

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 28493

BEING A SUBDIVISION OF LOTS 8, 9 AND 11 IN BLOCK 9, AND A PORTION OF LOT 21-1 IN BLOCK 11 OF THE LANDS OF J F MOULTON AND H B PRAED, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGES 40 AND 41 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 25, T3S, R6W, RANCHO EL SOBRANTE DE SAN JACINTO

ADAMS - STREETER CIVL ENGINEERS, INC JAN A. ADAMS, R.C.E. 21687

RECORDER'S STATEMENT

FILED THIS 5th DAY OF April, 2004 AT 8:12 AM IN BOOK 353 OF MAPS AT PAGE 12 12 AT THE REQUEST OF THE CLERK OF THE BOARD NO. 2004-0240605 FEE \$19.00

GARY L. ORSC COUNTY ASSESSOR CLERK AND RECORDER

BY [Signature] DEPUTY

SUBDIVISION GUARANTEE FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO OBTAIN A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE, WE HEREBY DEDICATE TO THE PUBLIC FOR STREET AND PUBLIC UTILITY PURPOSES LOTS A THROUGH E INCLUSIVE AS A CONDITION OF DEDICATION OF LOT A (LA SIERRA AVENUE) THE OWNERS OF LOTS 1 THROUGH 9 INCLUSIVE ABUTTING THIS HIGHWAY AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS CONDITION OF ACCESS RIGHTS AS TO THE PART VACATED WE ALSO HEREBY DEDICATE TO THE PUBLIC THE LANDSCAPE AND MAINTENANCE EASEMENT AS SHOWN HEREON

WE HEREBY RETAIN THE EASEMENTS INDICATED AS PRIVATE DRAINAGE EASEMENT FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES OUR SUCCESSORS ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF SEVEN(7) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING MARCH 2003 THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED THE SURVEY IS TRUE AND COMPLETE AS SHOWN

DATED 3-4-2004

JAN A ADAMS RCE 21687 EXP DATE 9/30/05



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED IN THE TENTATIVE MAP OF TRACT MAP 28493 AS FILED AMENDED AND APPROVED BY THE BOARD OF SUPERVISORS ON JAN 25 2000 THE EXPIRATION DATE BEING JAN 25 2005 AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT

BY Mark S Bernas COUNTY SURVEYOR

LS 4568 EXP DATE 09-30-05



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA BY ITS BOARD OF SUPERVISORS HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS THE LANDSCAPE AND MAINTENANCE EASEMENT DEDICATED HEREON IS HEREBY ACCEPTED

DATED March 20, 2004

COUNTY OF RIVERSIDE STATE OF CALIFORNIA

ATTEST NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS BY Gloria Tew Smith DEPUTY

BY [Signature] CHAIRMAN OF THE BOARD OF SUPERVISORS

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } SS

ON THIS 16th DAY OF January, 2004, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Calvert M Erwin

(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR) AUTHORIZED CAPACITY(IES) AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 4/6/05

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } SS

ON THIS 20 DAY OF January, 2004 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Cheryl K Jump

(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR) AUTHORIZED CAPACITY(IES) AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 10/11/2005

BENEFICIARY:

CA-RIVERSIDE COUNTRY LANE, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

BENEFICIARY UNDER A DEED OF TRUST RECORDED ON NOVEMBER 3 2003 AS INSTRUMENT NO 2003 870556 OFFICIAL RECORDS OF RIVERSIDE COUNTY

John B Gibson NAME JOHN B GIBSON TITLE MANAGER Michael B Mueller NAME MICHAEL B MUELLER TITLE MANAGER

CAPITAL ASSOCIATES, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

BENEFICIARY UNDER A DEED OF TRUST RECORDED ON NOVEMBER 3 2003 AS INSTRUMENT NO 2003-870557, OFFICIAL RECORDS OF RIVERSIDE COUNTY

John B Gibson NAME JOHN B GIBSON TITLE MANAGER Michael B Mueller NAME MICHAEL B MUELLER TITLE MANAGER

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE COUNTY MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 5,000

DATED 3/8 2004

PAUL MCDONNELL COUNTY TAX COLLECTOR

BY Matt Jennings DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 5,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE CALIFORNIA CONDITIONED UPON THE PAYMENT OF ALL TAXES STATE COUNTY MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATE 3/8 2004

CASH TAX BOND PAUL MCDONNELL COUNTY TAX COLLECTOR

BY Matt Jennings DEPUTY

NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS

BY DEPUTY

ABANDONMENT OF PUBLIC EASEMENT STATEMENT

PURSUANT TO SECTIONS 66434(G) AND 66499 20 1/2 OF THE SUBDIVISION MAP ACT THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING PORTIONS OF LAND LYING WITHIN THE BOUNDARY OF THIS MAP

AN EASEMENT IN FAVOR OF THE PUBLIC FOR ROAD PURPOSES WITHIN DUFFERIN AVENUE RECORDED JULY 1 1988 PER INST NO 183187 OR (DELINEATED HEREON)

95-3 95-4

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

TRACT NO. 28493

BEING A SUBDIVISION OF LOTS 8 9 AND 11 IN BLOCK 9 AND A PORTION OF LOT 21-1 IN BLOCK 11 OF
THE LANDS OF J F MOULTON AND H B PRAED AS SHOWN BY MAP ON FILE IN BOOK 1 PAGES 40 AND 41
OF MAPS RECORDS OF RIVERSIDE COUNTY LYING WITHIN SECTION 25 T3S R6W RANCHO EL SOBRANTE DE
SAN JACINTO

ADAMS - STREETER CIVL ENGINEERS INC JAN A. ADAMS R.C.E. 21687

2004-0240605 Original

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3) OF THE SUBDIVISION MAP ACT
SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENT AND/OR OTHER INTEREST HAVE BEEN OMITTED

AN EASEMENT IN FAVOR OF JOHN FLETCHER MOULTON AND HERBERT BULKLEY PRAED
FOR DITCHES, FLUMES AND PIPES, RECORDED ON MAY 18 1906 IN BOOK 226 PAGE 230
OF DEEDS RECORDS OF RIVERSIDE COUNTY, AND CANNOT BE LOCATED FROM THE
RECORDS.

AN EASEMENT IN FAVOR OF SIR HERBERT BULKLEY PRAED AND CHARLES GRANVILLE
KEKEWICH FOR PIPELINES RECORDED ON MAY 4 1909 IN BOOK 283 PAGE 151 OF
DEEDS, RECORDS OF RIVERSIDE COUNTY AND CANNOT BE LOCATED FROM THE RECORDS

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE
AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY
OF RIVERSIDE PURSUANT TO SECTION 10 25 OF ORDINANCE 460 AND SECTION 66483 ET
SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID
DRAINAGE AREA

NOTICE IS FURTHER GIVEN THAT PURSUANT TO SECTION 10 25 OF ORDINANCE 460 PAYMENT
OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND
WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING
PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST AND THAT THE OWNER OF EACH
PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT SHALL PAY
THE FEES REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL
PERMIT

NOTARY ACKNOWLEDGMENT.

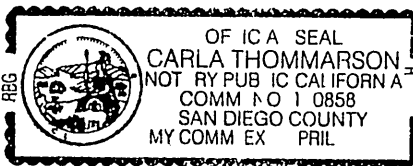
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
San Diego CA

ON THIS 23rd DAY OF January 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PERSONALLY APPEARED Math Chase Erwin

(OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE)
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME
THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED CAPACITY(IES) AND THAT BY (HIS/HER/THEIR) SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

Carla Thommarson
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES April 1, 2007



NOTARY ACKNOWLEDGMENT.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Solano

ON THIS 24th DAY OF Jan 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PERSONALLY APPEARED John Erwin

(OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE)
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WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

Mehdi Agha
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 04/26/2006



NOTARY ACKNOWLEDGMENT.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS

ON THIS ___ DAY OF ___ 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PERSONALLY APPEARED

(OR PROVED TO ME ON THE BASIS OF
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WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES

NOTARY ACKNOWLEDGMENT.

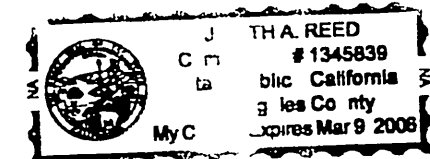
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Los Angeles

ON THIS 26 DAY OF February 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PERSONALLY APPEARED John B Gibson

(OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE)
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME
THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
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WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

Judith A Reed
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 3-09-06



NOTARY ACKNOWLEDGMENT.

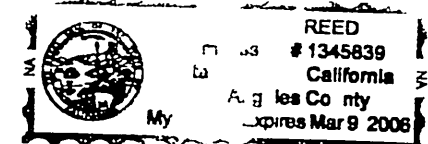
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Los Angeles

ON THIS 26 DAY OF February 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PERSONALLY APPEARED Michael B Mueller

(OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE)
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME
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WITNESS MY HAND AND OFFICIAL SEAL

Judith A Reed
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 3-09-06



NOTARY ACKNOWLEDGMENT.

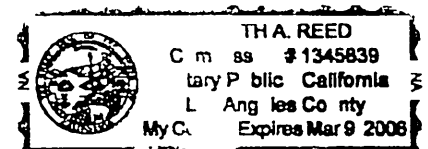
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Los Angeles

ON THIS 27 DAY OF February 2004, 2004 BEFORE ME THE
UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED John B Gibson and Michael B Mueller

(OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME (IS/ARE)
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGEMENT TO ME
THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
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WHICH THE PERSON(S) ACTED EXECUTED THIS INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL

Judith A Reed
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION EXPIRES 3-09-06



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TRACT NO. 28493

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ADAMS - STREETER CIVIL ENGINEERS, INC. JAN A. ADAMS, R.C.E. 21687

BOUNDARY CONTROL SHEET

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - ▲ INDICATES FOUND 1" IP W/ NAIL & TAG "LS 4279", NO REF., ACCEPTED AS 1" IP TAGGED RCE 16056 AS SHOWN ON TR. 29420, M.B. 322/40-46, DEPTH AS NOTED.
 - ▲ INDICATES FOUND 1" IP W/ NAIL & TAG "RCE 16056", PER RS 82/3, DEPTH AS NOTED
 - ▲ INDICATES FOUND 1" IP TAGGED "RCE 21740", FLUSH, PER TR. NO. 29420, M.B. 322/40-46,
 - ▲ INDICATES FOUND 1" IP TAGGED "RCE 21740", PER TR. NO. 29420, M.B. 322/40-46, UP 0.10'
 - ▲ INDICATES FOUND 1" IP TAGGED "RCE 21740, FLUSH PER TR. 29420, M.B. 322/40-46.
 - ▲ INDICATES FOUND 1" IP W/ NAIL & TAG "LS 4279", PER RS 82/3, DEPTH AS NOTED
 - ▲ INDICATES FOUND 1" IP, NO TAG, ACCEPTED AS 1" IP TAGGED "RCE 16056" PER TR. 29420 MB 322/40-46, DEPTH AS NOTED. SET TAG "R.C.E. 21687".
 - INDICATES SET 1" IRON PIPE, TAGGED "R.C.E. 21687", FLUSH, UNLESS OTHERWISE NOTED.
- SET 1" IP, TAGGED "RCE 21687", FLUSH, AT ALL REAT LOT CORNERS, ANGLE POINTS, B.C.'S, E.C.'S, AND CORNER CUTBACKS. SET LEAD & TAG "RCE 21687" IN TOP OF CURB, IN LIEU OF FRONT LOT CORNERS ON SIDE LOT LINES PROJECTED AND FOR B.C.'S AND EC'S PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE, UNLESS OTHERWISE NOTED.
 - ALL MONUMENTS SHOWN WILL BE SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE 461.9 AND THE MONUMENTATION AGREEMENT FOR THIS MAP.
 - N.A.P. INDICATES "NOT A PART".
 - ALL PUBLIC SERVICE AND PUBLIC UTILITIES INSTALLED WITHIN THIS TRACT SHALL BE PLACED UNDERGROUND.
 - DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS, OBSTRUCTIONS OR ENCROACHMENTS BY LANDFILLS.
 - ||||| INDICATES RESTRICTED VEHICULAR ACCESS.
 - THIS TRACT CONTAINS 21.03 ACRES GROSS.

ENGINEER'S NOTES (CONT.)

- THE BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF LA SIERRA AVENUE AS SHOWN ON TRACT MAP NO. 29420, ON FILE IN BOOK 322, PAGES 40 THROUGH 46 OF MAPS, RECORDS OF RIV. CO., BEING N. 33°38'51" W.
 - () INDICATES MEASURED AND RECORD PER R.S. 82/3, UNLESS OTHERWISE NOTED.
 - [] INDICATES MEASURED AND RECORD PER TR. NO. 29420, M.B. 322/40-46, UNLESS OTHERWISE NOTED.
 - < > INDICATES MEASURED AND RECORD PER R.S. 71/14.
 - SFN INDICATES SEARCHED, FOUND NOTHING.
 - CALC'D INDICATES CALCULATED FROM THE RECORD AS SHOWN
- (A) INDICATES A 20.00 FOOT PRIVATE EASEMENT FOR DRAINAGE PURPOSES.
 - (B) INDICATES A 15.00 FOOT PRIVATE EASEMENT FOR DRAINAGE AND WATER LINE PURPOSES
 - (C) INDICATES A VARIABLE WIDTH EASEMENT FOR LANDSCAPE AND MAINTENANCE PURPOSES DEDICATED TO THE PUBLIC HEREON.
 - (D) INDICATES AN EASEMENT FOR PRIVATE DRAINAGE PURPOSES. (WIDTH AS SHOWN)
- N.A.P. #1 INDICATES NOT A PART OF THAT PORTION OF CERTIFICATE OF COMPLIANCE RECORDED JUNE 30, 1978 AS INSTRUMENT NO. 135461 OF OFFICIAL RECORDS.
- N.A.P. #2 INDICATES NOT A PART OF THAT PORTION OF CERTIFICATE OF COMPLIANCE RECORDED JUNE 30, 1978 AS INSTRUMENT NO. 135459 OF OFFICIAL RECORDS.
- N.A.P. #3 INDICATES NOT A PART OF THAT PORTION OF LOT 11, BLOCK 9 OF THE LANDS OF J.F. MOULTON AND H.B. PRAED, AS SHOWN ON A MAP ON FILE IN BOOK 1, PAGES 40 AND 41 OF MAPS, RIVERSIDE COUNTY.

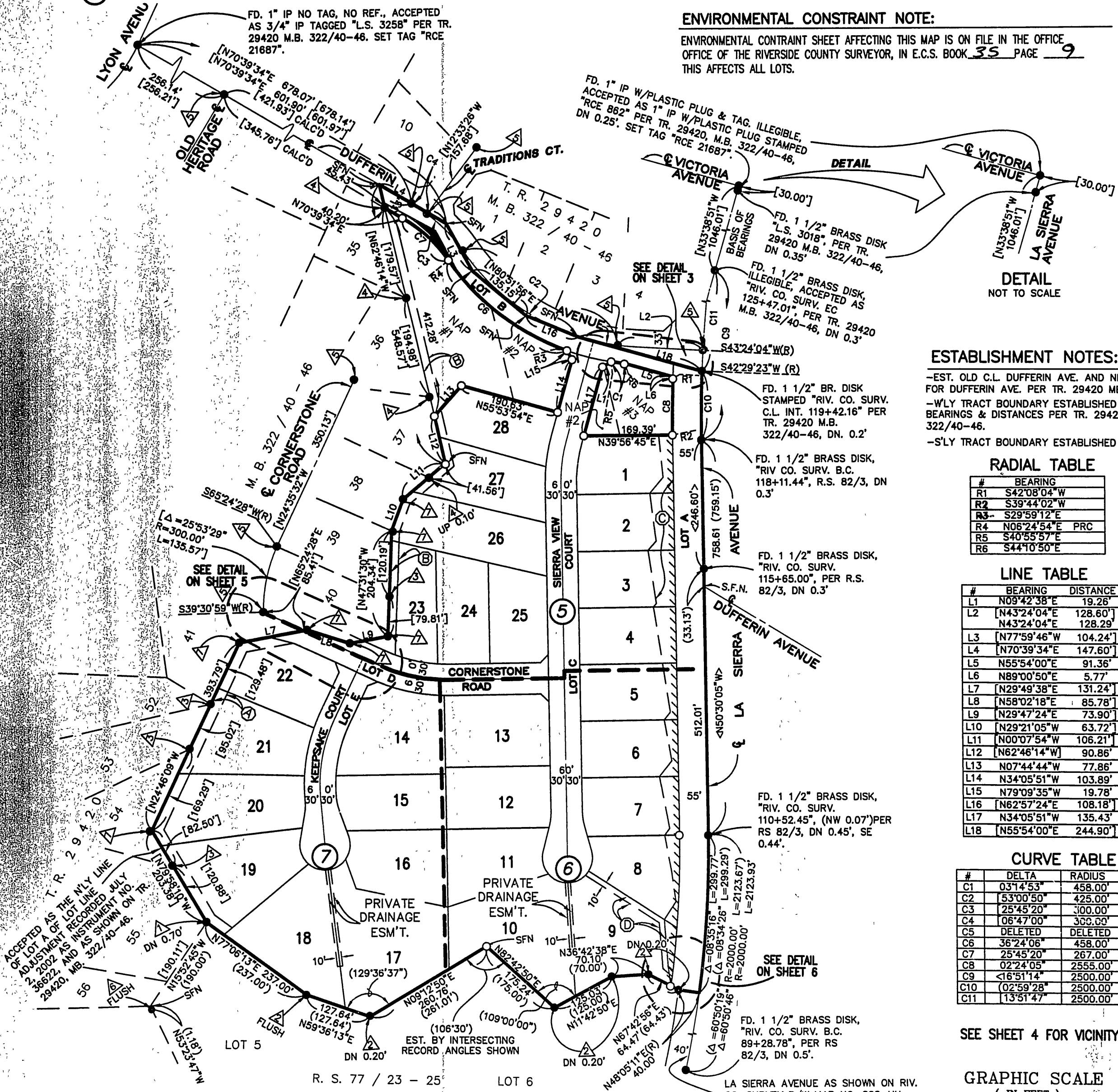
EASEMENT NOTES:

THE RIGHT OF WAY RESERVED TO THE GAGE CANAL COMPANY, ITS SUCCESSORS OR ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE, PER DOCUMENTS RECORDED IN BOOK 28, PAGE 635 AND IN BOOK 42, PAGES 294-296, BOTH OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.

ENVIRONMENTAL CONSTRAINT NOTE:

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK 35 PAGE 9 THIS AFFECTS ALL LOTS.

④ INDICATES SHEET REFERENCE NUMBER



ESTABLISHMENT NOTES:

- EST. OLD C.L. DUFFERIN AVE. AND NEW ALIGNMENT FOR DUFFERIN AVE. PER TR. 29420 MB. 322/40-46.
- WLY TRACT BOUNDARY ESTABLISHED BY RECORD BEARINGS & DISTANCES PER TR. 29420 M.B. 322/40-46.
- S'LY TRACT BOUNDARY ESTABLISHED PER R.S. 82/3.

RADIAL TABLE

#	BEARING
R1	S42°08'04"W
R2	S39°44'02"W
R3	S29°59'12"E
R4	N06°24'54"E PRC
R5	S40°55'57"E
R6	S44°10'50"E

LINE TABLE

#	BEARING	DISTANCE
L1	N09°42'38"E	19.26'
L2	N43°24'04"E	128.60'
L3	N77°59'46"W	104.24'
L4	N70°39'34"E	147.60'
L5	N55°54'00"E	91.36'
L6	N89°00'50"E	5.77'
L7	N29°49'38"E	131.24'
L8	N58°02'18"E	85.78'
L9	N29°47'24"E	73.90'
L10	N29°21'05"W	63.72'
L11	N00°07'54"W	106.21'
L12	N62°46'14"W	90.86'
L13	N07°44'44"W	77.86'
L14	N34°05'51"W	103.89'
L15	N79°09'35"W	19.78'
L16	N62°57'24"E	108.18'
L17	N34°05'51"W	135.43'
L18	N55°54'00"E	244.90'

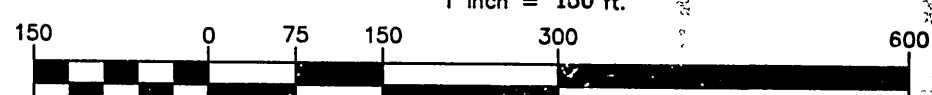
CURVE TABLE

#	DELTA	RADIUS	LENGTH
C1	03°14'53"	458.00'	25.96'
C2	53°00'50"	425.00'	393.24'
C3	25°45'20"	300.00'	134.86'
C4	06°47'00"	300.00'	35.52'
C5	DELETED	DELETED	DELETED
C6	36°24'06"	458.00'	290.98'
C7	25°45'20"	267.00'	120.02'
C8	02°24'05"	2555.00'	107.09'
C9	<16°51'14"	2500.00'	735.39'
C10	02°59'28"	2500.00'	130.51'
C11	13°51'47"	2500.00'	604.89'

SEE SHEET 4 FOR VICINITY MAP.

GRAPHIC SCALE

(IN FEET)
1 inch = 150 ft.



NOTE: ESTABLISHED THE S'LY LINE OF THE TRACT BOUNDARY HOLDING ALL RECORD ANGLES PER R.S. 82/3

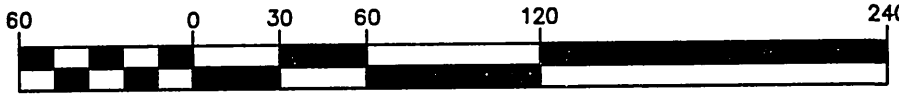
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

TRACT NO. 28493

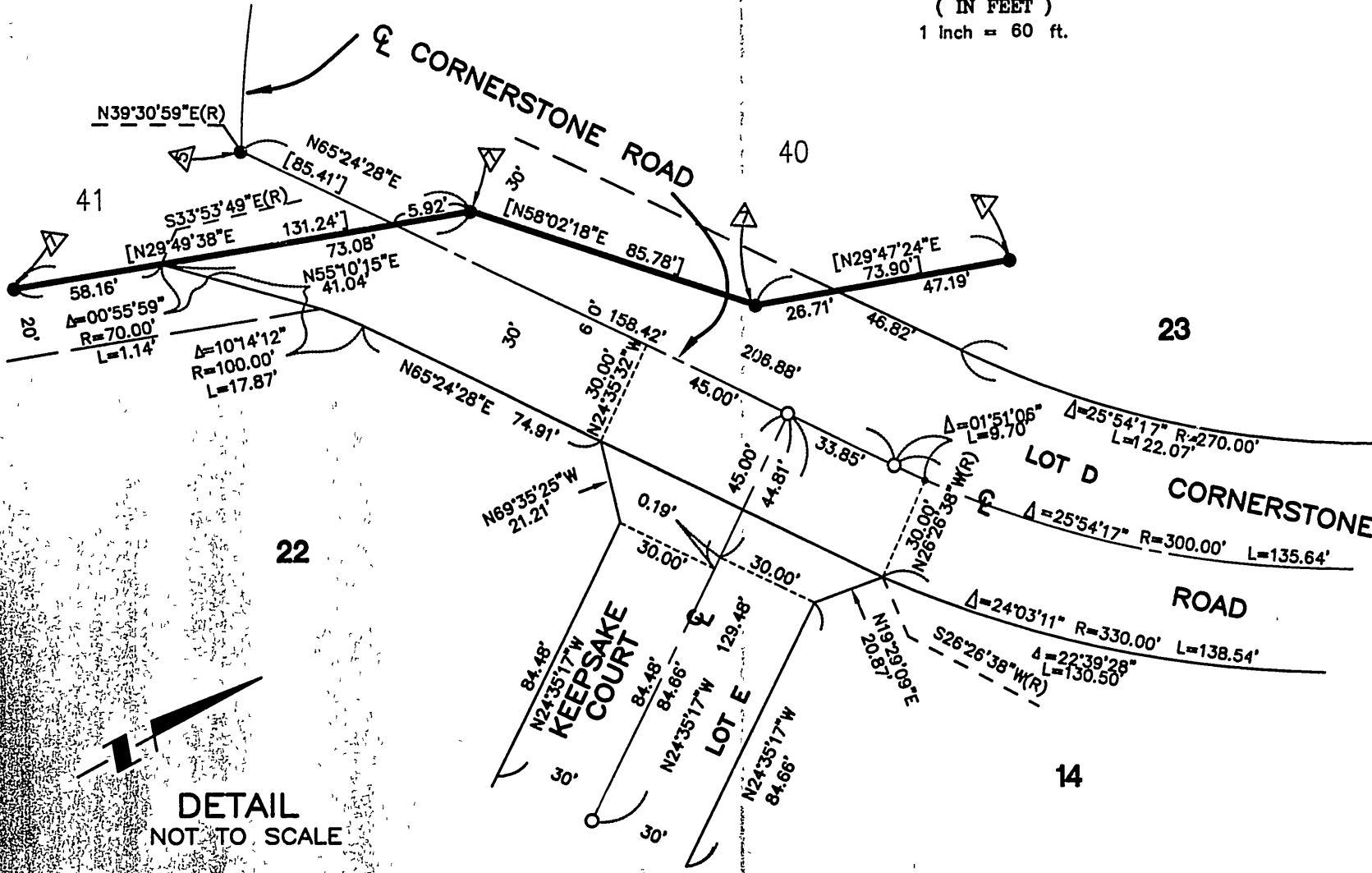
BEING A SUBDIVISION OF LOTS 8, 9 AND 11 IN BLOCK 9, AND A PORTION OF LOT 21-1 IN BLOCK 11 OF THE
LANDS OF J.F. MOULTON AND H.B. PRAED, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGES 40 AND 41 OF MAPS,
RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 25, T3S, R6W, RANCHO EL SOBRANTE DE SAN JACINTO.

ADAMS - STREETER CIVIL ENGINEERS, INC. JAN A. ADAMS, R.C.E. 21687

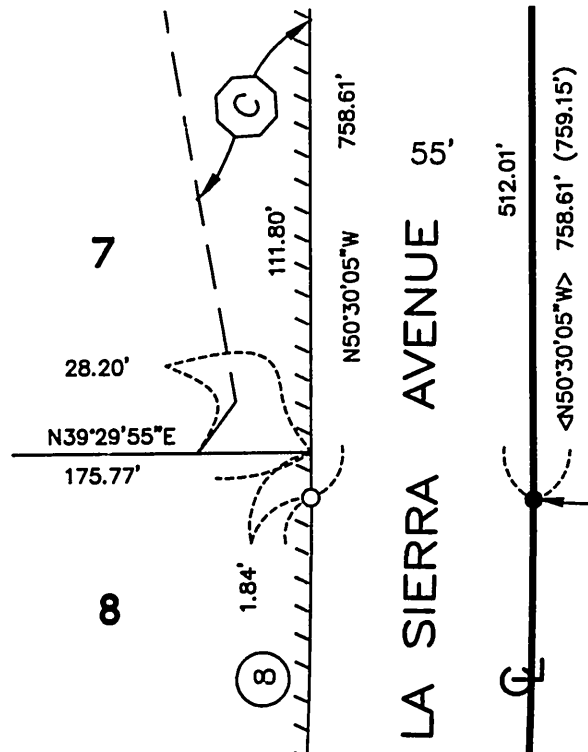
GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.



DETAIL
NOT TO SCALE



DETAIL
NOT TO SCALE

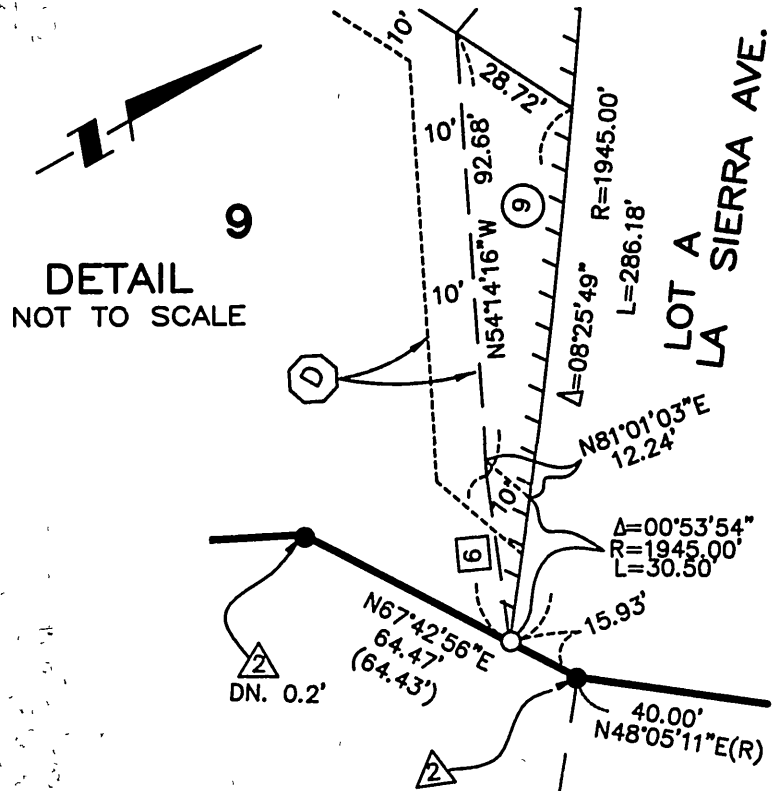
FD. 1 1/2" BR. DISK STAMPED "RIV. CO.
SURV. EC 1104-52.45" (NW .07) PER R.S.
82/3, DN. 0.45", SE 0.44".

LINE TABLE

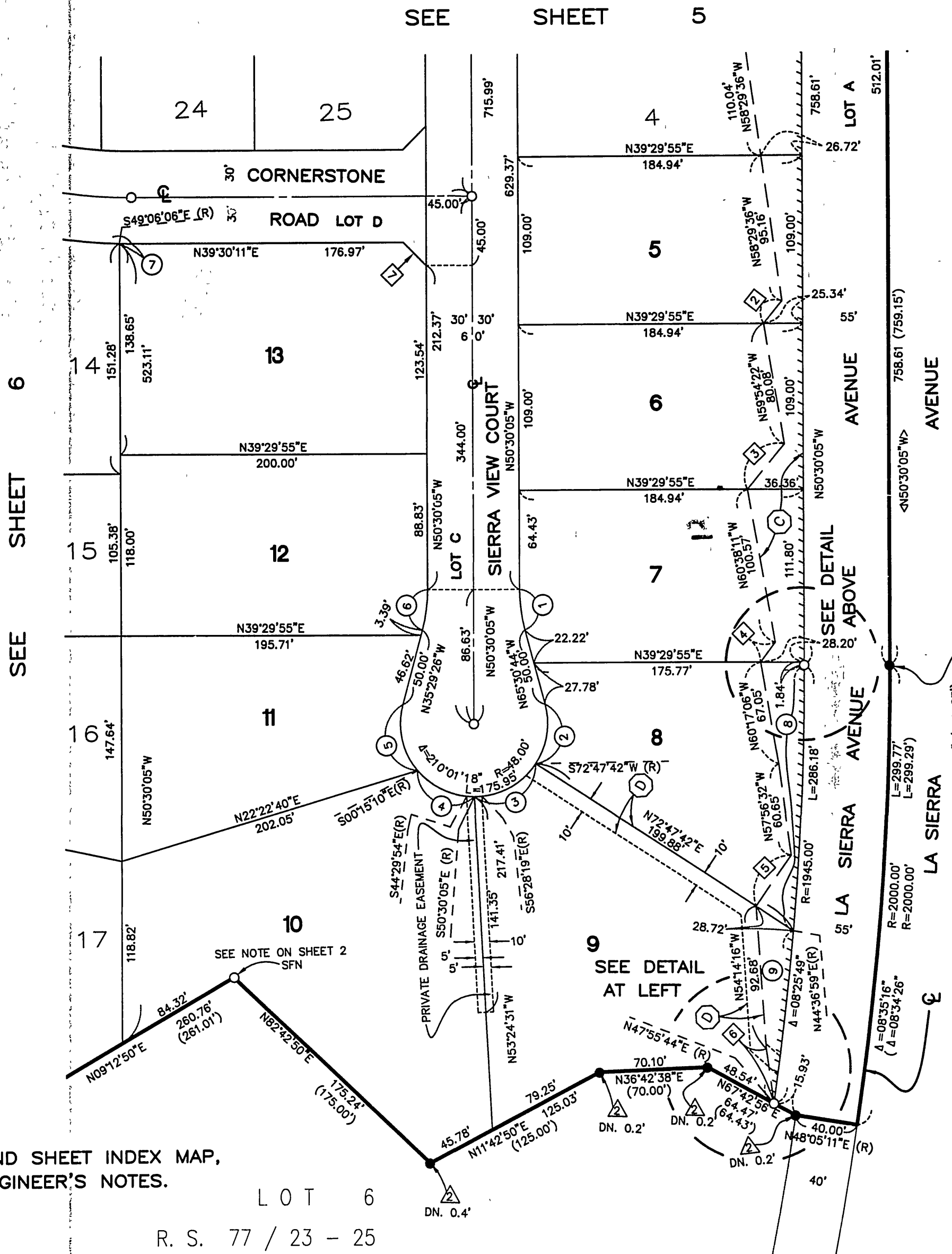
LINE	BEARING	DISTANCE
1	DELETED	
2	N11°44'38"W	18.93'
3	N11°43'16"W	38.49'
4	N13°48'49"W	15.96'
5	N16°07'58"W	40.41'
6	N58°10'24"E	35.25'
7	N84°30'03"E	21.21'

CURVE TABLE

Δ	DELTA	RADIUS	LENGTH
1	15°00'39"	100.00'	28.20'
2	48°18'28"	48.00'	40.47'
3	56°42'13"	48.00'	47.50'
4	50°14'55"	48.00'	42.10'
5	54°45'44"	48.00'	45.88'
6	15°00'39"	100.00'	28.20'
7	01°23'43"	330.00'	8.04'
8	05°07'04"	1945.00'	173.73'
9	03°18'45"	1945.00'	112.45'



DETAIL
NOT TO SCALE



SEE SHEET 3 FOR BOUNDARY CONTROL AND SHEET INDEX MAP,
BASIS OF BEARINGS, EASEMENT NOTES, ENGINEER'S NOTES.

LOT 6

R. S. 77 / 23 - 25

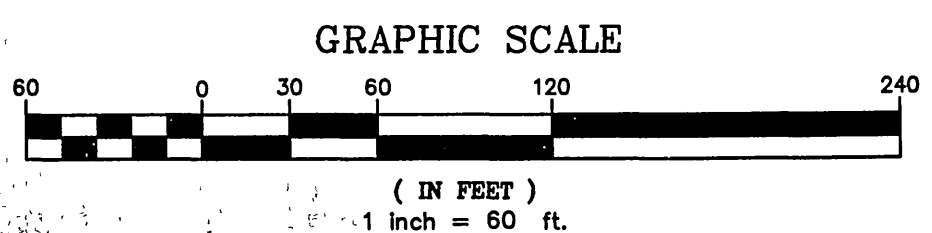
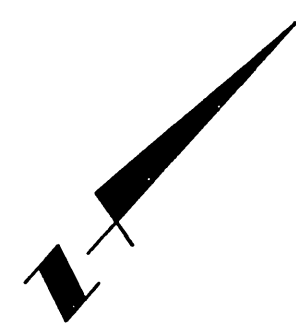
FD. 1 1/2" BR. DISK STAMPED "RIV. CO. SURV. EC 1104-52.45" (NW .07)
PER R.S. 82/3, DN. 0.45", SE 0.44".

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

TRACT NO. 28493

BEING A SUBDIVISION OF LOTS 8, 9 AND 11 IN BLOCK 9, AND A PORTION OF LOT 21-1 IN BLOCK 11 OF THE LANDS OF J.F. MOULTON AND H.B. PRAED, AS SHOWN BY MAP ON FILE IN BOOK 1 PAGES 40 AND 41 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SECTION 25, T3S, R6W, RANCHO EL SOBRANTE DE SAN JACINTO.

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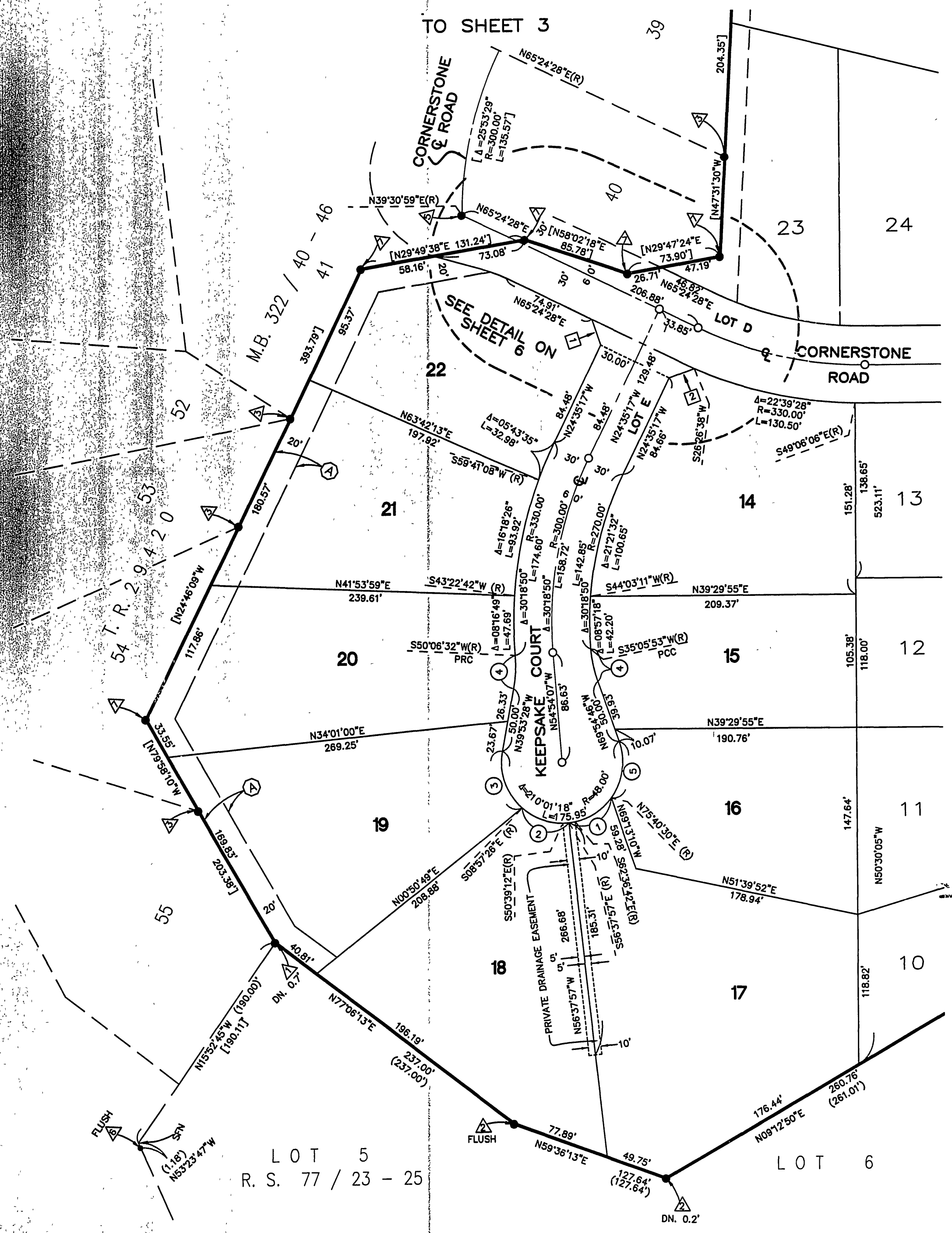
SEE SHEET 5

LINE TABLE

#	BEARING	DISTANCE
1	N69°35'25"E	21.21'
2	N19°29'09"E	20.87'

CURVE TABLE

①	DELTA	RADIUS	LENGTH
1	47°41'33"	48.00'	39.95'
2	47°40'31"	48.00'	39.94'
3	59°03'58"	48.00'	49.48'
4	15°00'39"	100.00'	26.20'
5	55°35'16"	48.00'	46.57'



SEE SHEET 6

LOT 5
R. S. 77 / 23 - 25

LOT 6

SEE SHEET 3 FOR BOUNDARY CONTROL AND SHEET INDEX MAP,
BASIS OF BEARINGS, EASEMENT NOTES, ENGINEER'S NOTES.