

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 1 OF 6 SHEETS

TRACT NO. 30922-2BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26
OF THE ALAMO TRACT PER MAP BOOK 9,
PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
STATE OF CALIFORNIA.(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

RECORDER'S STATEMENTFILED THIS 20th DAY OF
September 2004. AT 8amIN BOOK 304 OF MAPS ATPAGES 83-88AT THE REQUEST OF THE CITY CLERK
OF THE CITY OF RIVERSIDEFEE: \$17.-NO: 2004-0769337GARY L. ORSO, COUNTY ASSESSOR,
CLERK AND RECORDERBY: AJ KhanDEPUTY
SUBDIVISION GUARANTEE
~~GRANDE COAST-TITLE COMPANY~~
Fidelity National Title Company**OWNER'S STATEMENT**WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR
INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED
MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR
TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS
SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.WE DEDICATE TO THE CITY OF RIVERSIDE, AS AN EASEMENT FOR THE CONSTRUCTION AND
MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES AND OTHER
PUBLIC UTILITIES, THE EASEMENT DESIGNATED AS PUBLIC UTILITY EASEMENTS AS SHOWN HEREON.WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR EMERGENCY
ACCESS, TRASH REMOVAL, PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO ELECTRICAL,
SEWER, WATER AND COMMUNICATION SYSTEMS, TOGETHER WITH THE RIGHT OF INGRESS
AND EGRESS TO PERFORM SERVICES RELATED THERETO, LOTS A, B, C AND DWE HEREBY RESERVE AS AN EASEMENT FOR "SIDEYARD" PURPOSES FOR THE USE
AND BENEFIT OF THOSE LOTS AS INDICATED HEREON THE EASEMENTS DESIGNATED
AS A(Lot No.)WE HEREBY RESERVE AS AN EASEMENT FOR INGRESS AND EGRESS AS INDICATED
HEREON THE EASEMENTS DESIGNATED AS (B)WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC EASEMENTS, WHICH ARE NOT SHOWN
ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION SECTION 66434
OF THE SUBDIVISION MAP ACT:1. AND EASEMENT IN FAVOR OF RIVERSIDE CANAL COMPANY AND RIVERSIDE WATER
COMPANY FOR RIGHT OF WAY FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY
WATER DITCHES, PIPES OR FLUMES FOR IRRIGATION OF DOMESTIC PURPOSES RECORDED
APRIL 26, 1882, IN BOOK 28, PAGE 635; AND AUGUST 14, 1885, IN BOOK 42, PAGE
296 OF DEEDS, SAN BERNARDINO COUNTY RECORDS.2. AN EASEMENT IN FAVOR OF RIVERSIDE LAND AND IRRIGATING COMPANY, A
CORPORATION, FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER
DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OR IRRIGATION AND
DOMESTIC USE RECORDED AUGUST 18, 1908, BOOK 265, PAGE 283, OF DEEDS.

LA RIVERA VILLAS, LLC A NEVADA LIMITED LIABILITY COMPANY

BY CRISTONE DEVELOPMENT
MANAGING MEMBERBY Anthony Cesare
ANTHONY CESARE, PRESIDENTDATE 7-20-04

RBC CENTURA BANK, A NORTH CAROLINA BANKING CORPORATION *

SIGNATURE

David J. Bourg

PRINTED NAME

TITLE Vice President

SIGNATURE

Cherie Kimberling

PRINTED NAME

TITLE Vice President*** BENEFICIARY UNDER DEED OF TRUST RECORDED Oct. 31, 2003 AS INST. NO. 2003-863898**MW HOUSING PARTNERS III, L.P. A CALIFORNIA LIMITED PARTNERSHIP AS BENEFICIARY UNDER DEED
OF TRUST RECORDED Oct. 31, 2003 AS INST. NO. 2003-863899 OF OFFICIAL RECORDS.
BY MW HOUSING MANAGEMENT III LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
ITS GENERAL PARTNERBY WRI CP INVESTMENTS III LLC, A WASHINGTON LIMITED LIABILITY COMPANY
ITS CO MANAGERBY WEYERHAEUSER REALTY INVESTORS, INC., A WASHINGTON CORPORATION
ITS MANAGERBY Joseph M. Reed
JOSEPH M. REED, VICE PRESIDENTDATE July 20, 2004**SOILS REPORT**A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY
SOILS SOUTH-WEST, INC. DATED SEPTEMBER 29, 2003
REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA,
SECTION 17953.**POTENTIAL LIQUEFACTION**ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS
BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT
OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION
SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF
STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGICAL
INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE
REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMIT.**PUBLIC UTILITIES CERTIFICATE**

I HEREBY CERTIFY AS FOLLOWS:

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED
WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS
OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION
OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS
SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT
FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF
PUBLIC UTILITIES FOR THE CITY OF RIVERSIDE.DATE: AUG 31, 2004Thomas P. Evans
Public Utilities DirectorBY: Dexter P. Wintzfeld
MA V.B.**SURVEYOR'S STATEMENT**THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF ANTHONY CESARE IN JUNE 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE
OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE
POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL
BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS
SHOWN.Vincent K. Kleppe 8-3-04
VINCENT G. KLEPPE LS 7181
LICENSE EXP. 12/31/05**CITY ENGINEER'S CERTIFICATE**I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION AS
SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE
MAP OF TRACT 30922 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING
COMMISSION ON MARCH 18, 2003 AND ANY APPROVED ALTERATIONS THEREOF;
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7
OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL
CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES
AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE
WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE
SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL
IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE
SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN
COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS
ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF
ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.DATE 9/2/04THOMAS J. BOYD
FORCE 36170 LIC. EXP. 6/30/06
CITY ENGINEERBY: Thomas J. Boyd**CITY SURVEYOR'S CERTIFICATE**I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE
MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH
DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY
OF RIVERSIDE.DATE 9/2/04MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/05
CITY SURVEYORBY: Mark S. Brown**CITY CLERK CERTIFICATE**RESOLVED: THAT THIS MAP CONSISTING OF 6 SHEETS BE, AND THE SAME IS HEREBY
ACCEPTED AS THE FINAL MAP OF TRACT 30922-2.THE PUBLIC UTILITY EASEMENTS ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND
MAINTENANCE OF ELECTRICAL DISTRIBUTION FACILITIES, WATER FACILITIES, AND OTHER PUBLIC UTILITIES.LOTS A, B, C, AND D ARE HEREBY ACCEPTED AS EASEMENTS FOR EMERGENCY ACCESS, TRASH
REMOVAL, AND PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO ELECTRICAL, SEWER, WATER AND
COMMUNICATION SYSTEMS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO PERFORM
SERVICES RELATED THERETO.WE HEREBY QUITCLAIM, ABANDON AND FOREVER RELINQUISH ANY AND ALL RIGHTS TO THE
FOLLOWING PUBLIC EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, IN
CONFORMANCE WITH SECTION 66434 OF THE SUBDIVISION MAP ACT:1. THAT CERTAIN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF WATER DITCHES,
PIPES AND FLUMES GRANTED APRIL 26, 1882 IN BOOK 28 AT PAGE 635 OF DEEDS
AND RECORDED AUGUST 14, 1885 IN BOOK 42 AT PAGES 294-296 OF DEEDS, BOTH
OF OFFICIAL RECORDS OF RIVERSIDE COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN
ON THE ANNEXED MAP.2. THAT CERTAIN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY
WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR IRRIGATION AND DOMESTIC USE
GRANTED AUGUST 18, 1908 IN BOOK 265 AT PAGE 283 OF DEEDS OFFICIAL RECORDS
OF RIVERSIDE COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP.THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING
HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND
CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 14th DAY OF September, 2004.COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDEBY: Colleen J. Nicol**CITY TREASURER'S CERTIFICATE**I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE,
THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL
ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH
HAVE NOT BECOME A LIEN UPON SAID PROPERTY.DATE: 9/3/04PAUL C. SUNDEEN
CITY TREASURERBY: Paul C. Sundeen**TAX BOND STATEMENT**I HEREBY STATE THAT A BOND IN THE SUM OF \$ 3,700 HAS
BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF
RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES,
STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED
AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY
RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID
BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.DATE: _____ NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND

DATE: 8/19/2004PAUL McDONNELL,
COUNTY TAX COLLECTORBY: Paul McDonnell**TAX COLLECTOR'S STATEMENT**I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE,
THERE ARE NO LIENS AGAINST THIS THE PROPERTY SHOWN ON THE WITHIN MAP FOR
UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS
COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS
TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 3,700.DATE: 8/19/2004 PAUL McDONNELL,
COUNTY TAX COLLECTORBY: Paul McDonnell

364 / 84
CITY

M.B. 364 / 84

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-2

BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26
OF THE ALAMO TRACT PER MAP BOOK 9,
PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

NOTARY ACKNOWLEDGMENT(S)

NOTARY ACKNOWLEDGMENT

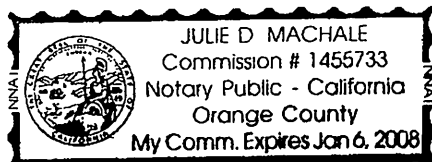
STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

ON THIS 20th DAY OF July, 2004, BEFORE ME,

Julie D. MacHale, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED ANTHONY CESARE, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE REPRESENTATIVE OF LA RIVERA VILLAS, LLC.,
A NEVADA LIMITED LIABILITY COMPANY.

MY COMMISSION EXPIRES Jan. 6, 2008. WITNESS MY HAND AND
OFFICIAL SEAL.

Julie D MacHale



NOTARY ACKNOWLEDGMENT

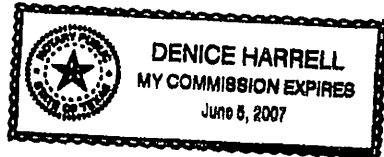
STATE OF TEXAS }
COUNTY OF HARRIS }

ON THIS 19th DAY OF July, 2004, BEFORE ME,

Denice Harrell, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED Cherie Kimberling / David J. Baugy,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS THE
Vice President / Vice President OF RBC CENTURA BANK, A NORTH
CAROLINA BANKING CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT PERSONALLY
KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID
CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
SAME.

MY COMMISSION EXPIRES _____ WITNESS MY HAND AND
OFFICIAL SEAL.

Denice Harrell



NOTARY ACKNOWLEDGMENT

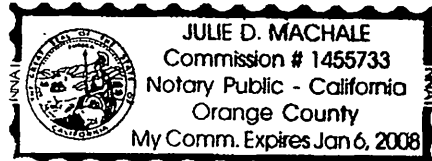
STATE OF CALIFORNIA }
COUNTY OF Orange }

ON THIS 20th DAY OF July, 2004, BEFORE ME,

Julie D. MacHale, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED JOSEPH M. REED, PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO
EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT OF Weyerhaeuser
Realty Investors THAT EXECUTED THE WITHIN INSTRUMENT
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF
OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME.

MY COMMISSION EXPIRES Jan. 6, 2008. WITNESS MY HAND AND
OFFICIAL SEAL.

Julie D MacHale



M.B. 364 / 84

TRACT NO. 30922-2

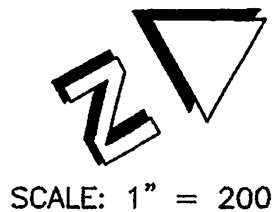
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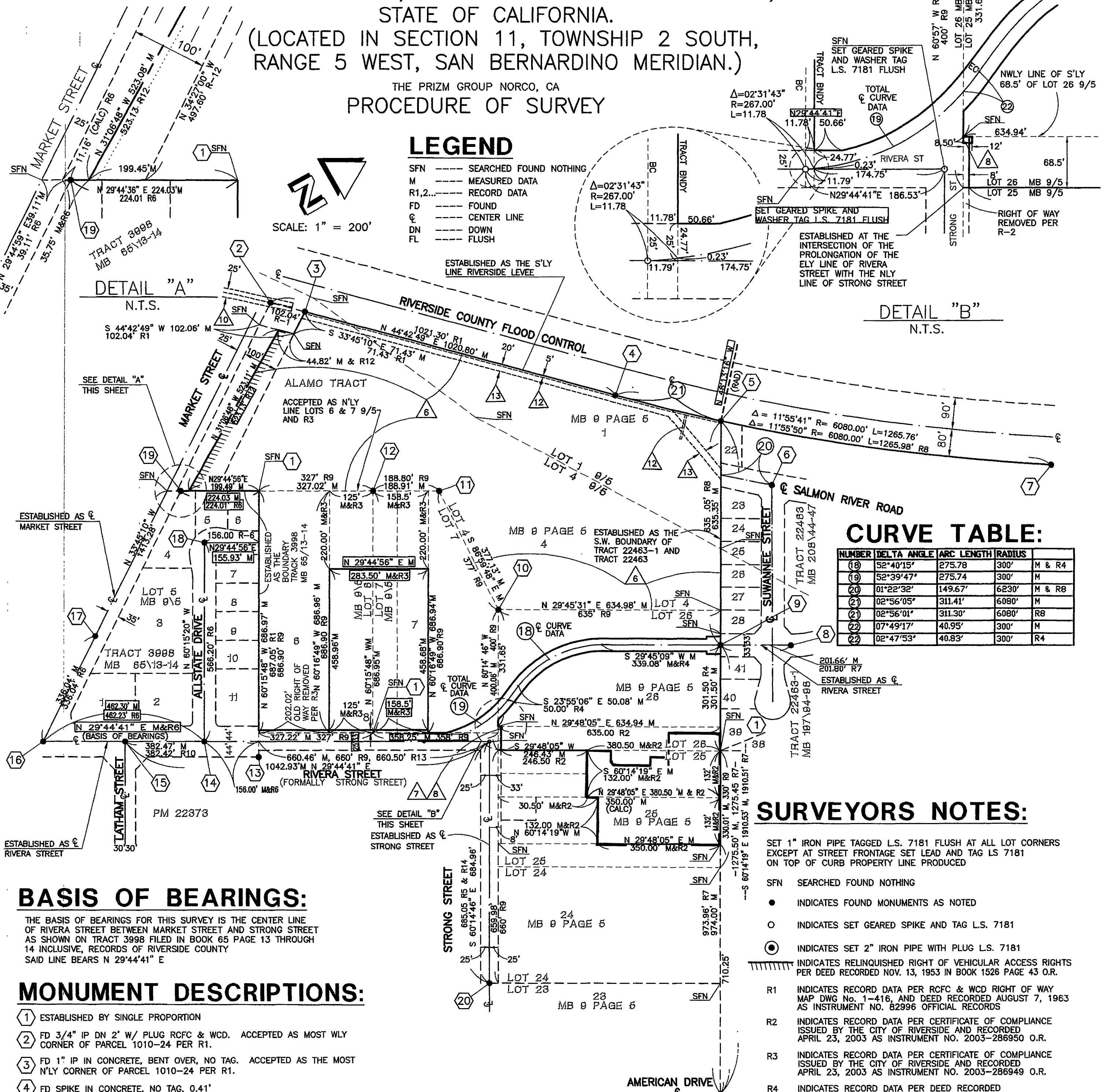
THE PRIZM GROUP NORCO, CA
PROCEDURE OF SURVEY

LEGEND

- SFN SEARCHED FOUND NOTHING
- M MEASURED DATA
- R1,2... RECORD DATA
- FD FOUND
- CL CENTER LINE
- DN DOWN
- FL FLUSH



SCALE: 1" = 200'



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

MONUMENT DESCRIPTIONS:

- ESTABLISHED BY SINGLE PROPORTION
- FD 3/4" IP DN 2" W/ PLUG RCFC & WCD. ACCEPTED AS MOST WLY CORNER OF PARCEL 1010-24 PER R1.
- FD 1" IP IN CONCRETE, BENT OVER, NO TAG. ACCEPTED AS THE MOST N'LY CORNER OF PARCEL 1010-24 PER R1.
- FD SPIKE IN CONCRETE, NO TAG, 0.41' ELY OF LINE. HELD FOR DISTANCE TO BC PER R1.
- FD 3/4" IP DN 1.2", TAG RE 862 PER R7.
- FD 1" IP FLUSH (BENT), NO TAG. ACCEPTED AS CENTERLINE INTERSECTION OF SALMON RIVER ROAD AND SUWANNEE STREET PER R8.
- FD 3" IP FLUSH IN CONCRETE W/ NAIL IN LIEU OF CONCRETE MONUMENT PER R8.
- FD 1" IP DN 0.15", PLUG ILLEGIBLE. ACCEPTED AS THE CENTERLINE INTERSECTION OF SUWANNEE AND RIVERA STREETS PER R7.
- FD 1" IP FLUSH W/ PLUG RCE 12437 AT TRACT BOUNDARY PER R7.
- FD 1" IP DN 0.3" W/ TAG RE 862, NO REF. ACCEPTED AS MOST W'LY CORNER OF LOT 26 MB 9/5.
- FD 1" IP NO TAG. ACCEPTED AS MOST N'LY CORNER OF LOT 7 9/5.
- FD 2" IP DN 1.2", NO TAG. ACCEPTED AS COMMON CORNER OF LOT 6 & 7 9/5.
- FD 1" IP DN 1", TAG ILLEGIBLE ACCEPTED AS POINT ON LINE PER R6.
- FD 1" IP DN 0.2", TAG RCE 9876 PER R10.
- FD 1.5" IP DN 0.2", TAG RCE 9876 PER R10.
- FD CALIF. DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP 586+33.50 P.O.T. = 15+00.00 P.O.T. CL CSTMR E RDBD. DN 1.33' IN MONUMENT WELL PER R6.
- FD CALIF. DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP CSTMR E RDBD 4+50.00 P.O.T. = CL CSTMR W RDBD 4+39.44 B.C." DN 1.55' IN MONUMENT WELL PER R6.
- FD 1" IP FLUSH (BENT), NO TAG. ACCEPTED AS CENTERLINE ANGLE OF KNUCKLE PER R6.
- FD 1" IP DN 2.3", NO TAG. ACCEPTED AS THE MOST W'LY CORNER OF LOT 4 OF TRACT 3998 PER R6.
- FD 1" IP DN 0.1", RCE TAG ILLEGIBLE. ACCEPTED AS THE INTERSECTION OF THE N'LY LINE OF LOT 23 AND CL OF STRONG STREET PER R 14.
- FD 1" IP FLUSH, TAG LS 3712 PER R7.

EASEMENTS

PER FIDELITY NATIONAL TITLE COMPANY PRELIMINARY REPORT NO. 9778526 DATED OCTOBER 1, 2003

- A RIGHT OF WAY OVER SAID LAND FOR CONSTRUCTION AND MAINTENANCE OF WATER DITCHES, PIPES, AND FLUMES PER DEED RECORDED APRIL 26, 1882, IN BOOK 28 AT PAGE 635 OF DEEDS, AND RECORDED AUGUST 14, 1885 IN BOOK 42 AT PAGES 294 AND 296 OF DEEDS, BOTH SAN BERNARDINO COUNTY RECORDS. NOT PLOTTABLE FROM RECORDS.
- AN EASEMENT IN FAVOR OF RIVERSIDE LAND AND IRRIGATING COMPANY, A CORPORATION FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED AUGUST 18, 1908, IN BOOK 265, PAGE(S) 283, OF DEEDS. NOT PLOTTABLE FOR RECORDS.
- COVENANTS CONDITIONS AND RESTRICTIONS IN AN INSTRUMENT RECORDED APRIL 13, 1943, IN BOOK 576, PAGE 203, OFFICIAL RECORDS, RESERVING RIGHTS TO SINK WELLS, EXTRACT AND CONVEY WATER OVER SAID LANDS.
- AN EASEMENT IN FAVOR OF ALVA K. SCOTT AND PEARL A. SCOTT, HUSBAND AND WIFE FOR EGRESS AND INGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 10, 1946, IN BOOK 744, PAGE(S) 417, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF PAUL TURNER ET AL FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES RECORDED SEPTEMBER 19, 1946, IN BOOK 778 PAGE 290, OFFICIAL RECORDS.

CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS	M & R4
18	52°40'15"	275.78	300'	M & R4
19	52°39'47"	275.74	300'	M
20	01°22'32"	149.67	6230'	M & R8
21	02°56'05"	311.41	6080'	M
22	02°56'01"	311.30	6080'	R8
23	07°49'17"	40.95	300'	M
24	02°47'53"	40.83	300'	R4

SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

- SFN SEARCHED FOUND NOTHING
- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181
- INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS PER DEED RECORDED NOV. 13, 1953 IN BOOK 1526 PAGE 43 O.R.
- R1 INDICATES RECORD DATA PER RCFC & WCD RIGHT OF WAY MAP DWG No. 1-416, AND DEED RECORDED AUGUST 7, 1963 AS INSTRUMENT NO. 82996 OFFICIAL RECORDS
- R2 INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE ISSUED BY THE CITY OF RIVERSIDE AND RECORDED APRIL 23, 2003 AS INSTRUMENT NO. 2003-286950 O.R.
- R3 INDICATES RECORD DATA PER CERTIFICATE OF COMPLIANCE ISSUED BY THE CITY OF RIVERSIDE AND RECORDED APRIL 23, 2003 AS INSTRUMENT NO. 2003-286949 O.R.
- R4 INDICATES RECORD DATA PER DEED RECORDED JUNE 19, 1989 AS INSTRUMENT NO 208444 O.R.
- R5 INDICATES RECORD DATA PER TRACT 4503 FILED IN BOOK 73, PAGES 43 THROUGH 44 INCLUSIVE O.R.
- R6 INDICATES RECORD DATA PER TRACT 3998 FILED IN BOOK 65 PAGES 13 THROUGH 14 INCLUSIVE O.R.
- R7 INDICATES RECORD DATA PER TRACT No. 22463-1 FILED IN BOOK 197 PAGES 94-98 INCLUSIVE O.R.
- R8 INDICATES RECORD DATA PER TRACT No. 22463 FILED IN BOOK 208 PAGES 44-47 INCLUSIVE O.R.
- R9 INDICATES RECORD DATA PER ALAMO TRACT FILED IN MAP BOOK 9 PAGE 5 O.R. AND RS 4/63.
- R10 INDICATES RECORD DATA PER PARCEL MAP NO 22373 FIELD IN BOOK 144 PAGE 3-4 INCLUSIVE O.R.
- R11 INDICATES RECORD DATA PER DEED RECORDED APRIL 11, 1956 IN BOOK 1895 PAGES 85-87 INCLUSIVE O.R.
- R12 INDICATES RECORD DATA PER DEED RECORDED NOVEMBER 3, 1989, AS INSTRUMENT No. 385786 O.R.
- R13 INDICATES RECORD DATA PER RS 31/7
- R14 INDICATES RECORD DATA PER TRACT 21919 FILED IN MAP BOOK 190 PAGES 23 & 24 O.R.

- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR POLE LINES OR UNDERGROUND FACILITIES PER DOCUMENT RECORDED AUGUST 16, 1963, AS INSTRUMENT No. 86608.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRIC DISTRIBUTION FACILITIES PER DOCUMENT RECORDED JANUARY 23, 1981 AS INSTRUMENT No. 13582, OFFICIAL RECORDS.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES PER DOCUMENT RECORDED JUNE 19, 1989 AS INSTRUMENT No. 200445, OFFICIAL RECORDS.

364 / 86
CITY

M.B. 364 / 86

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 4 OF 6 SHEETS

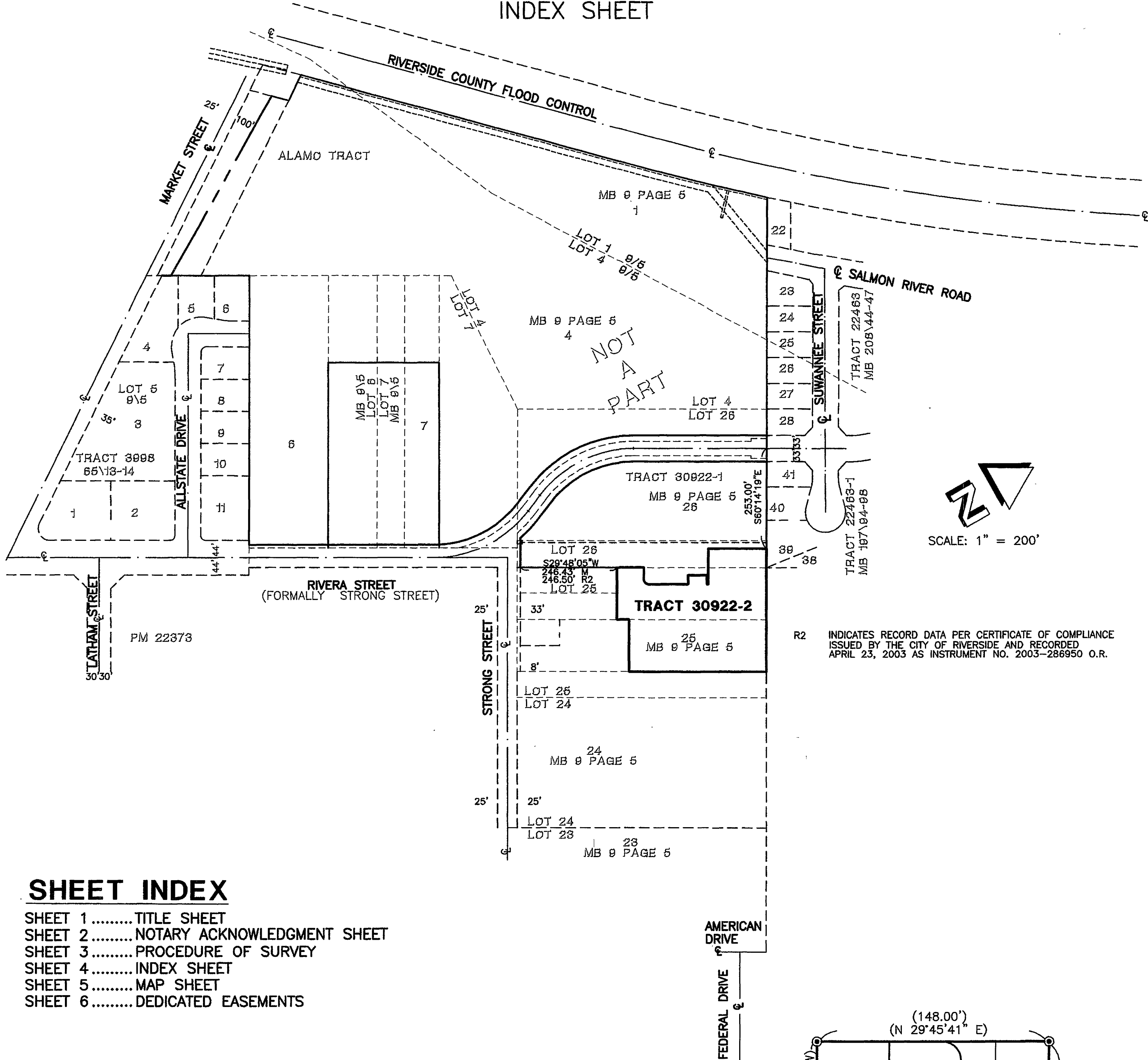
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INDEX SHEET



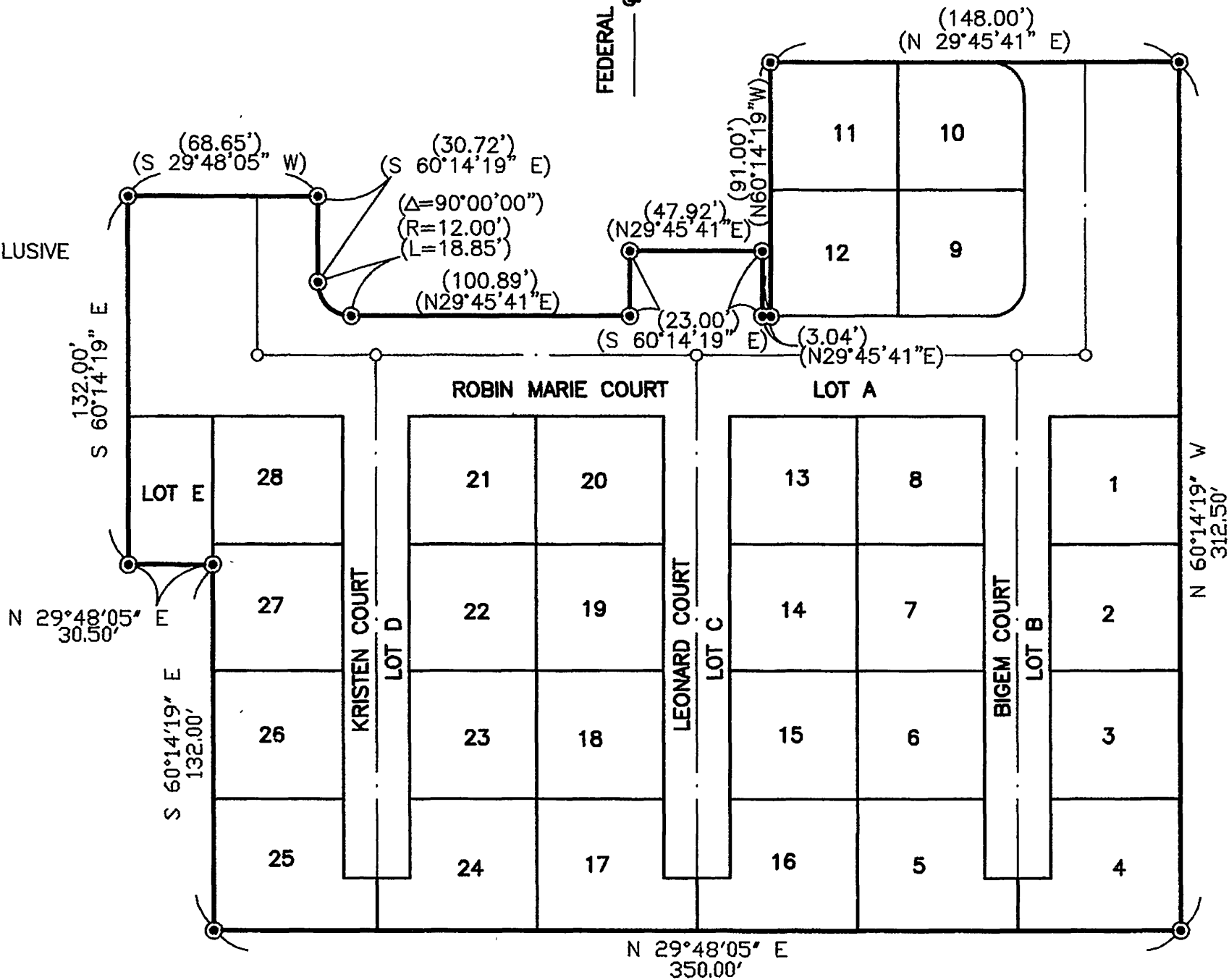
SHEET INDEX

- SHEET 1 TITLE SHEET
- SHEET 2 NOTARY ACKNOWLEDGMENT SHEET
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- SHEET 6 DEDICATED EASEMENTS

() INDICATES RECORD DATA PER TRACT 30922-1 FILED IN
MAP BOOK 364, PAGES 76 THROUGH 82 INCLUSIVE

SURVEYORS NOTES:

- INDICATES FOUND MONUMENTS AS NOTED
SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH
AT ALL LOT CORNERS EXCEPT AT STREET
FRONTAGE SET LEAD AND TAG LS 7181 ON
TOP OF CURB PROPERTY LINE PRODUCED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181



M.B. 364 / 86

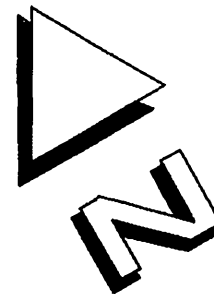
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922-2

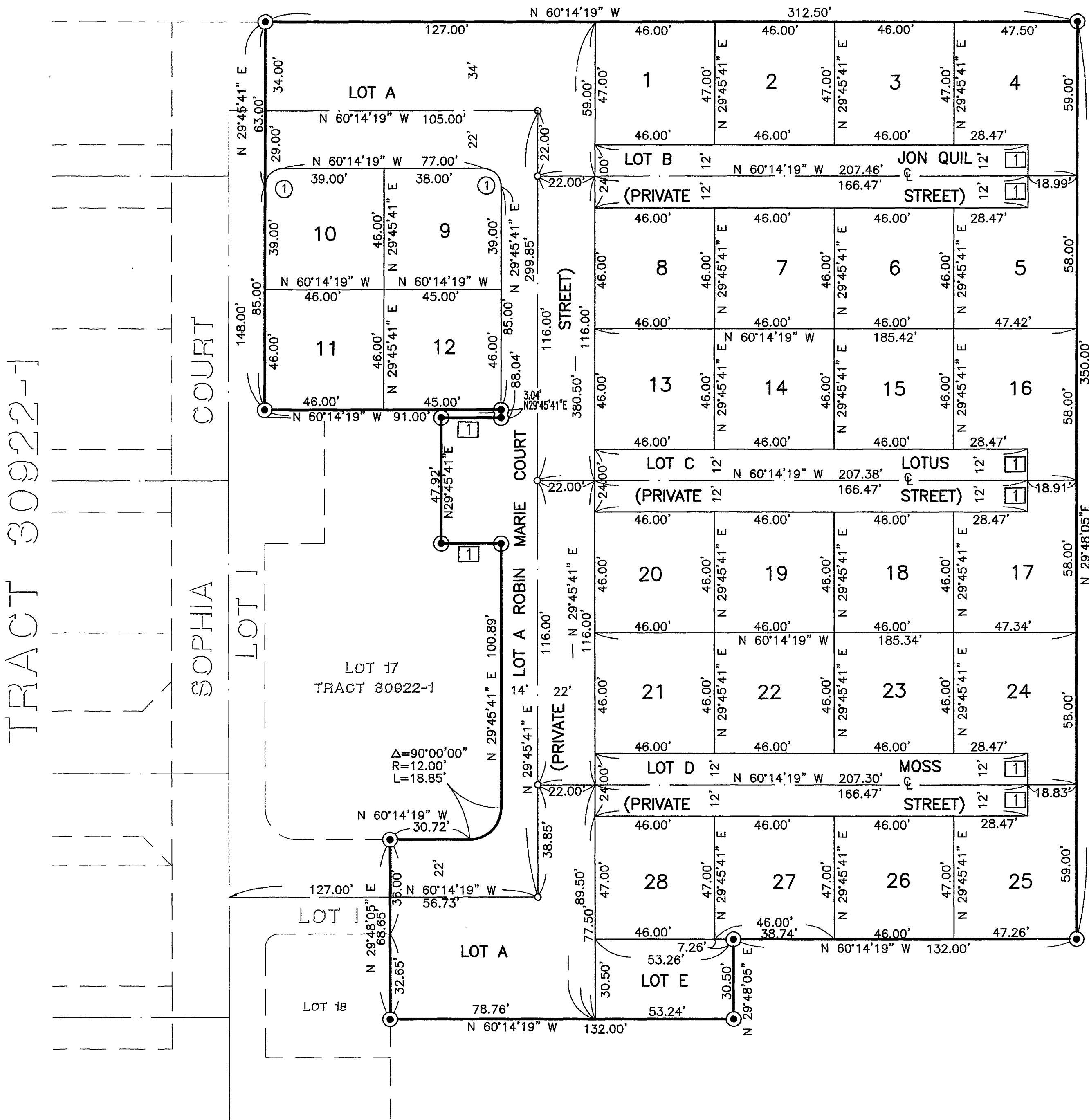
BEING A SUBDIVISION OF PORTIONS OF LOTS 25 AND 26
OF THE ALAMO TRACT PER MAP BOOK 9,
PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA



SCALE: 1" = 30'



SURVEYORS NOTES:

- INDICATES FOUND MONUMENTS AS NOTED
- SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG L.S. 7181 ON TOP OF CURB PROPERTY LINE PRODUCED
- INDICATES SET GEARED SPIKE AND TAG L.S. 7181
- INDICATES SET 2" IRON PIPE WITH PLUG L.S. 7181

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N 29°44'41" E

NUMBER	DIRECTION	DISTANCE
1	N 60°14'19" W	23.00'

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
1	90°00'00"	11.00	7.00

364 / 88
CITY

M.B. 364 / 88

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 6 OF 6 SHEETS

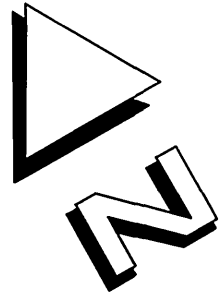
TRACT NO. 30922-2

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STATE OF CALIFORNIA.

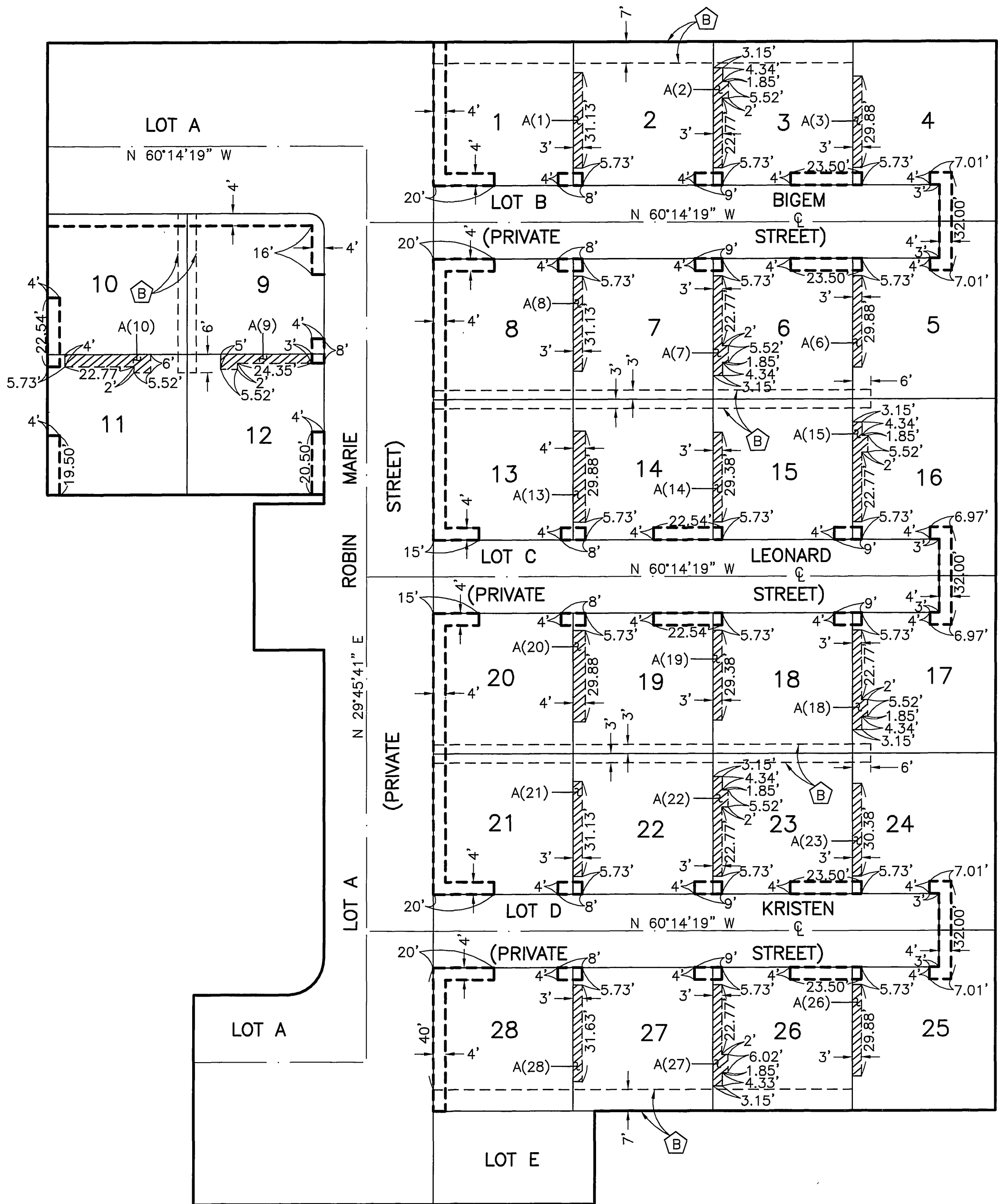
(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

THE PRIZM GROUP NORCO, CA

DEDICATED EASEMENT SHEET



SCALE: 1" = 30'



LEGEND OF DEDICATED/RESERVED EASEMENTS

- A (Lot No.) INDICATES AN IRREVOCABLE EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.
- B INDICATES THE RESERVATION OF AN IRREVOCABLE EASEMENT(S) TO BE HELD BY THE HOMEOWNERS ASSOCIATION FOR INGRESS AND EGRESS.
- INDICATES PUBLIC UTILITY EASEMENT(S) FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES, AND OTHER PUBLIC UTILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE.