

TRACT NO. 31362-1

BEING A DIVISION OF LOTS 4 AND 13 OF WOODCREST ACRES, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS RIVERSIDE, CALIFORNIA OCTOBER, 2003

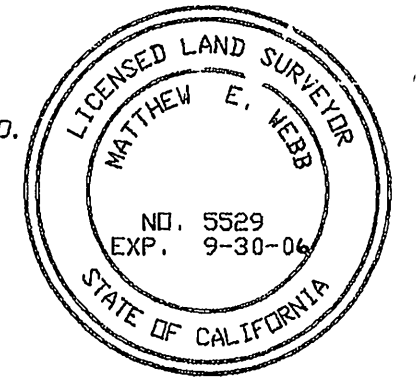
RECORDER'S STATEMENT

FILED THIS 5th DAY OF November 2004 AT 8:00 A.M. IN BOOK 367 OF MAPS AT PAGES 26-29 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE. FEE \$13.00 NUMBER 2004-0883236

GARY L. ORSO COUNTY ASSESSOR - CLERK-RECORDER

By: [Signature] Deputy

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEFFIELD HOMES ON MAY 27, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDED DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED JULY 27, 2004

[Signature] Matthew E. Webb, L.S. 5529, L.S. EXPIRES SEPT. 30, 2006

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "H", INCLUSIVE, TOGETHER WITH LOT "I". WE HEREBY RETAIN THE LANDSCAPE EASEMENTS INDICATED AS "HOA LANDSCAPE EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING AND BLOCK WALLS, AS SHOWN HEREON FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP. WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS P.U.E.

BEAZER HOMES HOLDINGS CORP., A DELAWARE CORPORATION By: [Signature] JOAVAN TSENG EXECUTIVE VICE PRESIDENT & GENERAL MANAGER ORANGE DIVISION [Signature] Gerald A. Gates GERALD GATES REGIONAL PRESIDENT SOUTHERN CALIFORNIA DIVISION

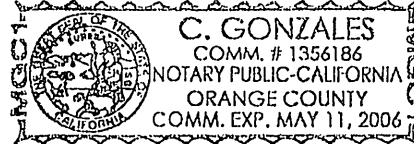
TRUSTEES: JOHN J. PEARCE ESTATE, INC., TRUSTEE UNDER DEED OF TRUST RECORDED JULY 20, 1992 AS INSTRUMENT NO. 201000, OF OFFICIAL RECORDS.

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JULY 30, 1994 AS INSTRUMENT NO. 149946, OF OFFICIAL RECORDS.

EPIS DEED SERVICE, INC., A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED OCTOBER 26, 1999, AS INSTRUMENT NO. 1999-470806, OF OFFICIAL RECORDS.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF ORANGE



ON August 12, 2004 BEFORE ME, C. Gonzales PERSONALLY APPEARED [Signature] Joavan Tseng and [Signature] Gerald A. Gates

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] C. Gonzales My Principal Place of Business is in Orange County My Commission Expires May 11/2006

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF ORANGE

ON [Date] BEFORE ME, [Notary Name] PERSONALLY APPEARED [Signatures]

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] My Principal Place of Business is in [County] My Commission Expires [Date]

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF ORANGE

ON [Date] BEFORE ME, [Notary Name] PERSONALLY APPEARED [Signatures]

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] My Principal Place of Business is in [County] My Commission Expires [Date]

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF ORANGE

ON [Date] BEFORE ME, [Notary Name] PERSONALLY APPEARED [Signatures]

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND [Signature] My Principal Place of Business is in [County] My Commission Expires [Date]

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 32,300.

DATED August 31, 2004 THIS CERTIFICATION INCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED. By: [Signature] Paul McDonnell, County Tax Collector

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

A PERPETUAL EASEMENT FOR THE PASSAGE OF AIRCRAFT AND THE RIGHT OF FLIGHT IN FAVOR OF THE MARCH INLAND PORT AIRPORT AUTHORITY, RECORDED 3/05/2004 AS INSTRUMENT NO. 2004-0159232, O.R.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 31362 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON OCTOBER 23, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS AND DRAINAGE WORKS ARE SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED 10/24, 2004 THOMAS J. BOYD PCE 36170 L.I., EXP. 6/30/06 CITY ENGINEER

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 9/28, 2004 PAUL C. SUNDEEN, CITY TREASURER

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 31362-1.

LOTS "A" THROUGH "H" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. LOT "I" IS ACCEPTED FOR BARRIER STRIP PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA. THE EASEMENTS DESIGNATED AS P.U.E. ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 2nd DAY OF November, 2004.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE By: [Signature]

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED Oct 20, 2004 MARK S. BROWN L.S. 5655 L.I.C. EXP. 9/30/05 CITY SURVEYOR

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED OCT 14, 2004 THOMAS P. EVANS DIRECTOR OF PUBLIC UTILITIES By: [Signature]

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER CONSTRUCTION.

DATE September 20, 2004 [Signature] JEFFREY D. SIMS R.C.E. 46212

SEWER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED SEWER FACILITIES. ONCE SEWER PIPELINES AND APPURTENANCES, AND REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY SEWER SERVICE TO EACH LOT CREATED THIS SUBDIVISION. THE EASEMENTS AND RIGHTS-OF-WAY SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF SEWER CONSTRUCTION.

DATE September 20, 2004 [Signature] JEFFREY D. SIMS R.C.E. 46212

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 30,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED August 31, 2004 CASH TAX BOND NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS PAUL MCDONNELL COUNTY TAX COLLECTOR By: [Signature] DEPUTY

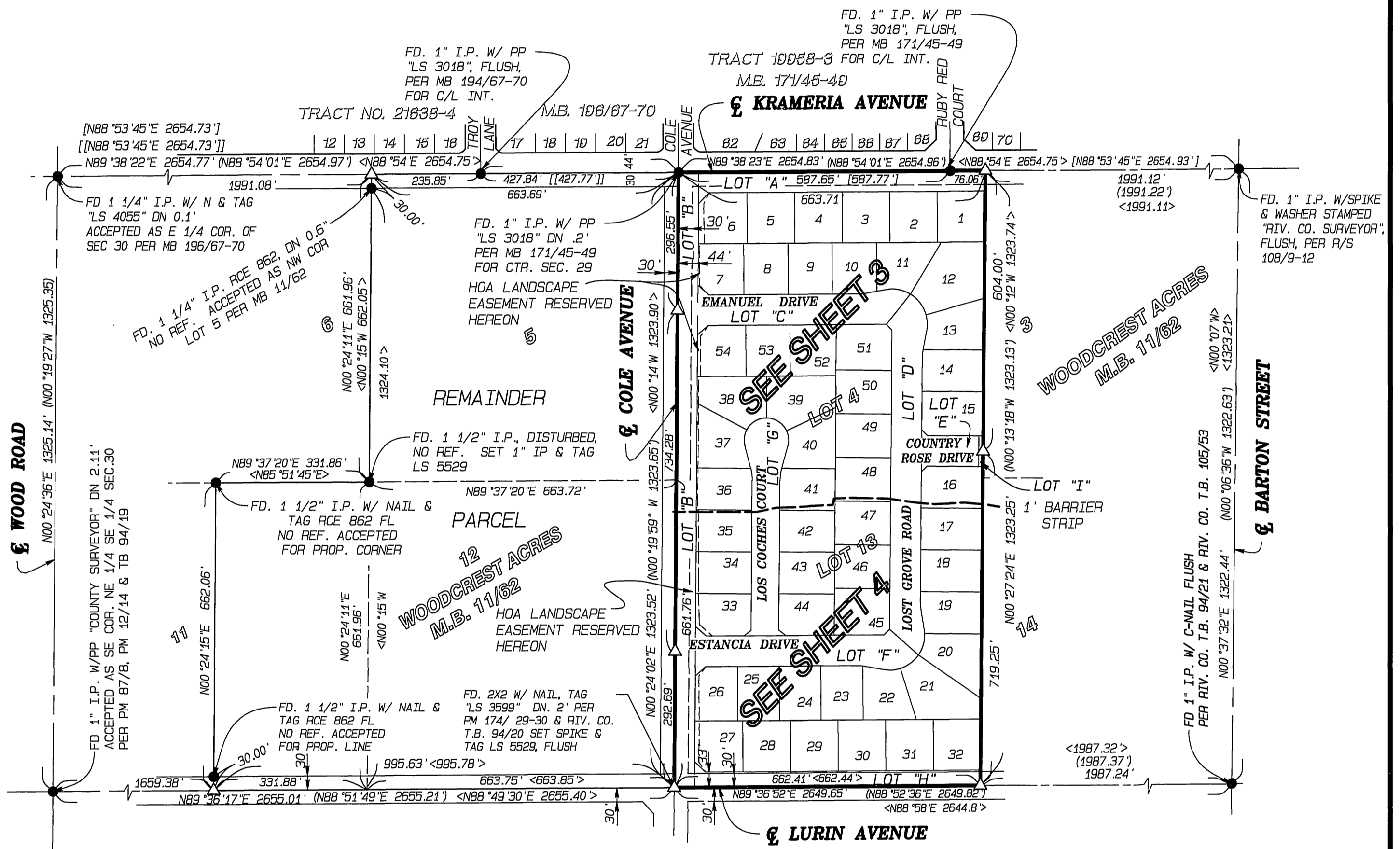
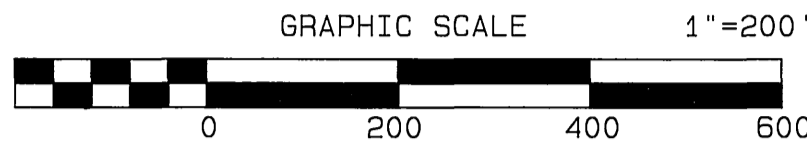
SOILS REPORT

A SOILS REPORT NO. 700011 BY PACIFIC SOILS ENGINEERING, INC. DATED JULY 8, 2003, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

TRACT NO. 31362-1

BEING A DIVISION OF LOTS 4 AND 13 OF WOODCREST ACRES, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON STREET TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
4. △ INDICATES SET SPIKE & TAG, FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
5. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD OR CALCULATED RECORD DATA PER PARCEL MAP NO. 8703, PM 39/8, UNLESS OTHERWISE NOTED.
8. < > INDICATES RECORD DATA PER WOODCREST ACRES, MB 11/62, RIV. CO.
9. [] INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
10. [[]] INDICATES RECORD DATA PER TR 21638-4, M.B. 196/67-70.
11. THIS TRACT CONTAINS 20.14 ACRES.
12. P.U.E. INDICATES PUBLIC ELECTRIC UTILITY EASEMENT

863
267

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

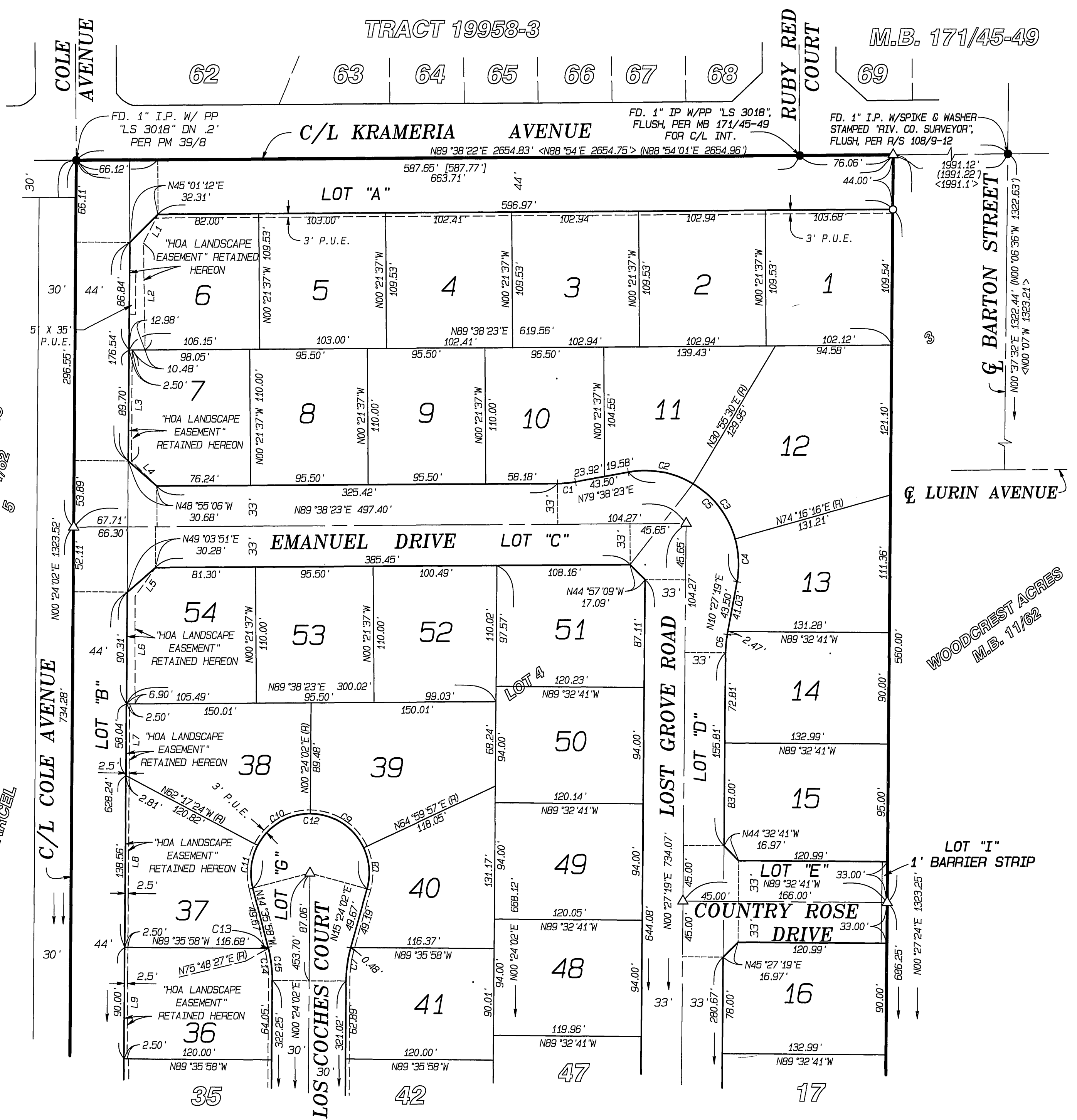
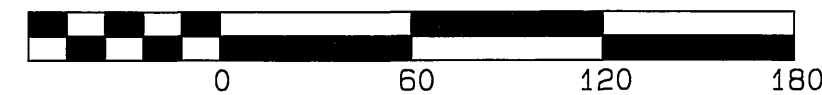
SHEET 3 OF 4 SHEETS

TRACT NO. 31362-1

BEING A DIVISION OF LOTS 4 AND 13 OF WOODCREST ACRES, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003

GRAPHIC SCALE 1"=60'



SEE SHEET 4

SURVEYOR'S NOTES

1. BASIS OF BEARINGS IS THE CENTERLINE OF BARTON STREET TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
4. △ INDICATES SET SPIKE & TAG, FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
5. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
6. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
7. () INDICATES RECORD OR CALCULATED RECORD DATA PER PARCEL MAP NO. 8703, PM 39/8, UNLESS OTHERWISE NOTED.
8. < > INDICATES RECORD DATA PER WOODCREST ACRES, MB 11/62, RIV. CO.
9. [] INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
10. [[]] INDICATES RECORD DATA PER TR 21638-4, M.B. 196/67-70.
11. THIS TRACT CONTAINS 20.14 ACRES.
12. P.U.E. INDICATES PUBLIC ELECTRIC UTILITY EASEMENT

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	85.00'	10°00'00"	14.84'	7.44'
C2	76.00'	41°17'08"	54.76'	28.63'
C3	76.00'	43°20'46"	57.50'	30.20'
C4	76.00'	26°11'03"	34.73'	17.67'
C5	76.00'	110°48'56"	146.99'	110.20'
C6	85.00'	10°00'00"	14.84'	7.44'
C7	103.00'	15°00'00"	26.97'	13.56'
C8	48.00'	40°24'05"	33.85'	17.66'
C9	48.00'	64°35'55"	54.12'	30.34'
C10	48.00'	62°41'26"	52.52'	29.24'
C11	48.00'	42°18'34"	35.44'	18.57'
C12	48.00'	210°00'00"	175.93'	
C13	103.00'	0°24'25"	0.73'	0.37'
C14	103.00'	14°35'35"	26.23'	13.19'
C15	103.00'	15°00'00"	26.97'	13.56'

LINE	BEARING	DISTANCE
L1	N26°54'59"E	26.17'
L2	N00°54'23"W	86.28'
L3	N00°24'02"E	89.74'
L4	N45°40'40"W	28.83'
L5	N35°43'11"E	28.63'
L6	N00°04'20"W	86.86'
L7	N00°24'02"E	59.36'
L8	N00°24'02"E	137.27'
L9	N00°24'02"E	90.00'

CITY 367/29

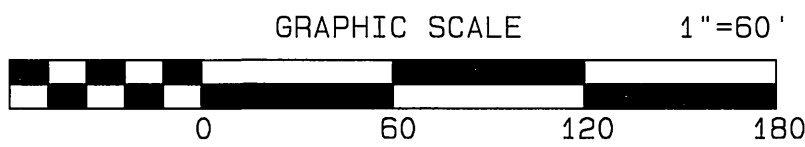
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET 4 OF 4 SHEETS

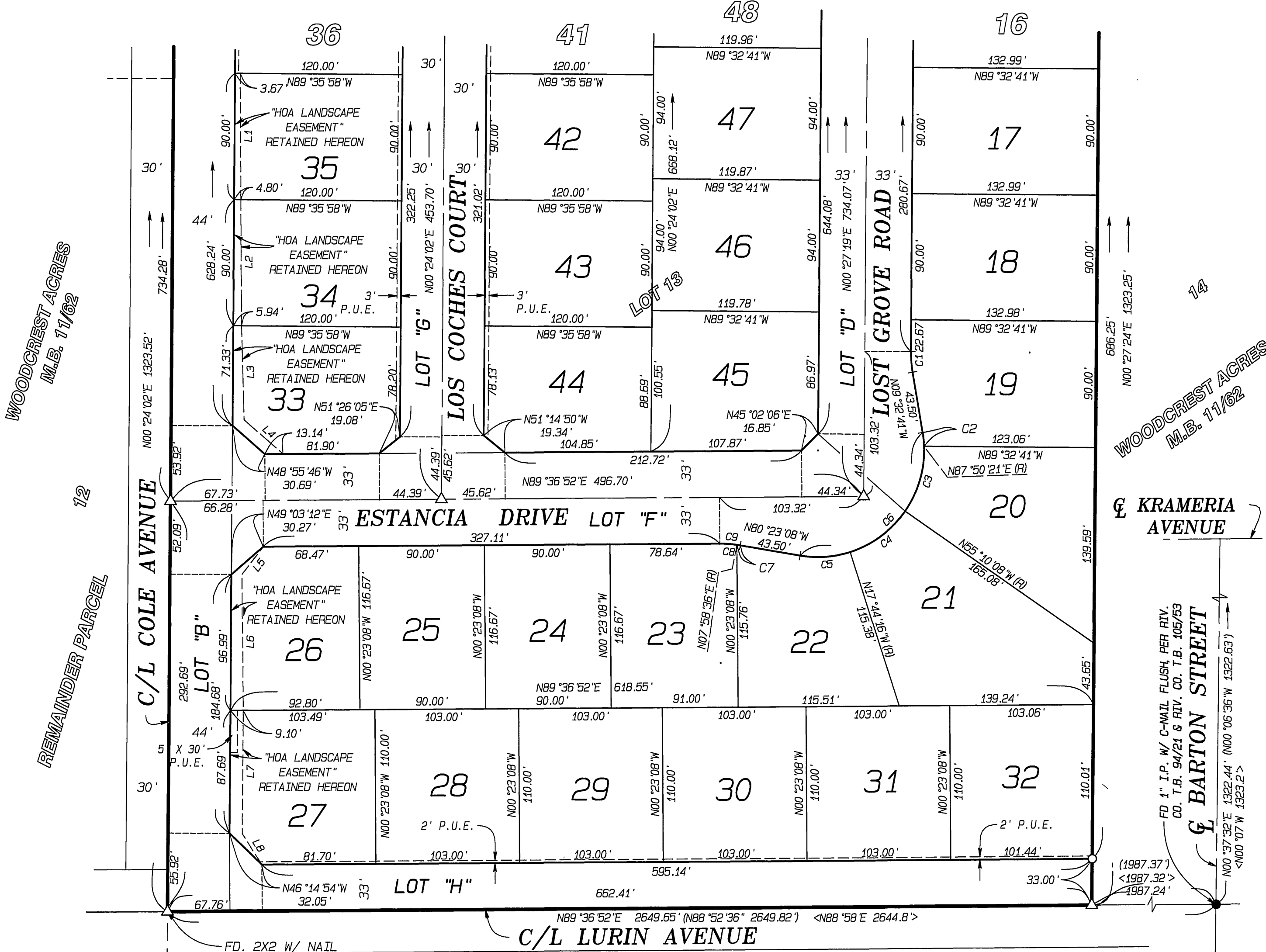
TRACT NO. 31362-1

BEING A DIVISION OF LOTS 4 AND 13 OF WOODCREST ACRES, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 62 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 29, T.3S., R.4W., S.B.M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS
RIVERSIDE, CALIFORNIA OCTOBER, 2003



SEE SHEET 3



CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	85.00'	10°00'00"	14.84'	7.44'
C2	76.00'	7°23'02"	9.79'	4.90'
C3	76.00'	36°59'32"	49.07'	25.42'
C4	76.00'	37°25'51"	49.65'	25.75'
C5	76.00'	27°21'08"	36.28'	18.49'
C6	76.00'	109°09'33"	144.79'	106.86'
C7	85.00'	1°38'16"	2.43'	1.21'
C8	85.00'	8°21'44"	12.41'	6.21'
C9	85.00'	10°00'00"	14.84'	7.44'

SURVEYOR'S NOTES

- BASIS OF BEARINGS IS THE CENTERLINE OF BARTON STREET TAKEN AS NORTH 00° 37' 32" EAST PER RECORD OF SURVEY 108/9-12, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 1" IRON PIPE W/ PLASTIC PLUG STAMPED LS 5529, FLUSH.
- △ INDICATES SET SPIKE & TAG, FLUSH, ON STREET CENTERLINES, STAMPED LS 5529.
- SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON INSIDE FACE OF REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
- SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
- () INDICATES RECORD OR CALCULATED RECORD DATA PER PARCEL MAP NO. 8703, PM 39/8, UNLESS OTHERWISE NOTED.
- < > INDICATES RECORD DATA PER WOODCREST ACRES, MB 11/62, RIV. CO.
- [] INDICATES RECORD DATA PER TR 19958-3, M.B. 171/45-49.
- [[]] INDICATES RECORD DATA PER TR 21638-4, M.B. 196/67-70.
- THIS TRACT CONTAINS 20.14 ACRES.
- P.U.E. INDICATES PUBLIC ELECTRIC UTILITY EASEMENT

LINE	BEARING	DISTANCE
L1	N00°19'21"W	90.01'
L2	N00°19'21"W	90.01'
L3	N01°36'23"W	67.11'
L4	N49°02'20"W	37.02'
L5	N37°36'15"E	25.11'
L6	N00°31'09"W	96.88'
L7	N00°26'18"E	87.82'
L8	N32°33'14"W	26.22'