATED AS PRIVATE "ACCESS EASEMENTS", AS RESERVED ON TRACT 29058, M.B. 289/27-36.

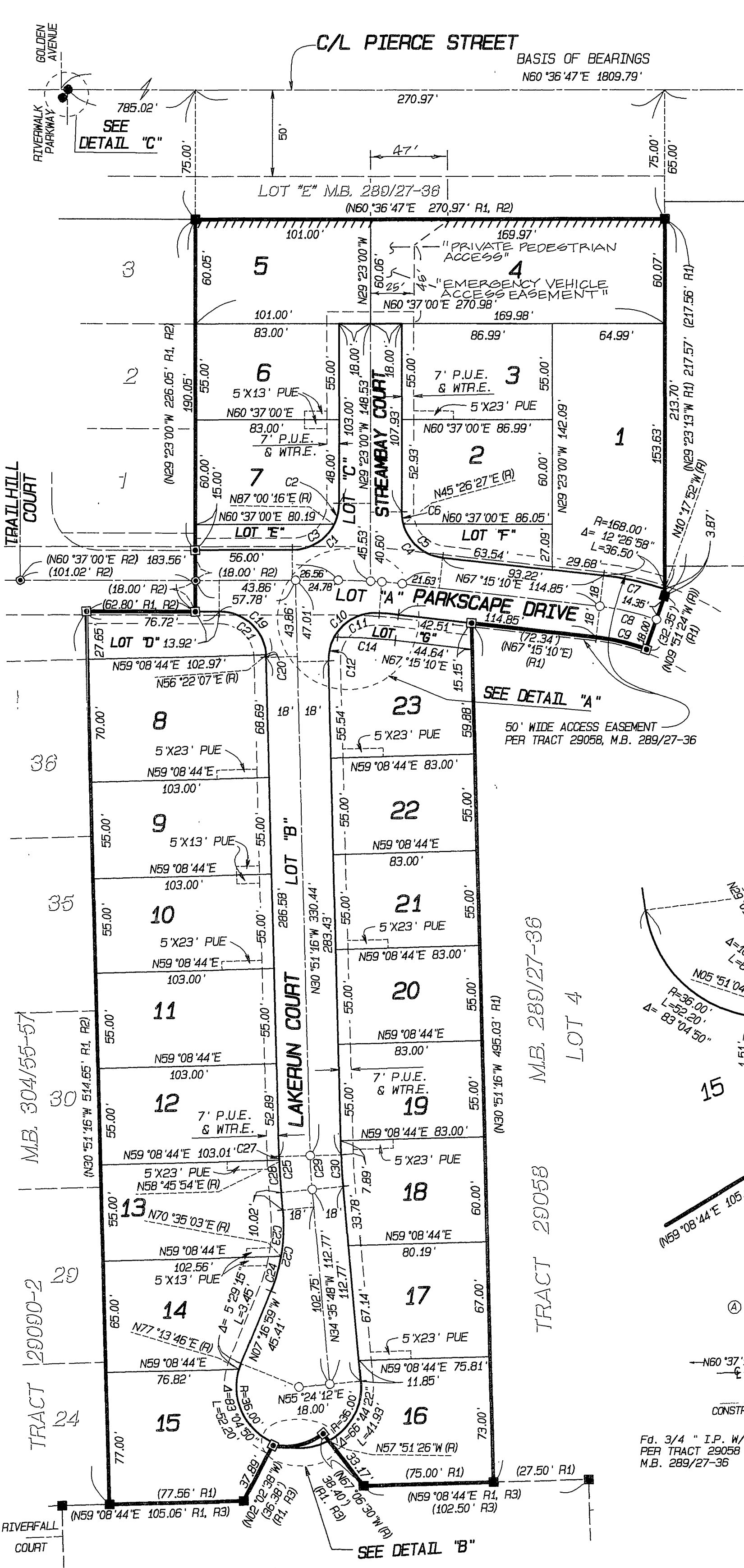
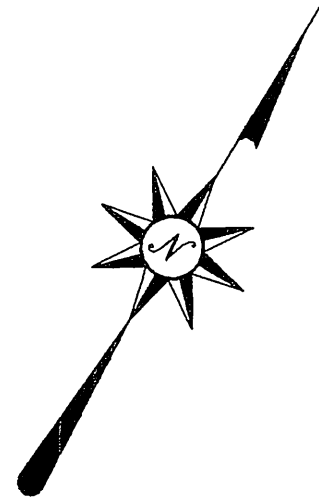
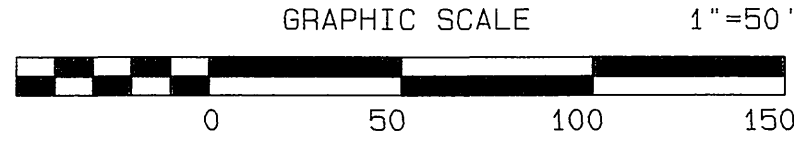
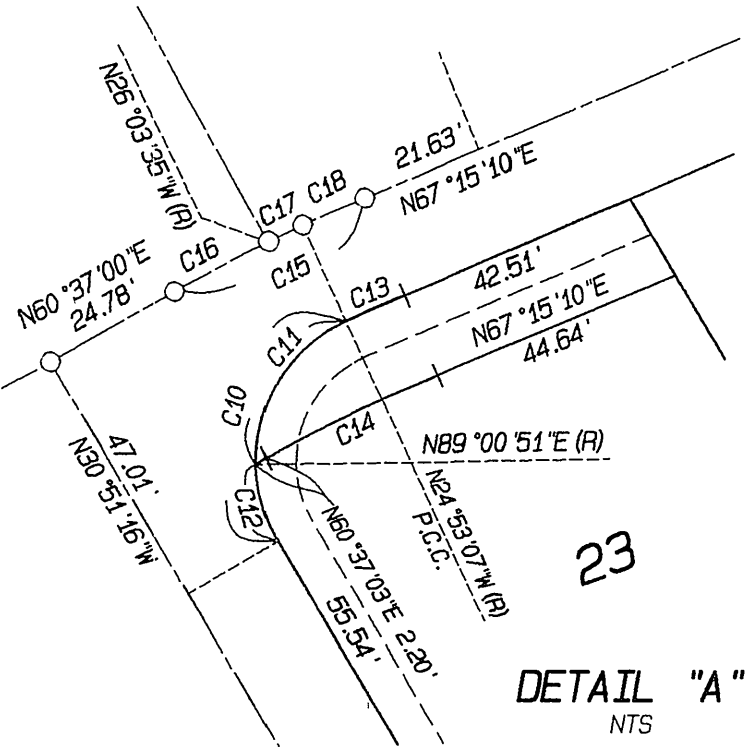
M.B. 318 / 63

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 29090-4

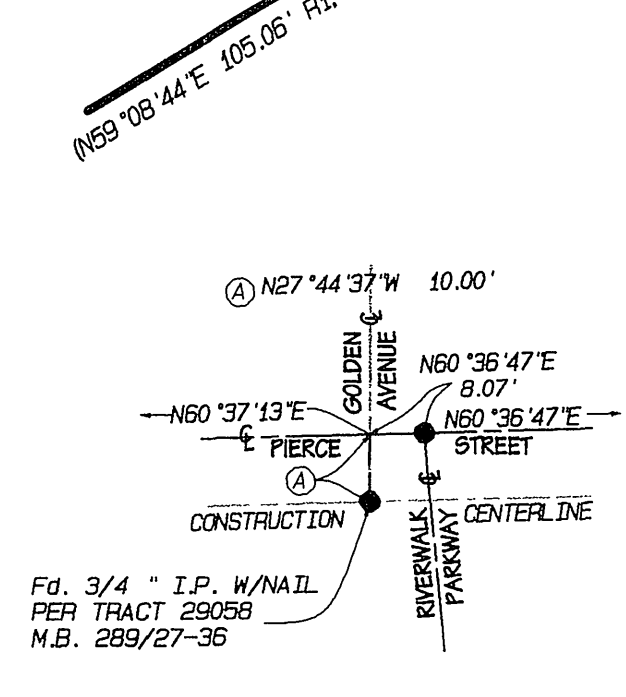
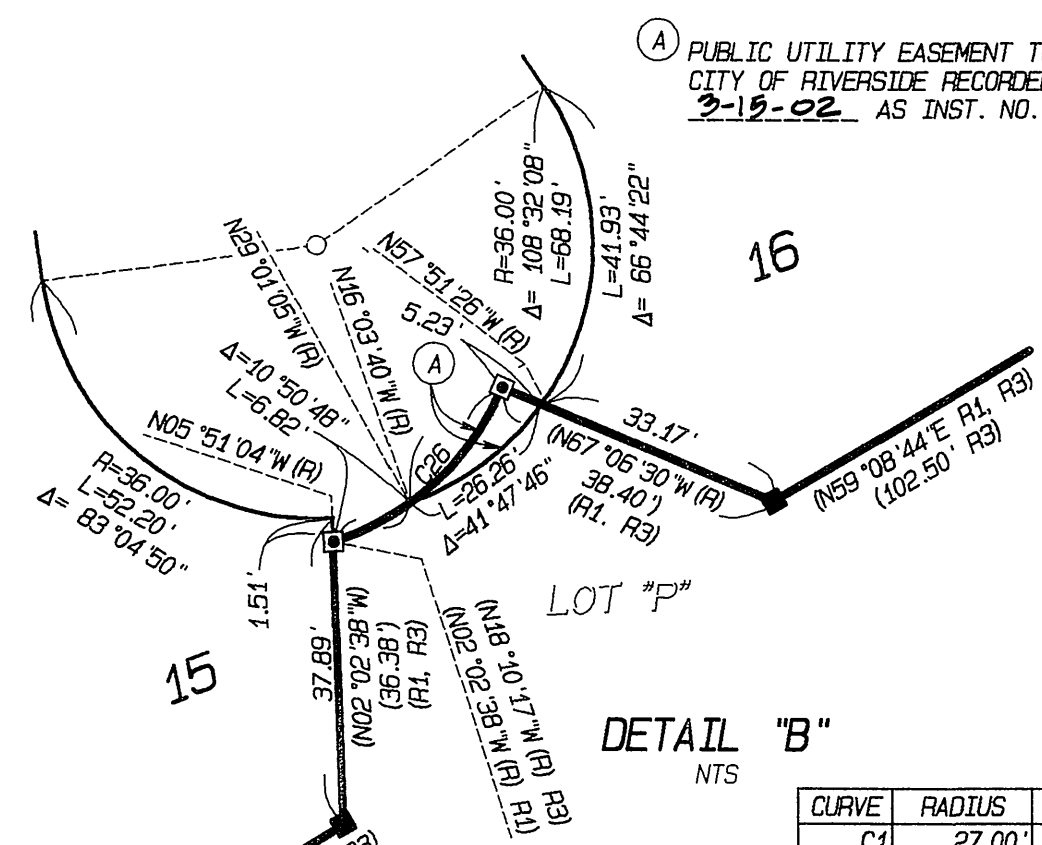
BEING A SUBDIVISION OF LOT 3 OF TRACT 29058, AS SHOWN ON M.B. 289/27-36 INCLUSIVE, AND A PORTION OF LOT "P" OF TRACT 29090-1, AS SHOWN ON M.B. 304/51-54, INCLUSIVE, BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LYING IN SECTION 15, T.3S., R.6W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA  
APRIL, 2002



### SURVEYOR'S NOTES

- BASIS OF BEARINGS IS THE CENTERLINE OF PIERCE STREET TAKEN AS NORTH 60° 36' 47" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
- FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
- FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB AT SIDE LOT LINE PROJECTED, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
- INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED L.S. 5529, UNLESS OTHERWISE NOTED.
- INDICATES FD SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED L.S. 5529, PER TRACT 29090-2, M.B. 304/55-57, UNLESS OTHERWISE NOTED.
- SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED L.S. 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG L.S. 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
- SET STEEL PIN AND TAG L.S. 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- (R1) INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
- (R2) INDICATES RECORD AND MEASURED DATA PER TRACT 29090-2, M.B. 304/55-57.
- (R3) INDICATES RECORD AND MEASURED DATA PER TRACT 29090-1, M.B. 304/51-54.
- THIS TRACT CONTAINS 3.99 ACRES.
- P.U.E. & WTR. E. INDICATES PUBLIC UTILITY AND WATERLINE EASEMENT
- BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "C".
- INDICATES P.U.E. AS SHOWN
- INDICATES VEHICULAR AND PEDESTRIAN ACCESS RIGHTS WAIVED.



CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	27.00'	90°00'00"	42.41'	27.00'
C2	27.00'	26°23'16"	12.43'	6.33'
C3	27.00'	63°36'44"	29.98'	16.74'
C4	27.00'	83°21'50"	39.28'	24.04'
C5	27.00'	68°11'17"	32.13'	18.28'
C6	27.00'	15°10'33"	7.15'	3.60'
C7	168.00'	12°26'58"	36.50'	18.32'
C8	150.00'	12°53'26"	33.75'	16.95'
C9	132.00'	12°53'26"	29.70'	14.91'
C10	27.00'	95°58'09"	45.22'	29.97'
C11	27.00'	66°06'02"	31.15'	17.57'
C12	27.00'	29°52'07"	14.08'	7.20'
C13	300.00'	2°08'17"	11.20'	5.60'
C14	285.00'	6°39'53"	33.15'	16.59'
C15	318.00'	6°38'10"	36.83'	18.44'
C16	318.00'	3°19'25"	18.45'	9.23'
C17	318.00'	1°10'28"	6.52'	3.26'
C18	318.00'	2°08'17"	11.87'	5.93'
C19	27.00'	88°31'44"	41.72'	26.32'
C20	27.00'	2°46'37"	1.31'	0.65'
C21	27.00'	85°45'07"	40.41'	25.07'
C22	100.00'	27°18'50"	47.67'	24.30'
C23	100.00'	15°10'51"	26.49'	13.33'
C24	100.00'	12°07'59"	21.18'	10.63'
C25	318.00'	03°44'32"	20.77'	10.39'
C26	36.00'	48°56'13"	30.75'	16.38'
C27	318.00'	00°22'50"	2.11'	1.06'
C28	318.00'	03°21'42"	18.66'	9.33'
C29	300.00'	03°44'32"	19.59'	9.80'
C30	282.00'	03°44'32"	18.42'	9.21'