

CITY

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

RECORDER'S STATEMENT

FILED THIS 20th DAY OF SEPTEMBER 2004 AT 8am
IN BOOK 304 OF MAPS AT PAGES 76-82
AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
FEE: \$19.-
NO: 2004-0769333
GARY L. ORSO, COUNTY ASSESSOR, CLERK AND RECORDER
BY: *[Signature]*
DEPUTY SUBDIVISION GUARANTEE
~~ORANGE-COST-TITLE-COMPANY~~
FIDELITY NATIONAL TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS A AND B.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE, AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES, AND OTHER PUBLIC UTILITIES, THE EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR EMERGENCY ACCESS, TRASH REMOVAL PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO ELECTRICAL, SEWER, WATER AND COMMUNICATION SYSTEMS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO PERFORM SERVICES RELATED THERETO, LOTS D, E, F, G, H, I AND J.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE, AS AN EASEMENT FOR PUBLIC MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE. LOTS C AND L SHOWN HEREON. SAID EASEMENT WILL BE MAINTAINED IN ITS IMPROVED CONDITION BY OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS AND THE CITY OF RIVERSIDE WILL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF. SAID EASEMENT TO BE KEPT FREE OF BUILDING, STRUCTURES, MATERIALS, FENCING, EQUIPMENT AND EARTH FILL OR DEPOSIT.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR ACCESS RIGHTS TO RIVERA STREET FROM LOTS 4, 5, 12, 13, 22, 23, 30, 31, 32, M AND I

WE HEREBY RESERVE AS AN EASEMENT FOR "SIDEYARD" PURPOSES FOR THE USE AND BENEFIT OF THOSE LOTS AS INDICATED HEREON THE EASEMENTS DESIGNATED AS A(Lot No.)

WE HEREBY RESERVE AS AN EASEMENT FOR INGRESS AND EGRESS AS INDICATED HEREON THE EASEMENTS DESIGNATED AS @

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION SECTION 66434 OF THE SUBDIVISION MAP ACT:

1. AN EASEMENT IN FAVOR OF RIVERSIDE CANAL COMPANY AND RIVERSIDE WATER COMPANY FOR RIGHT OF WAY FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES OR FLUMES FOR IRRIGATION OF DOMESTIC PURPOSES RECORDED APRIL 26, 1882, IN BOOK 28, PAGE 635; AND AUGUST 14, 1885, IN BOOK 42, PAGE 296 OF DEEDS, SAN BERNARDINO COUNTY RECORDS.
2. AN EASEMENT IN FAVOR OF RIVERSIDE LAND AND IRRIGATING COMPANY, A CORPORATION, FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE RECORDED AUGUST 18, 1908, BOOK 265, PAGE 283, OF DEEDS.

LA RIVERA VILLAS, LLC A NEVADA LIMITED LIABILITY COMPANY

BY CRISTONE DEVELOPMENT MANAGING MEMBER
[Signature]
BY ANTHONY CESARE, PRESIDENT

DATE 7-20-04

RBC CENTURA BANK, A NORTH CAROLINA BANKING CORPORATION AS INSTRUMENT NO. 2003-863898, OF OFFICIAL RECORDS

[Signature]
SIGNATURE
David J. Bourg
PRINTED NAME
Vice President
TITLE

[Signature]
SIGNATURE
Cherie Kimberling
PRINTED NAME
Vice President
TITLE

MW HOUSING PARTNERS III, L.P. A CALIFORNIA LIMITED PARTNERSHIP BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 31, 2003 AS INSTRUMENT NO. 2003-863899 OF OFFICIAL RECORDS BY MW HOUSING MANAGEMENT III LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS GENERAL PARTNER

BY WRI CP INVESTMENTS III LLC, A WASHINGTON LIMITED LIABILITY COMPANY ITS CO MANAGER

BY WEYERHAEUSER REALTY INVESTORS, INC., A WASHINGTON CORPORATION ITS MANAGER
[Signature]
BY JOSEPH M. REED, VICE PRESIDENT

DATE July 20, 2004

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOILS SOUTHWEST, INC. DATED SEPTEMBER 29, 2003 REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES FOR THE CITY OF RIVERSIDE.

DATE: AUG 31, 2004

Thomas P. Evans
Public Utilities Director
BY: *[Signature]*
MM 13

POTENTIAL LIQUEFACTION

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGICAL INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMIT.

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THIS THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 5,200.

DATE: 8/19/2004

PAUL McDONNELL,
COUNTY TAX COLLECTOR
BY: *[Signature]*

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT IN FAVOR OF ALVA K. SCOTT AND PEARL A. SCOTT, HUSBAND AND WIFE FOR EGRESS AND INGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 10, 1946, IN BOOK 744, PAGE(S) 417, OFFICIAL RECORDS.

AN EASEMENT IN FAVOR OF PAUL TURNER, ET AL FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED SEPTEMBER 19, 1946, IN BOOK 778, PAGE 290, OFFICIAL RECORDS.

DUE TO THE AGE, NATURE OF THE EASEMENT(S) AND THE FACT THAT IT IS NO LONGER OF PRACTICAL USE, THE ABOVE REFERENCED EASEMENT(S) HOLDERS HAVE NOT BEEN NOTIFIED OF THE AFFECT THAT THE RECORDING OF THIS MAP WILL HAVE ON THEIR USE OF THE RECORDED EASEMENT(S) IN ACCORDANCE WITH SECTION 66436(3)(B) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANTHONY CESARE IN JUNE 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature] 8-3-04
VINCENT G. KLEPPE LS 7181
LICENSE EXP. 12/31/05

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 30922 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MARCH 18, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE 9/2/04

THOMAS J. BOYD
RCE 36170 LIC. EXP. 6/30/06
CITY ENGINEER
BY: *[Signature]*



CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE 9/2/04

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/05
CITY SURVEYOR
BY: *[Signature]*

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF SEVEN (7) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 30922-1.

LOTS A AND B ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE PUBLIC UTILITY EASEMENTS ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES, WATER FACILITIES AND OTHER PUBLIC UTILITIES.

LOTS D, E, F, G, H, I, J AND K ARE HEREBY ACCEPTED AS EASEMENTS FOR EMERGENCY ACCESS, TRASH REMOVAL AND PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO ELECTRICAL, SEWER, WATER AND COMMUNICATION SYSTEMS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO PERFORM SERVICES RELATED THERETO.

WE FURTHER ACCEPT LOT C AND L AS AN EASEMENT FOR A PUBLIC MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS FROM RIVERA STREET TO LOTS 4, 5, 12, 13, 22, 23, 30, 31, 32, M AND I IS HEREBY ACCEPTED.

WE HEREBY QUITCLAIM, ABANDON AND FOREVER RELINQUISH ANY AND ALL RIGHTS TO THE FOLLOWING PUBLIC EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, IN CONFORMANCE WITH SECTION 66434 OF THE SUBDIVISION MAP ACT:

1. THAT CERTAIN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WATER DITCHES, PIPES AND FLUMES GRANTED APRIL 26, 1882 IN BOOK 28 AT PAGE 635 OF DEEDS AND RECORDED AUGUST 14, 1885 IN BOOK 42 AT PAGES 294-296 OF DEEDS, BOTH OF OFFICIAL RECORDS OF RIVERSIDE COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP.
2. THAT CERTAIN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR IRRIGATION AND DOMESTIC USE GRANTED AUGUST 18, 1908 IN BOOK 265 AT PAGE 283 OF DEEDS OFFICIAL RECORDS OF RIVERSIDE COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 14th DAY OF September, 2004.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: *[Signature]*

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 9/2/04

PAUL C. SUNDEEN
CITY TREASURER
BY: *[Signature]*

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 5,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS
BY: _____

CASH TAX BOND

DATE: 8/19/2004

PAUL McDONNELL,
COUNTY TAX COLLECTOR
BY: *[Signature]*

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26
OF THE ALAMO TRACT PER MAP BOOK 9,
PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

NOTARY ACKNOWLEDGMENT(S)

NOTARY ACKNOWLEDGMENT

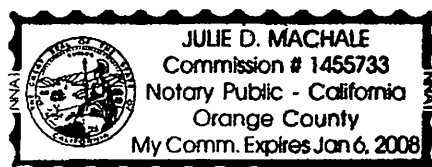
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

ON THIS 20th DAY OF July, 2004, BEFORE ME,

Julie D. MacHale, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED ANTHONY CESARE, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE REPRESENTATIVE OF LA RIVERA VILLAS, LLC,
A NEVADA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES Jan. 6, 2008. WITNESS MY HAND AND
OFFICIAL SEAL.

Julie D MacHale



NOTARY ACKNOWLEDGMENT

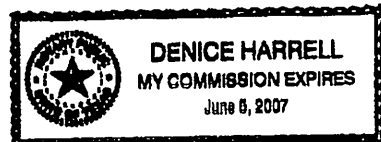
STATE OF TEXAS }
COUNTY OF HARRIS }

ON THIS 19th DAY OF July, 2004, BEFORE ME,

Denice Harrell, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED Charles Kimberling / David J. Bourgo,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS THE
Vice President / Vice President OF RBC CENTURA BANK, A NORTH
CAROLINA BANKING CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
SAME.

MY COMMISSION EXPIRES _____ . WITNESS MY HAND AND
OFFICIAL SEAL.

Denice Harrell



NOTARY ACKNOWLEDGMENT

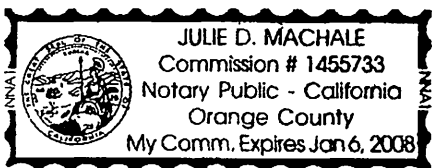
STATE OF CALIFORNIA }
COUNTY OF Orange }

ON THIS 20th DAY OF July, 2004, BEFORE ME,

Julie D. MacHale, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED JOSEPH M. REED, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT OF Weyerhaeuser
Realty Investors THAT EXECUTED THE WITHIN INSTRUMENT
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME.

MY COMMISSION EXPIRES Jan. 6, 2008. WITNESS MY HAND AND
OFFICIAL SEAL.

Julie D MacHale



CITY

TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

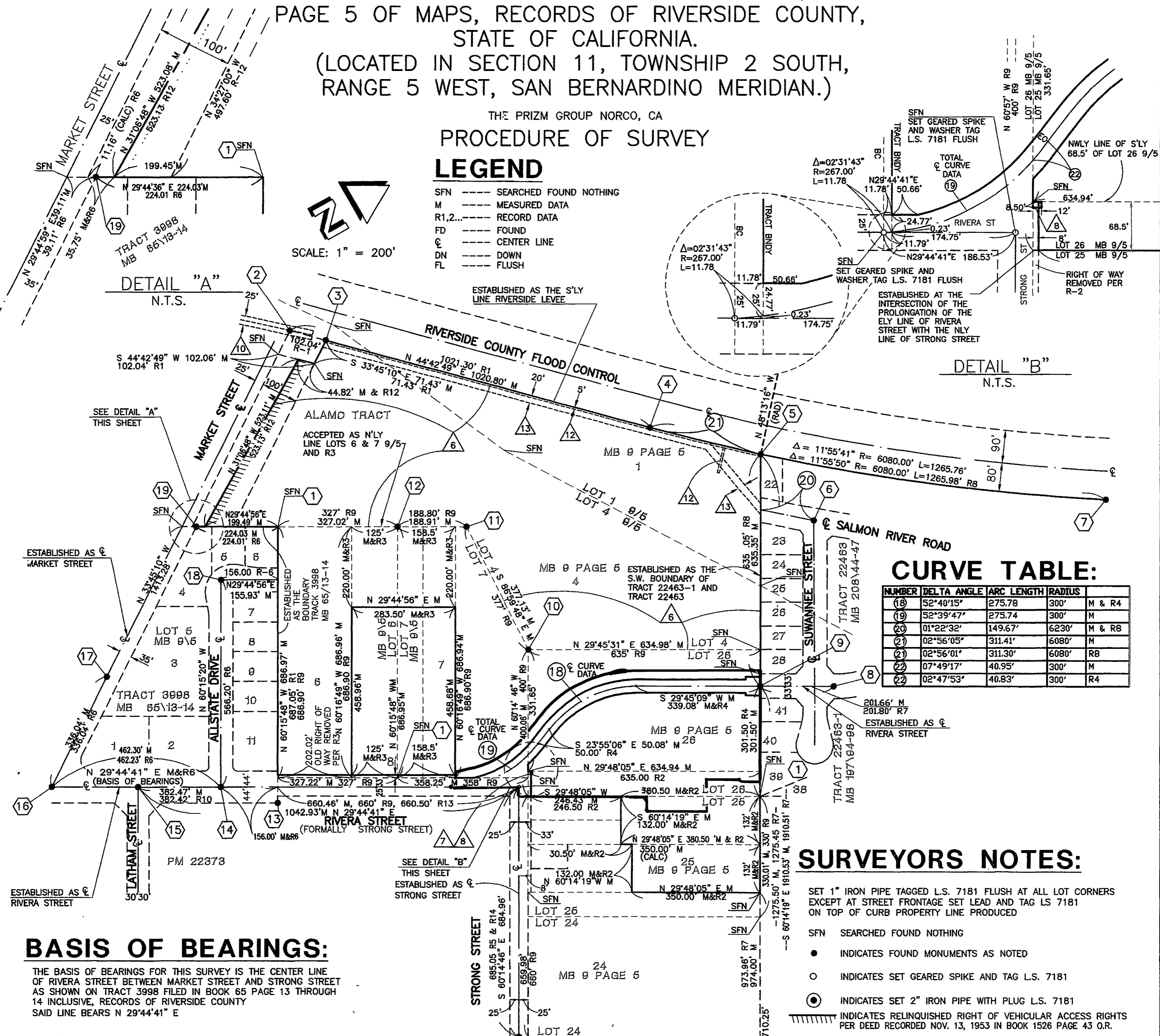
THE PRIZM GROUP NORCO, CA

PROCEDURE OF SURVEY

LEGEND

- SFN ----- SEARCHED FOUND NOTHING
- M ----- MEASURED DATA
- R1,2,3... RECORD DATA
- FD ----- FOUND
- CL ----- CENTER LINE
- DN ----- DOWN
- FL ----- FLUSH

SCALE: 1" = 200'



CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS	M & R
(18)	S2°40'15"	275.78	300'	M & R4
(19)	S2°39'47"	275.74	300'	M
(20)	01°22'32"	149.67'	6230'	M & R8
(21)	02°56'05"	311.41'	6080'	M
(22)	02°56'01"	311.30'	6080'	RB
(23)	07°49'17"	40.95'	300'	M
(24)	02°47'53"	40.83'	300'	R4

SURVEYORS NOTES:

- SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED
- SFN SEARCHED FOUND NOTHING
- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181
- ||||| INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS PER DEED RECORDED NOV. 13, 1953 IN BOOK 1526 PAGE 43 O.R.
- R1 INDICATES RECORD DATA PER RCFC & WCD RIGHT OF WAY MAP DWG No. 1-416, AND DEED RECORDED AUGUST 7, 1963 AS INSTRUMENT NO. 82996 OFFICIAL RECORDS
- R2 INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE ISSUED BY THE CITY OF RIVERSIDE AND RECORDED APRIL 23, 2003 AS INSTRUMENT NO. 2003-286950 O.R.
- R3 INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE ISSUED BY THE CITY OF RIVERSIDE AND RECORDED APRIL 23, 2003 AS INSTRUMENT NO. 2003-286949 O.R.
- R4 INDICATES RECORD DATA PER DEED RECORDED JUNE 19, 1989 AS INSTRUMENT NO 208444 O.R.
- R5 INDICATES RECORD DATA PER TRACT 4503 FILED IN BOOK 73, PAGES 43 THROUGH 44 INCLUSIVE O.R.
- R6 INDICATES RECORD DATA PER TRACT 3998 FILED IN BOOK 65 PAGES 13 THROUGH 14 INCLUSIVE O.R.
- R7 INDICATES RECORD DATA PER TRACT No. 22463-1 FILED IN BOOK 197 PAGES 94-98 INCLUSIVE O.R.
- R8 INDICATES RECORD DATA PER TRACT No. 22463 FILED IN BOOK 208 PAGES 44-47 INCLUSIVE O.R.
- R9 INDICATES RECORD DATA PER ALAMO TRACT FILED IN MAP BOOK 9 PAGE 5 O.R. AND RS 4/63.
- R10 INDICATES RECORD DATA PER PARCEL MAP NO 22373 FIELD IN BOOK 144 PAGE 3-4 INCLUSIVE O.R.
- R11 INDICATES RECORD DATA PER DEED RECORDED APRIL 11, 1956 IN BOOK 1895 PAGES 85-87 INCLUSIVE O.R.
- R12 INDICATES RECORD DATA PER DEED RECORDED NOVEMBER 3, 1989, AS INSTRUMENT NO. 385786 O.R.
- R13 INDICATES RECORD DATA PER RS 31/7
- R14 INDICATES RECORD DATA PER TRACT 21919 FILED IN MAP BOOK 190 PAGES 23 & 24 O.R.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

MONUMENT DESCRIPTIONS:

- (1) ESTABLISHED BY SINGLE PROPORTION
- (2) FD 3/4" IP DN 2' W/ PLUG RCFC & WCD. ACCEPTED AS MOST WLY CORNER OF PARCEL 1010-24 PER R1.
- (3) FD 1" IP IN CONCRETE, BENT OVER, NO TAG. ACCEPTED AS THE MOST N'LY CORNER OF PARCEL 1010-24 PER R1.
- (4) FD SPIKE IN CONCRETE, NO TAG, 0.41' ELY OF LINE. HELD FOR DISTANCE TO BC PER R1.
- (5) FD 3/4" IP DN 1.2', TAG RE 862 PER R7.
- (6) FD 1" IP FLUSH (BENT), NO TAG. ACCEPTED AS CENTERLINE INTERSECTION OF SALMON RIVER ROAD AND SUWANNEE STREET PER R8.
- (7) FD 3" IP FLUSH IN CONCRETE W/ NAIL IN LIEU OF CONCRETE MONUMENT PER R8.
- (8) FD 1" IP DN 0.15', PLUG ILLEGIBLE. ACCEPTED AS THE CENTERLINE INTERSECTION OF SUWANNEE AND RIVERA STREETS PER R7.
- (9) FD 1" IP FLUSH W/ PLUG RCE 12437 AT TRACT BOUNDARY PER R7.
- (10) FD 1" IP DN 0.3' W/ TAG RE 862, NO REF. ACCEPTED AS MOST W'LY CORNER OF LOT 26 MB 9/5.
- (11) FD 1" IP NO TAG. ACCEPTED AS MOST N'LY CORNER OF LOT 7 9/5.
- (12) FD 2" IP DN 1.2', NO TAG. ACCEPTED AS COMMON CORNER OF LOT 6 & 7 9/5.
- (13) FD 1" IP DN 1', TAG ILLEGIBLE ACCEPTED AS POINT ON LINE PER R6.
- (14) FD 1" IP DN 0.2', TAG RCE 9876 PER R10.
- (15) FD 1.5" IP DN 0.2', TAG RCE 9876 PER R10.
- (16) FD CALIF. DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP 586+33.50 P.O.T. = 15+00.00 P.O.T. CL CSTMR E RDBD." DN 1.33" IN MONUMENT WELL PER R6.
- (17) FD CALIF. DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP CSTMR E RDBD 4+50.00 P.O.T. = CL CSTMR W RDBD 4+39.44 B.C." DN 1.55" IN MONUMENT WELL PER R6.
- (18) FD 1" IP FLUSH (BENT), NO TAG. ACCEPTED AS CENTERLINE ANGLE OF KNUCKLE PER R6.
- (19) FD 1" IP DN 2.3', NO TAG. ACCEPTED AS THE MOST W'LY CORNER OF LOT 4 OF TRACT 3998 PER R6.
- (20) FD 1" IP DN 0.1', RCE TAG ILLEGIBLE. ACCEPTED AS THE INTERSECTION OF THE N'LY LINE OF LOT 23 AND CL OF STRONG STREET PER R 14.
- (21) FD 1" IP FLUSH, TAG LS 3712 PER R7.

EASEMENTS

- (4) PER FIDELITY NATIONAL TITLE COMPANY PRELIMINARY REPORT NO. 9778526 DATED OCTOBER 1, 2003
A RIGHT OF WAY OVER SAID LAND FOR CONSTRUCTION AND MAINTENANCE OF WATER DITCHES, PIPES, AND FLUMES PER DEED RECORDED APRIL 26, 1882, IN BOOK 28 AT PAGE 635 OF DEEDS, AND RECORDED AUGUST 14, 1885 IN BOOK 42 AT PAGES 294 AND 296 OF DEEDS, BOTH SAN BERNARDINO COUNTY RECORDS. NOT PLOTTABLE FROM RECORDS.
- (5) AN EASEMENT IN FAVOR OF RIVERSIDE LAND AND IRRIGATING COMPANY, A CORPORATION FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED AUGUST 18, 1908, IN BOOK 265, PAGE(S) 283, OF DEEDS. NOT PLOTTABLE FOR RECORDS.
- (6) COVENANTS CONDITIONS AND RESTRICTIONS IN AN INSTRUMENT RECORDED APRIL 13, 1943, IN BOOK 576, PAGE 203, OFFICIAL RECORDS, RESERVING RIGHTS TO SINK WELLS, EXTRACT AND CONVEY WATER OVER SAID LANDS.
- (7) AN EASEMENT IN FAVOR OF ALVA K. SCOTT AND PEARL A. SCOTT, HUSBAND AND WIFE FOR EGRESS AND INGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 10, 1946, IN BOOK 744, PAGE(S) 417, OFFICIAL RECORDS.
- (8) AN EASEMENT IN FAVOR OF PAUL TURNER ET AL FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 19, 1946, IN BOOK 778 PAGE 290, OFFICIAL RECORDS.

364
79
CITY

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 4 OF 7 SHEETS

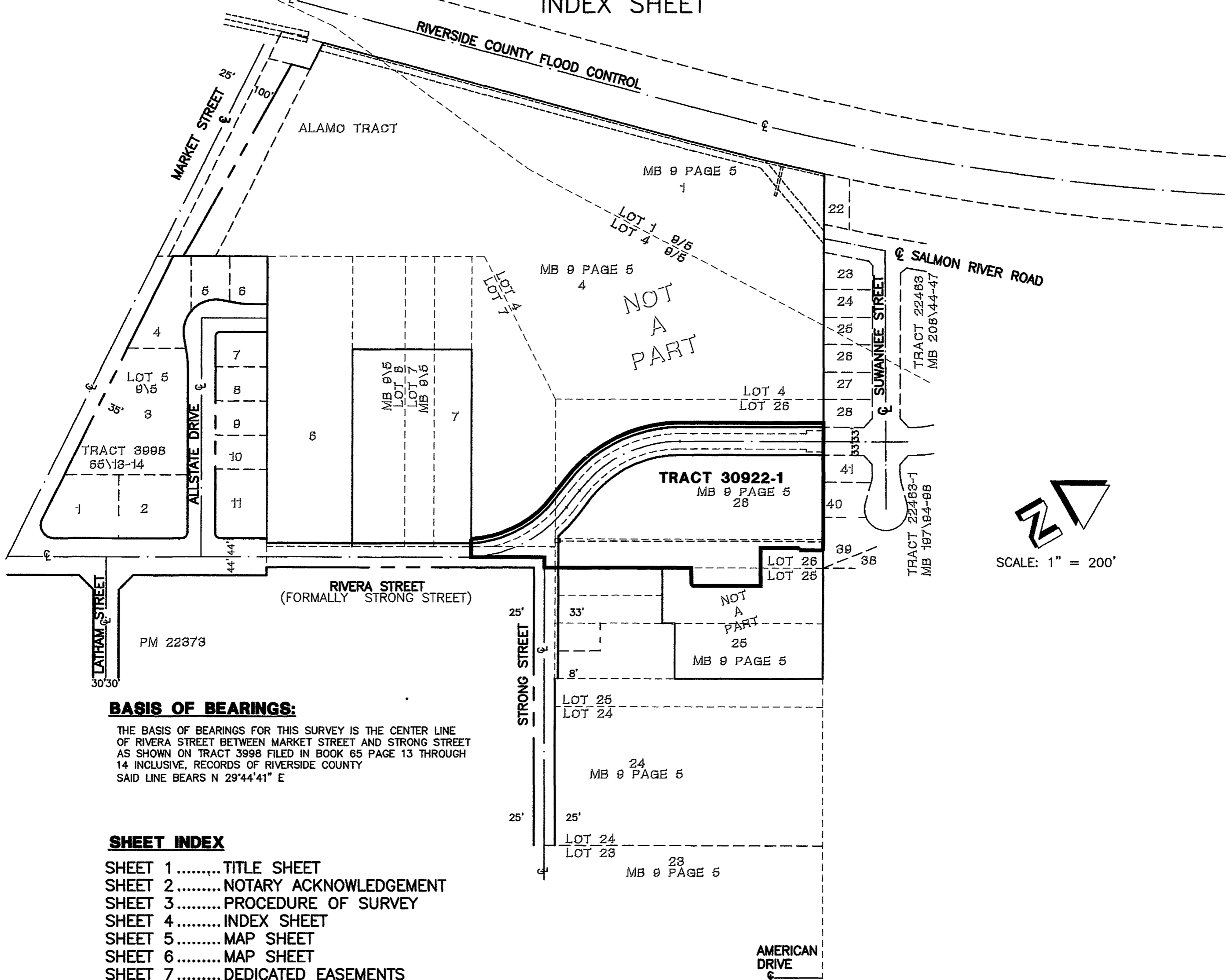
TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

INDEX SHEET



BASIS OF BEARINGS:

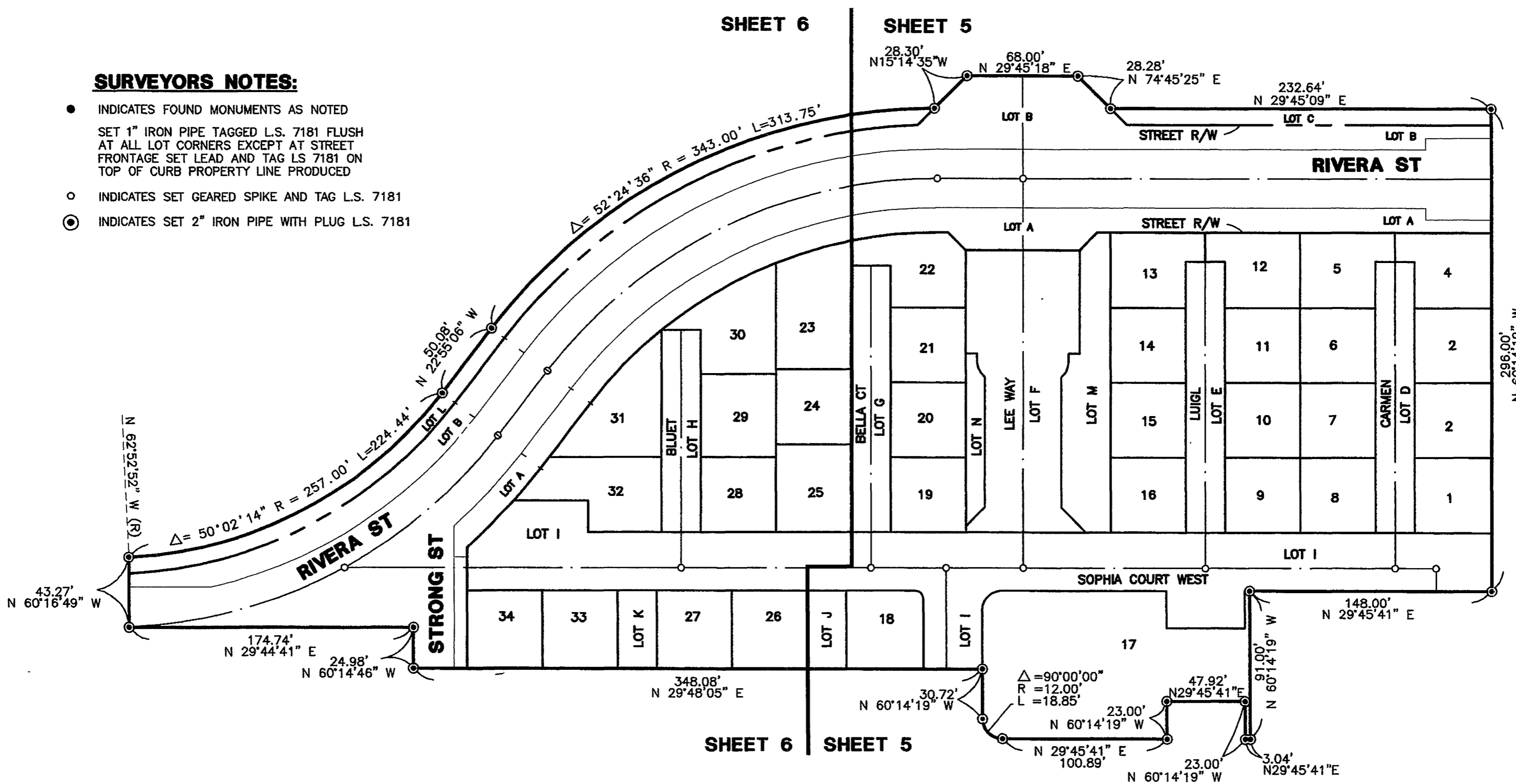
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

SHEET INDEX

- SHEET 1.....TITLE SHEET
- SHEET 2.....NOTARY ACKNOWLEDGEMENT
- SHEET 3.....PROCEDURE OF SURVEY
- SHEET 4.....INDEX SHEET
- SHEET 5.....MAP SHEET
- SHEET 6.....MAP SHEET
- SHEET 7.....DEDICATED EASEMENTS

SURVEYORS NOTES:

- INDICATES FOUND MONUMENTS AS NOTED
- SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

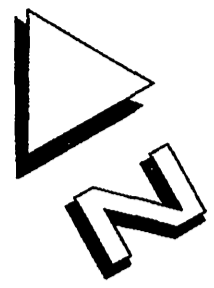
SHEET 5 OF 7 SHEETS

TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

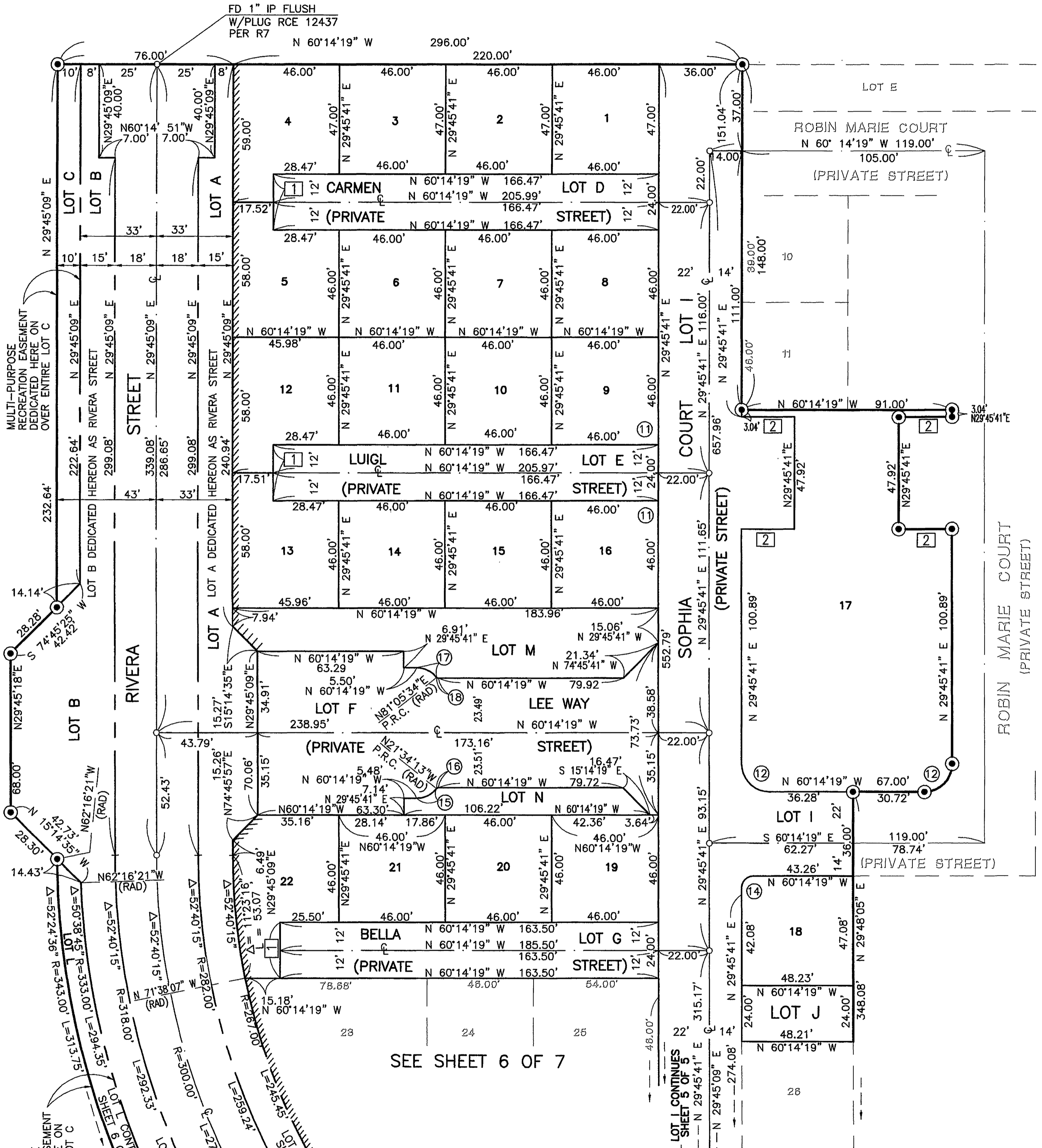
(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA



SCALE: 1" = 30'

CITY



SEE SHEET 6 OF 7

LINE DATA

NUMBER	BEARING	DISTANCE
1	N 29°45'41" E	24.00'
2	N 60°14'19" W	23.00'

CURVE DATA

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
(12)	90°00'00"	18.85'	12.00'
(13)	NOT USED		
(14)	90°00'00"	7.85'	5.00'
(15)	51°19'54"	9.86'	11.00'
(16)	51°19'54"	0.90'	1.00'
(17)	51°19'53"	9.85'	11.00'
(18)	51°19'53"	0.90'	1.00'

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

SURVEYORS NOTES:

- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181
- ▨ INDICATES RIGHTS OF ACCESS (ABUTTERS RIGHTS) TO OR FROM RIVERA STREET AND STRONG STREET ARE RELINQUISHED HEREON EXCEPT AT APPROVED INTERSECTIONS.

NOT A PART

CITY 364 81

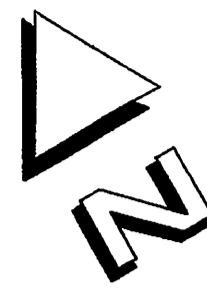
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-1

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

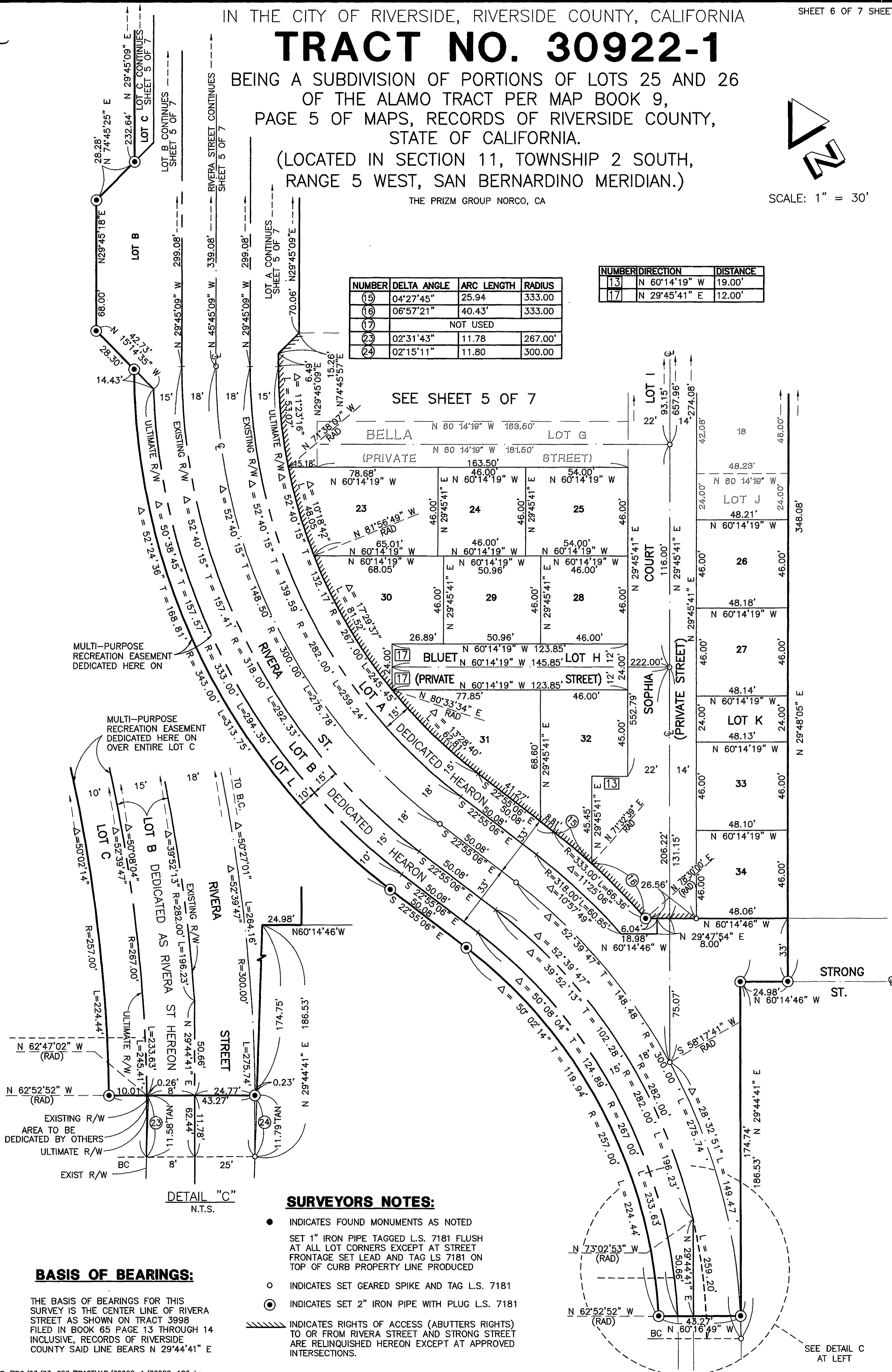


SCALE: 1" = 30'

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
13	04°27'45"	25.94	333.00
16	06°57'21"	40.43'	333.00
17	NOT USED		
23	02°31'43"	11.78	267.00'
24	02°15'11"	11.80	300.00

NUMBER	DIRECTION	DISTANCE
13	N 60°14'19" W	19.00'
17	N 29°45'41" E	12.00'

SEE SHEET 5 OF 7



MULTI-PURPOSE RECREATION EASEMENT DEDICATED HERE ON

MULTI-PURPOSE RECREATION EASEMENT DEDICATED HERE ON OVER ENTIRE LOT C

DETAIL "C" N.T.S.

SURVEYORS NOTES:

- INDICATES FOUND MONUMENTS AS NOTED
SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181
- ▨▨▨ INDICATES RIGHTS OF ACCESS (ABUTTERS RIGHTS) TO OR FROM RIVERIA STREET AND STRONG STREET ARE RELINQUISHED HEREON EXCEPT AT APPROVED INTERSECTIONS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERIA STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

364 / 82
CITY

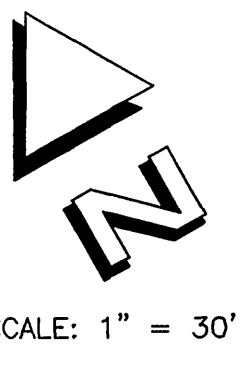
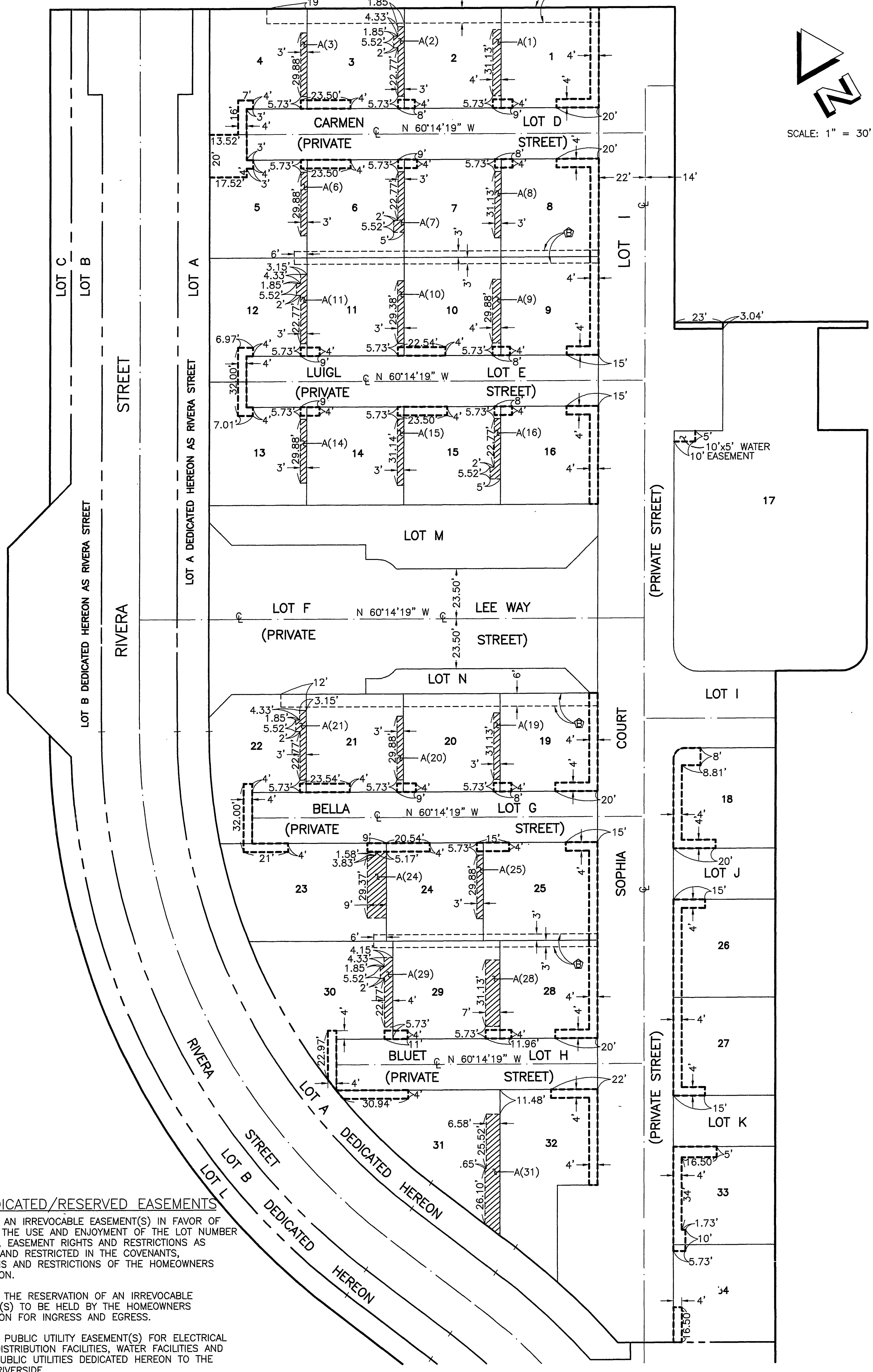
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-1

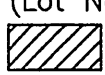


BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

DEDICATED EASEMENT SHEET



LEGEND OF DEDICATED/RESERVED EASEMENTS

-  A (Lot No.) INDICATES AN IRREVOCABLE EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.
-  INDICATES THE RESERVATION OF AN IRREVOCABLE EASEMENT(S) TO BE HELD BY THE HOMEOWNERS ASSOCIATION FOR INGRESS AND EGRESS.
-  INDICATES PUBLIC UTILITY EASEMENT(S) FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES AND OTHER PUBLIC UTILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE.