

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "O", INCLUSIVE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE STORM DRAIN EASEMENT, AS SHOWN HEREON. WE ALSO HEREBY DEDICATE TO PUBLIC USE, THE WATER EASEMENTS, AS SHOWN HEREON.

WE HEREBY RESERVE THE PRIVATE ROAD EASEMENTS, THE SANITARY SEWER EASEMENT, THE PRIVATE DRAINAGE AND LANDSCAPE MAINTENANCE EASEMENTS, THE STORM DRAIN EASEMENT AND LOTS 236 THROUGH 246, INCLUSIVE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

RIVERSIDE LHC, LTD, A FLORIDA LIMITED PARTNERSHIP,  
AS A TENANT IN COMMON

*[Signature]*

LHC RIVERSIDE ASSOCIATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,  
AS A TENANT IN COMMON

*[Signature]*

LAKE HILLS--RIVERSIDE, L.P., A CALIFORNIA LIMITED PARTNERSHIP

*[Signature]*  
Vice President - United U.S.  
Humboldt

TRUSTEE *[Signature]*

FIRST AMERICAN TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 30 2004, AS INST. NO. 2004-220658 O.R.

*[Signature]*  
Mr. Roberts Asst. Vice-President

*[Signature]*  
GARY FRANCIS, ASST. SECRETARY

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF San Diego } S.S.

ON 9/27, 2004, BEFORE ME, Robin L. Fennell  
PERSONALLY APPEARED Anthony Goffe  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)  
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
*[Signature]*  
NOTARY PUBLIC IN AND FOR SAID STATE  
Robin L. Fennell  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS  
IS IN San Diego COUNTY.  
MY COMMISSION EXPIRES 2-23-08

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF Orange } S.S.

ON September 30, 2004, BEFORE ME, Nazamun Noorumi  
PERSONALLY APPEARED John H. Schaefer & Steven L. Cerio  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)  
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
*[Signature]*  
NOTARY PUBLIC IN AND FOR SAID STATE  
Nazamun Noorumi  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS  
IS IN Orange COUNTY.  
MY COMMISSION EXPIRES 02-11-07

**NOTICE OF DRAINAGE FEES**

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 58, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25,26,35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

**TAX COLLECTOR'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_.

DATED: 10/15, 2004.

PAUL MCDONNELL, COUNTY TAX COLLECTOR  
BY: *[Signature]* DEPUTY

**TAX BOND CERTIFICATE**

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: \_\_\_\_\_, 2004

NANCY ROMERO  
CLERK TO THE BOARD OF SUPERVISORS  
BY: \_\_\_\_\_ DEPUTY

CASH TAX BOND  
PAUL MCDONNELL  
COUNTY TAX COLLECTOR  
BY: \_\_\_\_\_ DEPUTY

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF Riverside } S.S.

ON October 14, 2004, BEFORE ME, Andrew Margo  
PERSONALLY APPEARED Tom Roberts and Gary Francis  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S)  
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND  
*[Signature]*  
NOTARY PUBLIC IN AND FOR SAID STATE  
Andrew Margo  
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS  
IS IN Orange COUNTY.  
MY COMMISSION EXPIRES May 10, 2007

**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

JOHN LANGNER, HOLDER OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50785, REC. MARCH 25, 1982, AND INST. NO. 198640, REC. AUGUST 19, 1986, BOTH O.R.

TAHITI HAI, INC., HOLDER OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50786, REC. MARCH 25, 1982, AND INST. NO. 198638, REC. AUGUST 19, 1986, BOTH O.R.

J.R. RUZIC., HOLDER OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50787, REC. MARCH 25, 1982, AND INST. NO. 198639, REC. AUGUST 19, 1986, BOTH O.R.

H. HOWARD GOODMAN, ET AL, HOLDERS OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50788, REC. MARCH 25, 1982, AND INST. NO. 198637, REC. AUGUST 19, 1986, BOTH O.R.

IRA L. BROWN, ET AL, HOLDERS OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50789, REC. MARCH 25, 1982, AND INST. NO. 198641, REC. AUGUST 19, 1986, BOTH O.R.

EILEEN H. OSBORN, HOLDER OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50790, REC. MARCH 25, 1982, AND INST. NO. 198642, REC. AUGUST 19, 1986, BOTH O.R.

HUGH L. HUBBARD, HOLDER OF AN EASEMENT FOR ACCESS, INGRESS AND EGRESS PER INST. NO. 50791, REC. MARCH 25, 1982, AND INST. NO. 198636, REC. AUGUST 19, 1986, BOTH O.R.

HERBERT BUCKLEY PRAED, ET AL, HOLDERS OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER 324/389, REC. 2-07-1911, DEEDS.

TEMESCAL WATER COMPANY, HOLDER OF AN EASEMENT FOR A WATER PIPE LINE PER 629/174, REC. 2-11-1925, DEEDS.

SAN JACINTO LAND CO., LTD., HOLDER OF AN EASEMENT FOR ROADS, PIPE LINES AND POLE LINES PER 803/542, REC. 4-1-1929, DEEDS.

**RECORDER'S STATEMENT**

FILED THIS 2 DAY OF Dec, 2004,  
AT 8 A M. IN BOOK 368 OF MAPS,  
AT PAGES 55-56, AT THE REQUEST  
OF THE CLERK OF THE BOARD.

NO. 2004-0959630  
FEE \$ 43.00

GARY L. ORSO  
COUNTY ASSESSOR - CLERK - RECORDER  
BY: *[Signature]*  
DEPUTY

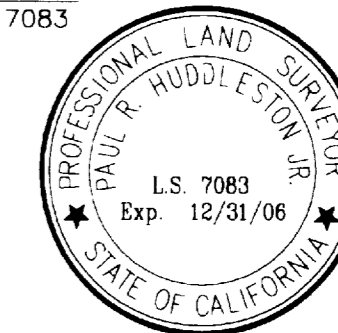
SUBDIVISION GUARANTEE:  
FIRST AMERICAN TITLE COMPANY

**SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF NINETEEN (19) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DECEMBER OF 1999; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 11/1, 2004

*[Signature]*  
PAUL R. HUDDLESTON, JR., L.S. 7083  
EXPIRES 12-31-06



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 28815 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON JANUARY 26, 1999, THE EXPIRATION DATE BEING JANUARY 26, 2005, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: Nov. 15, 2004

*[Signature]*  
BRIAN H. HESS, COUNTY SURVEYOR  
L.S. 4995 EXP. 12-31-05



**BOARD OF SUPERVISORS STATEMENT**

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS. THE OFFERS OF DEDICATION OF THE STORM DRAIN EASEMENT AND WATER EASEMENTS ARE HEREBY NOT ACCEPTED.

DATED: November 23, 2004. COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ATTEST:  
NANCY ROMERO  
CLERK TO THE BOARD OF SUPERVISORS  
BY: *[Signature]* DEPUTY

**ABANDONMENT NOTE**

PUSUANT TO SECTIONS 66434 AND 66499.20-1/2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT PORTION WITHIN THE BOUNDARY OF THIS MAP OF THOSE CERTAIN EASEMENTS FOR STREET AND PUBLIC UTILITY PURPOSES DEDICATED TO THE PUBLIC AND SHOWN AS ROAD EASEMENTS PER PARCEL MAP NO. 25798, M.B. 170/47-56, AND THOSE CERTAIN EASEMENTS FOR PUBLIC ROAD, AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES, PER INST. NO. 327456, REC. 9-22-1989, AND INST. NO. 452006, REC. 12-27-1989, BOTH OF O.R., ALL NOT SHOWN ON THIS MAP.

2004-0959630

original

368  
58

DATA TABLE

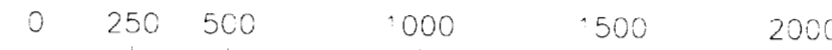
BEARING/Delta	RADIUS	LENGTH	TANGENT
1 N 13°56'20" E		107.00	
		[106.78]	
2 (50°36'37")	(333.00)	(294.15)	(157.45)
3 14°43'29"	567.00	145.72	73.26
[14°44'00"	567.00	145.80	73.31]
4 N 46°42'08" E		76.59	
		[76.57]	
5 (5°24'27")	(350.00)	(33.03)	(16.53)
6 N 55°46'22" E(R)		(30.00)	
7 N 64°40'53" E		(69.88)	
8 (44°22'56")	(433.00)	(335.41)	(176.63)
9 N 0°24'32" E		(264.00)	
10 N 89°35'28" W		(330.00)	
11 N 0°24'32" E		(132.00)	
12 N 0°24'32" E		(132.00)	
13 N 0°24'32" E		(132.00)	
14 N 89°35'28" W		(330.00)	
15 N 0°24'32" E		(132.00)	
16 N 89°35'28" W		(660.00)	
17 (17°39'21")	(129.28)	(39.84)	(20.08)
18 (54°25'13")	(51.95)	(49.34)	(26.71)
19 N 89°19'03" W		(74.59)	
20 N 89°19'03" W		(110.00)	
21 N02°34'16"E		(86.00)	

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.



SCALE: 1"=500'



TRACT NO. 23140-3  
M.B. 214/34-39

TRACT NO. 17291  
M.B. 171/30-41

TRACT NO. 23140 M.B. 214/40-45

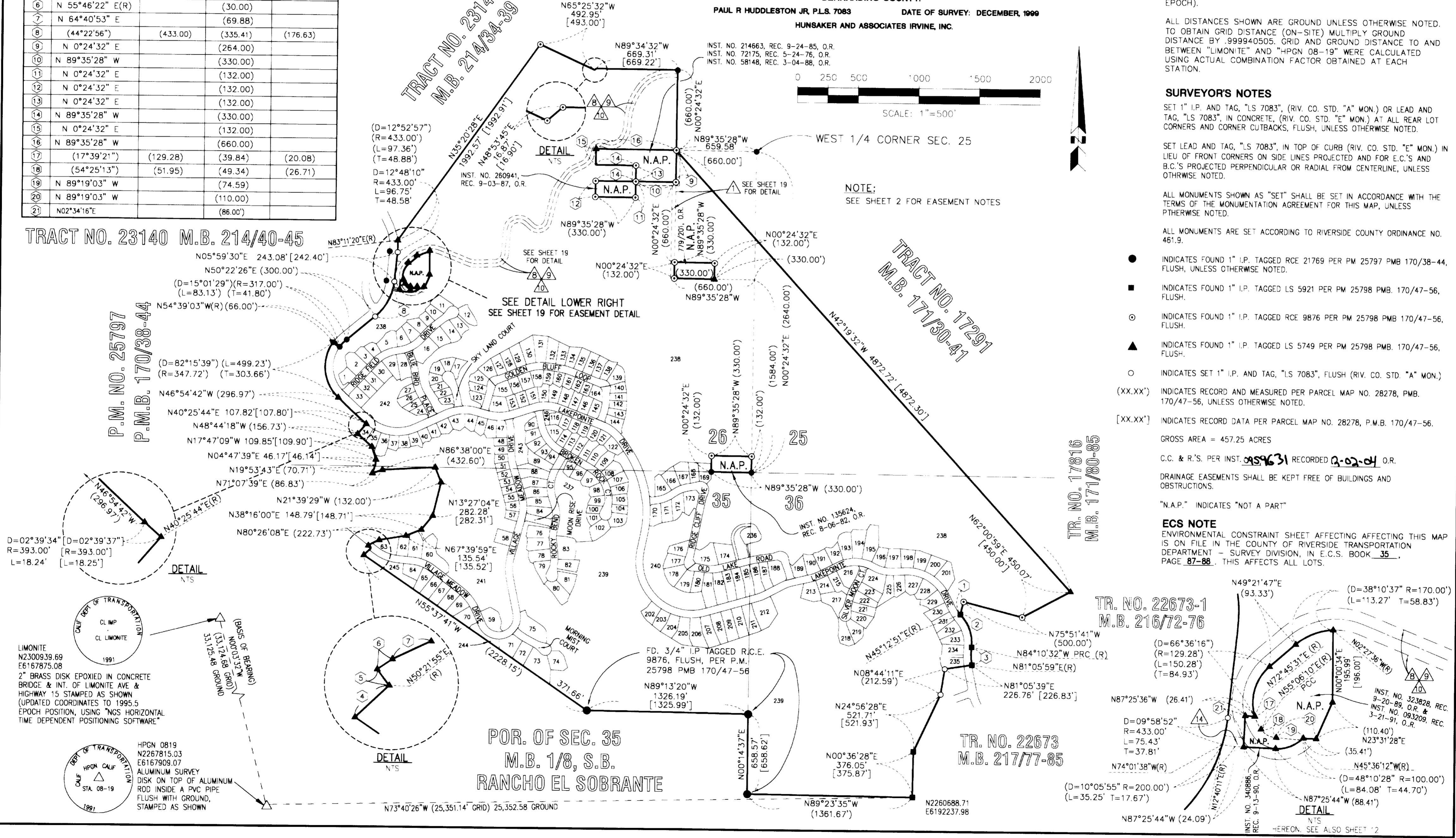
P.M. NO. 25797  
P.M.B. 170/38-44

TR. NO. 17816  
M.B. 171/80-85

TR. NO. 22673-1  
M.B. 216/72-76

TR. NO. 22673  
M.B. 217/77-85

POR. OF SEC. 35  
M.B. 1/8, S.B.  
RANCHO EL SOBRANTE



### BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN CALIFORNIA HIGH PRECISION GEODETIC NETWORK STATION "HPGN 08 19" AND CALIFORNIA DEPARTMENT OF TRANSPORTATION STATION "LIMONITE", BOTH AS PUBLISHED ON THE NGS DATA SHEETS AT THE NGS WEB SITE ON SEPTEMBER 1, 2000, BEING N00°03'32"W.

### DATUM STATEMENT:

COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE 6, 1983 NAD, (1995.5 EPOCH).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE (ON-SITE) MULTIPLY GROUND DISTANCE BY .999940505. GRID AND GROUND DISTANCE TO AND BETWEEN "LIMONITE" AND "HPGN 08-19" WERE CALCULATED USING ACTUAL COMBINATION FACTOR OBTAINED AT EACH STATION.

### SURVEYOR'S NOTES

SET 1" I.P. AND TAG, "LS 7083", (RIV. CO. STD. "A" MON.) OR LEAD AND TAG, "LS 7083", IN CONCRETE, (RIV. CO. STD. "E" MON.) AT ALL REAR LOT CORNERS AND CORNER CUTBACKS, FLUSH, UNLESS OTHERWISE NOTED.

SET LEAD AND TAG, "LS 7083", IN TOP OF CURB (RIV. CO. STD. "E" MON.) IN LIEU OF FRONT CORNERS ON SIDE LINES PROJECTED AND FOR E.C.'S AND B.C.'S PROJECTED PERPENDICULAR OR RADIAL FROM CENTERLINE, UNLESS OTHERWISE NOTED.

ALL MONUMENTS SHOWN AS "SET" SHALL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENTATION AGREEMENT FOR THIS MAP, UNLESS OTHERWISE NOTED.

ALL MONUMENTS ARE SET ACCORDING TO RIVERSIDE COUNTY ORDINANCE NO. 461.9.

- INDICATES FOUND 1" I.P. TAGGED RCE 21769 PER PM 25797 PMB 170/38-44, FLUSH, UNLESS OTHERWISE NOTED.
- INDICATES FOUND 1" I.P. TAGGED LS 5921 PER PM 25798 PMB. 170/47-56, FLUSH.
- ⊙ INDICATES FOUND 1" I.P. TAGGED RCE 9876 PER PM 25798 PMB 170/47-56, FLUSH.
- ▲ INDICATES FOUND 1" I.P. TAGGED LS 5749 PER PM 25798 PMB. 170/47-56, FLUSH.
- INDICATES SET 1" I.P. AND TAG, "LS 7083", FLUSH (RIV. CO. STD. "A" MON.)
- (XX.XX') INDICATES RECORD AND MEASURED PER PARCEL MAP NO. 28278, PMB. 170/47-56, UNLESS OTHERWISE NOTED.
- [XX.XX'] INDICATES RECORD DATA PER PARCEL MAP NO. 28278, P.M.B. 170/47-56.

GROSS AREA = 457.25 ACRES

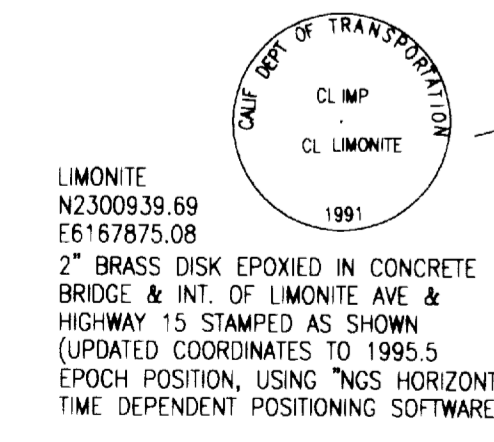
C.C. & R.S. PER INST. 989631 RECORDED 0-02-04 O.R.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

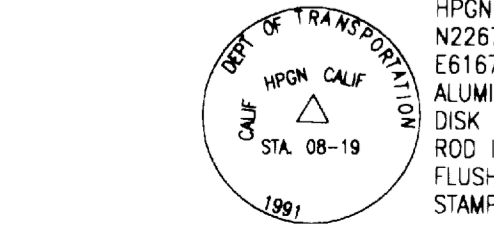
"N.A.P." INDICATES "NOT A PART"

### ECS NOTE

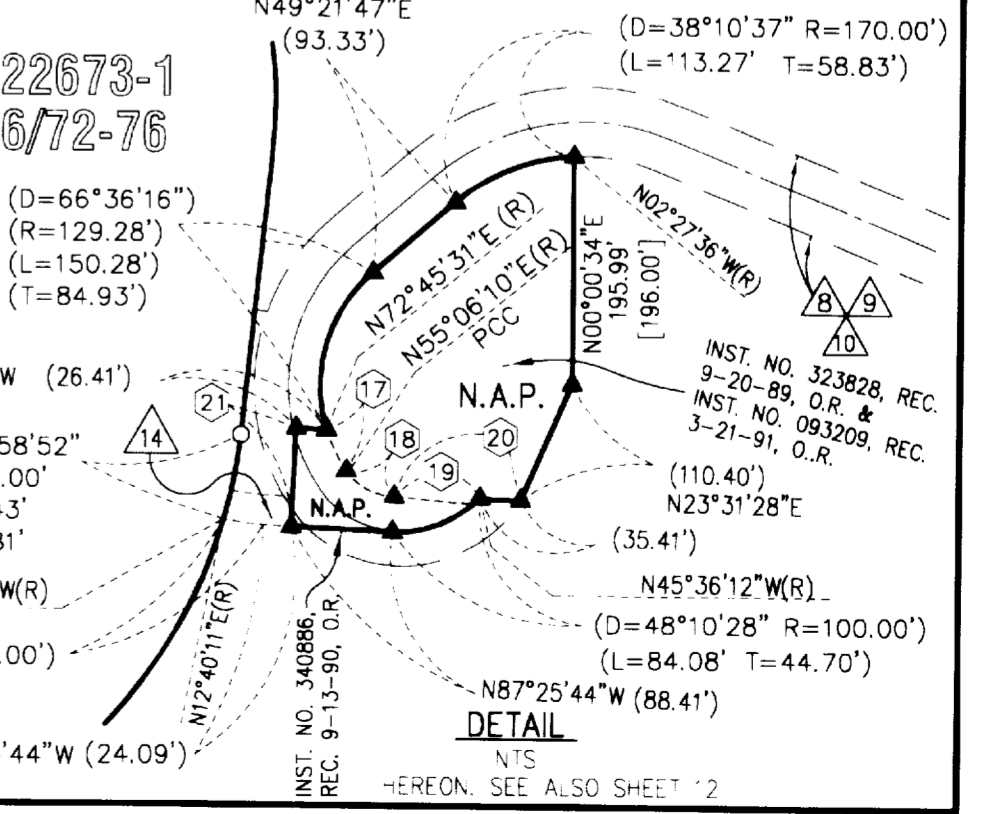
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT - SURVEY DIVISION, IN E.C.S. BOOK 35, PAGE 87-88. THIS AFFECTS ALL LOTS.



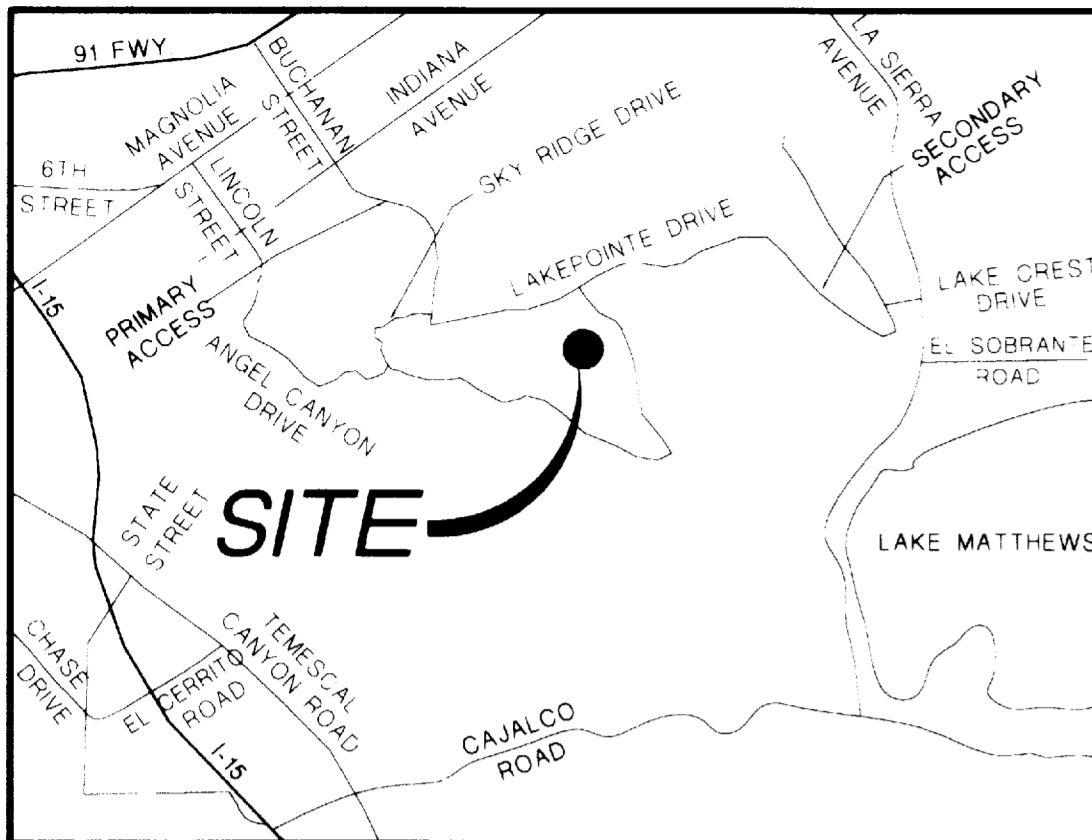
LIMONITE  
N2300939.69  
E6167875.08  
2" BRASS DISK EPOXIED IN CONCRETE BRIDGE & INT. OF LIMONITE AVE & HIGHWAY 15 STAMPED AS SHOWN (UPDATED COORDINATES TO 1995.5 EPOCH POSITION, USING "NGS HORIZONTAL TIME DEPENDENT POSITIONING SOFTWARE")



HPGN 0819  
N2267815.03  
E6167909.07  
ALUMINUM SURVEY DISK ON TOP OF ALUMINUM ROD INSIDE A PVC PIPE FLUSH WITH GROUND, STAMPED AS SHOWN



HEREON, SEE ALSO SHEET 12



VICINITY MAP

TOWNSHIP (T.8.S.) RANGE (R.2.W.)

TRACT NO. 23140  
M.B. 214/40-45

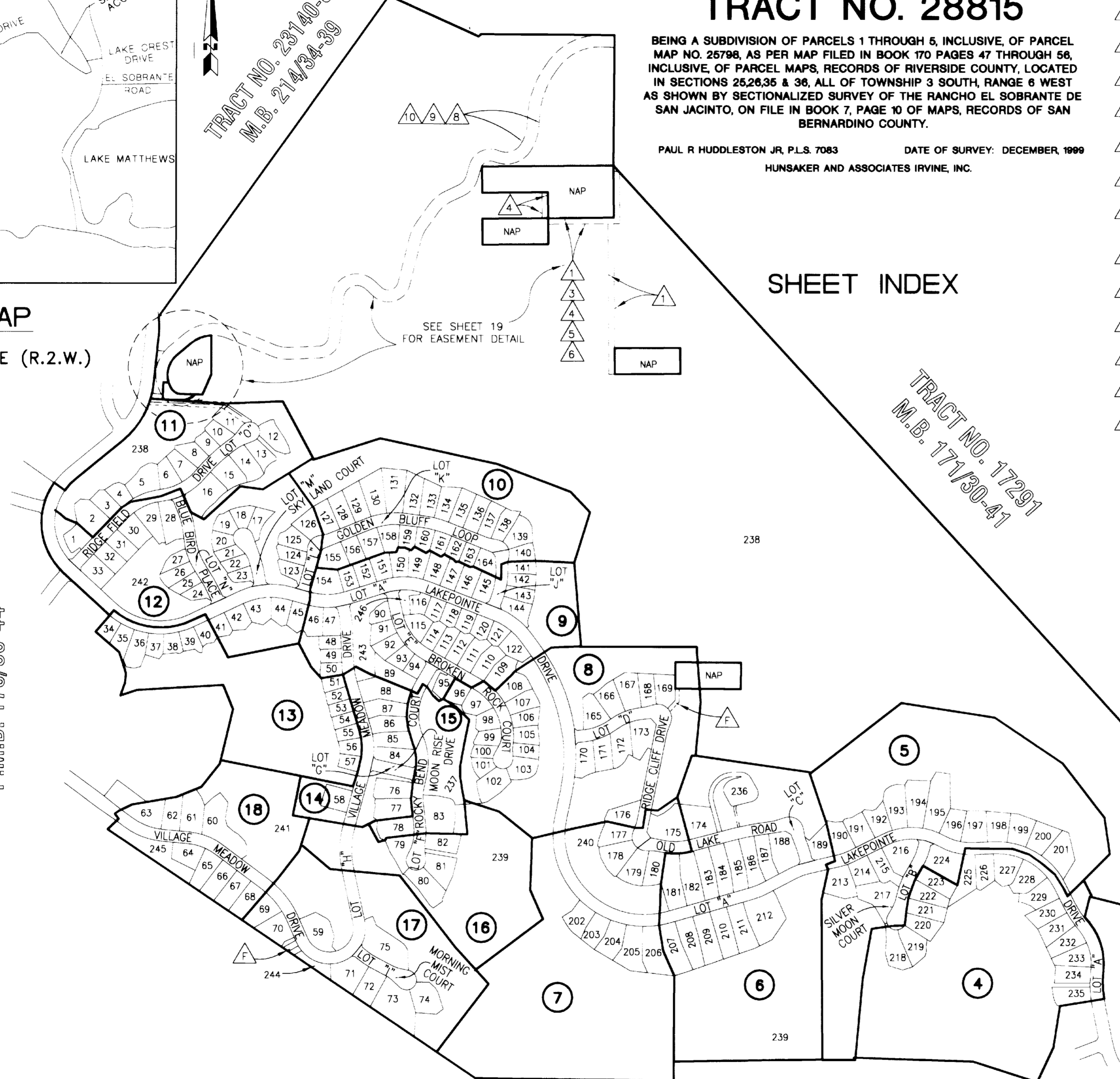
P.M. NO. 25797  
P.M.B. 170/38-44

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL  
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IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST  
AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE  
SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN  
BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

SHEET INDEX



- EASEMENT NOTES:**
1. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF JOHN LANGNER PER INST. NO. 50785, REC. 3-25-1982, AND INST. NO. 198640, REC. 8-19-1986, BOTH OF O.R.
  2. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF TAHITI HAI, INC., PER INST. NO. 50786, REC. 3-25-1982, AND INST. NO. 198638, REC. 8-19-1986, BOTH OF O.R.
  3. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF J.R. RUCIC PER INST. NO. 50787, REC. 3-25-1982, AND INST. NO. 198639, REC. 8-19-1986, BOTH OF O.R.
  4. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF H. HOWARD GOODMAN, ET AL., PER INST. NO. 50788, REC. 3-25-1982, AND INST. NO. 198637, REC. 8-19-1986, BOTH OF O.R.
  5. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF IRA L. BROWN, ET AL., PER INST. NO. 50789, REC. 3-25-1982, AND INST. NO. 198641, REC. 8-19-1986, BOTH OF O.R.
  6. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF EILEEN H. OSBORN PER INST. NO. 50790, REC. 3-25-1982, AND INST. NO. 198642, REC. 8-19-1986, BOTH OF O.R.
  7. EASEMENT FOR ACCESS, INGRESS AND EGRESS IN FAVOR OF HUGH L. HUBBARD PER INST. NO. 50791, REC. 3-25-1982, AND INST. NO. 198636, REC. 8-19-1986, BOTH OF O.R.
  8. EASEMENT FOR EMERGENCY ROAD ACCESS PURPOSES, INCLUDING PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE PER INST. NOS. 194954 AND 194955, REC. 7-08-1987 AND INST. NO. 192349, REC. 5-25-1990, ALL OF O.R.
  9. EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF PACIFIC BELL PER INST. NO. 201444, REC. 7-20-1988, O.R.
  10. EASEMENT FOR PIPELINES, ROADS, CABLES, INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT PER INST. NO. 258431, REC. 9-08-1988, O.R.
  11. EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY PUBLIC SERVICES PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE PER INST. NO. 452007, REC. 12-27-1989, O.R.
  12. EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF PACIFIC BELL PER INST. NO. 137715, REC. 4-16-1990, O.R.
  13. EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF PACIFIC BELL PER INST. NO. 137716, REC. 4-16-1990, O.R.
  14. EASEMENT FOR PIPELINES, ROADS, CABLES, INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT PER INST. NO. 340885, REC. 9-13-1990, O.R.
  15. EASEMENT FOR ROADS, PIPE LINES, POLE LINES AND INCIDENTAL PURPOSES IN FAVOR OF HERBERT BULKLEY PRAED, ET AL., PER 324/389, REC. 2-07-1911, DEEDS. CANNOT BE LOCATED FROM RECORD.
  16. EASEMENT FOR A WATER PIPE LINE AND INCIDENTAL PURPOSES IN FAVOR OF TEMESCAL WATER COMANY PER 629/174, REC. 2-11-1925, DEEDS. CANNOT BE LOCATED FROM RECORD.
  17. EASEMENT FOR ROADS, PIPE LINES, POLE LINES AND INCIDENTAL PURPOSES IN FAVOR OF SAN JACINTO LAND CO., LTD., PER 803/542, REC. 4-01-1929, DEEDS. CANNOT BE LOCATED FROM RECORD.
  18. EASEMENT FOR PEDESTRIAN, VEHICULAR ACCESS, AND CONSTRUCTION PURPOSES IN FAVOR OF RIVERSIDE LHC, LTD., AND LA SIERRA DEVELOPMENT LLC, PER INST. NO. 2004-0220654, REC. 3-30-2004, O.R.
  19. EASEMENT FOR PEDESTRIAN, VEHICULAR ACCESS, AND CONSTRUCTION PURPOSES IN FAVOR OF LHC RIVERSIDE ASSOCIATES LLC, AND LA SIERRA DEVELOPMENT LLC, PER INST. NO. 2004-0220655, REC. 3-30-2004, O.R.
  20. EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE PER INST. NO. 327456, REC. 9-22-1989, AND INST. NO. 452006, REC. 12-27-1989, BOTH OF O.R.
  21. EASEMENT FOR PUBLIC UTILITIES AND PUBLIC SERVICE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE PER INST. NO. 192349, REC. 5-25-1990, O.R.
  22. PRIVATE EASEMENTS OR LESSER RIGHTS IN, TO, OR OVER AN EMERGENCY ACCESS EASEMENT PER INST. NOS. 194954 AND 194955, REC. 7-8-1987, O.R.

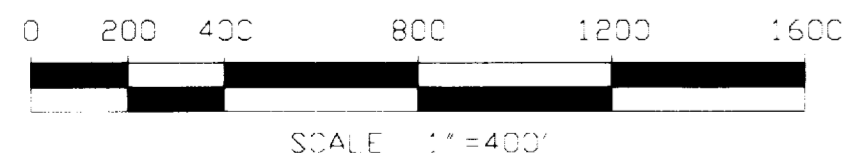
- A INDICATES PRIVATE DRAINAGE AND LANDSCAPE MAINTENANCE EASEMENT RESERVED HEREON.
- B INDICATES STORM DRAIN EASEMENT DEDICATED HEREON.
- C INDICATES SANITARY SEWER EASEMENT RESERVED HEREON.
- D INDICATES WATER EASEMENT DEDICATED HEREON.
- E INDICATES STORM DRAIN EASEMENT RESERVED HEREON.
- F INDICATES PRIVATE ROAD EASEMENT RESERVED HEREON.

TR. NO. 17816  
M.B. 171/80-85

TR. NO. 22673-1  
M.B. 216/72-76

TR. NO. 22673  
M.B. 217/77-85

**NOTE:**  
SEE SHEET 2 FOR SURVEYOR'S NOTES AND BOUNDARY MAP.



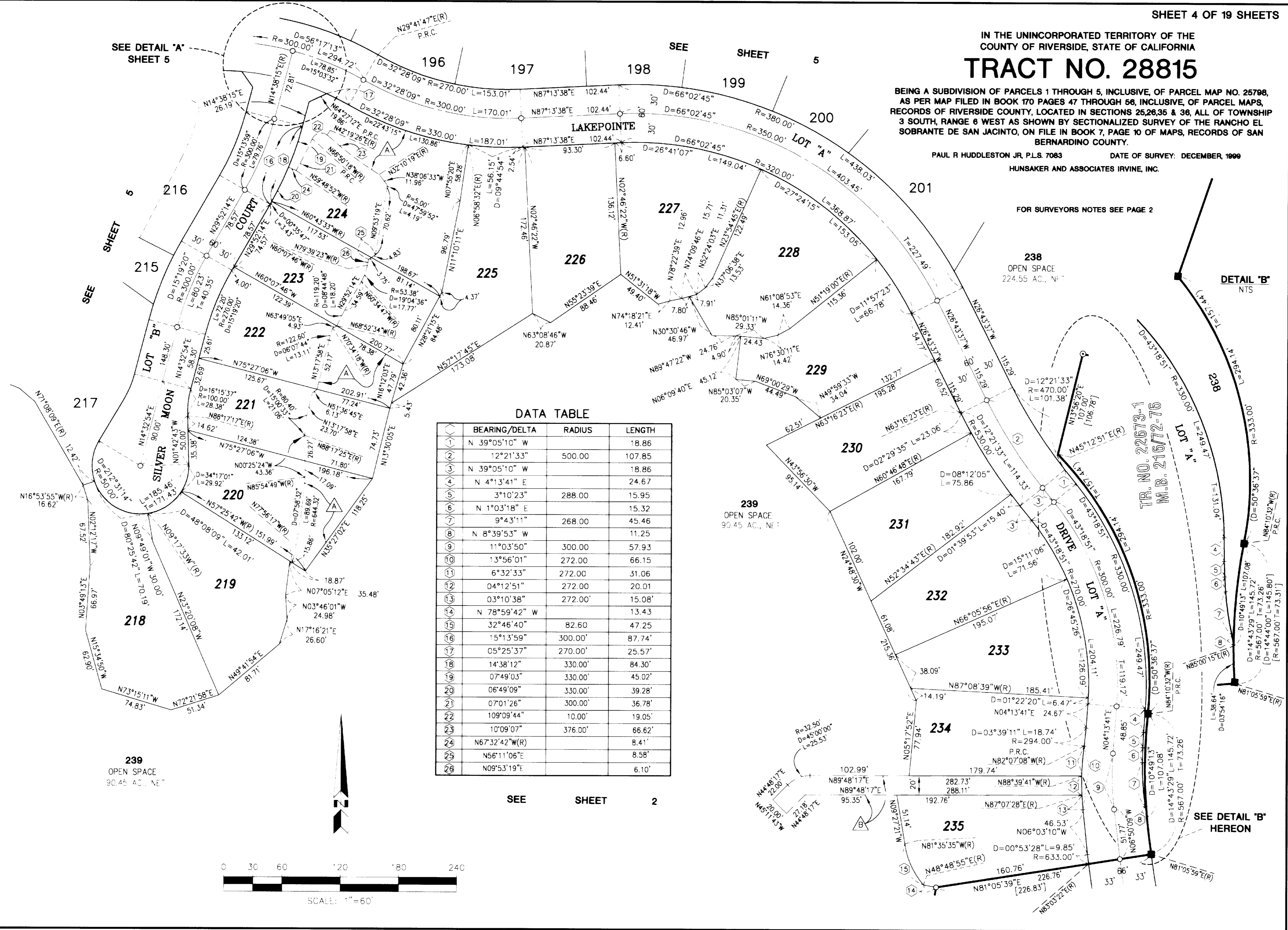
POR. OF SEC. 35  
M.B. 1/8, S.B.  
RANCHO EL SOBRANTE

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25788, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 8 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

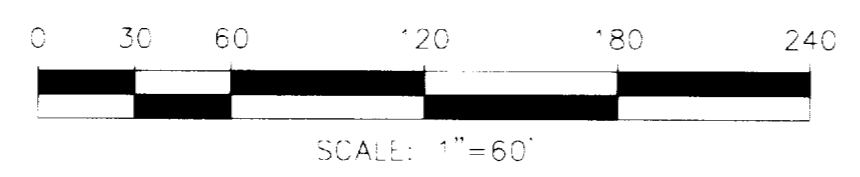
FOR SURVEYORS NOTES SEE PAGE 2



**DATA TABLE**

BEARING/Delta	RADIUS	LENGTH
N 39°05'10" W	18.86	18.86
12°21'33"	500.00	107.85
N 39°05'10" W	18.86	18.86
N 4°13'41" E	24.67	24.67
3°10'23"	288.00	15.95
N 1°03'18" E	15.32	15.32
9°43'11"	268.00	45.46
N 8°39'53" W	11.25	11.25
11°03'50"	300.00	57.93
13°56'01"	272.00	66.15
6°32'33"	272.00	31.06
04°12'51"	272.00	20.01
03°10'38"	272.00	15.08
N 78°59'42" W	13.43	13.43
32°46'40"	82.60	47.25
15°13'59"	300.00	87.74
05°25'37"	270.00	25.57
14°38'12"	330.00	84.30
07°49'03"	330.00	45.02
06°49'09"	330.00	39.28
07°01'26"	300.00	36.78
10°09'07"	10.00	19.05
10°09'07"	376.00	66.62
N67°32'42"W(R)	8.41	8.41
N56°11'06"E	8.58	8.58
N09°53'19"E	6.10	6.10

SEE SHEET 2

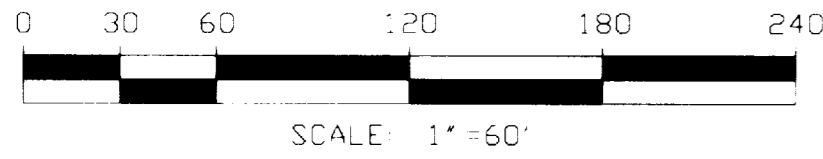


IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

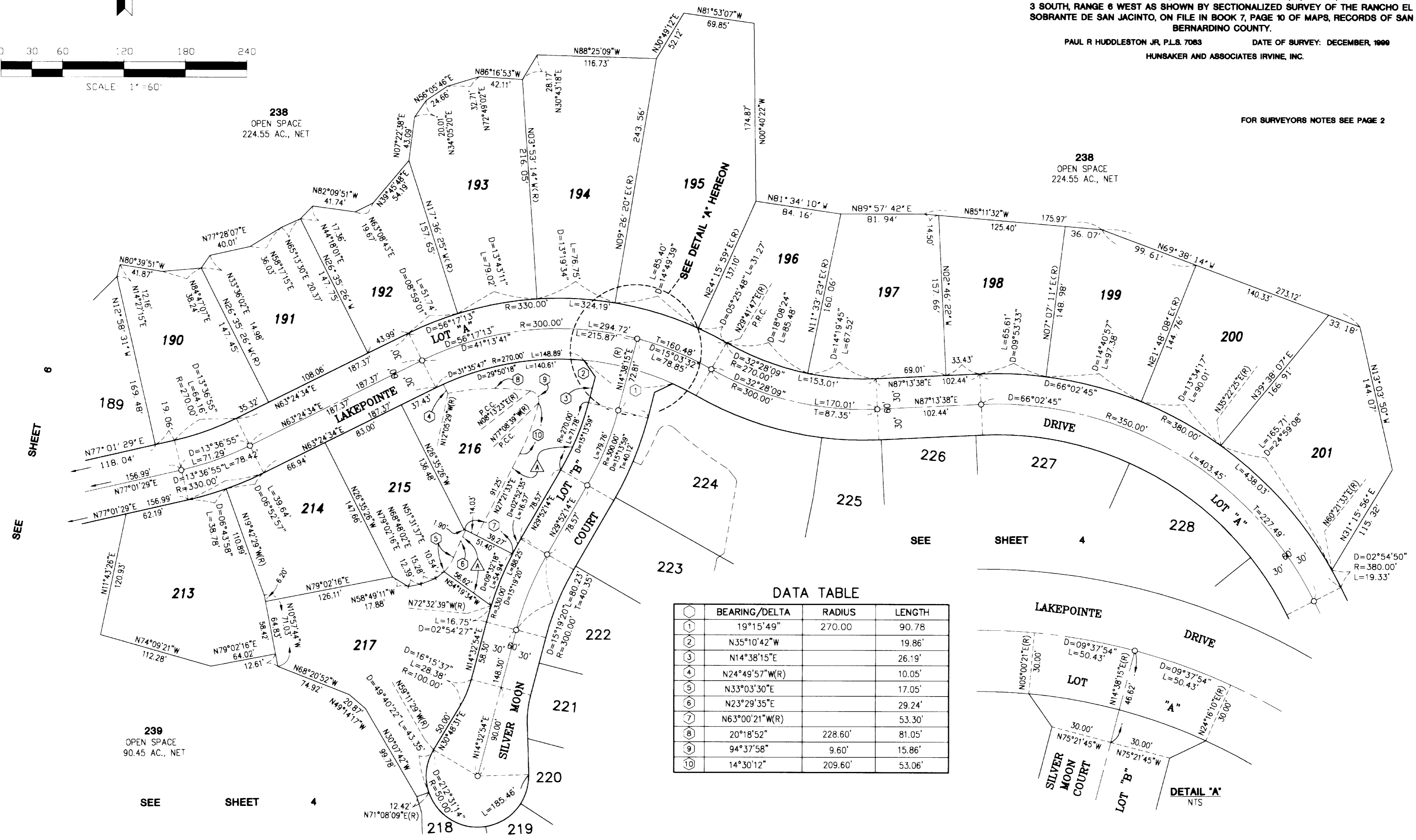
PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2



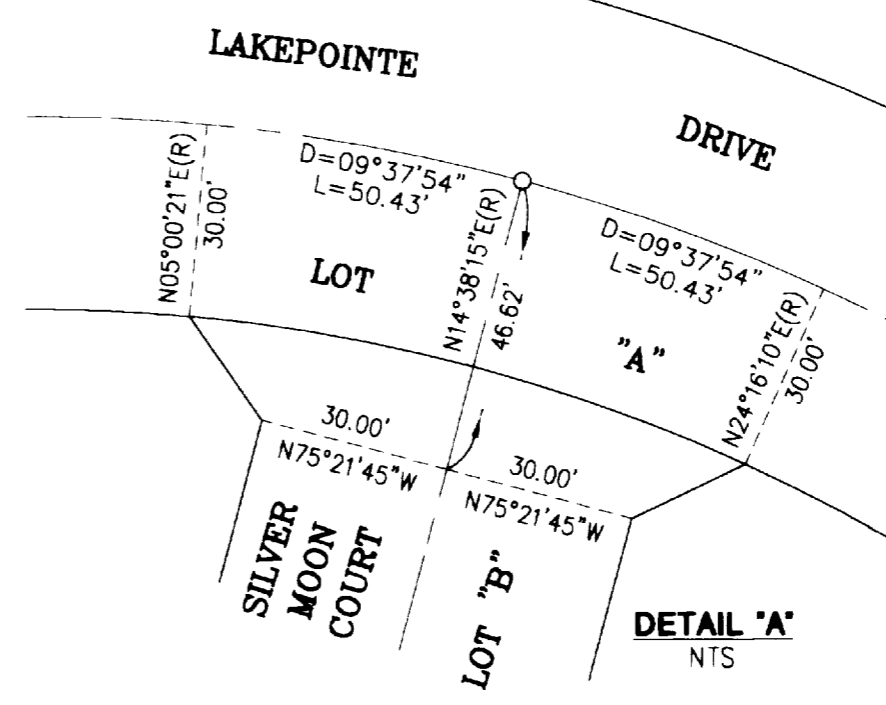
**238**  
OPEN SPACE  
224.55 AC., NET

**238**  
OPEN SPACE  
224.55 AC., NET



**DATA TABLE**

Symbol	BEARING/DELTA	RADIUS	LENGTH
①	19°15'49"	270.00	90.78
②	N35°10'42"W		19.86'
③	N14°38'15"E		26.19'
④	N24°49'57"W(R)		10.05'
⑤	N33°03'30"E		17.05'
⑥	N23°29'35"E		29.24'
⑦	N63°00'21"W(R)		53.30'
⑧	20°18'52"	228.60'	81.05'
⑨	94°37'58"	9.60'	15.86'
⑩	14°30'12"	209.60'	53.06'



SEE SHEET 6

SEE SHEET 4

SEE SHEET 4

2004-0959630  
original

895  
09

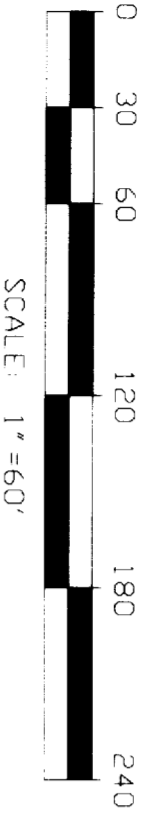
IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

SHEET 6 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 26798,  
AS PER MAP FILED IN BOOK 70 PAGES 47 THROUGH 66, INCLUSIVE, OF PARCEL MAPS,  
RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 26, 28, 35 & 36, ALL OF TOWNSHIP  
3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL  
SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN  
BERNARDINO COUNTY.

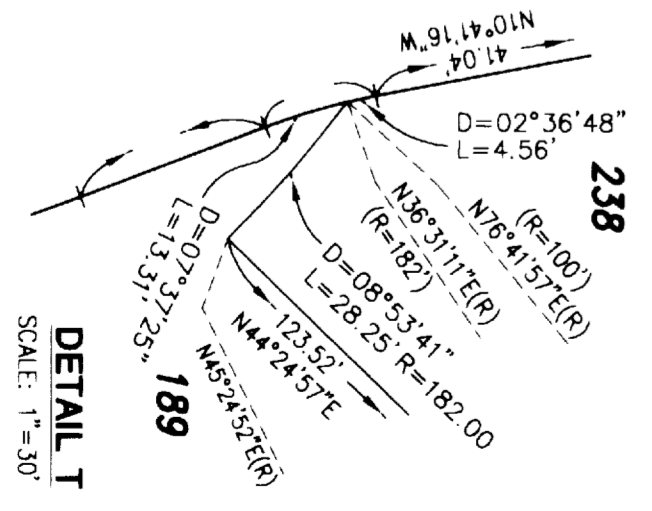
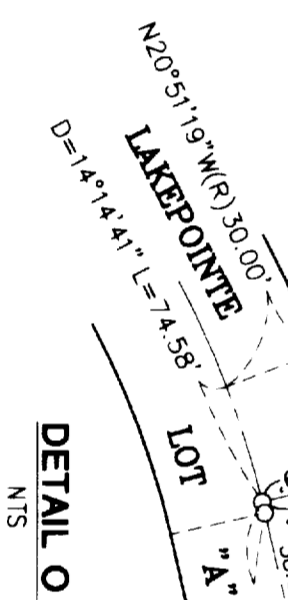
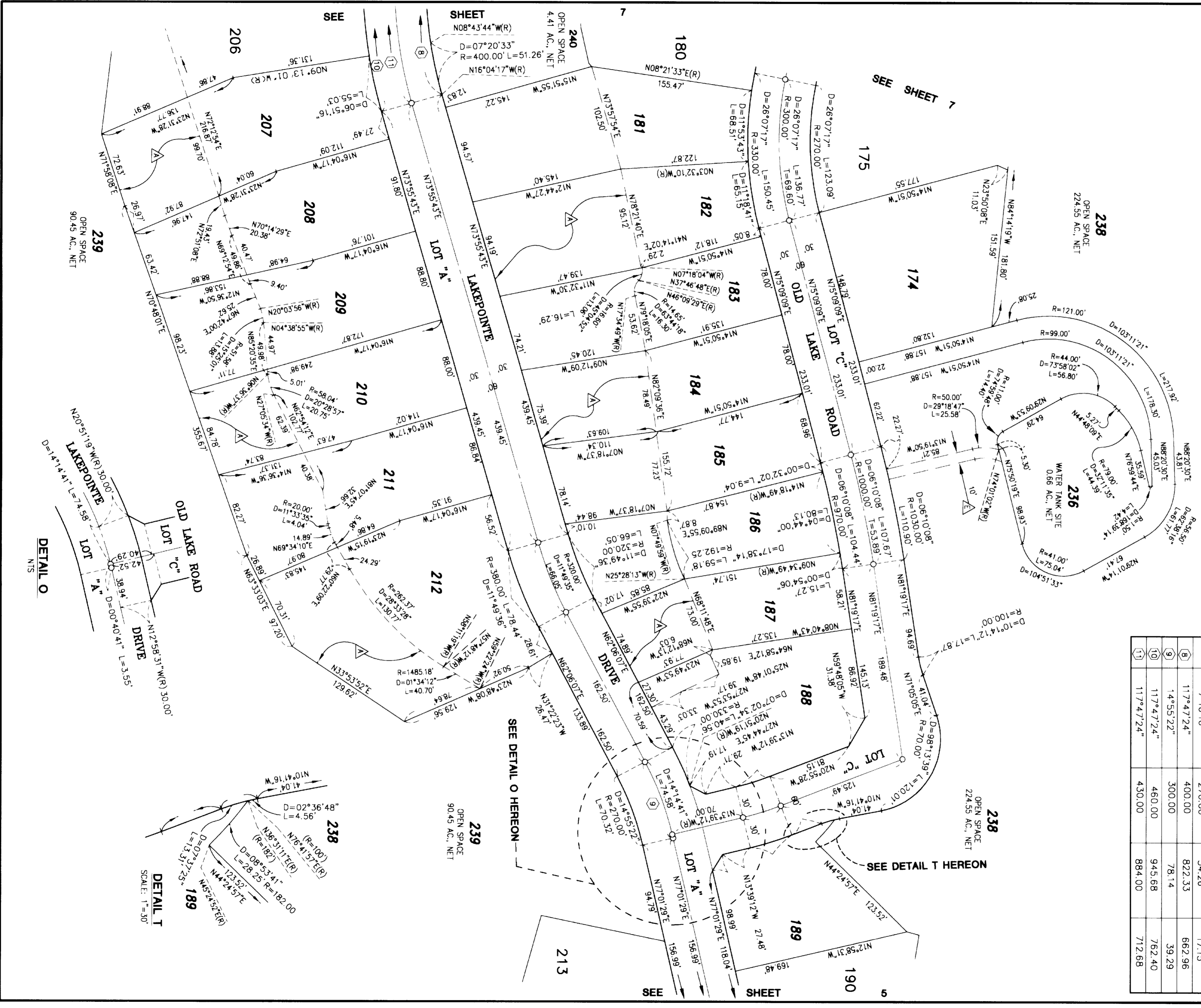
PAUL R HUDDLESTON, JR. P.L.S. 7063  
HUNSAKER AND ASSOCIATES IRVINE, INC.  
DATE OF SURVEY: DECEMBER, 1999

FOR SURVEYOR'S NOTES SEE PAGE 2



DATA TABLE

BEARING/Delta	RADIUS	LENGTH	TANGENT
10°14'12"	100.00	17.87	8.96
N 20°55'28" W		30.70	
7°16'16"	330.00	41.88	20.97
N 58°18'51" W		18.28	
11°49'36"	350.00	72.24	36.25
7°16'16"	300.00	38.07	19.06
11°7'47'24"	400.00	822.33	662.96
14°55'22"	300.00	78.14	39.29
117°47'24"	460.00	945.68	762.40
117°47'24"	430.00	884.00	712.68



2004-0909630

01792001

368  
61

SHEET 7 OF 19 SHEETS

# TRACT NO. 28815

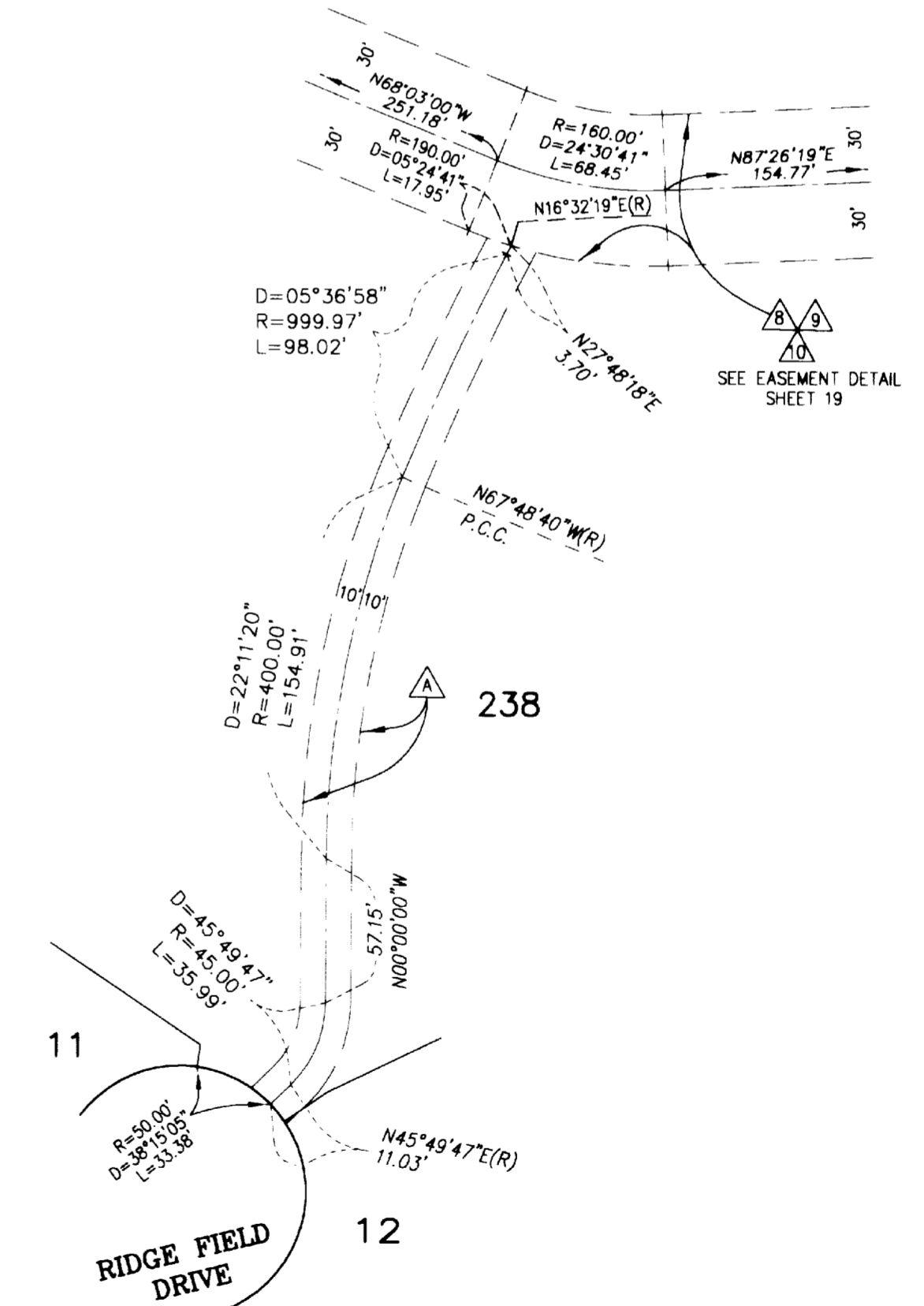
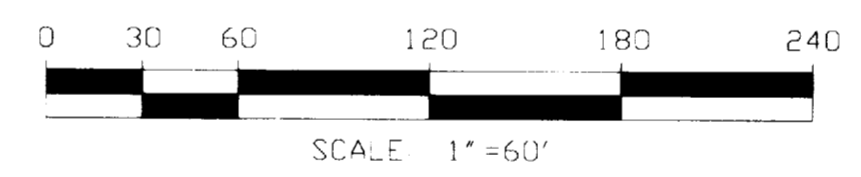
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR. P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

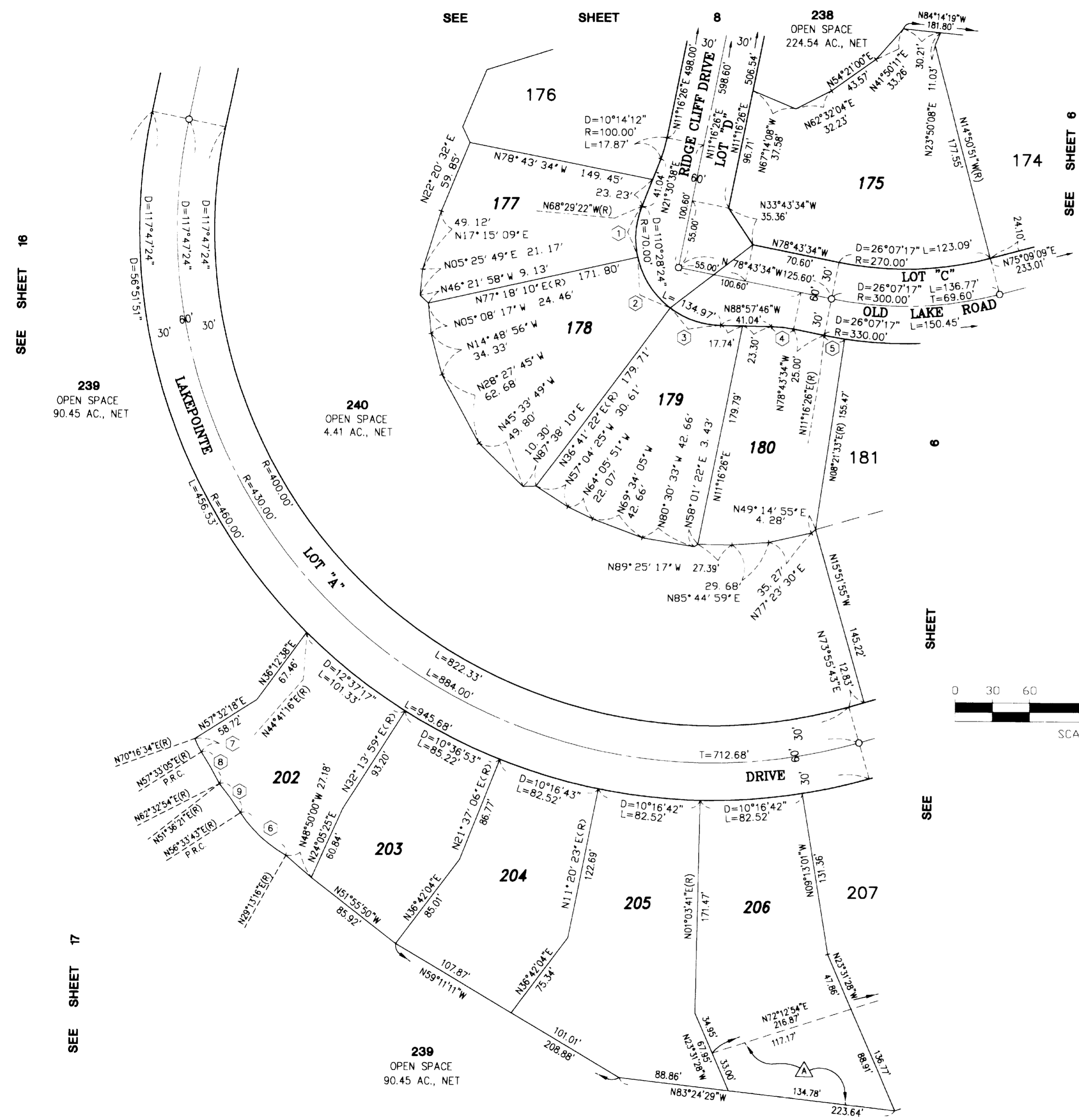
FOR SURVEYORS NOTES SEE PAGE 2

### DATA TABLE

BEARING/DELTA	RADIUS	LENGTH	TANGENT
34°12'28"	70.00	41.79	21.54
40°36'48"	70.00	49.62	25.90
35°39'08"	70.00	43.56	22.51
10°14'12"	100.00	17.87	8.96
2°54'53"	330.00	16.79	8.40
27°20'27"	106.00	50.58	25.78
12°43'29"	54.00	11.99	6.02
4°59'49"	336.00	29.30	14.66
4°57'22"	333.00	28.81	14.41



DETAIL P  
SCALE: 1"=60'  
SEE SHEET 11



SEE SHEET 16

SEE SHEET 6

SHEET

SEE SHEET 17

368  
62

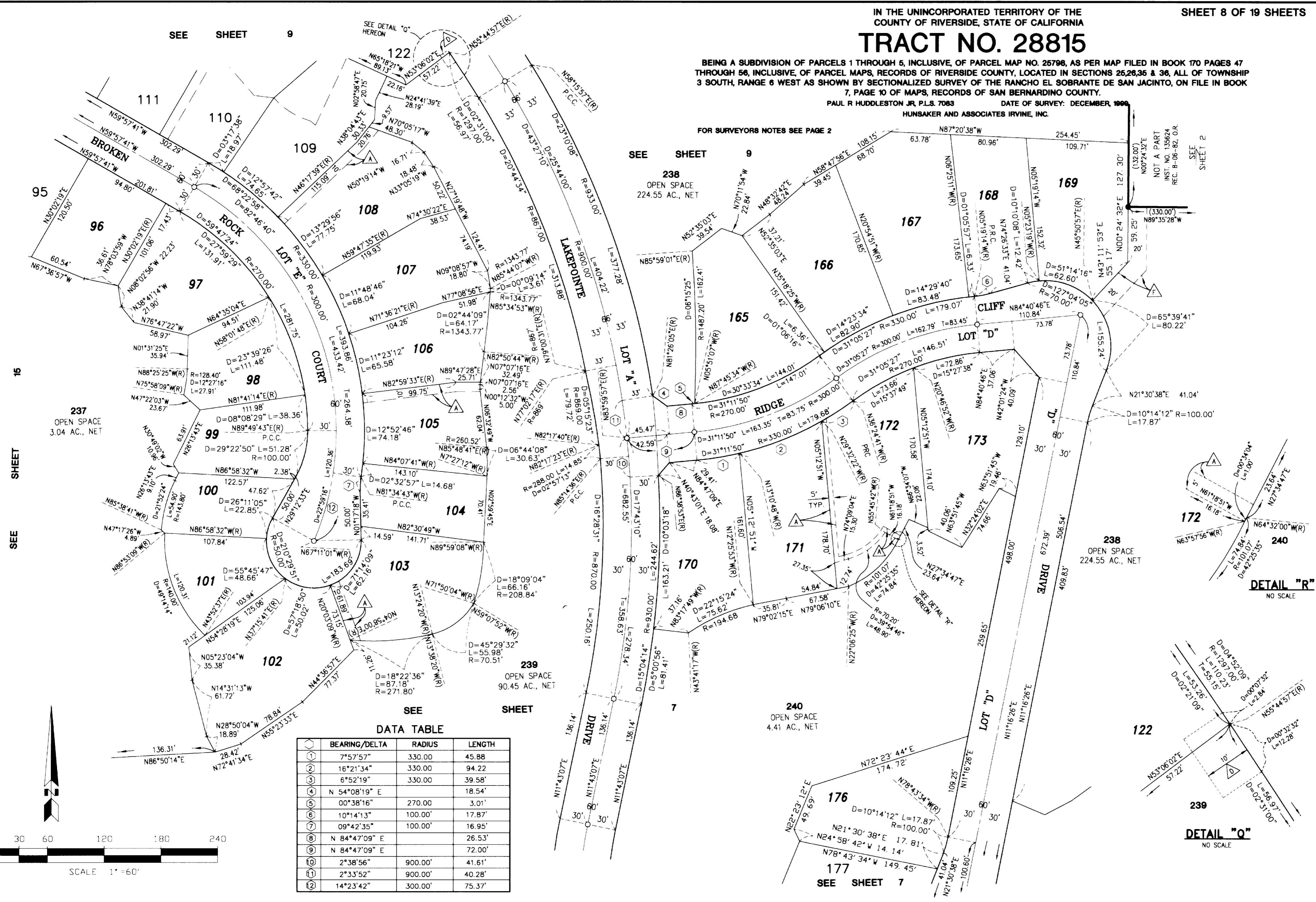
IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

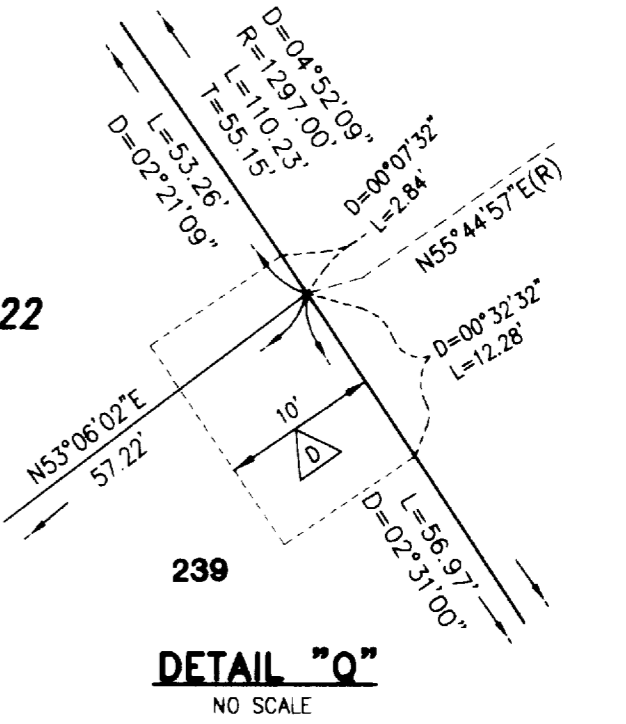
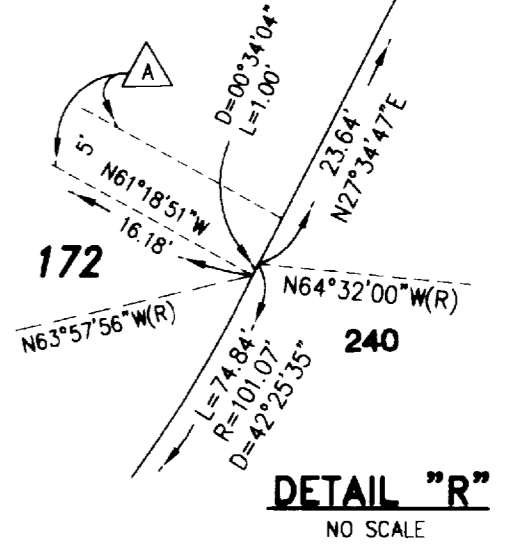


SEE SHEET 9

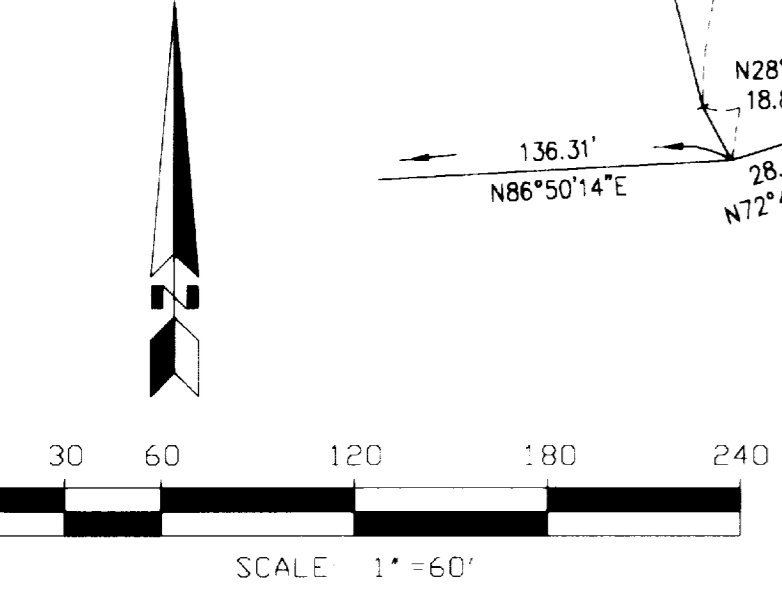
DATA TABLE

BEARING/Delta	RADIUS	LENGTH
7°57'57"	330.00	45.88
16°21'34"	330.00	94.22
6°52'19"	330.00	39.58
N 54°08'19" E	18.54'	18.54'
00°38'16"	270.00	3.01'
10°14'13"	100.00'	17.87'
09°42'35"	100.00'	16.95'
N 84°47'09" E	26.53'	26.53'
N 84°47'09" E	72.00'	72.00'
2°38'56"	900.00'	41.61'
2°33'52"	900.00'	40.28'
14°23'42"	300.00'	75.37'

SEE SHEET 2



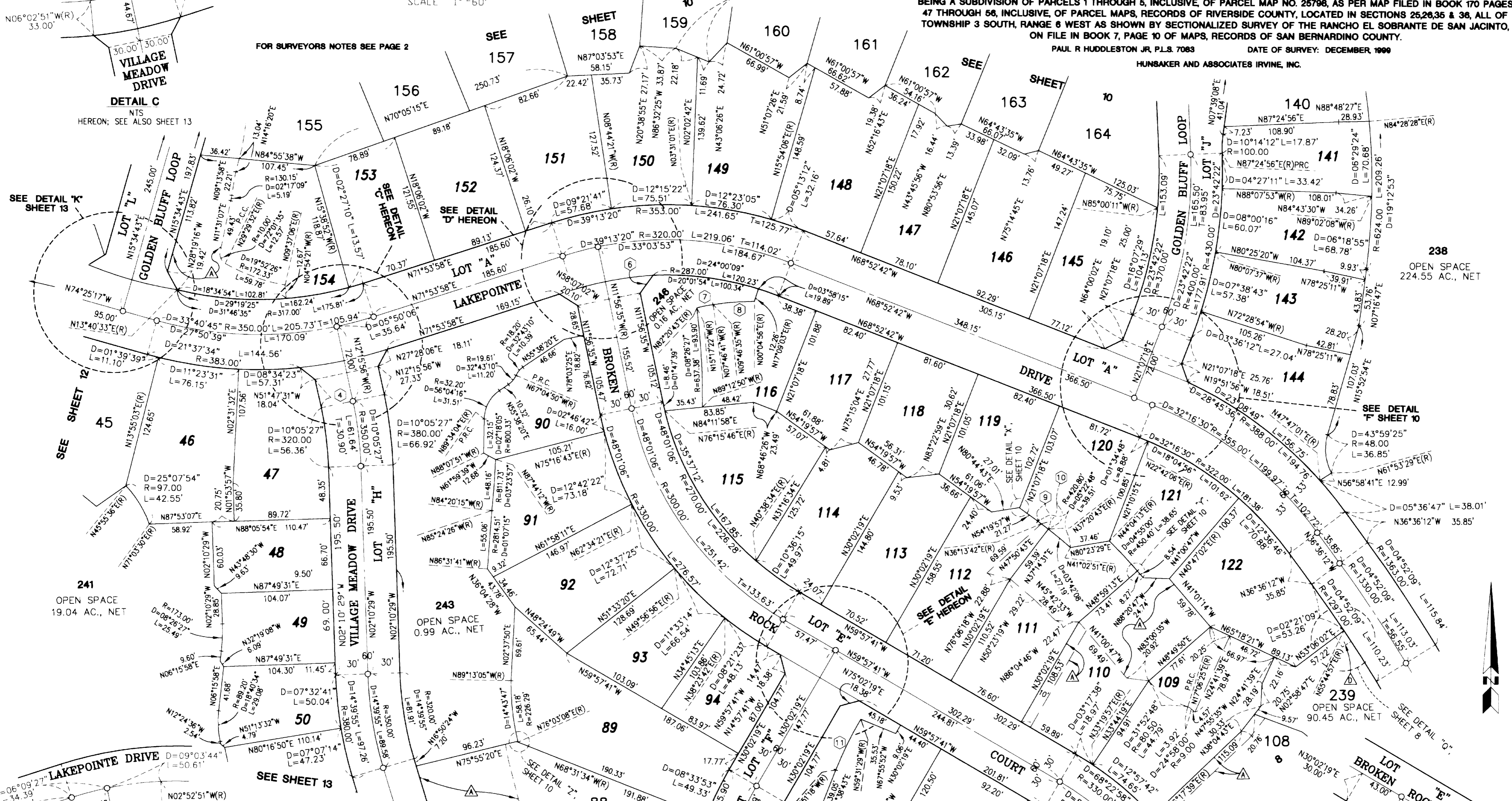
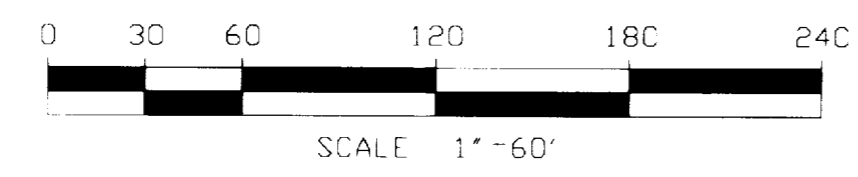
SEE SHEET 15





# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 58, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 38, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.  
PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNBAKER AND ASSOCIATES IRVINE, INC.



**DETAIL C**  
NTS  
HEREON; SEE ALSO SHEET 13

**SEE DETAIL "K"**  
SHEET 13

**SEE SHEET 12**

**241**  
OPEN SPACE  
19.04 AC., NET

**DETAIL D**  
NTS

DATA TABLE			DATA TABLE		
BEARING	LENGTH	DELTA	RADIUS	LENGTH	
N 77°44'35" E	60.00	07°30'41"	118.77	15.57'	
N 78°23'38" E	60.00	09°51'31"	227.45'	39.14'	
N 68°09'23" W	60.00	01°40'40"	420.80'	12.32'	
N 12°15'56" W	27.33	01°07'01"	420.80'	8.20'	
N 59°57'41" W	60.00	09°19'49"	326.89'	53.23'	
N 35°46'42" E	20.55'				

**237**  
OPEN SPACE  
3.04 AC., NET  
**SEE SHEET 15**

**DETAIL E**  
NTS



2004-0959630  
original

368  
64

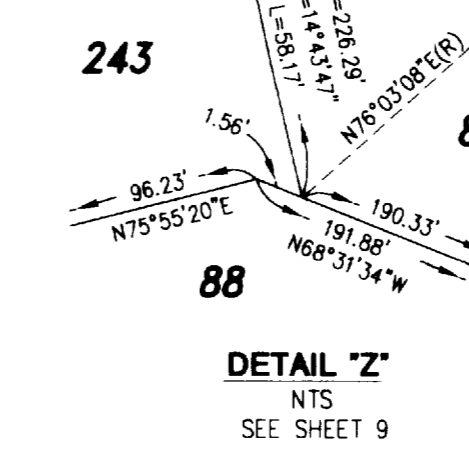
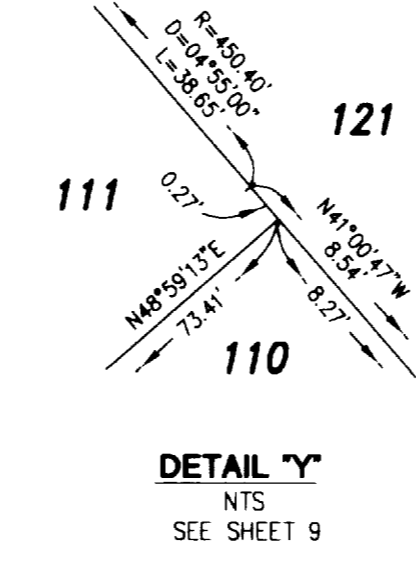
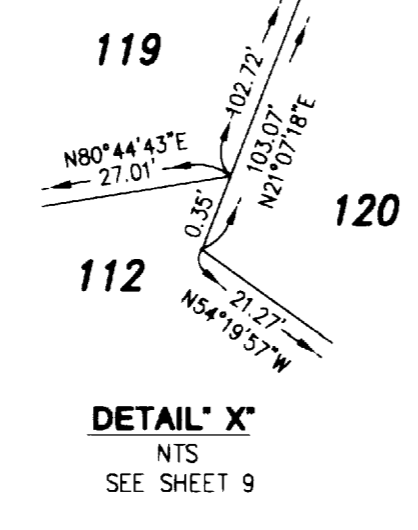
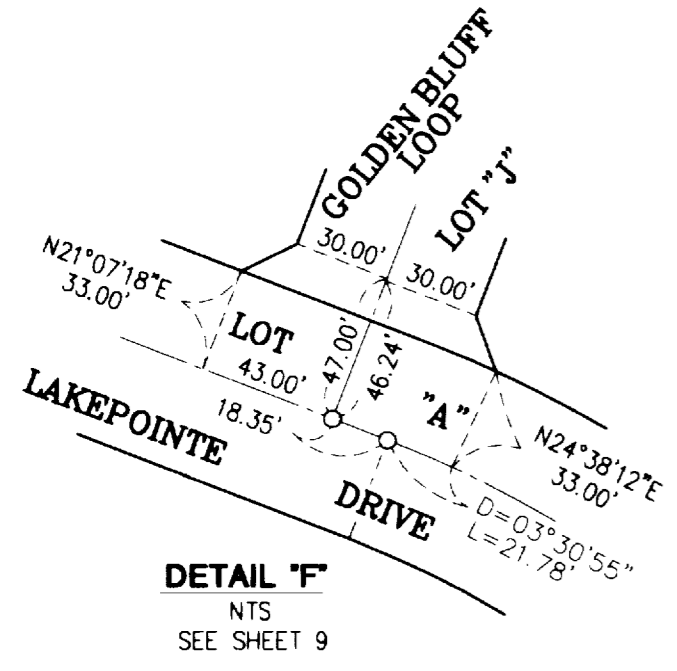
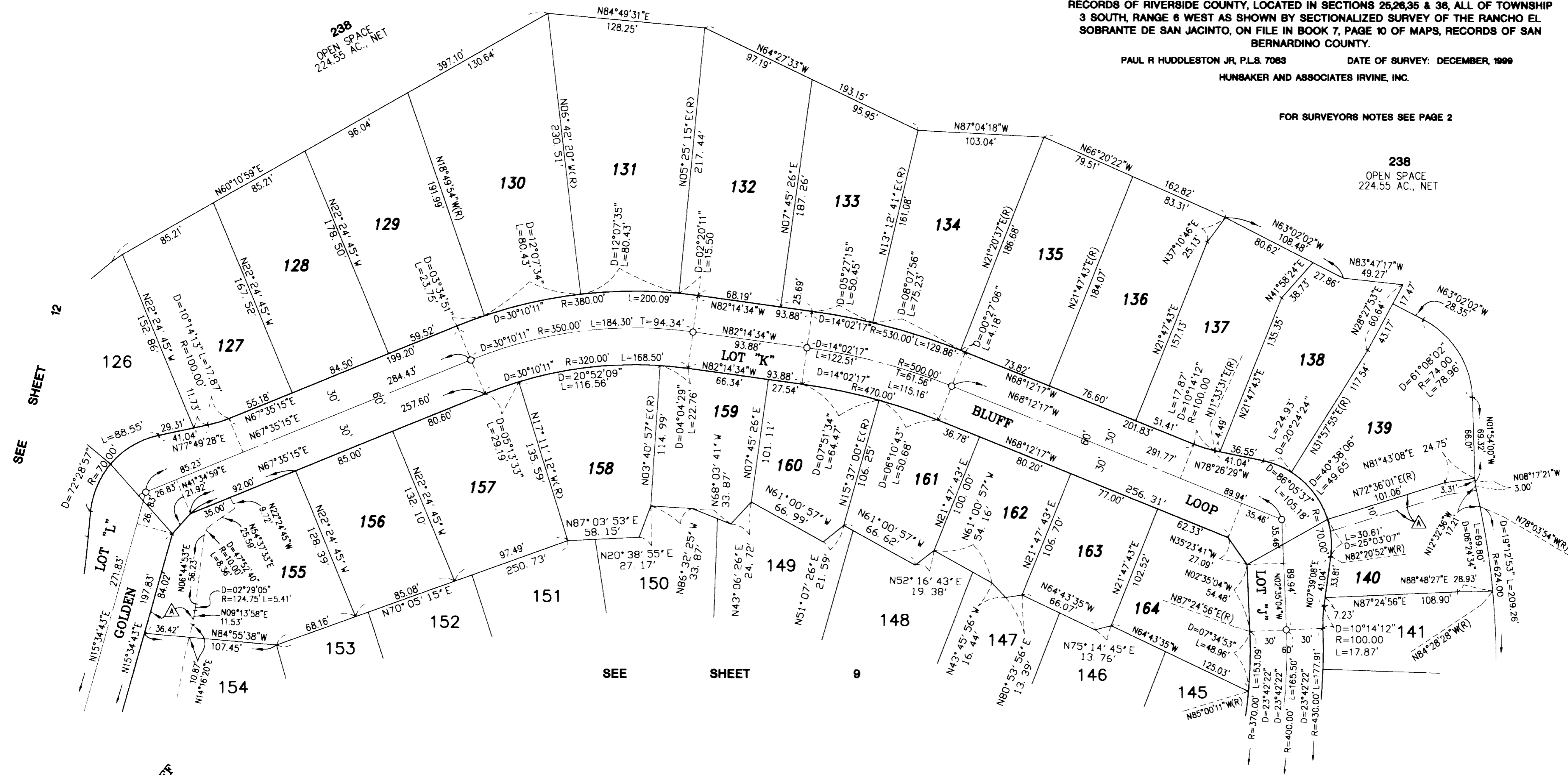
# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 26, 26.35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNBAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

238  
OPEN SPACE  
224.55 AC., NET



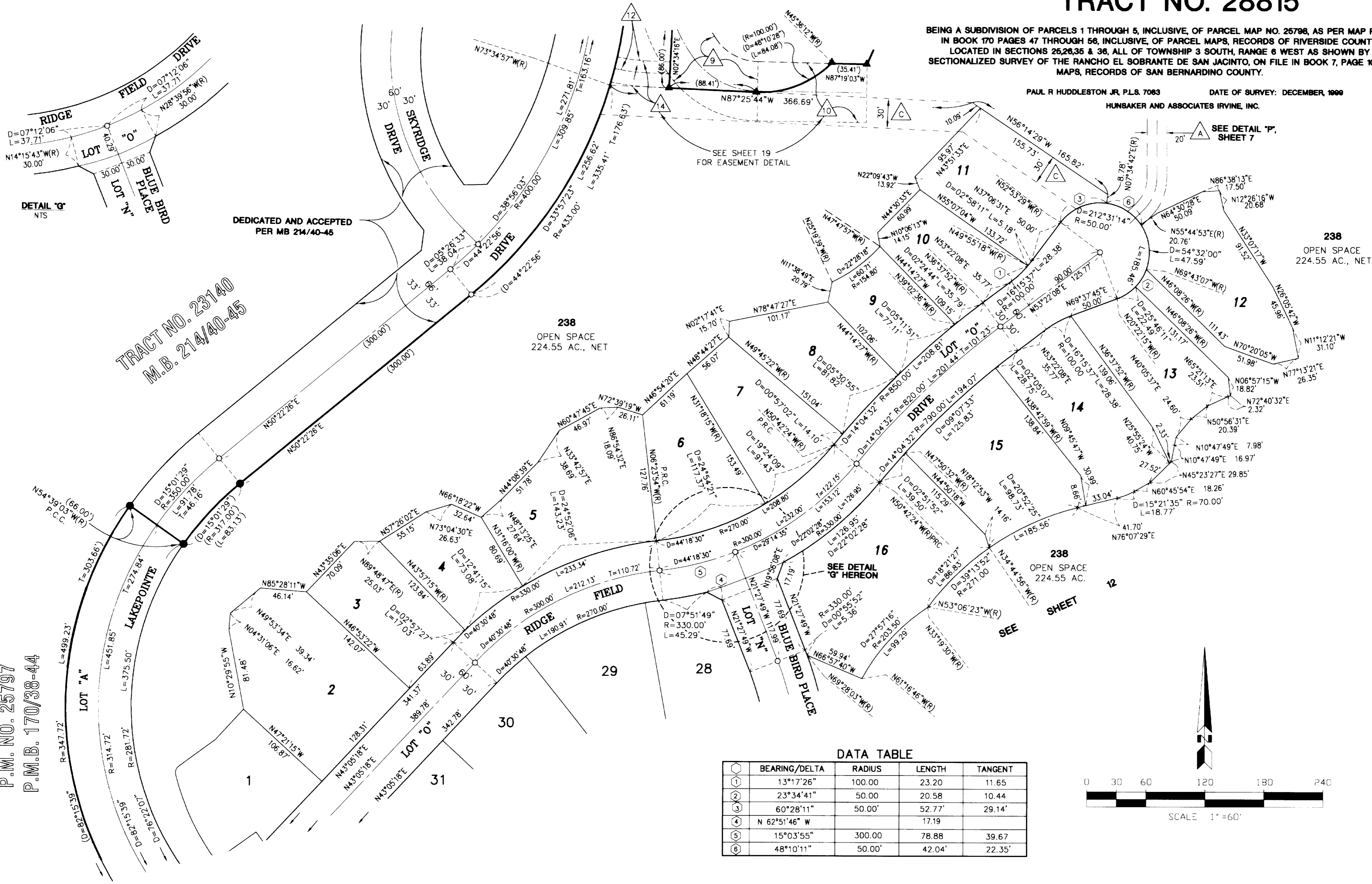
2004-0959630  
original 368/65

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 26798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 26, 26.35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1990  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

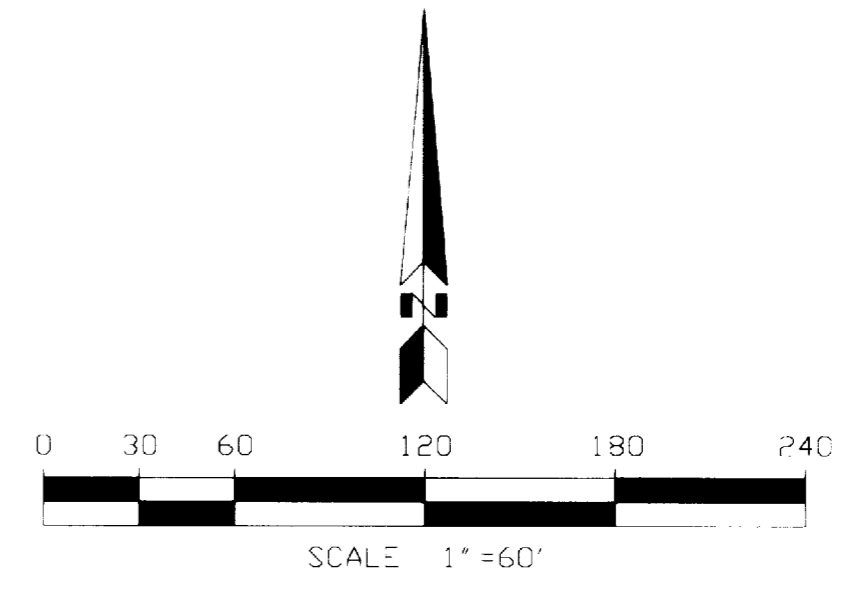


TRACT NO. 23140  
M.B. 214/40-45

P.M. NO. 25797  
P.M.B. 170/38-44

**DATA TABLE**

Symbol	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	13°17'26"	100.00	23.20	11.65
②	23°34'41"	50.00	20.58	10.44
③	60°28'11"	50.00	52.77	29.14
④	N 62°51'46" W		17.19	
⑤	15°03'55"	300.00	78.88	39.67
⑥	48°10'11"	50.00	42.04	22.35



238  
OPEN SPACE  
224.55 AC., NET

238  
OPEN SPACE  
224.55 AC.

DETAIL 'G'  
NTS

SEE DETAIL 'P',  
SHEET 7

SEE SHEET 19  
FOR EASEMENT DETAIL

SEE DETAIL  
'G' HERON

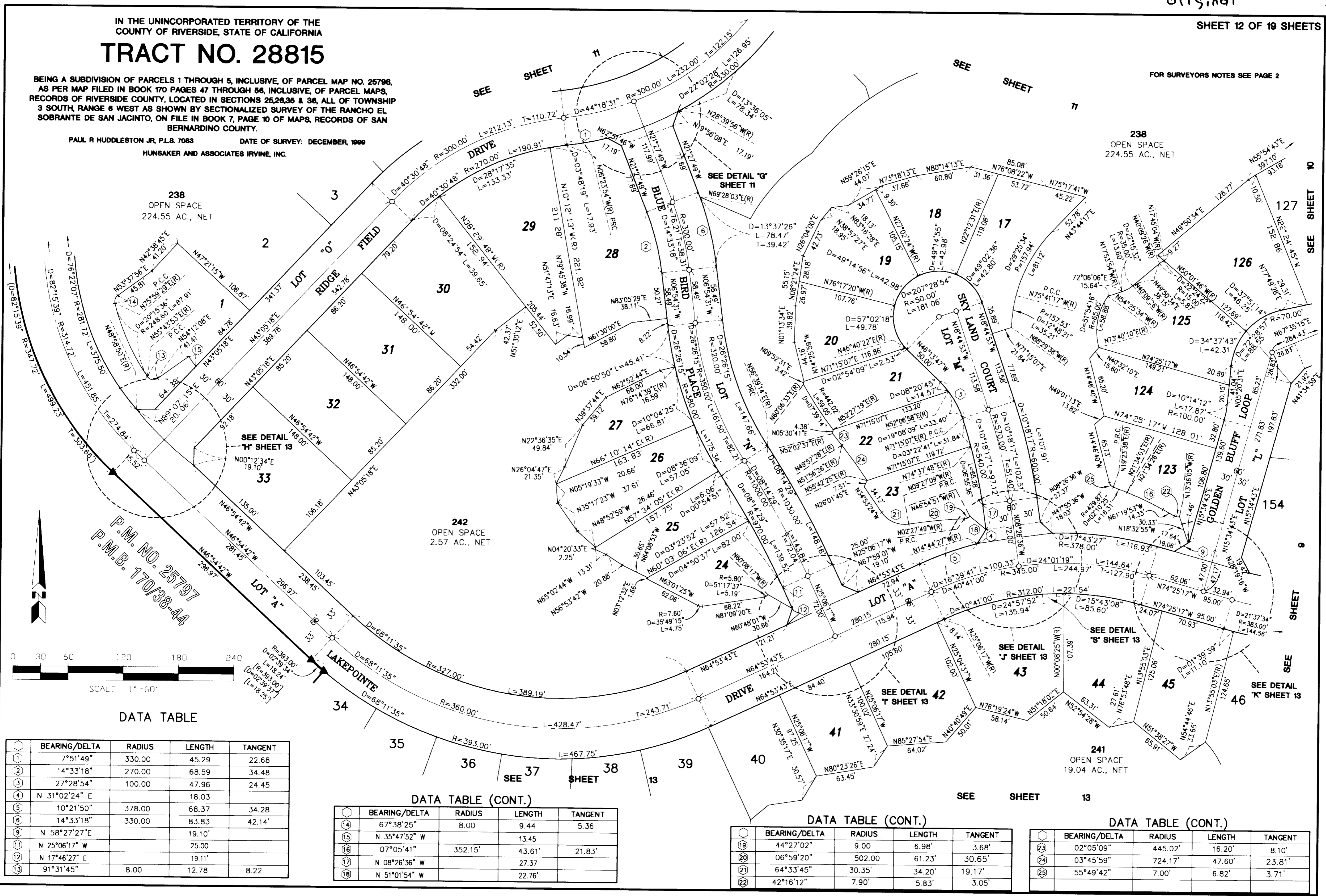
SEE  
SHEET

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNBAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2



DATA TABLE

BEARING/Delta	RADIUS	LENGTH	TANGENT
7°51'49"	330.00	45.29	22.68
14°33'18"	270.00	68.59	34.48
27°28'54"	100.00	47.96	24.45
N 31°02'24" E		18.03	
10°21'50"	378.00	68.37	34.28
14°33'18"	330.00	83.83	42.14'
N 58°27'27"E		19.10'	
N 25°06'17" W		25.00	
N 17°46'27" E		19.11'	
91°31'45"	8.00	12.78	8.22

DATA TABLE (CONT.)

BEARING/Delta	RADIUS	LENGTH	TANGENT
67°38'25"	8.00	9.44	5.36
N 35°47'52" W		13.45	
07°05'41"	352.15'	43.61'	21.83'
N 08°26'36" W		27.37	
N 51°01'54" W		22.76'	

DATA TABLE (CONT.)

BEARING/Delta	RADIUS	LENGTH	TANGENT
44°27'02"	9.00	6.98'	3.68'
06°59'20"	502.00	61.23'	30.65'
64°33'45"	30.35'	34.20'	19.17'
42°16'12"	7.90'	5.83'	3.05'

DATA TABLE (CONT.)

BEARING/Delta	RADIUS	LENGTH	TANGENT
02°05'09"	445.02'	16.20'	8.10'
03°45'59"	724.17'	47.60'	23.81'
55°49'42"	7.00'	6.82'	3.71'

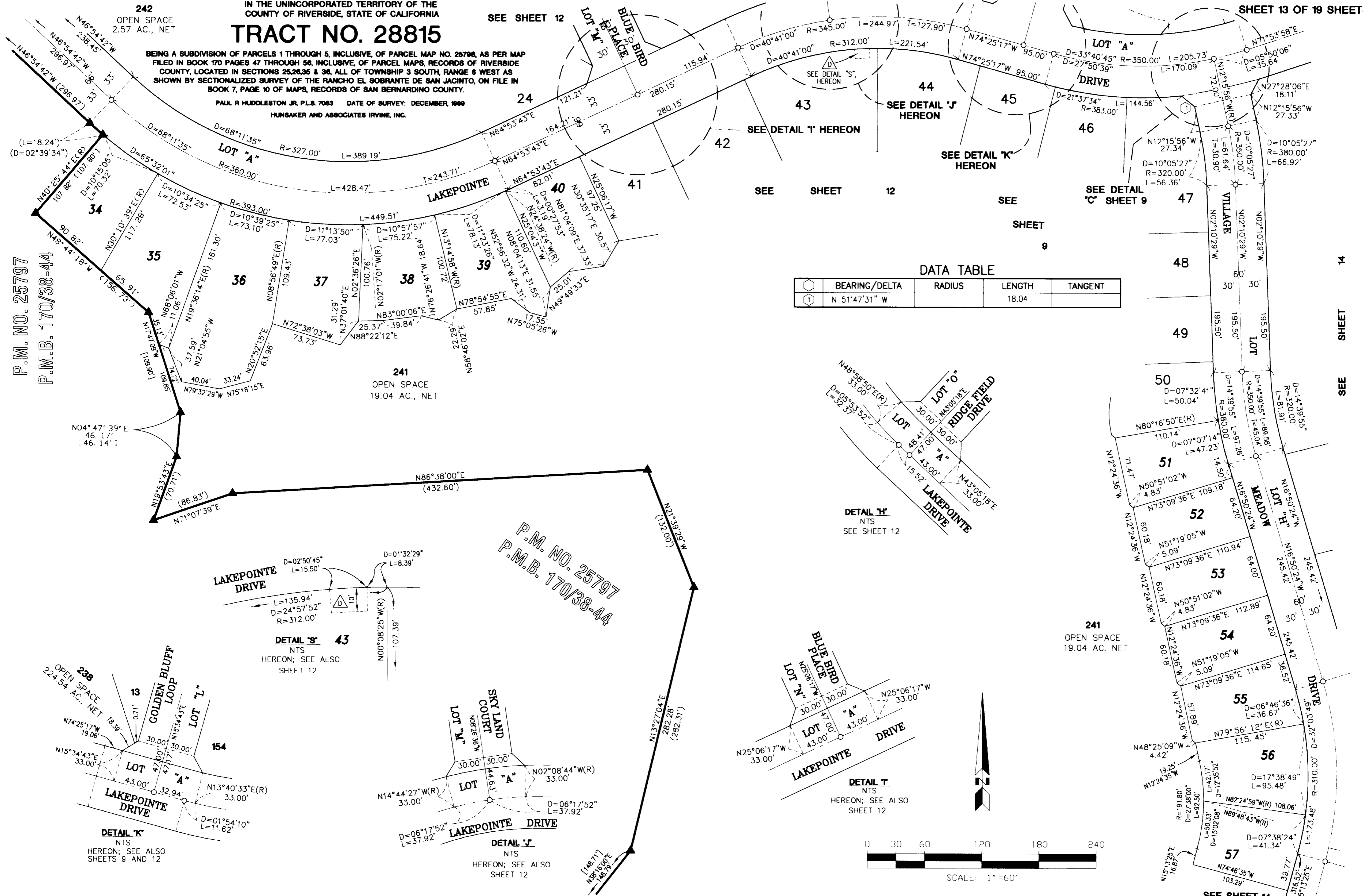
# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 6, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 54, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R. HIDDLESTON JR. P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

SEE SHEET 12

SHEET 13 OF 19 SHEETS



DATA TABLE

Symbol	BEARING/Delta	RADIUS	LENGTH	TANGENT
⊖	N 51°47'31" W		18.04	

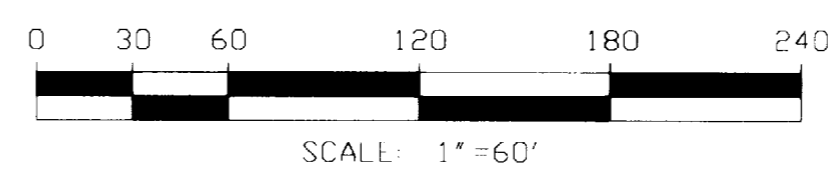
DETAIL 'H'  
NTS  
SEE SHEET 12

DETAIL 'I'  
NTS  
HEREON; SEE ALSO SHEET 12

DETAIL 'S'  
NTS  
HEREON; SEE ALSO SHEET 12

DETAIL 'J'  
NTS  
HEREON; SEE ALSO SHEET 12

DETAIL 'K'  
NTS  
HEREON; SEE ALSO SHEETS 9 AND 12



P.M. NO. 25797  
P.M.B. 170/38-44

P.M. NO. 25797  
P.M.B. 170/38-44

SEE SHEET 14

2004-0959630  
original

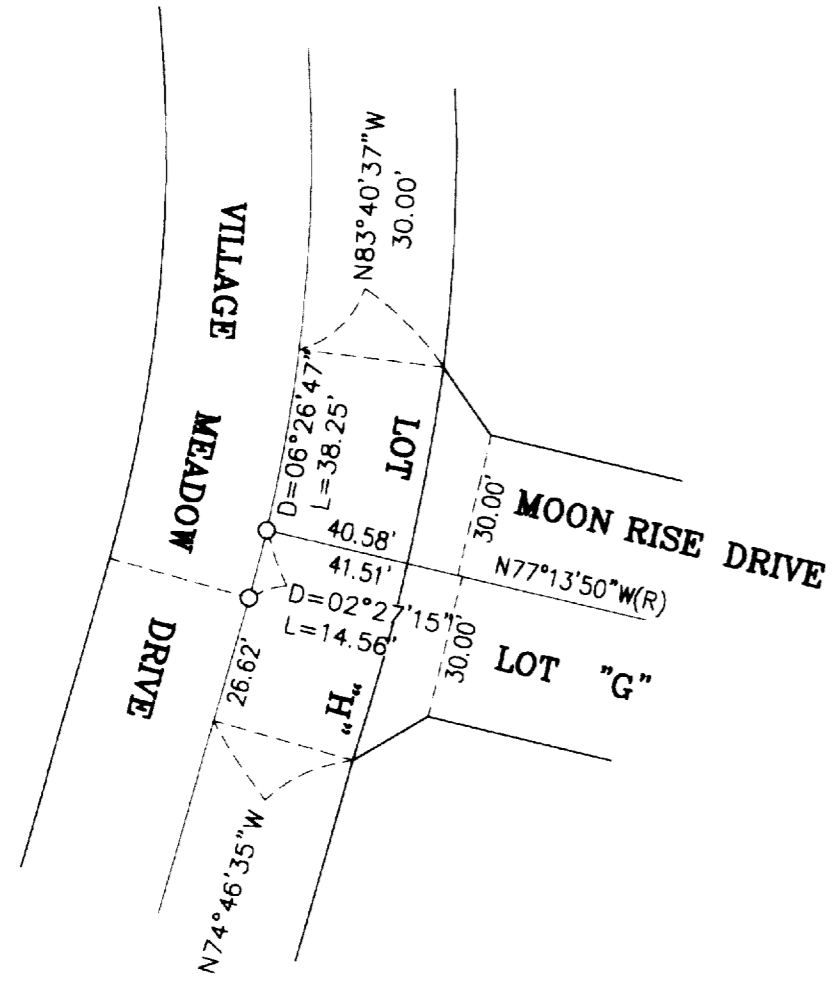
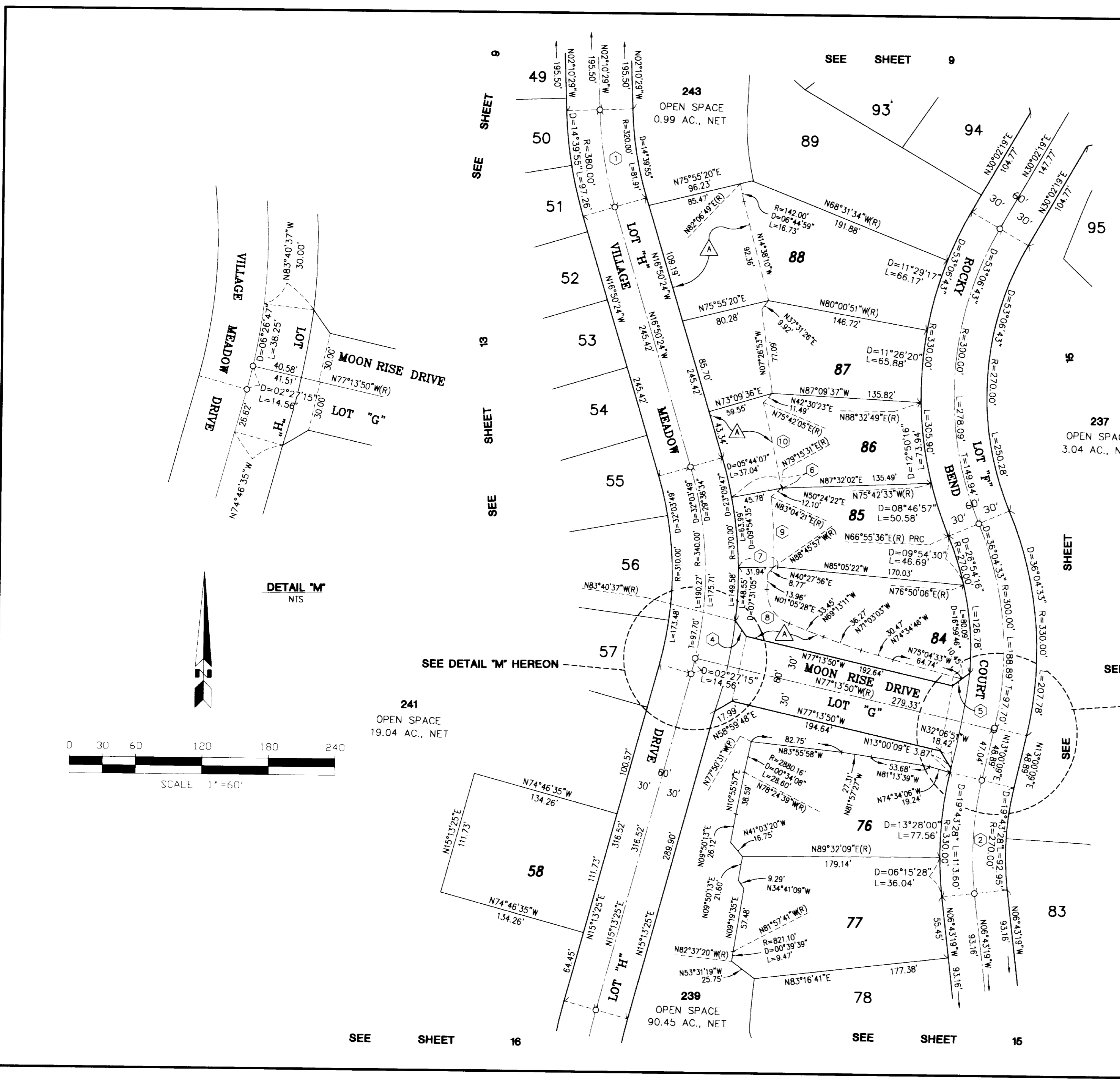
368  
68

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

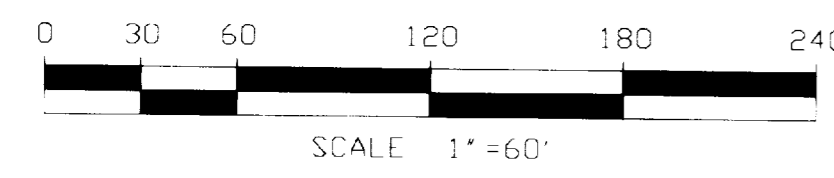
BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798,  
AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS,  
RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 26, 26.35 & 36, ALL OF TOWNSHIP  
3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL  
SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN  
BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2



DETAIL 'M'  
NTS



SEE DETAIL 'N' SHEET 15

**DATA TABLE**

	BEARING/DELTA	RADIUS	LENGTH
①	14°39'55"	350.00	89.58
②	19°43'28"	300.00	103.28
③	00°02'34"	330.00	0.25
④	N35°27'13"E		17.32'
⑤	N53°18'01"E		19.76'
⑥	N78°53'43"E		46.77'
⑦	N88°48'18"E(R)		35.70'
⑧	70°18'39"	32.00'	39.27'
⑨	08°09'43"	450.10'	64.12'
⑩	03°33'26"	1276.74'	79.27'

SEE SHEET 16

SEE SHEET 15

SEE SHEET 9

SEE SHEET 9

2009-0959630  
original

36A  
69

SHEET 15 OF 19 SHEETS

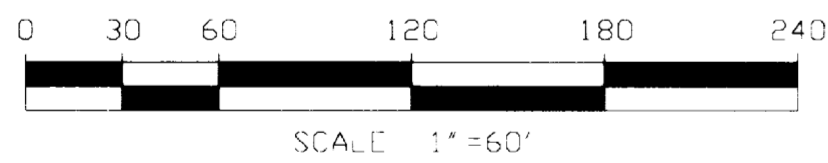
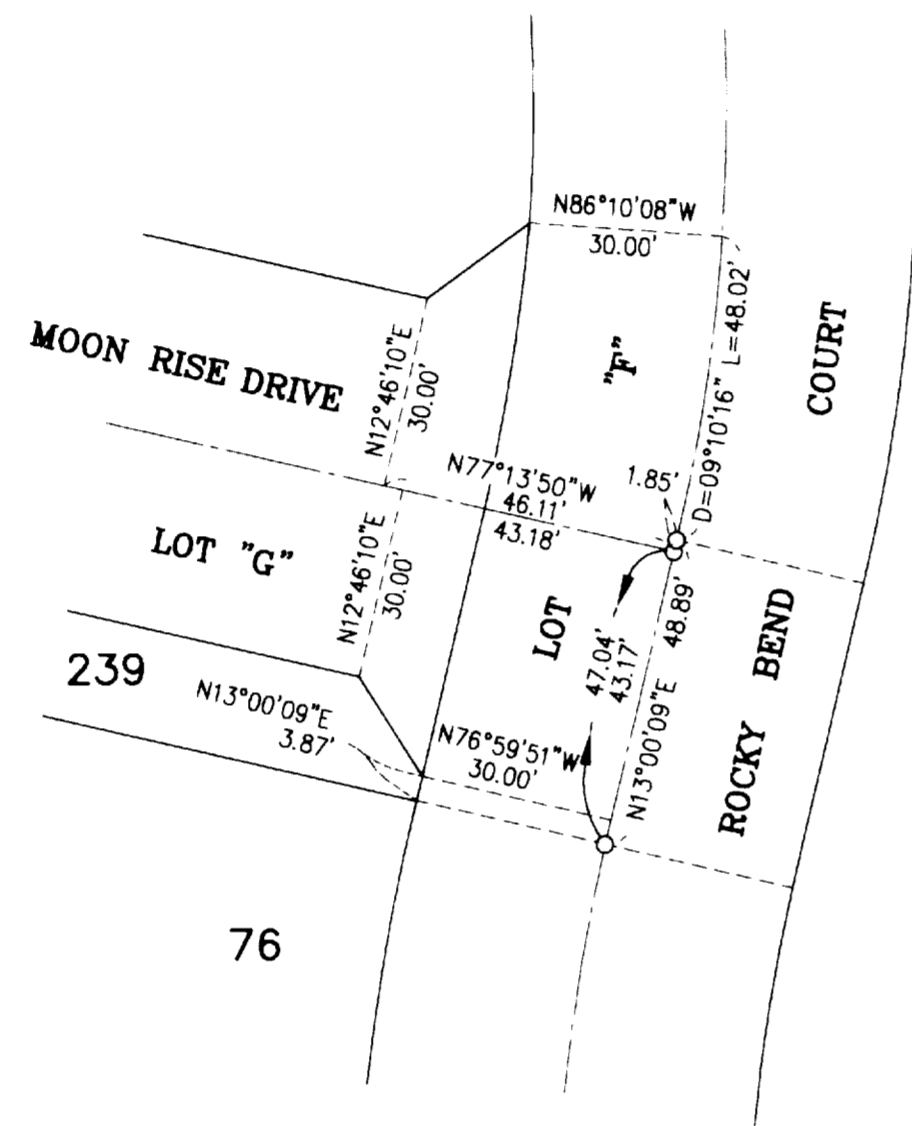
### IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 36 & 38, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

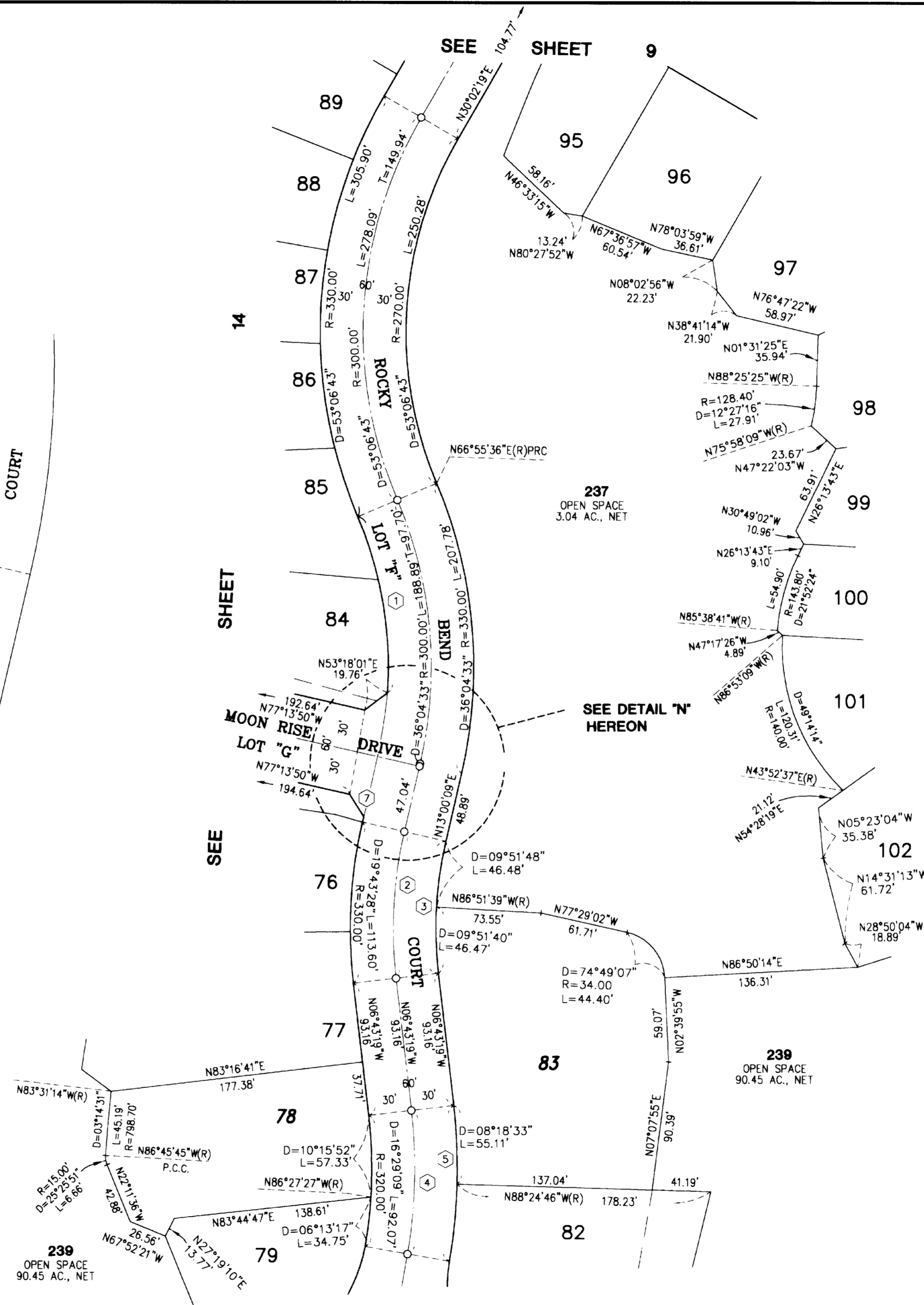
PAUL R HIDDLESTON JR, P.L.S. 7083     DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2



DATA TABLE

⊖	BEARING/DELTA	RADIUS	LENGTH	TANGENT
①	26°54'16"	270.00	126.78	64.58
②	19°43'28"	300.00	103.28	52.15
③	19°43'28"	270.00	92.95	46.94
④	16°29'09"	350.00	100.71	50.70
⑤	16°29'09"	380.00	109.34	55.05
⑦	N 32°09'50" W		18.41	



SEE SHEET 9  
SEE SHEET 8  
SEE SHEET 14  
SEE SHEET 16  
SEE DETAIL "N" HEREON

239  
OPEN SPACE  
90.45 AC., NET

237  
OPEN SPACE  
3.04 AC., NET

239  
OPEN SPACE  
90.45 AC., NET

239  
OPEN SPACE  
90.45 AC., NET

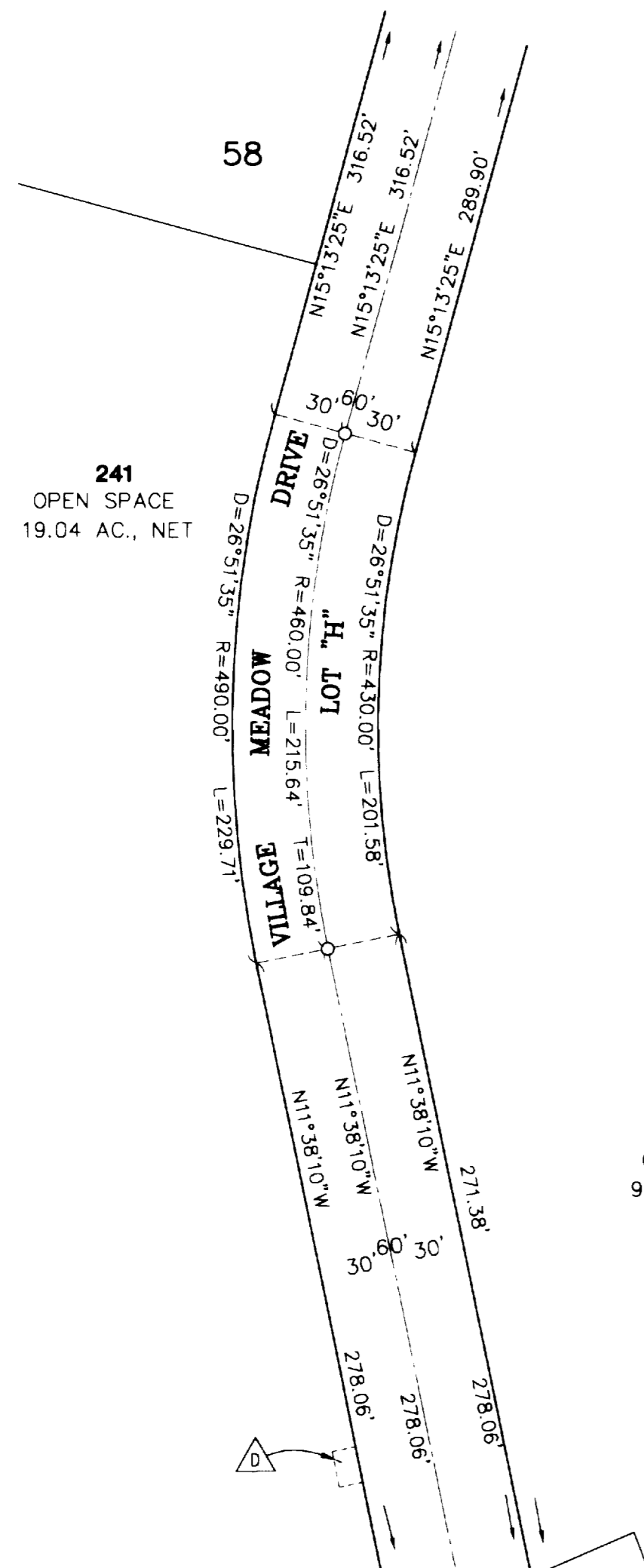
IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798,  
AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS,  
RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP  
3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL  
SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN  
BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

SEE SHEET 14



SEE SHEET 15



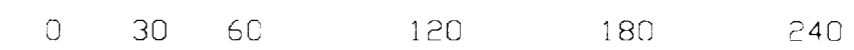
239  
OPEN SPACE  
90.45 AC., NET

239  
OPEN SPACE  
90.45 AC., NET

SEE SHEET 17

DATA TABLE

BEARING/DELTA	RADIUS	LENGTH	TANGENT
16°15'37"	100.00	28.38	14.29
16°15'37"	100.00	28.38	14.29
16°29'09"	350.00	100.71	50.70



SCALE: 1" = 60'



2004-0959630  
original

368  
21

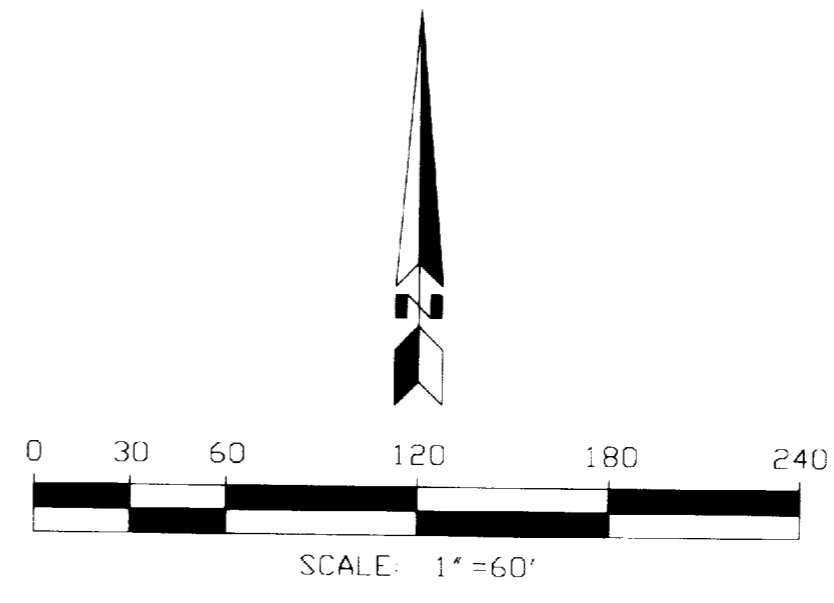
IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

SHEET 17 OF 19 SHEETS

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798,  
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RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP  
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BERNARDINO COUNTY.

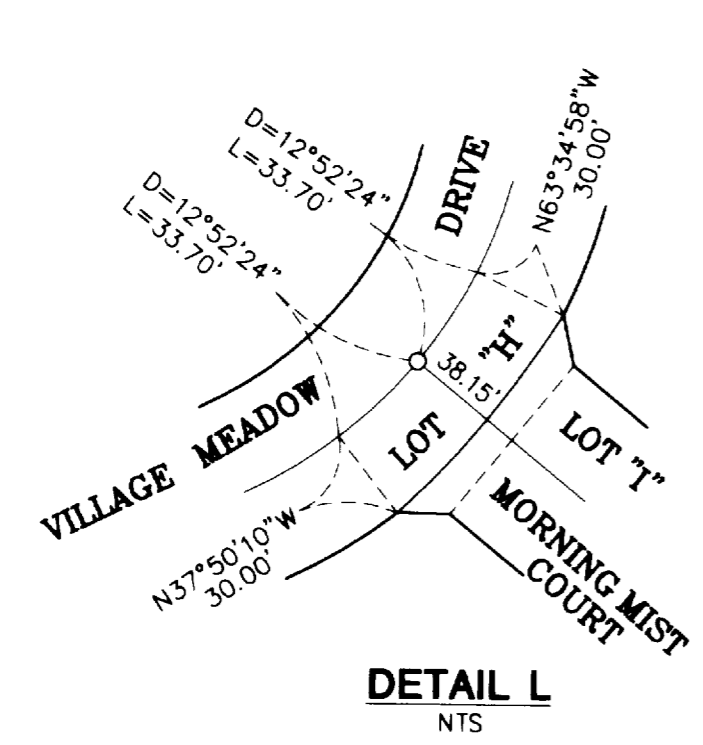
PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

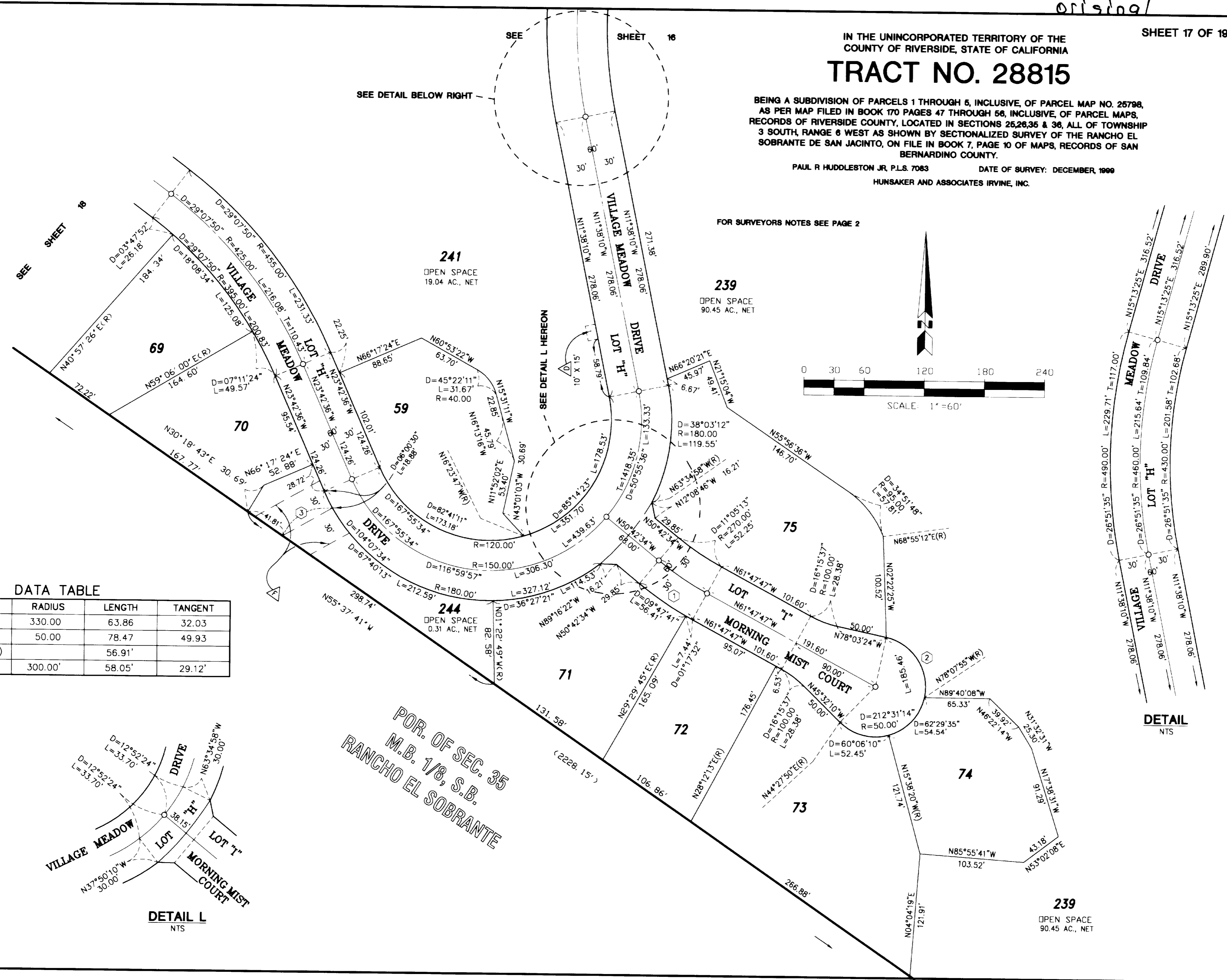
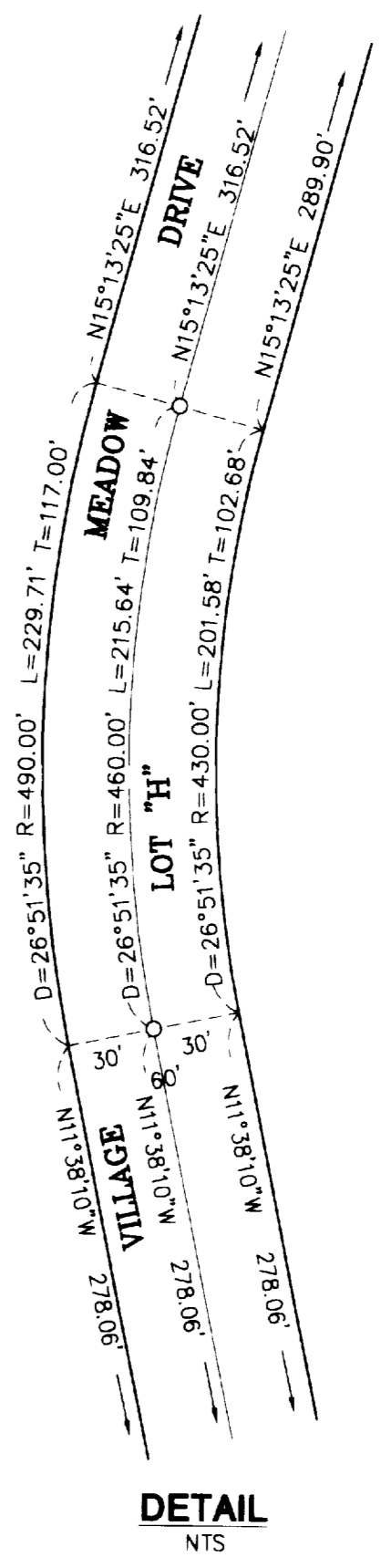


**DATA TABLE**

BEARING/DELTA	RADIUS	LENGTH	TANGENT
① 11°05'13"	330.00	63.86	32.03
② 89°55'29"	50.00	78.47	49.93
③ N 60°16'54" E (R)		56.91'	
④ 11°05'13"	300.00'	58.05'	29.12'



POR. OF SEC. 35  
M.B. 1/8, S.B.  
RANCHO EL SOBRANTE



2004-0959630  
Original

358  
72

IN THE UNINCORPORATED TERRITORY OF THE  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**TRACT NO. 28815**

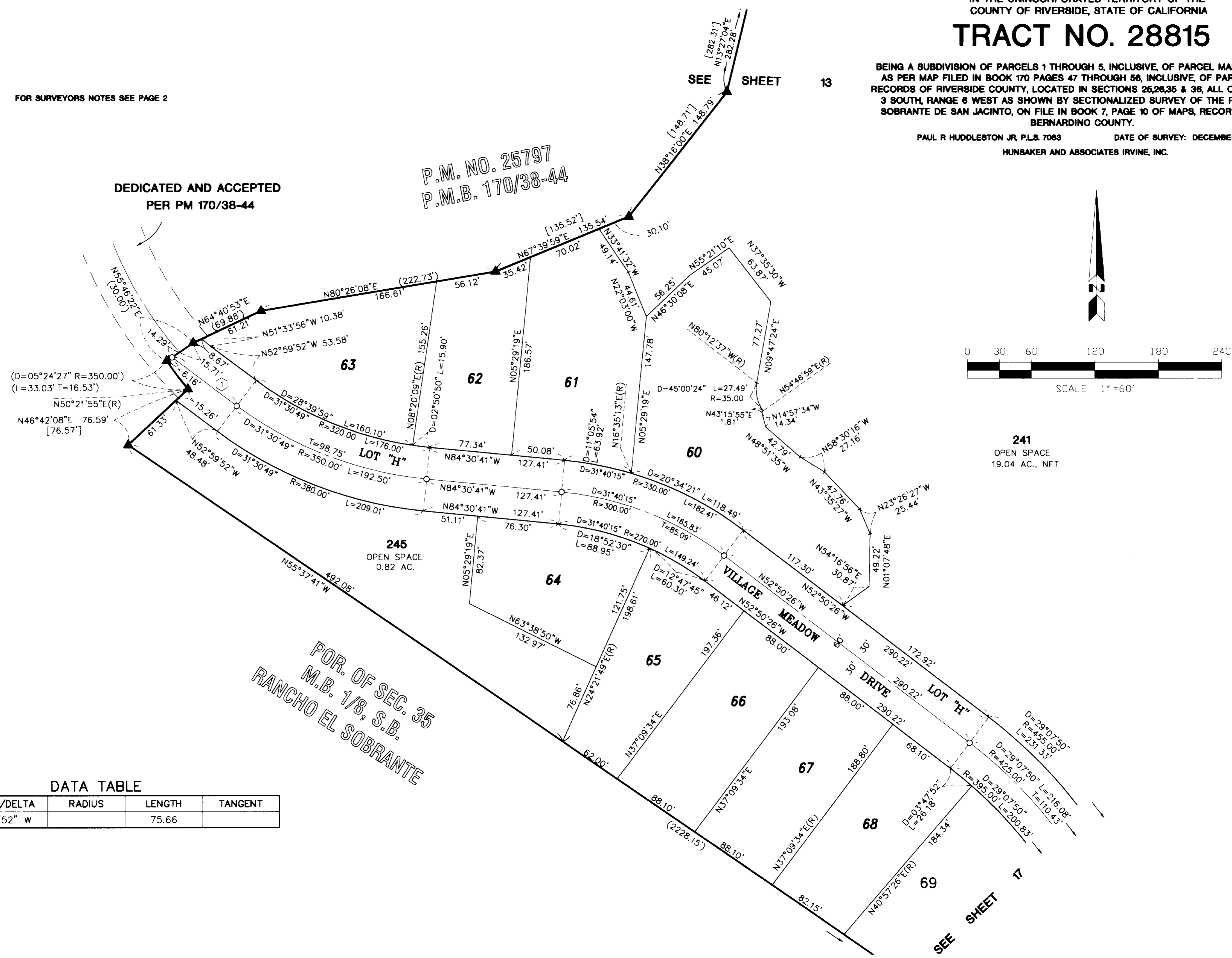
BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798,  
AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 56, INCLUSIVE, OF PARCEL MAPS,  
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BERNARDINO COUNTY.

PAUL R HUDDLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNBAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2

DEDICATED AND ACCEPTED  
PER PM 170/38-44

P.M. NO. 25797  
P.M.B. 170/38-44



DATA TABLE

BEARING/DELTA	RADIUS	LENGTH	TANGENT
N 52°59'52" W		75.66	

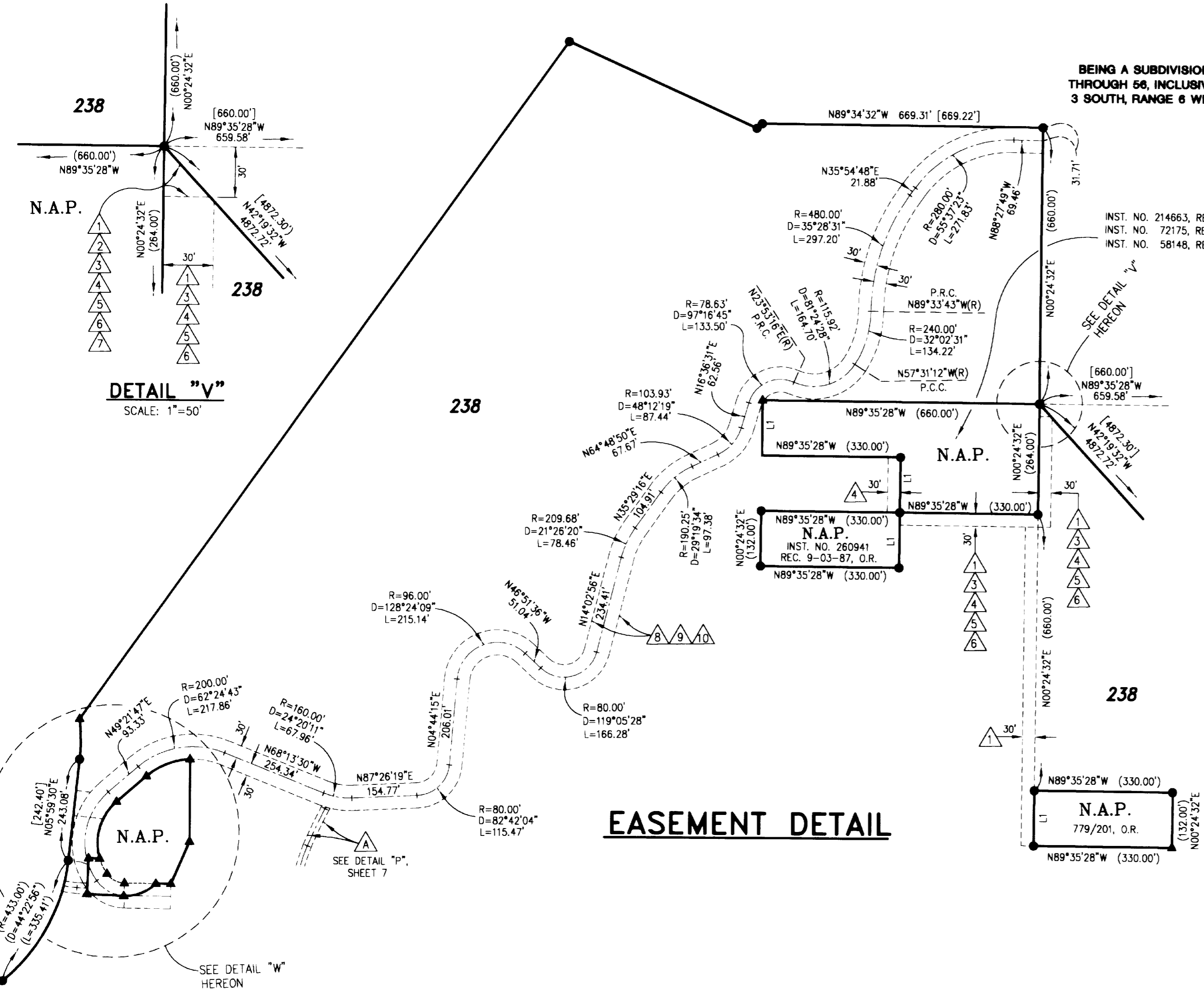
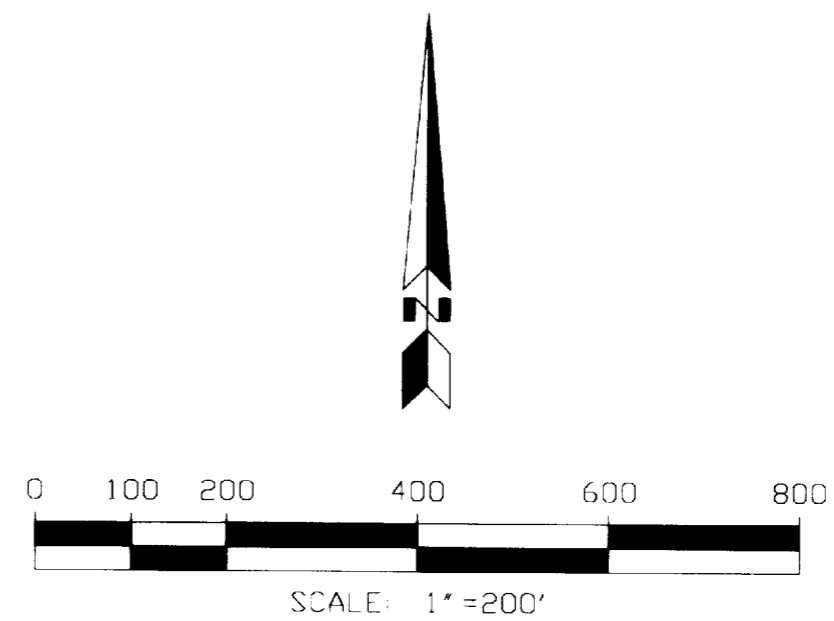
POR. OF SEC. 35  
M.B. 1/8, S.B.  
RANCHO EL SOBRANTE

# TRACT NO. 28815

BEING A SUBDIVISION OF PARCELS 1 THROUGH 5, INCLUSIVE, OF PARCEL MAP NO. 25798, AS PER MAP FILED IN BOOK 170 PAGES 47 THROUGH 58, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTIONS 25, 26, 35 & 36, ALL OF TOWNSHIP 3 SOUTH, RANGE 6 WEST AS SHOWN BY SECTIONALIZED SURVEY OF THE RANCHO EL SOBRANTE DE SAN JACINTO, ON FILE IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.

PAUL R HUBLESTON JR, P.L.S. 7083 DATE OF SURVEY: DECEMBER, 1999  
HUNSAKER AND ASSOCIATES IRVINE, INC.

FOR SURVEYORS NOTES SEE PAGE 2



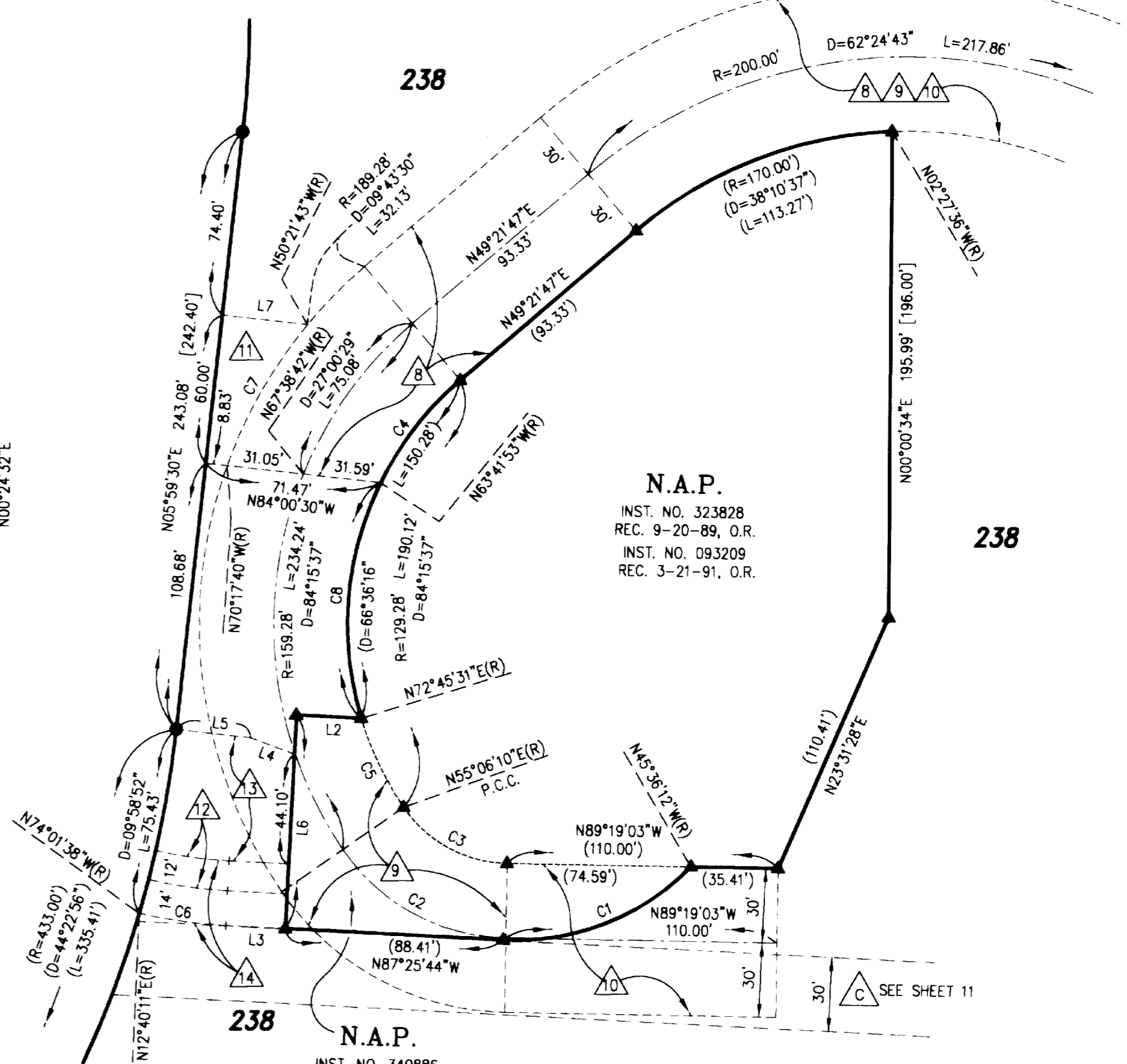
## EASEMENT DETAIL

**CURVE DATA**

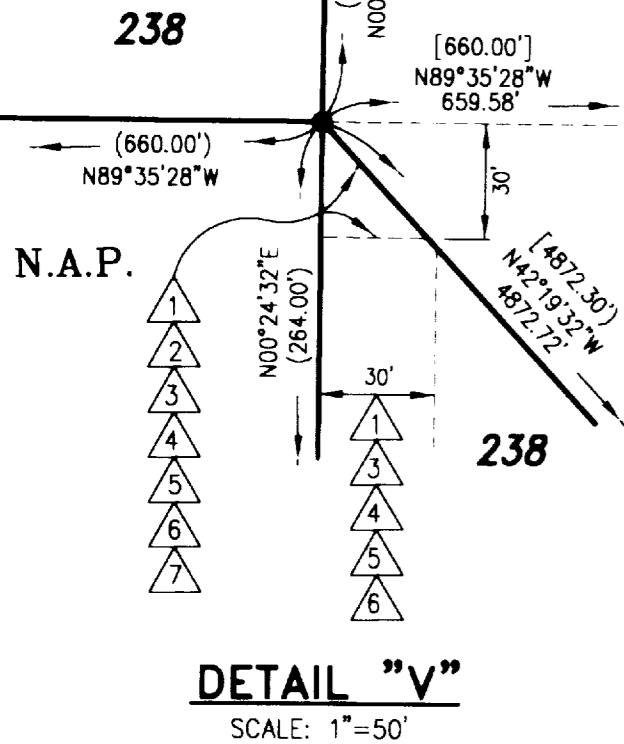
NO.	RADIUS	DELTA	ARC
C1	(100.00')	48°10'28"	84.08'
C2	81.95'	54°25'13"	77.84'
C3	(51.95')	54°25'13"	49.34'
C4	129.28'	23°03'40"	52.03'
C5	(129.28')	17°39'21"	39.84'
C6	(200.00')	10°05'55"	35.25'
C7	189.28'	19°55'57"	65.85'
C8	129.28'	43°32'36"	98.25'

**LINE DATA**

NO.	BEARING	DISTANCE
L1	N00°24'32"E	(132.00')
L2	N87°25'36"W	(26.41')
L3	N87°25'44"W	(24.09')
L4	N69°45'37"W	18.84'
L5	N84°00'30"W	30.24'
L6	N02°34'16"E	(86.00')
L7	N84°00'30"W	35.14'



**DETAIL "W"**  
SCALE: 1"=50'



**DETAIL "V"**  
SCALE: 1"=50'