

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN LOTS "A" THROUGH "D", INCLUSIVE, INDICATED AS "PRIVATE STREET" AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENT DESIGNATED AS "BLANKET P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES AND SANITARY SEWER FACILITIES LOTS "A" THROUGH "D" INCLUSIVE.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNEES, THE EASEMENT DESIGNATED AS PRIVATE LANDSCAPE AND DRAINAGE EASEMENT, SAID EASEMENT SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNEES, THE EASEMENTS DESIGNATED AS 4' WIDE AND 5' WIDE PRIVATE STORM DRAIN EASEMENT, SAID EASEMENT SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

PARADISE PALMS, A CALIFORNIA LIMITED LIABILITY COMPANY

*[Signature]*  
M. Scott Hooks Managing Member

### TRUSTEE

NETWORK BANK USA, TRUSTEE UNDER DEED OF TRUST RECORDED FEBRUARY 6, 2004 AS INSTRUMENT NO. 2004-0089310.

*Nelma S. Saldua, SUP*  
NELMA S. SALDUA

### TRUSTEE

FIRST AMERICAN TITLE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED FEBRUARY 6, 2004 AS INSTRUMENT NO. 2004-0089314.

*Tom Roberts, Asst. Vice-President*  
Tom Roberts, Asst. Vice-President

### UTILITIES EASEMENTS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

- 1. AN EASEMENT FOR EITHER POLE LINES, CONDUITS, UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED AUGUST 28, 1961 AS INSTRUMENT NO. 73669 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATED AUG 18, 04 THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

BY *Deeter P. Witzfeld*  
mm BHK

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS: THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICES TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED AUG 18, 04 THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR

BY *Deeter P. Witzfeld*  
mm BHK

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 30334

BEING A DIVISION OF A PORTION OF PARCEL 2 AS SHOWN BY MAP ON FILE IN BOOK 34, PAGE 74 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. BEING A PORTION OF THE SOUTH 1/2 OF SECTION 36, T.2S., R.5W., S.B.M.

IW CONSULTING ENGINEERS, INC. DECEMBER 2002  
RIVERSIDE, CA.

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 2,000

DATE 7/23/2004 PAUL McDONNELL  
NOV. 18, 2004 COUNTY TAX COLLECTOR

BY *Samuel Arnold*  
*Matthew Jennings*

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 2,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH TAX BOND  
DATE 7/23/2004

NANCY ROMERO  
CLERK TO THE BOARD OF SUPERVISORS

PAUL McDONNELL  
COUNTY TAX COLLECTOR

BY *Matthew Jennings*

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF TWO (2) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 30334.

LOTS 'A' THROUGH 'D' INCLUSIVE, ARE HEREBY ACCEPTED AS EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION, WATERLINE AND SANITARY SEWER FACILITIES.

THE EASEMENT DESIGNATED "BLANKET P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE MAINTENANCE AND CONSTRUCTION OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 16th DAY OF Nov., 2004.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY *Colleen J. Nicol*

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY C.H.J. INC. ON JULY 18, 2002 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

### RECORDER'S STATEMENT

FILED THIS 19 DAY OF November, 2004, AT 8:00 a.m. IN BOOK 368 MAPS AT PAGES 4-7 AT THE REQUEST OF THE CITY CLERK OF THE

CITY OF RIVERSIDE.

FEE \$11.00  
NO. 2004-0930318

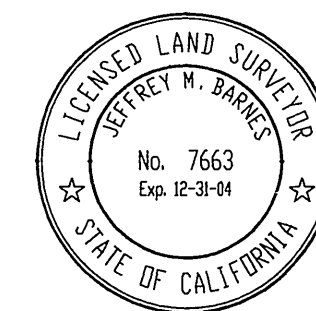
GARY L. ORSO, COUNTY ASSESSOR, CLERK, RECORDER

BY *[Signature]* DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARADISE PALM, A CALIFORNIA LIMITED LIABILITY CORPORATION, IN DECEMBER 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED 5/24/04

*[Signature]*  
JEFFREY M. BARNES, L.S. 7663  
LICENSE EXPIRES 12/31/04

### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 30334 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JULY 18, 2002 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

THOMAS J. BOYD  
RCE 36170 LIC EXP 6/30/06  
CITY ENGINEER

DATED 7/23/04

BY *Thomas Boyd*

### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN  
L.S. 5655 LIC. EXP. 9/30/05  
CITY SURVEYOR

DATED 7/22/04

BY *[Signature]*

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 7/27/04

PAUL C. SUNDEEN  
CITY TREASURER

BY *Bret A. Mann*

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 30334**

BEING A DIVISION OF A PORTION OF PARCEL 2 AS SHOWN BY MAP ON FILE IN BOOK 34,  
PAGE 74 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
BEING A PORTION OF THE SOUTH 1/2 OF SECTION 36, T.2S., R.5W., S.B.M.

**IW CONSULTING ENGINEERS, INC.      DECEMBER 2002**  
**RIVERSIDE, CA.**

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 15<sup>th</sup> DAY OF JULY 2004, BEFORE ME, C. Gordecki,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

KIRK DAVID BOWLYS AND M. SCOTT HOOKS  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES 1-27-08  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN RIVERSIDE COUNTY  
# 1465456

WITNESS MY HAND  
C. Gordecki  
NOTARY PUBLIC IN AND FOR SAID STATE  
C. Gordecki  
(PRINT NAME)

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 15<sup>th</sup> DAY OF JULY 2004, BEFORE ME, Andrew Margo,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

TOM ROBERTS AND MICHELE HILLS  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES MAY 10, 2007  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN ORANGE COUNTY

WITNESS MY HAND  
Andrew Margo  
NOTARY PUBLIC IN AND FOR SAID STATE  
ANDREW MARGO  
(PRINT NAME)

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2004, BEFORE ME, \_\_\_\_\_,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN \_\_\_\_\_ COUNTY

WITNESS MY HAND  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(PRINT NAME)

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS 2nd DAY OF JULY 2004, BEFORE ME, Patricia L. Plante,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

Nelma S. Saldia And Charles R. Wood  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES 10-11-06  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN SAN BERNARDINO COUNTY  
# 1318311

WITNESS MY HAND  
Patricia L. Plante  
NOTARY PUBLIC IN AND FOR SAID STATE  
Patricia L. Plante  
(PRINT NAME)

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2004, BEFORE ME, \_\_\_\_\_,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN \_\_\_\_\_ COUNTY

WITNESS MY HAND  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(PRINT NAME)

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2004, BEFORE ME, \_\_\_\_\_,  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN \_\_\_\_\_ COUNTY

WITNESS MY HAND  
\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR SAID STATE  
\_\_\_\_\_  
(PRINT NAME)

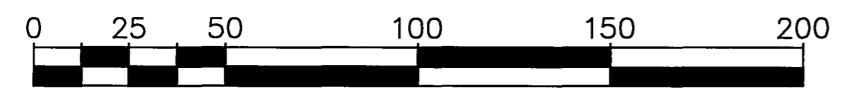
M.B. 368 / 5

M.B. 368 / 5

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 30334**

BEING A DIVISION OF A PORTION OF PARCEL 2 AS SHOWN BY MAP ON FILE IN BOOK 34, PAGE 74 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
 BEING A PORTION OF THE SOUTH 1/2 OF SECTION 36, T.2S., R.5W., S.B.M.

**IW CONSULTING ENGINEERS, INC.**      **DECEMBER 2002**  
 RIVERSIDE, CA.



SCALE 1"=50'

**SURVEYOR'S NOTES**

BASIS OF BEARINGS - TAKEN FROM THE CENTERLINE OF THE PORTION OF GLENHAVEN AVE NORTHEAST OF BENEDICT AVE BEING S12°26'00"W AS PER MAP ON FILE IN BOOK 34, PAGE 74 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- DENOTES FOUND MONUMENTS AS NOTED
  - DENOTES SET 1" I.P. TAGGED L.S. 7663, FLUSH, UNLESS OTHERWISE NOTED
  - SET 1" I.P., FLUSH TAGGED LS 7663 AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, NAIL AND LS 7663 TAG SET IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.
  - ( ) DENOTES RECORD DATA PER R.S. 34/74 RIV. CO.
  - [ ] DENOTES RECORD DATA PER FAIRVIEW ESTATES NO. 4, M.B. 39/90-91 RIV. CO.
  - { } DENOTES RECORD DATA PER TR 2904, M.B. 53/14-45 RIV. CO.
  - < > DENOTES RECORD DATA PER INST. NO. 157211, 4/30/90 O.R. RIV. CO.
  - (( )) DENOTES RECORD DATA PER P.M. 15370, P.M.B. 117/87-88 RIV. CO.
- THIS TRACT CONTAINS 4.45 ACRES.

**EASEMENT NOTES**

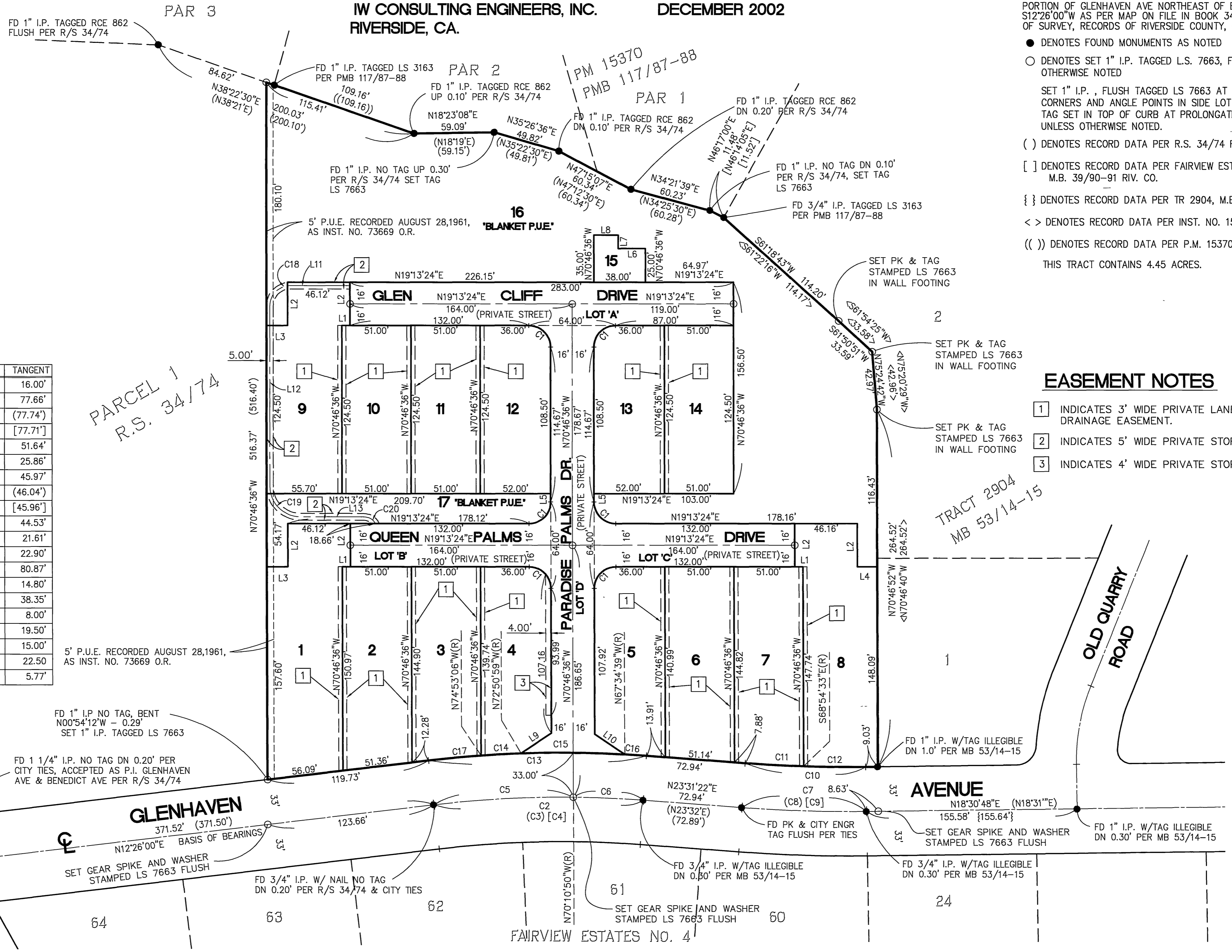
- 1 INDICATES 3' WIDE PRIVATE LANDSCAPE AND DRAINAGE EASEMENT.
- 2 INDICATES 5' WIDE PRIVATE STORM DRAIN EASEMENT.
- 3 INDICATES 4' WIDE PRIVATE STORM DRAIN EASEMENT.

LINE	BEARING	LENGTH
L1	N19°13'24"E	6.00'
L2	N70°46'36"W	32.00'
L3	N19°13'24"E	15.58'
L4	N19°13'24"E	14.65'
L5	N70°46'36"W	6.17'
L6	N19°13'24"E	20.00'
L7	N70°46'36"W	10.00'
L8	N19°13'24"E	18.00'
L9	N14°29'59"W	27.00'
L10	S53°16'20"W	26.75'
L11	N19°13'24"E	44.20'
L12	N70°46'36"W	133.67'
L13	S19°13'24"W	46.70'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	16.00'	25.13'	16.00'
C2	11°05'22"	800.00'	154.84'	77.66'
(C3)	(11°06'00")	(800.00')	(154.99')	(77.74')
[C4]	[11°05'45"]	[800.00']	[154.93']	[77.71']
C5	7°23'10"	800.00'	103.13'	51.64'
C6	3°42'12"	800.00'	51.71'	25.86'
C7	5°00'34"	1050.90'	91.88'	45.97'
(C8)	(5°01'00")	(1050.90')	(92.01')	(46.04')
(C9)	(5°00'30")	(1050.90')	(91.86')	(45.96')
C10	5°00'34"	1017.90'	89.00'	44.53'
C11	2°25'55"	1017.90'	43.21'	21.61'
C12	2°34'39"	1017.90'	45.79'	22.90'
C13	11°05'22"	833.00'	161.23'	80.87'
C14	2°02'07"	833.00'	29.59'	14.80'
C15	5°16'20"	833.00'	76.65'	38.35'
C16	1°06'01"	833.00'	16.00'	8.00'
C17	2°40'54"	833.00'	38.99'	19.50'
C18	90°00'00"	15.00'	23.56'	15.00'
C19	90°00'00"	22.50'	35.34'	22.50'
C20	60°00'00"	10.00'	10.47'	5.77'

PARCEL 1  
R.S. 34/74

TRACT 2904  
MB 53/14-15



M.B. 368 / 6