

NUMBER OF LOTS: 27
NUMBER OF LETTERED LOTS: 8
ACREAGE IN LOTS: 15.02 AC.
ACREAGE IN LETTERED LOTS: 3.43 AC.
TOTAL ACREAGE: 18.03 AC.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RECORDER'S STATEMENT SHEET 1 OF 5 SHEETS

TRACT NO. 29766

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTIONS 18, AND A PORTION OF THE WESTERLY 71 FEET OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

FILED THIS 24TH DAY OF OCT, 2002
AT 8:09 A.M. IN BOOK 325 OF
MAPS, AT PAGES 61-68 AT THE REQUEST
OF THE CITY CLERK.
GARY L. ORSO, COUNTY ASSESSOR-CLERK-RECORDER
FEE: \$ 15.00
NO. 2002-600672
BY: Ronald De Salda DEPUTY
SUBDIVISION GUARANTEED BY:
CHICAGO TITLE COMPANY

KWC ENGINEERS, INC.
CORONA, CALIFORNIA

JULY 2001

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER. WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "G" INCLUSIVE. WE HEREBY DEDICATE TO PUBLIC USE, FOR LANDSCAPE SLOPES AND WALL CONSTRUCTION & MAINTENANCE LOT "H". WE HEREBY DEDICATE TO PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES. THE EASEMENTS DESIGNATED AS 2' P.U.E. AND 3' P.U.E. WE, THE UNDERSIGNED OWNERS AND OUR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY DEDICATE TO PUBLIC USE EASEMENT "A", "C" AND "H" FOR STORM DRAIN PURPOSES AND EASEMENT "B" FOR SEWER PURPOSES AND EASEMENT "D" FOR PUBLIC PURPOSES, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NAUTRAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT, AND EARTHFILL OR DEPOSIT, THE EASEMENTS DESIGNATED OPEN SPACE EASEMENT. SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF, AND ESEMENT "G" FOR PUBLIC LANDSCAPE WATER SERVICE. WE, THE UNDERSIGNED OWNERS AND OUR SUCCESSORS AND ASSIGNS IN INTEREST, HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR ACCESS RIGHTS APPURTENANT TO LOTS 18, 21, 22 AND 27, ON, OVER AND ACROSS TRAUTWEIN ROAD. WE, THE UNDERSIGNED OWNERS AND OUR SUCCESSORS AND ASSIGNS IN INTEREST HEREBY RETAIN FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP, THE PRIVATE DRAINAGE EASEMENT "E" AND THE PRIVATE DRAINAGE AND SEWER EASEMENT "F" AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND SEWER FACILITIES. WE HEREBY REQUEST THAT PORTION OF THAT PORTION OF THAT CERTAIN EASEMENT AND RIGHT OF WAY FOR PUBLIC STREETS AND PUBLIC UTILITY PURPOSES RESERVED IN QUITCLAIM DEED RECORDED MAY 31, 2000 AS INSTRUMENT NO. 205153, O.R., RIVERSIDE CO., LYING WITHIN THE BOUNDARY OF TRACT 29766, BE ABANDONED IN CONFORMANCE WITH SECTION 66493.20 1/2 OF THE SUBDIVISION MAP ACT. WE HEREBY REQUEST THAT PORTION OF THAT PORTION OF THE CERTAIN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES GRANTED TO THE COUNTY OF RIVERSIDE PER INSTRUMENT NO.243228 O.R., RIVERSIDE COUNTY, LYING WITHIN THE BOUNDARY OF LOT 7, TRACT 29766, BE ABANDONED IN CONFORMANCE WITH SECTION 66493.20 1/2 OF THE SUBDIVISION MAP ACT.

AMBERHILL-SANTA BARBARA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: Richard Frame PRESIDENT MANAGING MEMBER
BY: Joseph L. Sebeza SECRETARY MANAGING MEMBER

NOTARY ACKNOWLEDGMENT

STATE OF CAL
COUNTY OF RIVERSIDE } SS
ON 9-23-02, BEFORE DK Pathe, A NOTARY PUBLIC IN AND FOR THE STATE OF CAL, PERSONALLY APPEARED Richard Frame Joseph L. Sebeza PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES: 5/28/03 WITNESS MY HAND:
MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE COUNTY.
DK Pathe
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

BENEFICIARY

PFF BANK AND TRUST, BENEFICIARY UNDER DEED OF TRUST RECORDED FEBRUARY 26, 2002 AS INSTRUMENT NO. 2002-098612 OF OFFICIAL RECORDS.
BY: Victoria P. Bassette ITS: Vice President
Sylvia A. Faber ITS: Vice President

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS
ON 10/1/02, BEFORE Lebecca Ann Vels A NOTARY PUBLIC IN AND FOR THE STATE OF CALIF., PERSONALLY APPEARED Victor P. Bassette Sylvia A. Faber PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES: 7/23/2003 WITNESS MY HAND:
MY PRINCIPAL PLACE OF BUSINESS IS SAN BERNARDINO COUNTY.
Lebecca Ann Vels
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

SOIL REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON JANUARY 29, 2001 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17943 BY PETRA GEOTECHNICAL, INC.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 29766. LOTS "A" THROUGH "G" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.
EASEMENTS "A", "C" AND "H" FOR STORM DRAIN PURPOSES AND EASEMENT "B" FOR SEWER PURPOSES AND EASEMENT "G" FOR PUBLIC LANDSCAPE WATER SERVICE, AND EASEMENT "D" FOR OPEN SPACE PRESERVATION PURPOSES ARE HEREBY ACCEPTED FOR PUBLIC USE. THE EASEMENT DESIGNATED AS 2' P.U.E. AND 3' P.U.E. ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES. THE VEHICULAR ACCESS RIGHTS APPURTENANT TO LOTS 18, 21, 22 AND 27 INCLUSIVE, ON, OVER AND ACROSS TRAUTWEIN ROAD ARE HEREBY ACCEPTED FOR PUBLIC USE.
LOT "H" EASEMENT DEDICATED TO PUBLIC USE FOR LANDSCAPE SLOPES AND WALL CONSTRUCTION & MAINTENANCE IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPE SLOPES & WALLS. THAT PORTION OF THAT CERTAIN EASEMENT AND RIGHT OF WAY FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, RESERVED IN QUITCLAIM DEED RECORDED MAY 31, 2000, AS INSTRUMENT NO. 205153, O.R., RIVERSIDE COUNTY, LYING WITHIN THE BOUNDARY OF TRACT 29766 IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT. AND THAT PORTION OF THAT PORTION OF THE CERTAIN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES GRANTED TO THE COUNTY OF RIVERSIDE PER INSTRUMENT NO.243228 O.R., RIVERSIDE COUNTY, LYING WITHIN THE BOUNDARY OF LOT 7, TRACT 29766, BE ABANDONED IN CONFORMANCE WITH SECTION 66493.20 1/2 OF THE SUBDIVISION MAP ACT.
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 15TH DAY OF October, 2002.
COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Kelly Jaeger

TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ACCORDING TO THE RECORDS IN THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. ~~THE TAXES ARE NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$~~
DATE: October 22, 2002
Bernice Arnold DEPUTY
PAUL McDONNELL COUNTY TAX COLLECTOR

TAX BOND STATEMENT:

~~I HEREBY STATE THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, AND NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.
DATE: _____, 20__
TAX BOND GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS
CASH TAX BOND PAUL McDONNELL COUNTY TAX COLLECTOR
BY _____ DEPUTY~~

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 29766 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 09, 2001 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.
DATE: Oct 1 2002 THOMAS J. BOYD RCE 36170 LIC. EXP. 06-30-04 CITY ENGINEER
BY: Tom Boyd

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENT OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH WESTERN MUNICIPAL WATER DISTRICT.
DATED September 26, 2002
Thomas P. Evans PUBLIC UTILITIES DIRECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM DOHR ON JUNE 12, 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 08-21-02
Michael G. O'Brian
MICHAEL G. O'BRIAN
LICENSED LAND SURVEYOR L.S. 4311
EXPIRATION DATE: 06-30-04



CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.
DATE: Oct 1, 2002 MARK S. BROWN L.S. 5655 LIC. EXP. 9-30-03 CITY SURVEYOR
BY: Chris Pan

SIGNATURE OMISSIONS

- PURSUANT TO THE PROVISIONS OF SECTION 66436 (A) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED, THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE:
1. AN EASEMENT FOR PUBLIC HIGHWAY AND PUBLIC UTILITY PURPOSE IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED JUNE 3, 1941 IN BOOK 507 PAGE 38 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 2. AN EASEMENT IN FAVOR OF CALIFORNIA ELECTRIC POWER COMPANY FOR POLES LINES AND INCIDENTAL PURPOSES RECORDED JULY 23, 1954, IN BOOK 1612 PAGE 297 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 3. AN EASEMENT FOR INGRESS AND EGRESS PURPOSES IN FAVOR OF MARY HELEN KRUEGER, AN UNMARRIED WOMAN, RECORDED NOVEMBER 29, 1958, IN BOOK 2367 PAGE 274 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 4. AN EASEMENT FOR ROAD PURPOSES IN FAVOR OF NEAL J. KING AND GERALDINE A. KING, HUSBAND AND WIFE, AS JOINT TENANTS, RECORDED FEBRUARY 5, 1959, IN BOOK 2409 PAGE 184 AS INSTRUMENT NO. 9759 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 5. AN EASEMENT FOR OVERHEAD AND UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY RECORDED OCTOBER 4, 1977, AS INSTRUMENT NO. 198247 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 6. AN EASEMENT FOR UNDERGROUND TELEPHONE, TELEGRAPH AND COMMUNICATION SYSTEMS IN FAVOR OF THE PACIFIC TELEPHONE AND TELEGRAPH AND COMMUNICATION SYSTEMS RECORDED OCTOBER 11, 1977, AS INSTRUMENT NO. 200557 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 7. AN EASEMENT FOR THE PIPE LINES, INGRESS AND EGRESS PURPOSED IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY RECORDED DECEMBER 7, 1977, AS INSTRUMENT NO. 243228 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 8. AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES IN FAVOR OF COUNTY OF RIVERSIDE RECORDED APRIL 18, 1983, AS INSTRUMENT NO. 81889 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
 9. AN EASEMENT TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY FOR WATER PIPE LINE AND APPURTENANCES THERETO RECORDED APRIL 22, 1965 AS INSTRUMENT NO. 47068 OFFICIAL RECORDS OF RIVERSIDE COUNTY.

M.B. 325 / 64

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 29766

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

WATER FACILITIES STATEMENT

I HEREBY CERTIFY THAT SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES HAVE BEEN PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATE: September 25, 2002.

Jeffrey M. Sims
JEFFREY M. SIMS R.C.E. 46212

KWC ENGINEERS, INC.
CORONA, CALIFORNIA

JULY 2001

CITY TREASURER'S CERTIFICATE

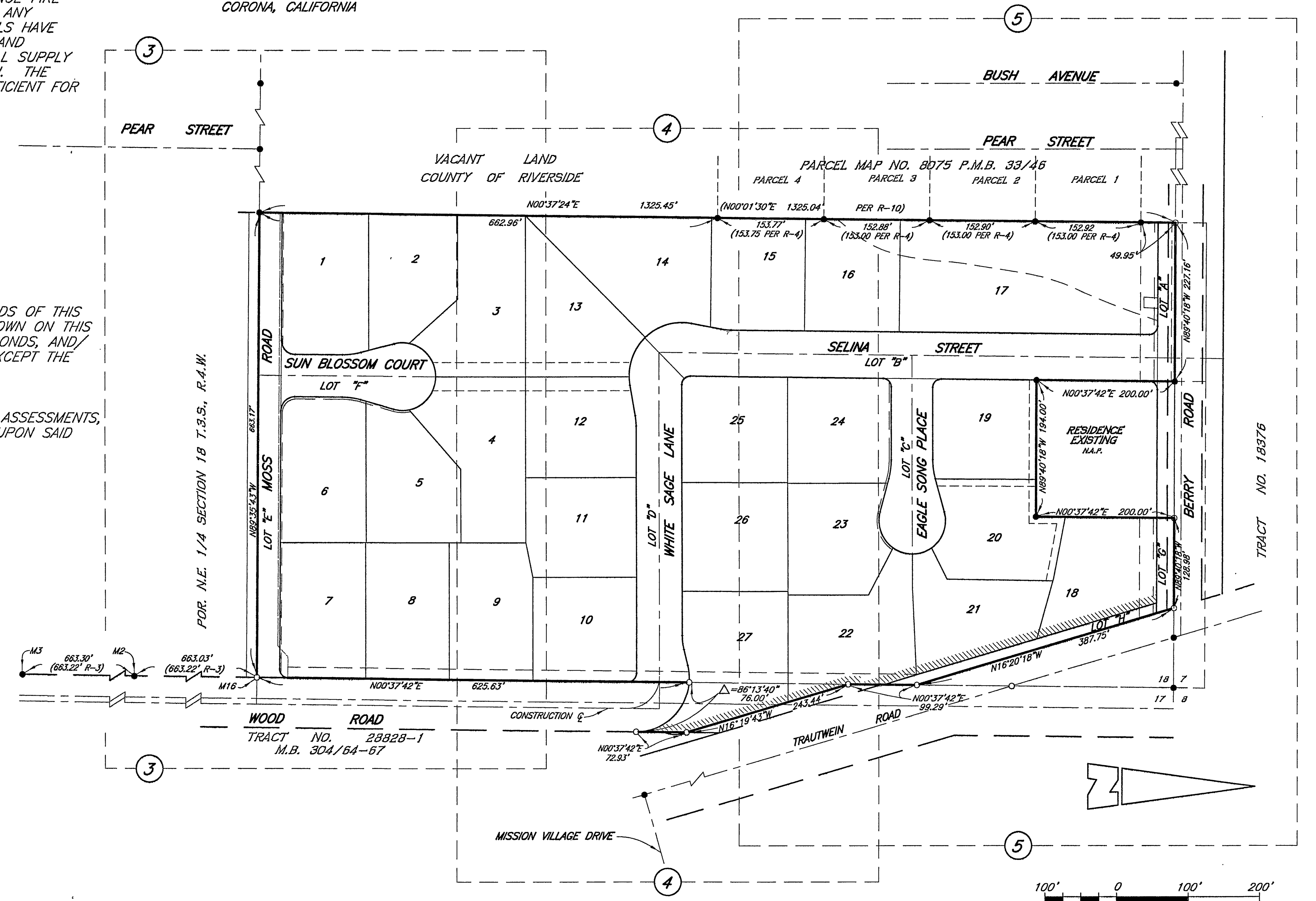
I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT THE BONDS OF COMMUNITIES FACILITIES DISTRICT 86-1.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 9/25, 2002.

PAUL C. SUNDEEN
CITY TREASURER

BY: MR Hansen



BOUNDARY AND INDEX MAP

BASIS OF BEARINGS:
THE BASIS OF BEARING FOR THIS MAP WAS TAKEN FROM THE CENTERLINE OF TRAUTWEIN ROAD AS SHOWN ON PARCEL MAP 26320, P.M.B. 173/46-50 BEING N 16°19'43" W.
THIS SITE CONTAINS 19.03 ACRES

M.B. 325 / 65

M.B. 325 / 65

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 29766

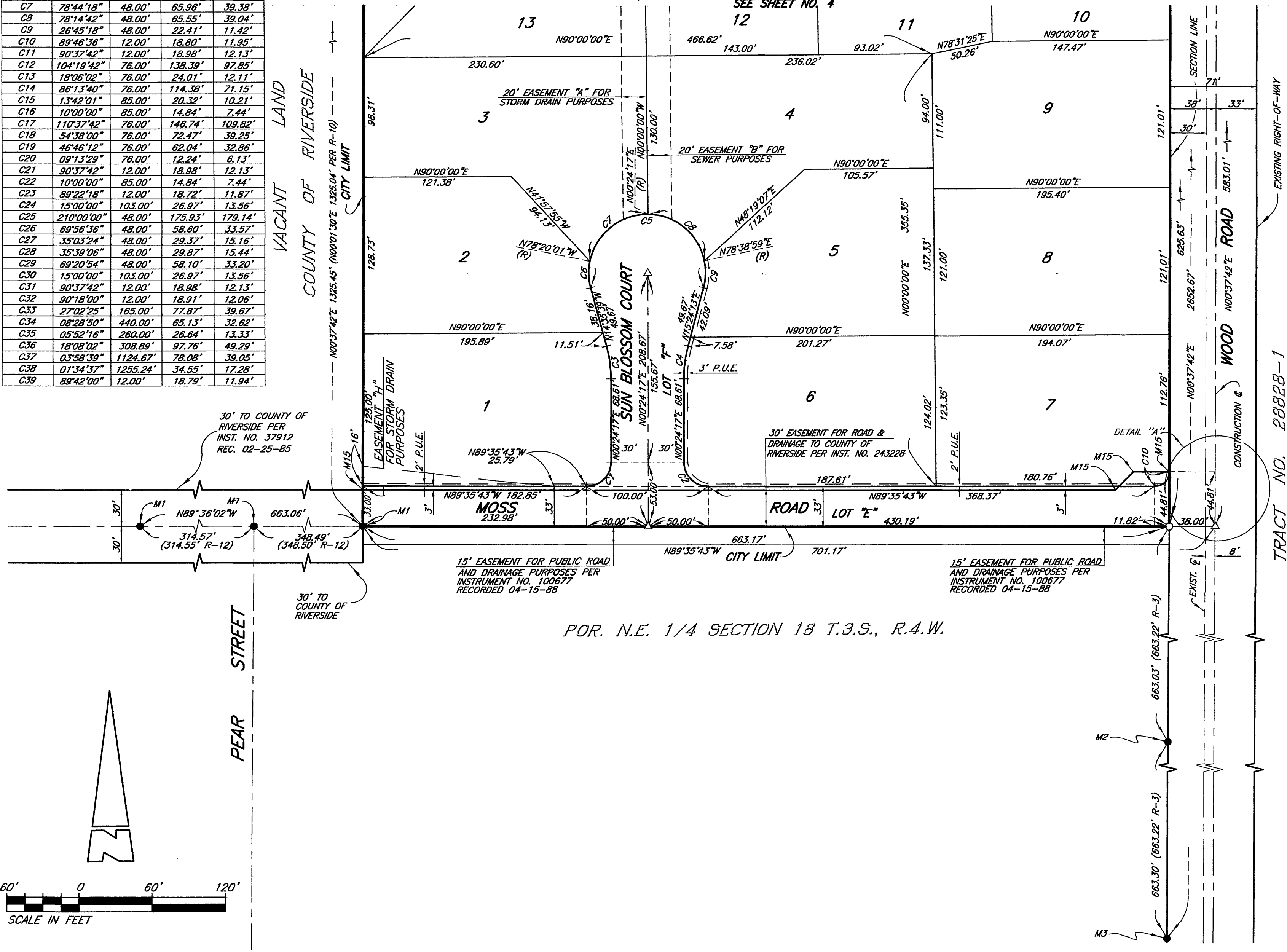
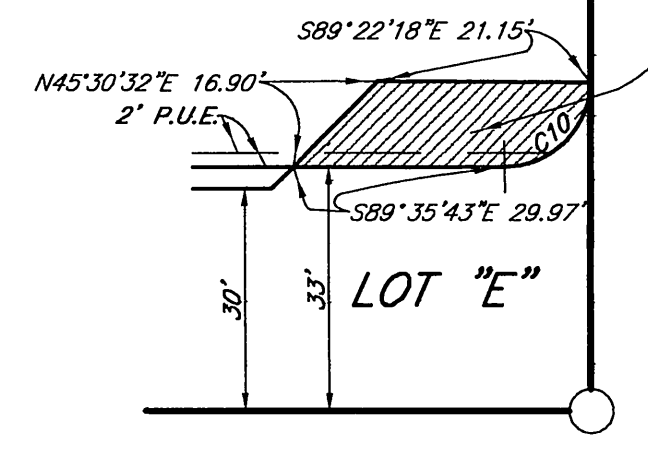
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

KWC ENGINEERS, INC.

JULY 2001

CORONA, CALIFORNIA SEE SHEET NO. 4

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	90°00'00"	20.00'	31.42'	20.00'
C3	15°00'00"	103.00'	26.97'	13.56'
C4	15°00'00"	103.00'	26.97'	13.56'
C5	210°00'00"	48.00'	175.93'	179.14'
C6	26°15'42"	48.00'	22.00'	11.20'
C7	78°44'18"	48.00'	65.96'	39.38'
C8	78°14'42"	48.00'	65.55'	39.04'
C9	26°45'18"	48.00'	22.41'	11.42'
C10	89°46'36"	12.00'	18.80'	11.95'
C11	90°37'42"	12.00'	18.98'	12.13'
C12	104°19'42"	76.00'	138.39'	97.85'
C13	18°06'02"	76.00'	24.01'	12.11'
C14	86°13'40"	76.00'	114.38'	71.15'
C15	13°42'01"	85.00'	20.32'	10.21'
C16	10°00'00"	85.00'	14.84'	7.44'
C17	110°37'42"	76.00'	146.74'	109.82'
C18	54°38'00"	76.00'	72.47'	39.25'
C19	46°46'12"	76.00'	62.04'	32.86'
C20	09°13'29"	76.00'	12.24'	6.13'
C21	90°37'42"	12.00'	18.98'	12.13'
C22	10°00'00"	85.00'	14.84'	7.44'
C23	89°22'18"	12.00'	18.72'	11.87'
C24	15°00'00"	103.00'	26.97'	13.56'
C25	210°00'00"	48.00'	175.93'	179.14'
C26	69°56'36"	48.00'	58.60'	33.57'
C27	35°03'24"	48.00'	29.37'	15.16'
C28	35°39'06"	48.00'	29.87'	15.44'
C29	69°20'54"	48.00'	58.10'	33.20'
C30	15°00'00"	103.00'	26.97'	13.56'
C31	90°37'42"	12.00'	18.98'	12.13'
C32	90°18'00"	12.00'	18.91'	12.06'
C33	27°02'25"	165.00'	77.87'	39.67'
C34	08°28'50"	440.00'	65.13'	32.62'
C35	05°52'16"	260.00'	26.64'	13.33'
C36	18°08'02"	308.89'	97.76'	49.29'
C37	03°58'39"	1124.67'	78.08'	39.05'
C38	01°34'37"	1255.24'	34.55'	17.28'
C39	89°42'00"	12.00'	18.79'	11.94'



MONUMENT NOTES:

- INDICATES SET 1" O.D. x 18" GALV. IRON PIPE AND L.S. 4311 TAGGED FLUSH WITH SURFACE (UNLESS NOTED OTHERWISE) AT ALL BOUNDARY CORNERS.
- SET 3/4" O. D. x 18" GALV. IRON PIPE, TAGGED L.S. 4311 FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS INSIDE LOT LINE, UNLESS NOTED OTHERWISE.
- △ INDICATES SET BOAT SPIKES & L.S. 4311 TAG FLUSH.
- SET LEAD AND L.S. 4311 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- INDICATES MONUMENT FOUND AS NOTED.
- THIS TRACT CONTAINS 19.03 ACRES.

MONUMENT DESCRIPTIONS:

- M1= FOUND 1" IRON PIPE TAGGED R.C.E. 23956, FLUSH WITH SURFACE NO REFERENCE, ACCEPTED AS CENTERLINE OF MOSS ROAD.
- M2= FOUND 1" IRON PIPE TAGGED L.S. 4055, FLUSH PER R-3
- M3= FOUND 1-1/4" IRON PIPE UP 0.4', WITH BRASS TAG STAMPED:
- COUNTY 1/4 S 18 T35 O S 18 RAW SURVEYOR PER R-1, R-2, R-3 R-4, R-10 & R-11
- M4= FOUND 1-3/4" IRON PIPE DOWN 0.2', WITH BRASS CAP STAMPED:
- MND T35 RAW 7 B O 18 17 1889 L.S. 6589 NO REFERENCE ACCEPTED AS SECTION CORNER
- M5= FOUND 1" IRON PIPE DOWN 1.0', TAG ILLEGIBLE, PER R-4, R-5, R-6 & R-7
- M6= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-4, R-5, R-6 & R-7
- M7= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-1, R-2 & R-4
- M8= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, UP 0.1' PER R-4
- M9= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2' PER R-4
- M10= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4' PER R-4
- M11= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 1.0' PER R-4
- M12= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4' NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M13= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2' NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M14= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.6' NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M15= FOUND NOTHING, SET NOTHING

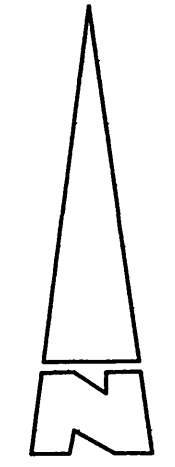
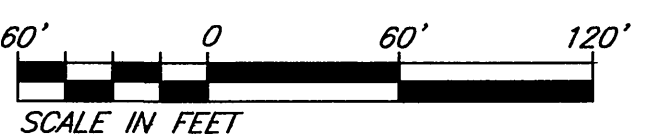
BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP WAS TAKEN FROM THE CENTERLINE OF TRAUTWEIN ROAD AS SHOWN ON PARCEL MAP 26320, PMB 173/46-50 BEING N 16°19'43" W.

THIS SITE CONTAINS 19.03 ACRES

SURVEYOR'S NOTES:

- (R-1) INDICATES RECORD DATA PER R.S. 83/59-60
- (R-2) INDICATES RECORD DATA PER P.M. 23620, 173/46-50
- (R-3) INDICATES RECORD DATA PER R.S. 61/48
- (R-4) INDICATES RECORD DATA PER P.M. 8075, 33/46
- (R-5) INDICATES RECORD DATA PER P.M. 17680, 101/87
- (R-6) INDICATES RECORD DATA PER P.M. 12433, 62/84
- (R-7) INDICATES RECORD DATA PER P.M. 12739, 62/72
- (R-8) INDICATES RECORD DATA PER TR. 21685, 179/56-58
- (R-9) INDICATES RECORD DATA PER TR. 18376, 153/18-19
- (R-10) INDICATES RECORD DATA PER P.M. 8074, 33/67
- (R-11) INDICATES RECORD DATA PER P.M. 4906, 7/8-12
- (R-12) INDICATES RECORD DATA PER TR. 20057, M.B. 185/13-16
- INDICATED RESTRICTED VEHICULAR ACCESS RIGHTS.



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 29766

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

KWC ENGINEERS, INC.

JULY 2001

CORONA, CALIFORNIA

SEE SHEET NO. 5

SURVEYOR'S NOTES:

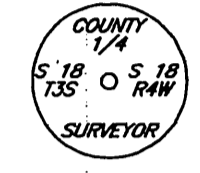
- (R-1) INDICATES RECORD DATA PER R.S. 83/59-60
- (R-2) INDICATES RECORD DATA PER P.M. 23820, 173/46-50
- (R-3) INDICATES RECORD DATA PER R.S. 61/48
- (R-4) INDICATES RECORD DATA PER P.M. 8075, 33/46
- (R-5) INDICATES RECORD DATA PER P.M. 17680, 101/87
- (R-6) INDICATES RECORD DATA PER P.M. 12433, 62/84
- (R-7) INDICATES RECORD DATA PER P.M. 12739, 62/72
- (R-8) INDICATES RECORD DATA PER TR. 21685, 179/56-58
- (R-9) INDICATES RECORD DATA PER TR. 18376, 153/18-19
- (R-10) INDICATES RECORD DATA PER P.M. 8074, 33/67
- (R-11) INDICATES RECORD DATA PER P.M. 4806, 7/8-12
- (R-12) INDICATES RECORD DATA PER TR. 20057, M.B. 185/13-16
- ////// INDICATED RESTRICTED VEHICULAR ACCESS RIGHTS.

MONUMENT NOTES:

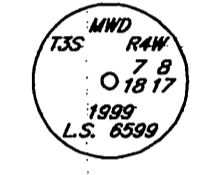
- INDICATES SET 1" O.D. x 18" GALV. IRON PIPE AND L.S. #311 TAGGED FLUSH WITH SURFACE (UNLESS NOTED OTHERWISE) AT ALL BOUNDARY CORNERS.
- SET 3/4" O.D. x 18" GALV. IRON PIPE, TAGGED L.S. #311 FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS INSIDE LOT LINE, UNLESS NOTED OTHERWISE.
- △ INDICATES SET BOAT SPIKES & L.S. #311 TAG FLUSH.
- SET LEAD AND L.S. #311 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- INDICATES MONUMENT FOUND AS NOTED.
- THIS TRACT CONTAINS 19.03 ACRES.

MONUMENT DESCRIPTIONS:

- M1= FOUND 1" IRON PIPE TAGGED R.C.E. 23856, FLUSH WITH SURFACE AND REFERENCE ACCEPTED AS CENTERLINE OF MOSS ROAD.
 M2= FOUND 1" IRON PIPE TAGGED L.S. 4055, FLUSH PER R-3
 M3= FOUND 1-1/4" IRON PIPE UP 0.4", WITH BRASS TAG STAMPED:



- M4= FOUND 1-3/4" IRON PIPE DOWN 0.2", WITH BRASS CAP STAMPED:



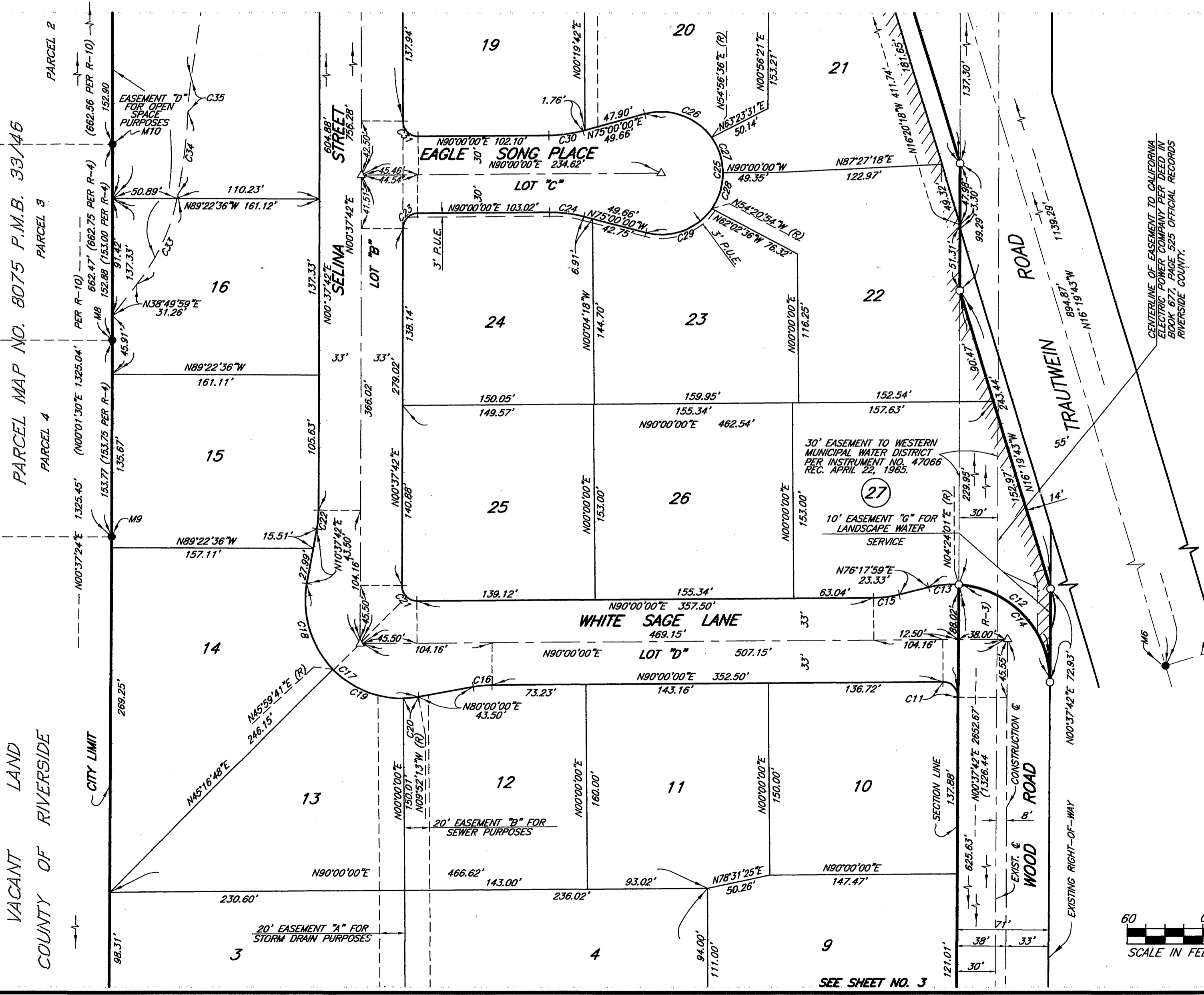
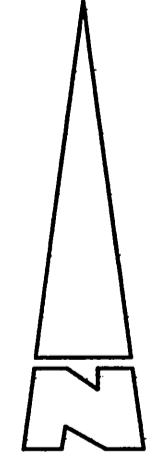
- M5= FOUND 1" IRON PIPE DOWN 1.0", TAG ILLEGIBLE, PER R-4, R-5, R-6 & R-7
 M6= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-4, R-5, R-6 & R-7
 M7= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-1, R-2 & R-4
 M8= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, UP 0.1" PER R-4
 M9= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2" PER R-4
 M10= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4" PER R-4
 M11= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 1.0" PER R-4
 M12= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
 M13= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
 M14= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.6" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
 M15= FOUND NOTHING, SET NOTHING

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	90°00'00"	20.00'	31.42'	20.00'
C3	15°00'00"	103.00'	26.97'	13.56'
C4	15°00'00"	103.00'	26.97'	13.56'
C5	21°00'00"	48.00'	178.83'	178.14'
C6	28°19'42"	48.00'	22.00'	11.20'
C7	78°44'18"	48.00'	65.98'	33.38'
C8	78°44'18"	48.00'	65.98'	33.38'
C9	26°45'18"	48.00'	22.41'	11.42'
C10	89°46'36"	12.00'	18.88'	11.95'
C11	90°37'42"	12.00'	18.98'	12.13'
C12	104°19'48"	76.00'	138.39'	97.85'
C13	18°06'00"	76.00'	24.01'	12.11'
C14	86°13'40"	76.00'	114.38'	71.15'
C15	13°42'01"	85.00'	23.32'	12.21'
C16	10°00'00"	85.00'	14.84'	7.44'
C17	110°37'42"	76.00'	146.74'	108.88'
C18	54°38'00"	76.00'	72.47'	38.25'
C19	46°46'12"	76.00'	62.04'	32.86'
C20	09°13'28"	76.00'	12.24'	6.13'
C21	90°37'42"	12.00'	18.98'	12.13'
C22	10°00'00"	85.00'	14.84'	7.44'
C23	89°22'18"	12.00'	18.92'	11.87'
C24	15°00'00"	103.00'	26.97'	13.56'
C25	21°00'00"	48.00'	178.83'	178.14'
C26	69°56'36"	48.00'	58.60'	33.57'
C27	35°03'24"	48.00'	28.37'	15.16'
C28	35°39'06"	48.00'	28.97'	15.44'
C29	69°20'54"	48.00'	58.10'	33.20'
C30	15°00'00"	103.00'	26.97'	13.56'
C31	90°37'42"	12.00'	18.98'	12.13'
C32	90°18'00"	12.00'	18.91'	12.06'
C33	27°02'25"	165.00'	77.87'	38.67'
C34	08°28'50"	440.00'	65.13'	32.62'
C35	05°52'18"	280.00'	26.64'	13.33'
C36	16°08'02"	308.89'	92.78'	49.29'
C37	03°58'39"	1124.62'	72.08'	38.05'
C38	01°34'37"	1255.24'	34.52'	17.28'
C39	89°42'00"	12.00'	18.79'	11.94'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP WAS TAKEN FROM THE CENTERLINE OF TRAUTWEIN ROAD AS SHOWN ON PARCEL MAP 26320, P.M.B. 173/46-50 BEING N 16°19'43" W.

THIS SITE CONTAINS 19.03 ACRES



PARCEL MAP NO. 8075 P.M.B. 33/46
 PARCEL 2
 PARCEL 3
 PARCEL 4
 VACANT LAND
 COUNTY OF RIVERSIDE

SEE SHEET NO. 3

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 29766

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

KWC ENGINEERS, INC.

JULY 2001

CORONA, CALIFORNIA

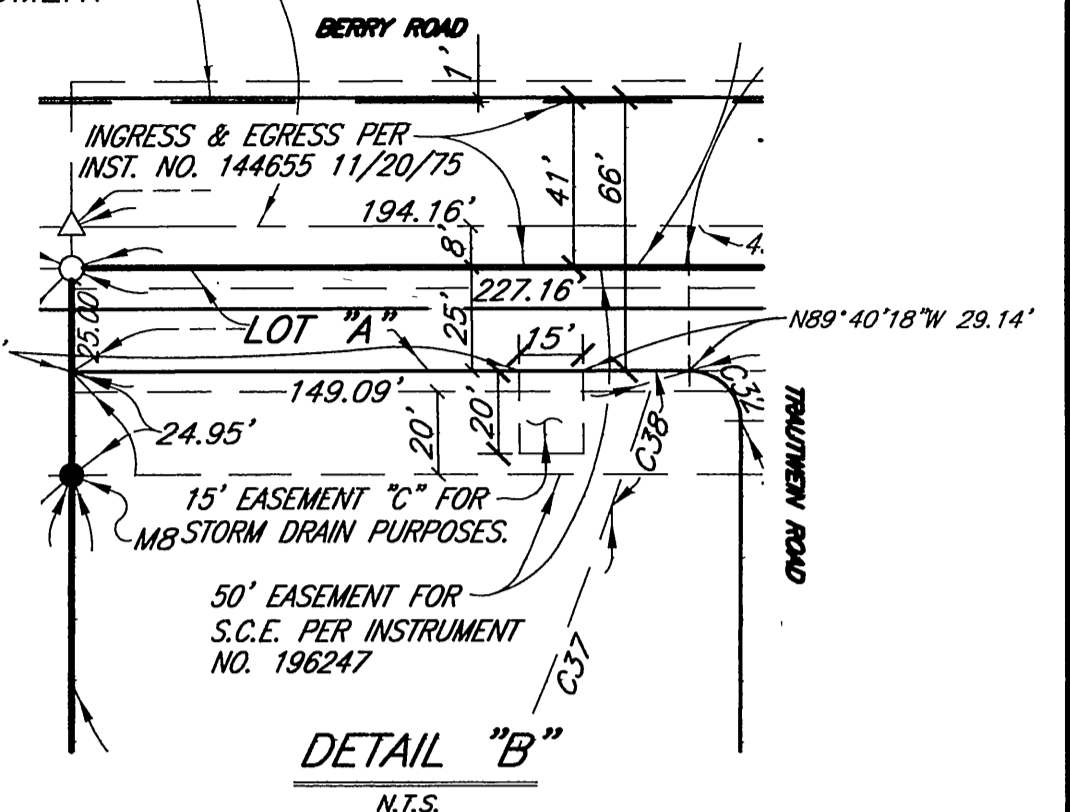
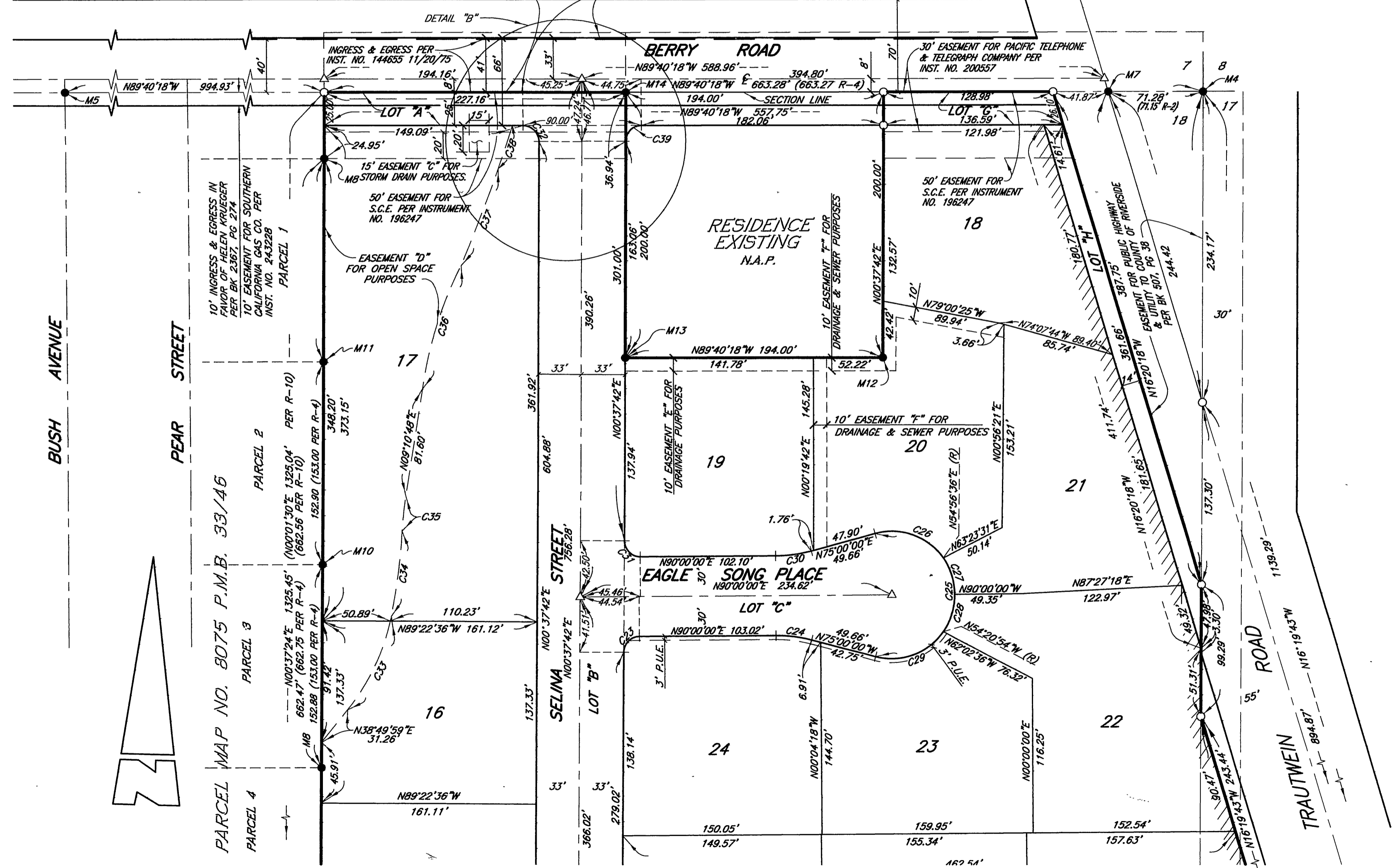
41' EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES FROM METROPOLITAN DISTRICT TO CITY OF RIVERSIDE BY SEPARATE DOCUMENT

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	20.00'	31.42'	20.00'
C2	90°00'00"	20.00'	31.42'	20.00'
C3	15°00'00"	103.00'	26.97'	13.56'
C4	15°00'00"	103.00'	26.97'	13.56'
C5	21°00'00"	48.00'	178.93'	178.14'
C6	26°15'42"	48.00'	22.00'	11.20'
C7	78°44'18"	48.00'	65.96'	39.39'
C8	78°44'18"	48.00'	65.96'	39.39'
C9	26°15'42"	48.00'	22.41'	11.42'
C10	89°46'36"	12.00'	18.80'	11.95'
C11	90°37'42"	12.00'	18.96'	12.15'
C12	104°19'42"	78.00'	138.39'	92.85'
C13	18°08'02"	78.00'	24.01'	12.11'
C14	86°13'40"	78.00'	114.38'	71.15'
C15	13°42'01"	85.00'	20.32'	10.21'
C16	10°00'00"	85.00'	14.84'	7.44'
C17	110°37'42"	78.00'	146.74'	109.82'
C18	54°38'00"	78.00'	72.47'	39.25'
C19	46°46'12"	78.00'	62.04'	32.86'
C20	09°13'29"	78.00'	12.24'	6.13'
C21	90°37'42"	12.00'	18.98'	12.13'
C22	10°00'00"	85.00'	14.84'	7.44'
C23	89°22'18"	12.00'	18.72'	11.87'
C24	15°00'00"	103.00'	26.97'	13.56'
C25	21°00'00"	48.00'	178.93'	178.14'
C26	26°15'42"	48.00'	22.00'	11.20'
C27	78°44'18"	48.00'	65.96'	39.39'
C28	78°44'18"	48.00'	65.96'	39.39'
C29	26°15'42"	48.00'	22.41'	11.42'
C30	15°00'00"	103.00'	26.97'	13.56'
C31	90°37'42"	12.00'	18.96'	12.15'
C32	90°18'00"	12.00'	18.91'	12.04'
C33	27°02'25"	165.00'	77.87'	39.67'
C34	08°28'50"	440.00'	65.13'	32.62'
C35	05°52'16"	280.00'	26.64'	13.33'
C36	18°08'02"	308.89'	97.76'	49.29'
C37	03°58'30"	1124.67'	78.09'	39.05'
C38	01°34'37"	1295.24'	34.55'	17.28'
C39	89°42'00"	12.00'	18.78'	11.94'

TRACT NO. 18376

METROPOLITAN WATER DISTRICT FEE PROPERTY PER DEED RECORDED 03-31-75 IN BOOK 1975, PAGE 35822 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CA.

41' EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES FROM METROPOLITAN WATER DISTRICT TO CITY OF RIVERSIDE.

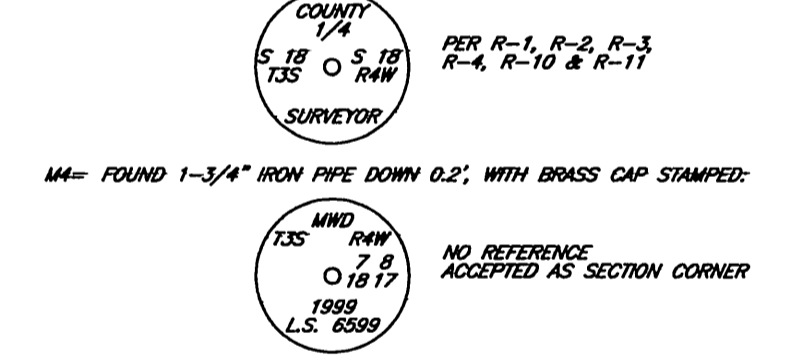


MONUMENT NOTES:

- INDICATES SET 1" O.D. x 18" GALV. IRON PIPE AND L.S. #311 TAGGED FLUSH WITH SURFACE (UNLESS NOTED OTHERWISE) AT ALL BOUNDARY CORNERS.
- SET 3/4" O. D. x 18" GALV. IRON PIPE, TAGGED L.S. #311 FLUSH AT ALL 180° LOT CORNERS AND ANGLE POINTS INSIDE LOT LINE, UNLESS NOTED OTHERWISE.
- INDICATES SET BRASS SPIKES & L.S. #311 TAG FLUSH.
- SET LEAD AND L.S. #311 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- INDICATES MONUMENT FOUND AS NOTED.
- THIS TRACT CONTAINS 19.03 ACRES.

MONUMENT DESCRIPTIONS:

- M1= FOUND 1" IRON PIPE TAGGED R.C.E. 23856, FLUSH WITH SURFACE NO REFERENCE, ACCEPTED AS CENTERLINE OF MOSS ROAD.
- M2= FOUND 1" IRON PIPE TAGGED L.S. 4055, FLUSH PER R-3
- M3= FOUND 1-1/4" IRON PIPE UP 0.4", WITH BRASS TAG STAMPED:



- M4= FOUND 1-3/4" IRON PIPE DOWN 0.2", WITH BRASS CAP STAMPED:
- M5= FOUND 1" IRON PIPE DOWN 1.0", TAG ILLEGIBLE, PER R-4, R-5, R-6 & R-7
- M6= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-4, R-5, R-6 & R-7
- M7= FOUND 1" IRON PIPE TAGGED L.S. 3018, FLUSH WITH SURFACE, PER R-1, R-2 & R-4
- M8= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, UP 0.1" PER R-4
- M9= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2" PER R-4
- M10= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4" PER R-4
- M11= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 1.0" PER R-4
- M12= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.4" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M13= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.2" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M14= FOUND 1" IRON PIPE TAGGED R.C.E. 10470, DOWN 0.6" NO REFERENCE, ACCEPTED AS PROPERTY CORNER
- M15= FOUND NOTHING, SET NOTHING

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP WAS TAKEN FROM THE CENTERLINE OF TRAUTWEIN ROAD AS SHOWN ON PARCEL MAP 26320, P.M.B. 173/46-50 BEING N 16°19'43" W. THIS SITE CONTAINS 19.03 ACRES

SURVEYOR'S NOTES:

- (R-1) INDICATES RECORD DATA PER R.S. 83/69-60
- (R-2) INDICATES RECORD DATA PER P.M. 23620, 173/46-50
- (R-3) INDICATES RECORD DATA PER R.S. 61/48
- (R-4) INDICATES RECORD DATA PER P.M. 8075, 33/46
- (R-5) INDICATES RECORD DATA PER P.M. 17680, 101/87
- (R-6) INDICATES RECORD DATA PER P.M. 12433, 62/84
- (R-7) INDICATES RECORD DATA PER P.M. 12739, 62/72
- (R-8) INDICATES RECORD DATA PER TR. 21685, 179/56-58
- (R-9) INDICATES RECORD DATA PER TR. 18376, 153/18-19
- (R-10) INDICATES RECORD DATA PER P.M. 8074, 33/67
- (R-11) INDICATES RECORD DATA PER P.M. 4806, 7/8-12
- (R-12) INDICATES RECORD DATA PER TR. 20057, M.B. 185/13-16
- INDICATED RESTRICTED VEHICULAR ACCESS RIGHTS.

