

TRACT MAP 30028

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 38, 39 AND 40 OF ALAMO TRACT
RECORDED IN BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE
OF CALIFORNIA.

LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC.
UPLAND, CA. AUGUST 2001

RECORDER'S CERTIFICATE

FILED THIS 31ST DAY OF JULY, 2002
AT 8:00 A.M. IN BOOK 321, OF MAPS AT PAGES
89-93 AT THE REQUEST OF THE CITY CLERK
NO. 2002-419627
FEE: \$ 15.00

GARY L. ORSO, COUNTY ASSESSOR, CLERK, RECORDER
BY: Ronald Lee Talbot, DEPUTY
SUBDIVISION GUARANTEE: ORANGE COAST TITLE COMPANY

Owner's Statement

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS 5 FOOT BY 3 FOOT P.U.E., 5 FOOT BY 25 FOOT P.U.E., 5 FOOT BY 30 FOOT P.U.E., 5 FOOT BY 35 FOOT P.U.E., 5 FOOT BY 50 FOOT P.U.E. AND THE P.U.E. SHOWN ON LOT 9.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" THROUGH "H" INCLUSIVE.

TRACT 30028 LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: YOUNG HOMES, A CALIFORNIA LIMITED LIABILITY COMPANY

MANAGING MEMBER

Reggie King
BY: REGGIE KING, PRESIDENT, F&D PRODUCTIONS, INC, MANAGER
OF YOUNG HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

ORANGE COAST TITLE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED 10/19/2001 AS INSTRUMENT NO 01-509084

Hugo Tello
HUGO TELLO, ASSISTANT VICE PRESIDENT

Notary Acknowledgment

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS

ON THIS 28th DAY OF MAY, 2002, BEFORE ME, Suzanna M. Colon,
PERSONALLY APPEARED Reggie King

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Suzanna M. Colon MY PRINCIPAL PLACE OF BUSINESS IS:
NOTARY PUBLIC IN AND FOR SAID STATE. IN SAN BERNARDINO COUNTY.

SUZANNA M. COLON MY COMMISSION EXPIRES Nov. 14, 2002
(PRINTED NAME)

Notary Acknowledgment

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS

ON THIS 30 DAY OF May, 2002, BEFORE ME, Mary C. Antinora,
Notary Public, PERSONALLY APPEARED Hugo Tello

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Mary C. Antinora MY PRINCIPAL PLACE OF BUSINESS IS:
NOTARY PUBLIC IN AND FOR SAID STATE. IN SAN BERNARDINO COUNTY.

Mary C. Antinora MY COMMISSION EXPIRES _____
(PRINTED NAME)

Soils Report

A PRELIMINARY SOILS REPORT WAS PREPARED BY SOILS SOUTHWEST INC. ON AUGUST 21, 2001 AS REQUESTED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

Tax Collector's Statement

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 11,600

DATED: 5-30, 2002

PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: Dail Ashenbust DEPUTY

Tax Bond Statement

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 11,600.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: July 30, 2002

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: April Anderson

City Treasurer's Certificate

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 6/3, 2002

PAUL S. SUNDEEN
CITY TREASURER

BY: Paul Sundeen

Signature Omissions

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE.

1. AN EASEMENT FOR RIGHT OF WAY, RESERVATIONS AND CONDITIONS PER DEED FROM RIVERSIDE LAND AND IRRIGATION COMPANY TO C.L. HUBBARD AND CATHERINA HUBBARD RECORDED JUNE 24, 1918, IN BOOK 483 PAGE 296, OF DEEDS, RIVERSIDE COUNTY RECORDS.
2. AN EASEMENT FOR RIGHT OF WAY FOR CONSTRUCTION AND MAINTENANCE OF WATER DITCHES, PIPES OR FLUMES FOR IRRIGATION OR DOMESTIC PURPOSES SUCCESSORS OR ASSIGNS RECORDED APRIL 26, 1882 IN BOOK 42, PAGES 294 AND 296 OF DEEDS, SAN BERNARDINO COUNTY RECORDS, THE LOCATION AND OWNERSHIP CANNOT BE DETERMINED FROM THE RECORDS.
3. AN EASEMENT TO THE ALAMO WATER COMPANY FOR RIGHT OF WAY, CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES RECORDED FEBRUARY 13, 2002 AS INSTRUMENT NO. 02-79039 RIVERSIDE COUNTY RECORDS.

City Surveyor's Certificate

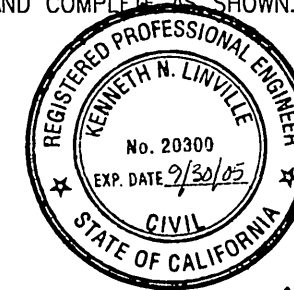
THIS MAP HAS BEEN EXAMINED BY ME THIS 25th DAY OF JUNE, 2002 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
L.S. 5655 Lic. Exp. 9/30/03
CITY SURVEYOR

BY: Mark S. Brown

Engineer's Statement

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TRACT 30028 LLC ON JULY 1, 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



Kenneth N. Linville
KENNETH N. LINVILLE
R.C.E. 20300, EXPIRES 9-30-05

City Engineer's Certificate

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 30028 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JUNE 21, 2001 AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLIANCE THE SAME

DATE: 6-25-2002

THOMAS J. BOYD
RCE 36170, LIC. EXP. 6/30/04
CITY ENGINEER

BY: Ben Urquiza
RCE 33657
EXP 6/30/06

City Clerk's Certificate

RESOLVED THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS, BE AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF TRACT 30028.

LOTS "A" THROUGH "H" INCLUSIVE, ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS 5 FOOT BY 3 FOOT P.U.E., 5 FOOT BY 25 FOOT P.U.E., 5 FOOT BY 30 FOOT P.U.E., 5 FOOT BY 35 FOOT P.U.E., 5 FOOT BY 50 FOOT P.U.E. AND THE P.U.E. SHOWN ON LOT 9. (PUBLIC UTILITY EASEMENT) ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 23rd DAY OF July, 2002.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen J. Nicol

Public Utilities Certificate

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP AND THAT ALL THE PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES, OF THE CITY OF RIVERSIDE.

DATED: JUNE 25, 2002

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

BY: Dieter P. Witzfeld

321 / 90

TRACT MAP 30028

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 38, 39 AND 40 OF ALAMO TRACT
RECORDED IN BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE
OF CALIFORNIA.

LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC.
UPLAND, CA. AUGUST 2001

Additional Owner's Signature

POMONA FINANCIAL SERVICES, INC., A CALIFORNIA CORPORATION,
AS TRUSTEE UNDER DEED OF TRUST RECORDED APRIL 30, 2002
AS INSTRUMENT NO. 02-226047

BY: Mary Ellen Stan Sharon L. Statter

NAME: MARY ELLEN STAN SHARON L. STATTER

TITLE: ASST. SECRETARY Asst. Vice President

Notary Acknowledgment

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS

ON THIS 31st DAY OF July, 2002, BEFORE ME, Rebecca Ann Weeks
Notary Public, PERSONALLY APPEARED Mary Ellen Stan & Sharon L. Statter

PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Rebecca Ann Weeks
NOTARY PUBLIC IN AND FOR SAID STATE.

MY PRINCIPAL PLACE OF BUSINESS IS:
IN SAN BERNARDINO COUNTY.

Rebecca Ann Weeks
(PRINTED NAME)

MY COMMISSION EXPIRES July 23, 2003

M.B. 321 / 90

M.B. 321 / 90

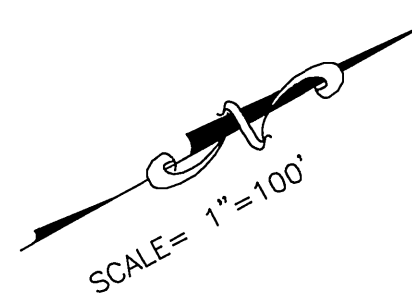
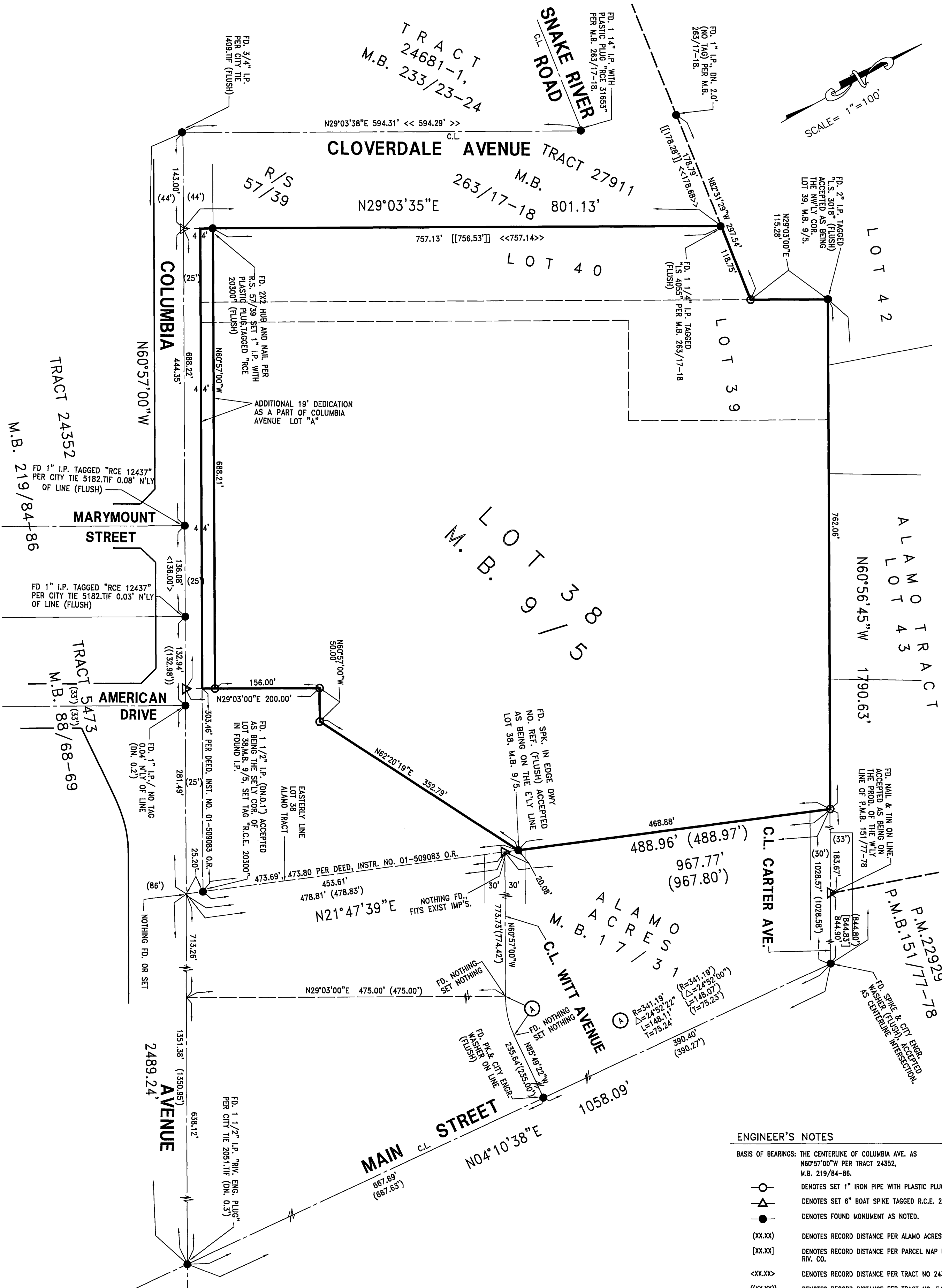
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COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

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OF CALIFORNIA.

LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC.
UPLAND, CA. AUGUST 2001

CITY



ENGINEER'S NOTES

BASIS OF BEARINGS: THE CENTERLINE OF COLUMBIA AVE. AS
N60°57'00"W PER TRACT 24352,
M.B. 219/84-86.

- DENOTES SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300, FLUSH
- △ DENOTES SET 6" BOAT SPIKE TAGGED R.C.E. 20300, FLUSH.
- DENOTES FOUND MONUMENT AS NOTED.
- (XX.XX) DENOTES RECORD DISTANCE PER ALAMO ACRES, M.B. 17/31, RIV. CO.
- [XX.XX] DENOTES RECORD DISTANCE PER PARCEL MAP NO. 22929, P.M.B. 151/77-78 RIV. CO.
- <XX.XX> DENOTES RECORD DISTANCE PER TRACT NO 24352, M.B. 219/84-86 RIV. CO.
- ((XX.XX)) DENOTES RECORD DISTANCE PER TRACT NO. 5473, M.B. 88/68-69, RIV. CO.
- [[XX.XX]] DENOTES RECORD DISTANCE PER RECORD OF SURVEY 57/39, RIV. CO.
- <<XX.XX>> DENOTES RECORD DISTANCE PER TRACT NO. 27911, M.B. 263/17-18.

SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300 ON ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN AND LEAD AND NAIL TAGGED R.C.E. 20300 IN TOP OF CURB ON LOT LINE PROJECTION.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

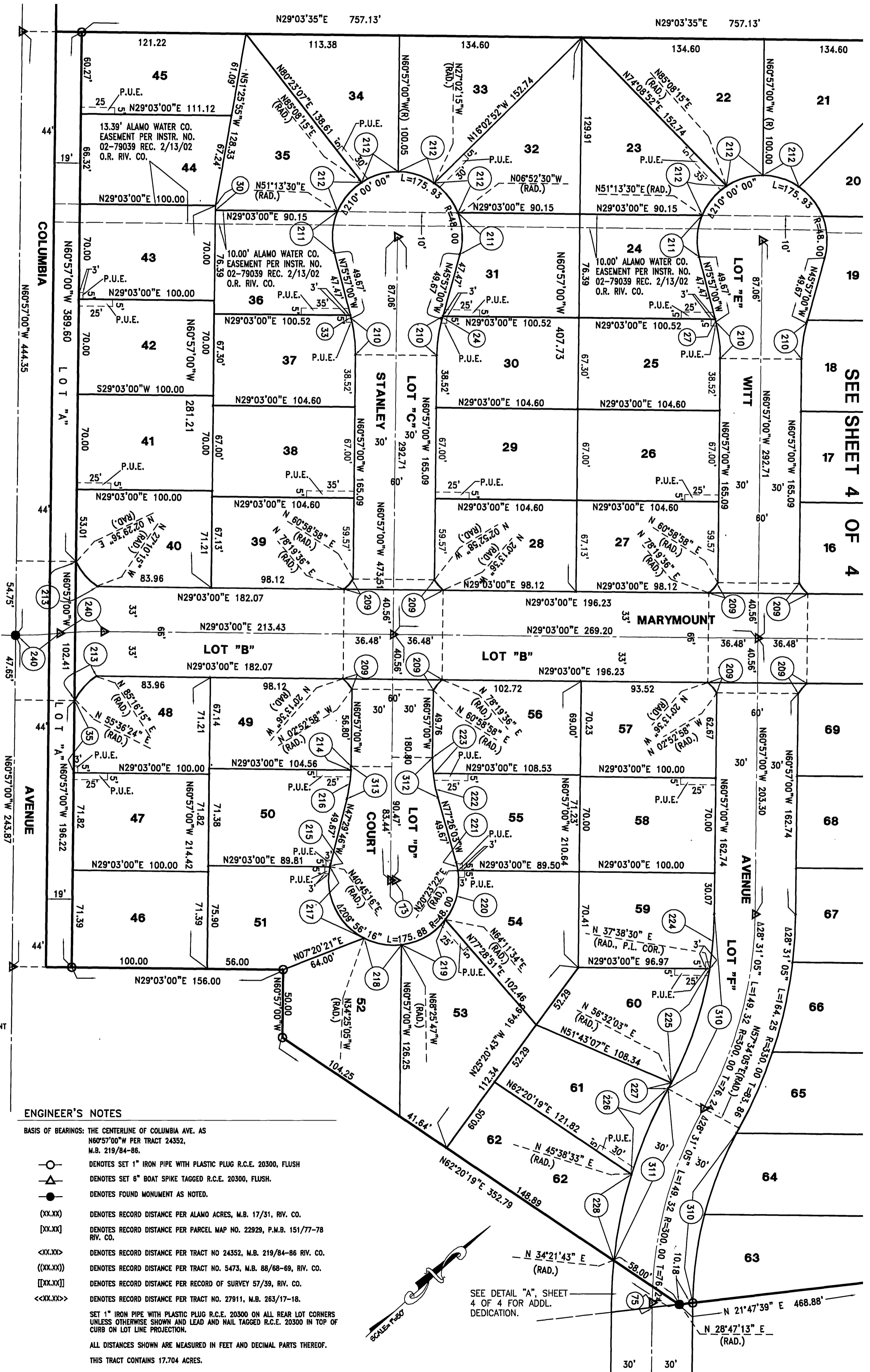
THIS TRACT CONTAINS 17.704 ACRES.

TRACT MAP 30028

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 38, 39 AND 40 OF ALAMO TRACT
RECORDED IN BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE
OF CALIFORNIA.

LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC.
UPLAND, CA. AUGUST 2001



SEE SHEET 4 OF 4

NUMBER	LENGTH	BEARING
24	2.20	N45°57'00"W
27	2.20	N75°57'00"W
29	59.64	N60°57'00"W
30	3.39	N60°57'00"W
33	2.20	N75°57'00"W
35	53.01	N60°57'00"W
73	2.30	N29°03'00"E
75	3.82	N60°57'00"W

NUMBER	RADIUS	DELTA	LENGTH	TANGENT
209	33.04	17°20'38"	10.00	5.04
210	103.00	15°00'00"	26.97	13.56
211	48.00	37°10'30"	31.14	16.14
212	48.00	33°54'45"	28.41	14.64
213	47.39	29°39'51"	24.54	12.55
214	103.00	1°32'45"	2.78	1.39
215	48.00	2°18'23"	1.93	0.97
216	103.00	11°54'28"	21.41	10.74
217	48.00	74°36'56"	62.51	36.58
218	48.00	34°00'42"	28.49	14.68
219	48.00	45°47'49"	38.37	20.27
220	48.00	45°47'50"	38.37	20.27
221	48.00	7°24'36"	6.21	3.11
222	103.00	09°58'33"	17.93	8.99
223	103.00	06°30'29"	11.70	5.86
224	270.00	8°35'30"	40.49	20.28
225	270.00	18°53'33"	89.03	44.92
226	330.00	11°55'32"	68.69	34.47
227	270.00	1°02'02"	4.87	2.44
228	330.00	11°16'50"	64.97	32.59
240	300.00	6°14'09"	32.65	16.34
310	270.00	28°31'05"	134.39	68.62
311	330.00	23°12'22"	133.66	67.76
312	103.00	16°29'03"	29.63	14.92
313	103.00	13°27'14"	24.19	12.15

ENGINEER'S NOTES

- BASIS OF BEARINGS: THE CENTERLINE OF COLUMBIA AVE. AS N60°57'00"W PER TRACT 24352, M.B. 219/84-86.
- DENOTES SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300, FLUSH
- △ DENOTES SET 6" BOAT SPIKE TAGGED R.C.E. 20300, FLUSH.
- DENOTES FOUND MONUMENT AS NOTED.
- (xx.xx) DENOTES RECORD DISTANCE PER ALAMO ACRES, M.B. 17/31, RIV. CO.
- [xx.xx] DENOTES RECORD DISTANCE PER PARCEL MAP NO. 22929, P.M.B. 151/77-78 RIV. CO.
- <xx.xx> DENOTES RECORD DISTANCE PER TRACT NO 24352, M.B. 219/84-86 RIV. CO.
- {xx.xx} DENOTES RECORD DISTANCE PER TRACT NO. 5473, M.B. 88/68-69, RIV. CO.
- [[xx.xx]] DENOTES RECORD DISTANCE PER RECORD OF SURVEY 57/39, RIV. CO.
- <<xx.xx>> DENOTES RECORD DISTANCE PER TRACT NO. 27911, M.B. 263/17-18.
- SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300 ON ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN AND LEAD AND NAIL TAGGED R.C.E. 20300 IN TOP OF CURB ON LOT LINE PROJECTION.
- ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 17.704 ACRES.

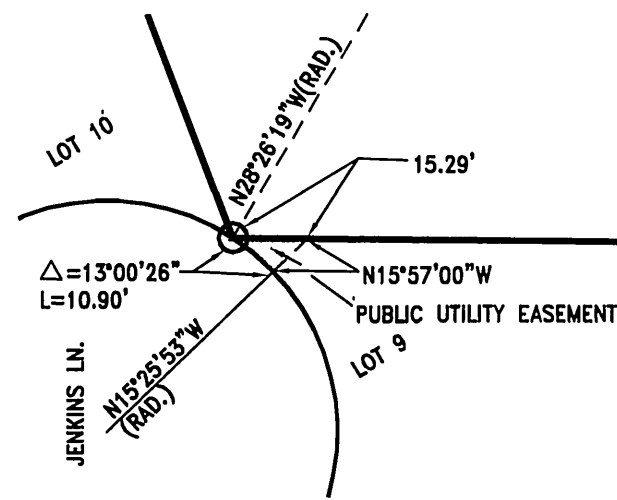
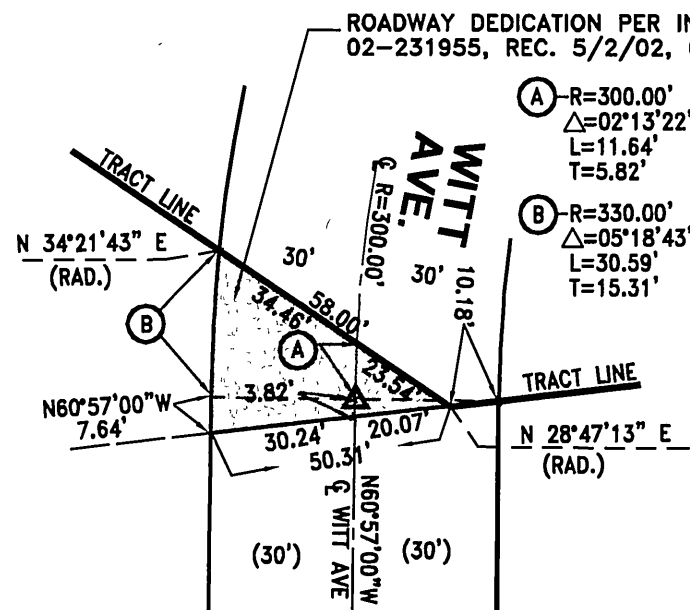
TRACT MAP 30028

IN THE CITY OF RIVERSIDE
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

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RECORDED IN BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE
OF CALIFORNIA.

LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC.
UPLAND, CA. AUGUST 2001

CITY

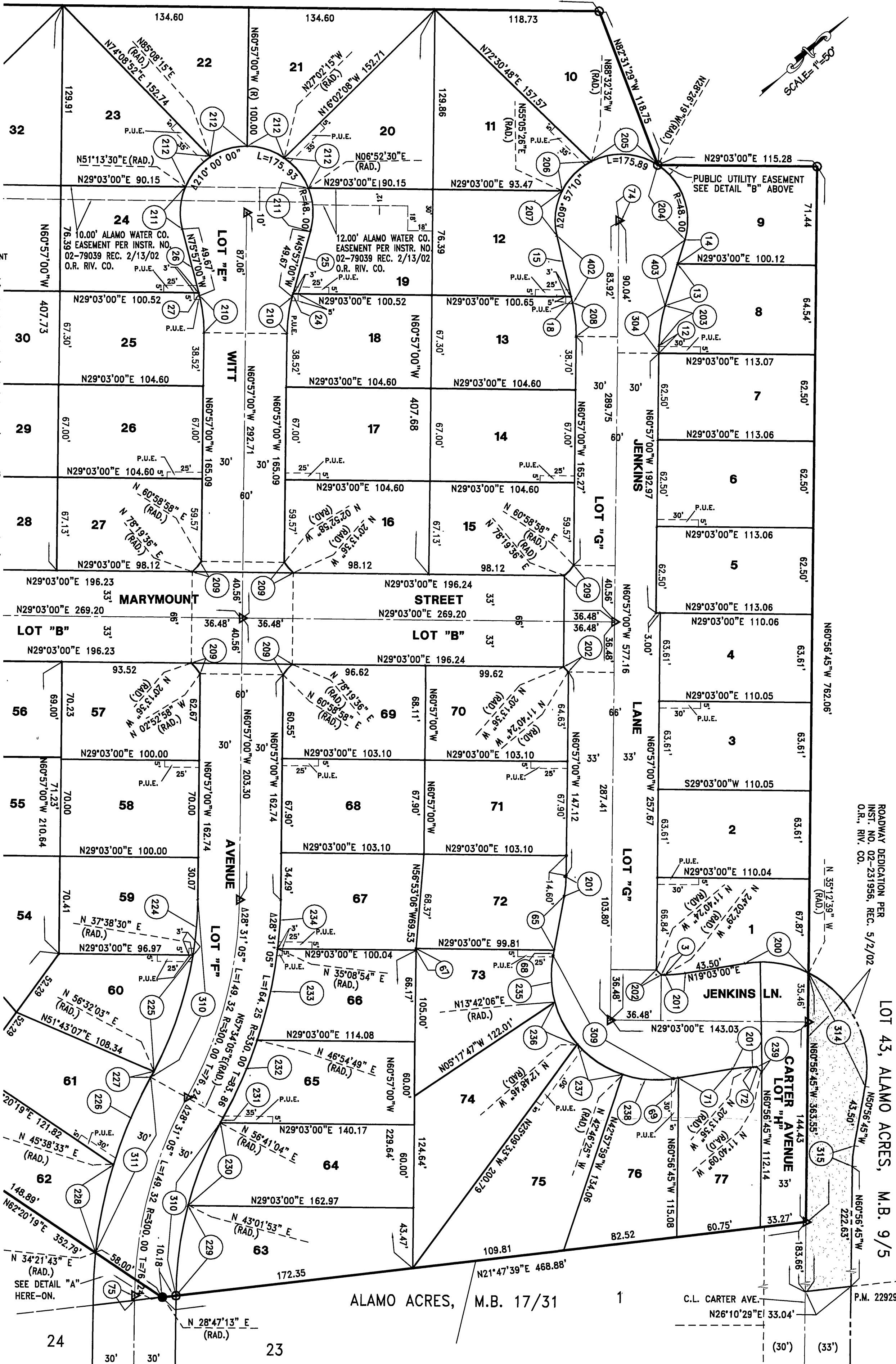


DETAIL "A" SCALE 1"=40'

DETAIL "B" SCALE 1"=40'

NUMBER	LENGTH	BEARING
3	2.75	N29°03'00"E
12	5.47	N60°57'00"W
13	31.44	N44°39'23"W
14	18.23	N44°39'23"W
15	45.27	N74°36'33"W
18	4.40	N74°36'33"W
24	2.20	N45°57'00"W
25	47.47	N45°57'00"W
26	47.47	N75°57'00"W
27	2.20	N75°57'00"W
65	39.44	N50°57'00"W
67	1.16	N56°53'06"W
68	4.06	N50°57'00"W
69	3.63	N19°03'00"E
71	39.88	N19°03'00"E
72	2.75	N29°03'00"E
75	3.82	N60°57'00"W
402	49.67	N74°36'33"W
403	49.67	N44°39'23"W

NUMBER	RADIUS	DELTA	LENGTH	TANGENT
200	76.00	35°44'21"	47.41	24.50
201	85.00	10°00'00"	14.84	7.44
202	33.04	8°33'12"	4.93	2.47
203	103.00	16°17'37"	29.29	14.74
204	48.00	73°46'56"	61.81	36.03
205	48.00	60°06'12"	50.35	27.77
206	48.00	36°22'02"	30.47	15.77
207	48.00	39°42'00"	33.26	17.33
208	103.00	13°39'33"	24.56	12.34
209	33.04	17°20'38"	10.00	5.04
210	103.00	15°00'00"	26.97	13.56
211	48.00	37°10'30"	31.14	16.14
212	48.00	33°54'45"	28.41	14.64
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227	270.00	1°02'02"	4.87	2.44
228	330.00	11°16'50"	64.97	32.59
229	270.00	13°58'53"	65.89	33.11
230	270.00	13°39'11"	64.34	32.32
231	270.00	0°53'01"	4.16	2.08
232	330.00	10°39'18"	61.37	30.77
233	330.00	11°45'55"	67.76	34.00
234	330.00	6°05'54"	35.12	17.58
235	76.00	25°20'54"	33.62	17.09
236	76.00	26°30'52"	35.17	17.91
237	76.00	29°57'40"	39.74	20.34
238	76.00	28°10'35"	37.37	19.07
239	33.04	8°33'27"	4.93	2.47
304	103.00	16°17'37"	29.29	14.74
309	76.00	11°00'00"	145.91	108.54
310	270.00	28°31'05"	134.39	68.82
311	330.00	23°12'22"	133.66	67.76
314	76.00	74°15'54"	98.51	57.55
315	85.00	10°00'00"	14.84	7.44



SEE SHEET 3 OF 4

ENGINEER'S NOTES

BASIS OF BEARINGS: THE CENTRAL LINE OF COLUMBIA AVE. AS
N60°57'00"W PER TRACT 24352.
M.B. 219/84-86.

DENOTES SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20X00. FLUSH

DENOTES SET 6" BOAT SPIKE TAGGED R.C.E. 20X00. FLUSH.

DENOTES ROUND MONUMENT AS NOTED.

DENOTES RECORD DISTANCE PER ALAMO ACRES, M.B. 17/31, RIV. CO.

DENOTES RECORD DISTANCE PER PARCEL MAP NO. 22929, P.M.B. 151/77-78
RIV. CO.

<<<XXX>>
DENOTES RECORD DISTANCE PER TRACT NO. 24352, M.B. 219/84-86 RIV. CO.

<<<XXX>>
DENOTES RECORD DISTANCE PER TRACT NO. 5473, M.B. 88/86-89, RIV. CO.

<<<XXX>>
DENOTES RECORD DISTANCE PER RECORD OF SURVEY 57/79, RIV. CO.

<<<XXX>>
DENOTES RECORD DISTANCE PER TRACT NO. 27911, M.B. 263/17-18.

SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20X00 ON ALL REAL LOT CORNERS
UNLESS OTHERWISE SHOWN AND LEAD AND NAIL TAGGED R.C.E. 20X00 IN TOP OF
CURB ON LOT LINE PROJECTION.

ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
THIS TRACT CONTAINS 17.704 ACRES.

ROADWAY DEDICATION PER
INST. NO. 02-231956, REC. 5/2/02
O.R., RIV. CO.

LOT 43, ALAMO ACRES, M.B. 9/5
INST. NO. 02-231956, REC. 5/2/02
O.R., RIV. CO.

C.L. CARTER AVE.
N26°10'29"E 33.04'

P.M. 22929