

362/78

M.B. 362 / 78

CITY

TRACT NO. 31236-1

BEING A SUBDIVISION OF A PORTION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 70 OF ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, SAN BERNARDINO COUNTY RECORDS, IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA **OCTOBER, 2003**

RECORDER'S STATEMENT

FILED THIS 1st DAY OF September 2004 AT 8 A.M. IN BOOK 362 OF MAPS AT PAGES 18-83 AT THE REQUEST OF THE CITY CLERK.
FEE \$ 17 -
NUMBER 2004-062375

GARY L. ORSO
COUNTY ASSESSOR - CLERK-RECORDER

BY: [Signature]
Deputy

SUBDIVISION GUARANTEE:
CHICAGO TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "L", INCLUSIVE, TOGETHER WITH LOTS "M" AND "N".

WE HEREBY RETAIN LOT 174, INDICATED AS "OPEN SPACE", AS SHOWN HEREON FOR DETENTION/WATER QUALITY BASIN PURPOSES FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY REQUEST THAT LOT "J" ACCEPTED AS BARRIER STRIP AS SHOWN ON M.B. 171/45-49 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN THE LANDSCAPE EASEMENT INDICATED AS "2" LANDSCAPE EASEMENT", FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING AND BLOCKWALLS, AS SHOWN HEREON FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO THE PUBLIC USE THE CONSERVANCY EASEMENT OVER ALL OF LOT 174 AS SHOWN HEREON.

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP

BY: [Signature] [Signature]
DAVID L. HAHN LEO MCKINLEY
DIV. PRESIDENT DIV. CONTROLLER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF RIVERSIDE)

ON MARCH 5, 2004 BEFORE ME, MARGARET TAULANA NOTARY PUBLIC PERSONALLY APPEARED DAVID L. HAHN and LEO MCKINLEY

X PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY
NOTARY PUBLIC IN AND FOR SAID STATE
MARGARET TAULANA MY COMMISSION EXPIRES MAY 16, 2006
(PRINTED NAME)

WATER AND SEWER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER AND SEWER FACILITIES ONCE FIRE HYDRANTS, WATER AND SEWER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER AND SEWER SERVICES TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND SEWER CONSTRUCTION.

DATE: 4/6/04
[Signature] JEFFREY D. OLMS R.C.E. 46212

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE...

AN EASEMENT FOR THE PASSAGE OF AIRCRAFT AND THE RIGHT OF FLIGHT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY. RECORDED 3/05/2004 AS INST. NO. 2004-0158234, O.R.

51% OF ALL OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES UNDERLYING SAID LAND 500 FEET FROM THE SURFACE WITHOUT RIGHT OF ENTRY AS RESERVED IN DEED RECORDED APRIL 29, 1963, AS INST. NO. 42998, O.R.

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

DATE: AUG 11, 2004
THOMAS P. EVANS DIRECTOR OF PUBLIC UTILITIES
BY: [Signature]
MM Jc

SOILS REPORT

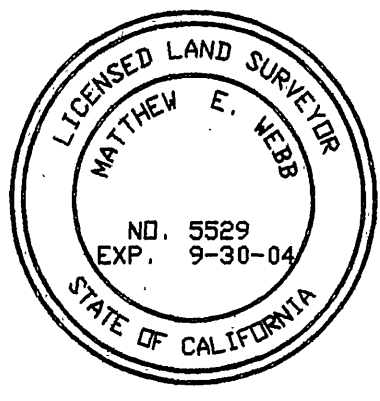
A SOILS REPORT NO. 700012 BY PACIFIC SOILS ENGINEERING, INC. DATED 6/13/2003, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEFFIELD HOMES ON MAY 27, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED MARCH 24, 2004

[Signature]
MATTHEW E. WEBB, L.S. 5529
L.S. EXPIRES SEPT. 30, 2004



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 31236 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MAY 23, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, ARE SUFFICIENT TO MITIGATE MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED 8/4/04, 2004

THOMAS J. BOYD
RCE 36170 LIC. 6/30/0404
CITY ENGINEER
BY: [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 7/30, 2004

PAUL C. SUNDEEN, CITY TREASURER
BY: [Signature]

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF SIX (6) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 31236-1.

LOTS "A" THROUGH "L" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. LOTS "M" AND "N" ARE HEREBY ACCEPTED AS BARRIER STRIPS.

THE EASEMENT DESIGNATED AS CONSERVANCY EASEMENT IS HEREBY ACCEPTED FOR PUBLIC USE.

THE BARRIER STRIP DESIGNATED AS LOT "J" ON M.B. 171/45-49 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 24th DAY OF August, 2004.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: [Signature]

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED 8/2, 2004

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/05
CITY SURVEYOR
BY: [Signature]

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 37,100.

DATED March 23, 2004

PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: [Signature]
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 37,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED August 26, 2004

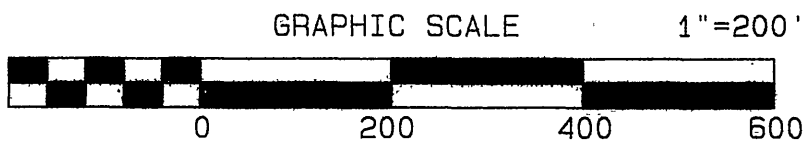
NANCY ROMERO
CLERK TO THE BOARD OF SUPERVISORS
BY: [Signature]
DEPUTY
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: _____
DEPUTY

M.B. 362 / 78

TRACT NO. 31236-1

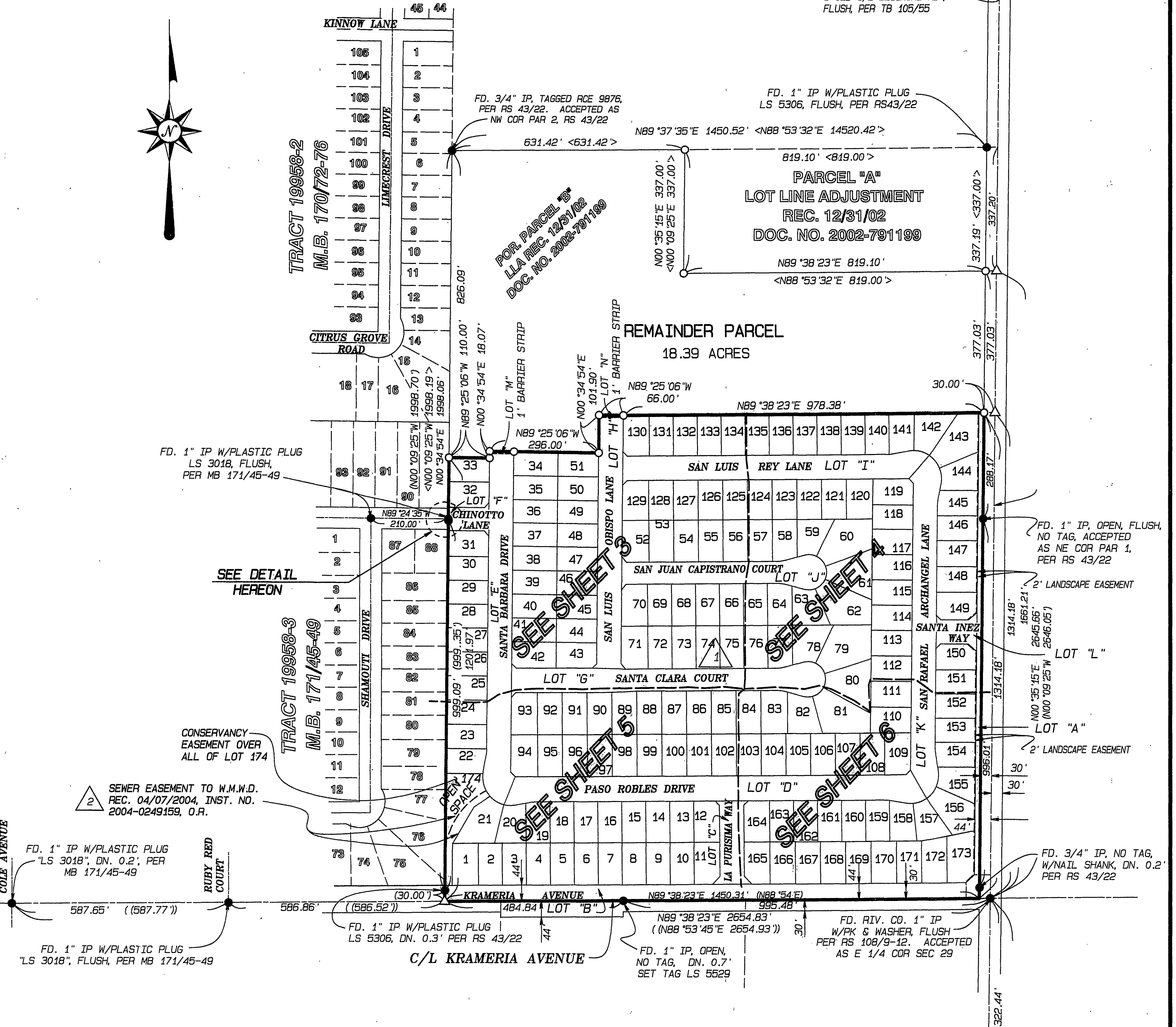
BEING A SUBDIVISION OF A PORTION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 70 OF ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, SAN BERNARDINO COUNTY RECORDS, IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



FD. 1 1/4" BRASS CAP
DN. 0.45" STAMPED 20 21 T3S, R4W
29 | 28
FOR SEC COR PER TB 105/55
& MB 171/45-49

FD. COPPERWELD "C/L BARTON
& OLD C/L ELSINORE RD",
FLUSH, PER TB 105/55

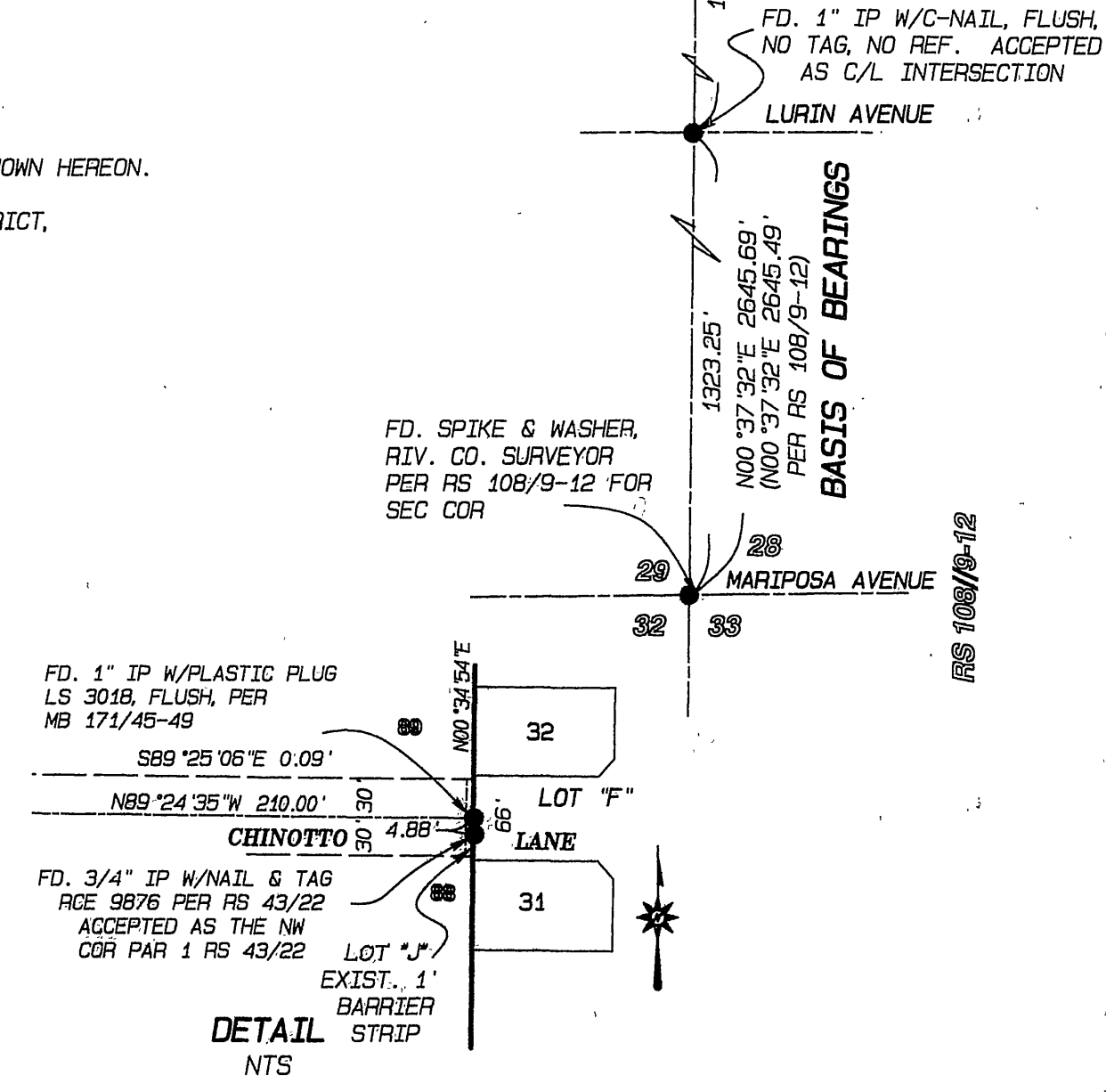


EASEMENT NOTES

- 1 AN EASEMENT FOR THE PASSAGE OF AIRCRAFT AND THE RIGHT OF FLIGHT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY. RECORDED 3/05/2004 AS INST. NO. 2004-0158234, O.R. THIS AFFECTS ALL LOTS SHOWN HEREON.
- 2 AN EASEMENT FOR SEWER PIPELINES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT, RECORDED 4/07/2004 AS INST. NO. 2004-0249159, O.R.

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
4. △ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
5. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 ON TOP OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
9. < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT #4518 REC. 11/15/02 DOC. #2002-6690510.R.
10. THIS TRACT CONTAINS 42.80 ACRES.



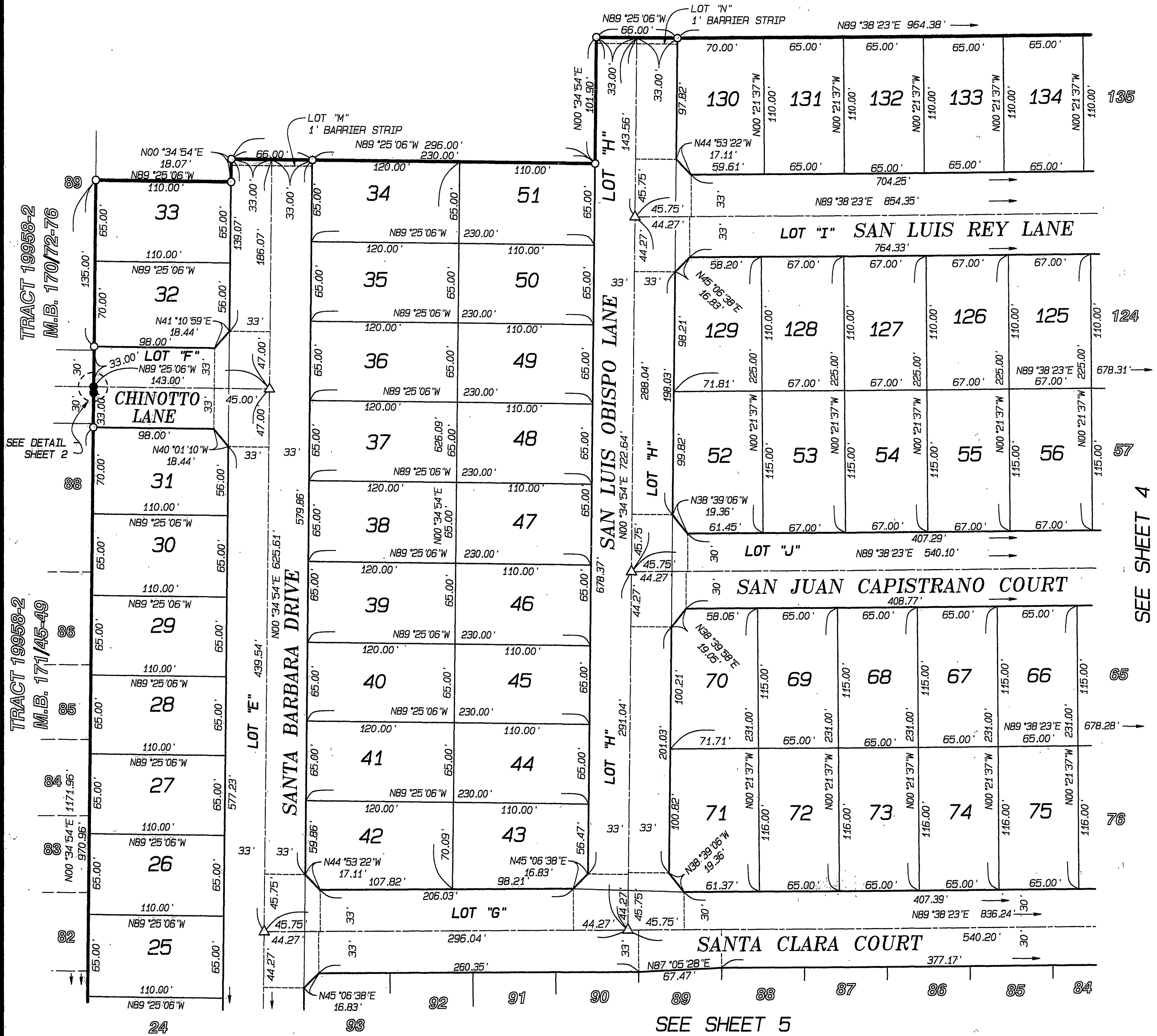
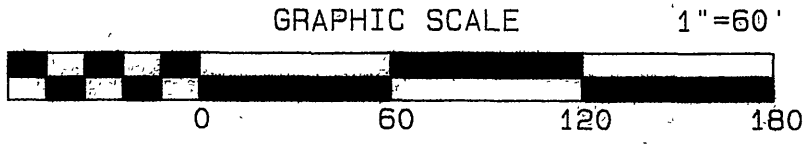
CITY

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 31236-1

BEING A SUBDIVISION OF A PORTION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 70 OF ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, SAN BERNARDINO COUNTY RECORDS, IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SURVEYOR'S NOTES

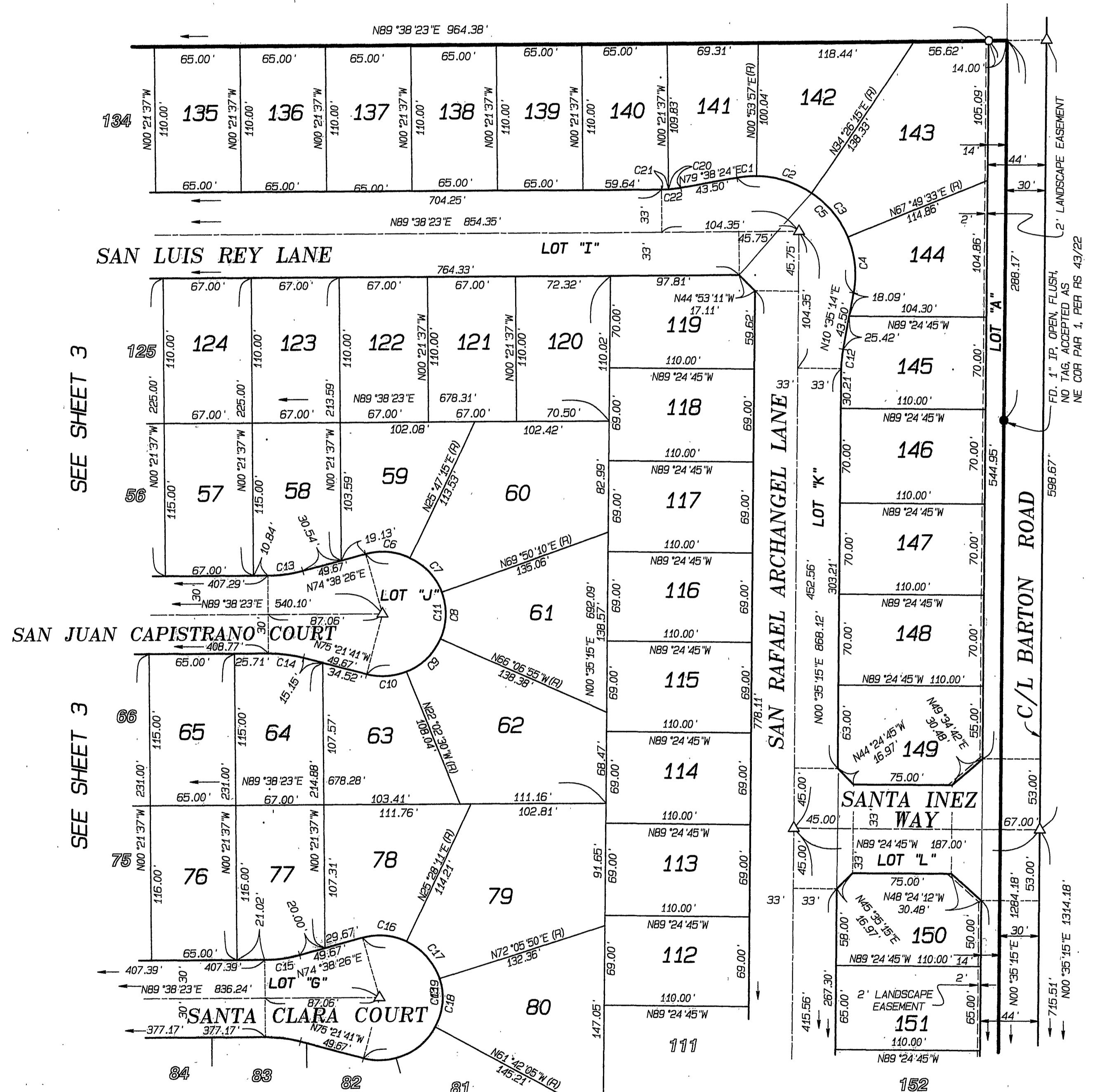
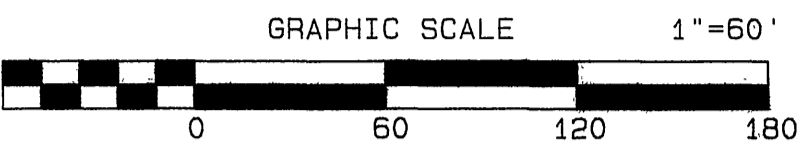
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6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
9. < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT #4518 REC. 11/15/02 DOC. #2002-6690510.R.
10. THIS TRACT CONTAINS 42.80 ACRES.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 31236-1

BEING A SUBDIVISION OF A PORTION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 70 OF ALESSANDRO TRACT, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, SAN BERNARDINO COUNTY RECORDS, IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SEE SHEET 3

SEE SHEET 3

SEE SHEET 6

SURVEYOR'S NOTES

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6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED.
8. () INDICATES RECORD DATA PER TR 1995B-3, M.B. 171/45-49.
9. < > INDICATES RECORD DATA PER LOT LINE ADJUSTMENT #4518 REC. 11/15/02 DOC. #2002-6690510.R.
10. THIS TRACT CONTAINS 42.80 ACRES.

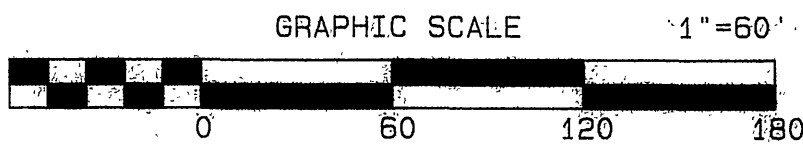
CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	76.00'	11° 15' 35"	14.94'	7.49'
C2	76.00'	33° 32' 18"	44.49'	22.90'
C3	76.00'	33° 23' 18"	44.29'	22.79'
C4	76.00'	32° 45' 42"	43.46'	22.34'
C5	76.00'	110° 56' 52"	147.17'	110.47'
C6	48.00'	41° 08' 53"	34.47'	18.02'
C7	48.00'	44° 02' 55"	36.90'	19.42'
C8	48.00'	44° 02' 55"	36.90'	19.42'
C9	48.00'	44° 04' 24"	36.92'	19.43'
C10	48.00'	36° 40' 53"	30.73'	15.91'
C11	48.00'	210° 00' 00"	175.93'	
C12	85.00'	10° 00' 00"	14.84'	7.44'
C13	103.00'	15° 00' 00"	26.97'	13.56'
C14	103.00'	15° 00' 00"	26.97'	13.56'
C15	103.00'	15° 00' 00"	26.97'	13.56'
C16	48.00'	40° 49' 49"	34.24'	17.87'
C17	48.00'	46° 37' 39"	39.06'	20.69'
C18	48.00'	46° 12' 05"	38.71'	20.47'
C19	48.00'	210° 00' 00"	175.93'	
C20	85.00'	6° 23' 11"	9.47'	4.74'
C21	85.00'	3° 36' 49"	5.36'	2.68'
C22	85.00'	10° 00' 00"	14.84'	7.44'

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

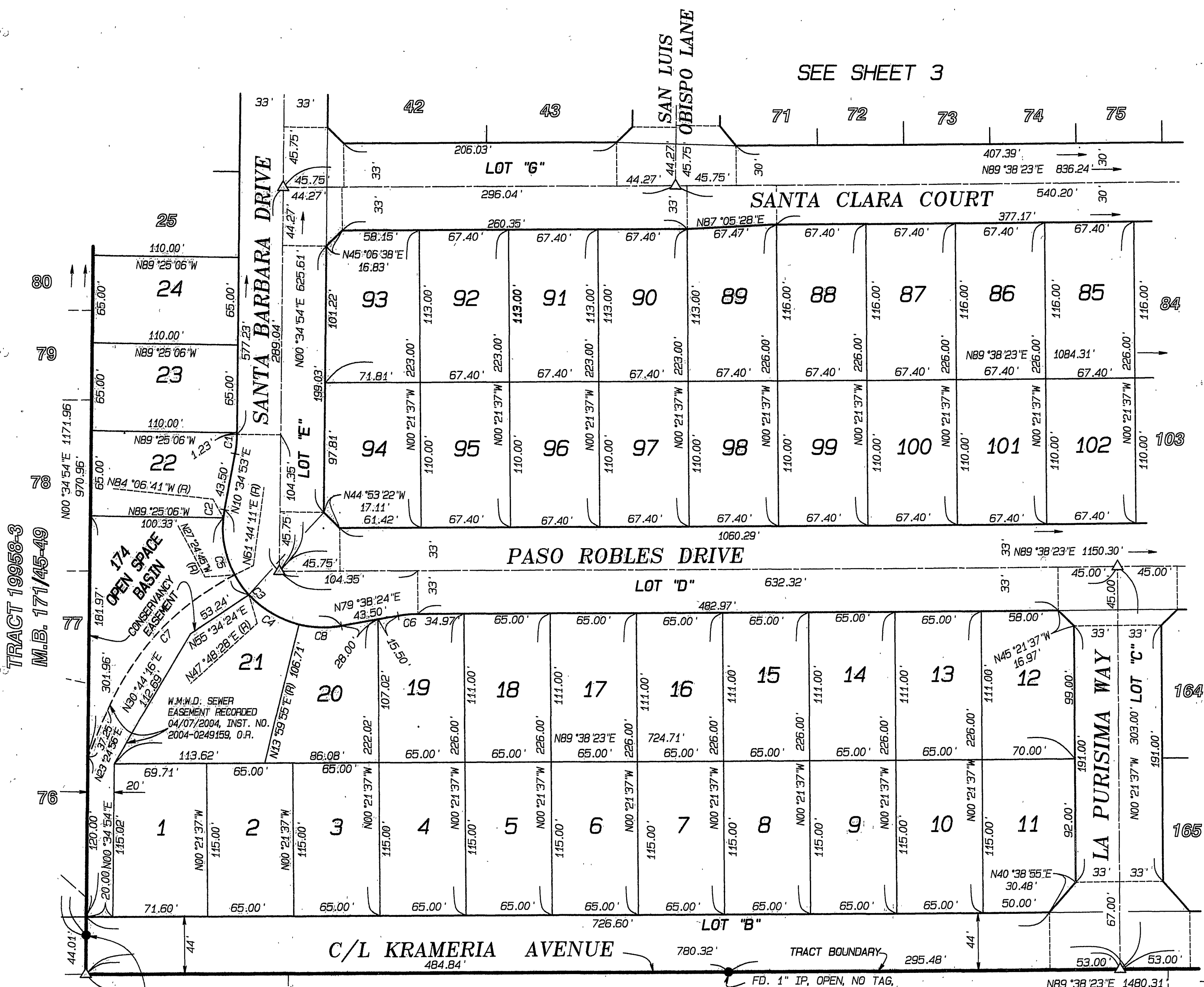
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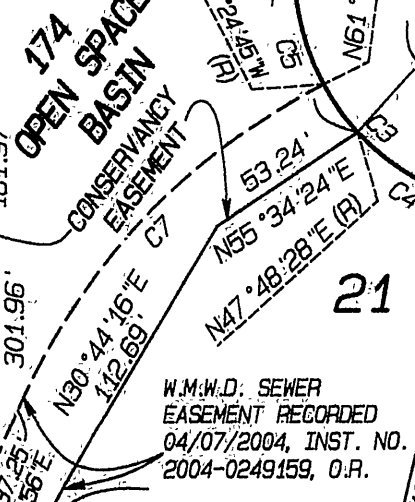
ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



CITY



TRACT 19958-3
M.B. 171/45-49



FD. 1" IP W/PLASTIC PLUG,
LS 5306, DN. 0.3' PER RS 43/22

FD. 1" IP, OPEN, NO TAG,
NO REF. DN. 0.7' ACCEPTED,
AS POINT ON C/L
SET TAG LS 5529

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
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6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED.
8. (L) INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
9. <-> INDICATES RECORD DATA PER LOT LINE ADJUSTMENT #4518 REC. 11/15/02 DOC. #2002-669051.O.R.
10. THIS TRACT CONTAINS 42.80 ACRES.

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	85.00'	10° 00' 00"	14.84'	7.44'
C2	76.00'	4° 41' 35"	6.23'	3.11'
C3	76.00'	110° 56' 32"	147.16'	110.46'
C4	76.00'	33° 48' 33"	44.85'	23.10'
C5	76.00'	46° 04' 50"	63.78'	33.90'
C6	85.00'	10° 00' 00"	14.84'	7.44'
C7	240.00'	39° 10' 19"	143.57'	74.72'
C8	76.00'	24° 21' 33"	32.31'	16.40'

SEE SHEET 6

SEE SHEET 3

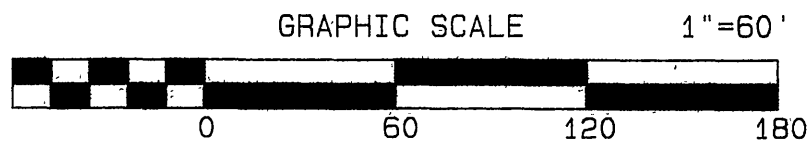
CITY 362-83

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

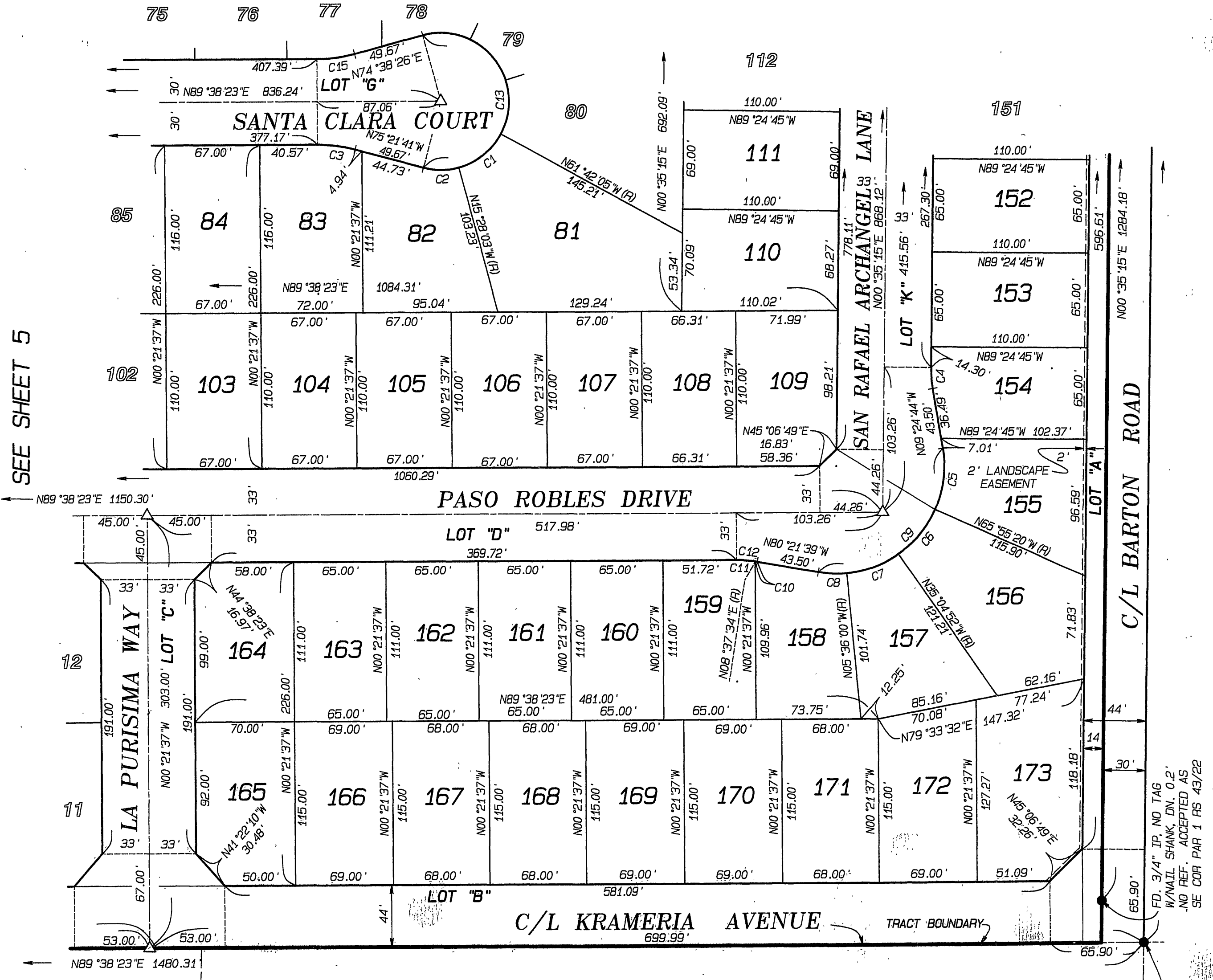
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ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SEE SHEET 4



SEE SHEET 5

FD. 3/4" IP. NO. TAG
W/ NAIL SHANK. DN. 0.2"
NO REF. ACCEPTED AS
SE COR PAR 1 RS 43/22

FD. RIV. CO. 1" IP
W/PK & WASHER, FLUSH
PER RS 108/9-12. ACCEPTED AS
E 1/4 COR SEC 29

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON ROAD TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
4. △ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
5. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 ON TOP OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD DATA PER RECORD OF SURVEY 43/22, UNLESS OTHERWISE NOTED.
8. (L) INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
9. <> INDICATES RECORD DATA PER LOT LINE ADJUSTMENT #4518 REC. 11/15/02 DOC. #2002-6690510.R.
10. THIS TRACT CONTAINS 42.80 ACRES.

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	48.00'	46°14'03"	38.73'	20.49'
C2	48.00'	30°06'25"	25.22'	12.91'
C3	103.00'	15°00'00"	26.97'	13.56'
C4	85.00'	10°00'00"	14.84'	7.44'
C5	76.00'	33°29'25"	44.42'	22.87'
C6	76.00'	30°50'28"	40.91'	20.96'
C7	76.00'	29°28'52"	39.11'	20.00'
C8	76.00'	15°14'23"	20.21'	10.17'
C9	76.00'	109°03'08"	144.65'	106.65'
C10	85.00'	1°00'49"	1.50'	0.75'
C11	85.00'	8°59'11"	13.33'	6.68'
C12	85.00'	10°00'00"	14.84'	7.44'
C13	48.00'	210°00'00"	175.93'	