

# TRACT NO. 29087

BEING A SUBDIVISION OF A PORTION OF LOT 14 OF TRACT NO. 29058 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 289, PAGES 27 THROUGH 36 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SECTION 15, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

FOR CONDOMINIUM PURPOSES  
DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.  
SEPTEMBER 2003

### RECORDER'S STATEMENT

FILED THIS 1 DAY OF March, 2005 AT 8AM IN BOOK 375 OF MAPS AT PAGES 10-31 AT THE REQUEST OF THE CITY CLERK.  
FEE: 15  
NO. 2003-0162941  
GARY L. ORSO,  
COUNTY ASSESSOR - CLERK-RECORDER  
BY: [Signature]  
DEPUTY

SUBDIVISION GUARANTEE:  
INVESTORS TITLE COMPANY  
CHICAGO

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THAT THE FOLLOWING EASEMENT WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434g OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." LYING WITHIN TRACT NO. 29087 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIVERSIDE COUNTY RECORDS.

WE HEREBY RETAIN LOTS "A" THROUGH "D" INCLUSIVE, INDICATED AS PRIVATE STREETS, AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THE TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRIC, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "D", INCLUSIVE.

WE HEREBY DEDICATE TO PUBLIC USE, AN EASEMENT FOR STORM DRAIN PURPOSES ACROSS THAT PORTION OF LOTS 2 AND "B", AS SHOWN ON THE ANNEXED MAP.

WE HEREBY RESERVE FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT, LOT "E" THROUGH LOT "J" INCLUSIVE FOR LANDSCAPE, TRAIL AND BLOCK WALL FOR RECREATION, LANDSCAPE AND DRAINAGE PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES, AND PUBLIC UTILITIES, THE EASEMENTS DESIGNATED AS "5' P.U.E./P.U.W.", AND FOR THE EASEMENTS DESIGNATED AS LOT "A" THROUGH "D", INCLUSIVE.

GHG RIVERWALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: GRIFFIN HOMEBUILDING GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY IT'S MANAGING MEMBER.

BY: GRIFFIN INDUSTRIES INC., A CALIFORNIA CORPORATION, IT'S MANAGING MEMBER.

BY: [Signature]  
PAUL E. GRIFFIN, III, PRESIDENT

BANK OF THE WEST, A CALIFORNIA BANKING CORPORATION, BENEFICIARY RECORDED DECEMBER 30, 2002 AS INSTRUMENT NO. 2002-785542 OF OFFICIAL RECORDS, RIVERSIDE COUNTY, CALIFORNIA.

BY: [Signature] BY: \_\_\_\_\_  
Mark Ambrose, Vice President

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 53,400

DATE: February 24, 2005 BY: [Signature]  
PAUL McDONNELL  
COUNTY TAX COLLECTOR  
DEPUTY

### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 53,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: February 24, 2005 CASH TAX BOND  
NANCY ROMERO  
CLERK OF THE BOARD OF SUPERVISORS  
BY: [Signature] BY: [Signature]  
DEPUTY DEPUTY  
PAUL McDONNELL  
COUNTY TAX COLLECTOR

### UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR  
DATE: NOV 15, 2004 BY: [Signature]  
MM

### UTILITIES EASEMENTS

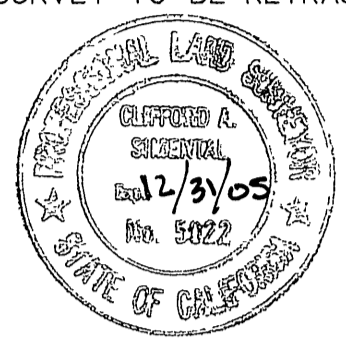
THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1. AN EASEMENT FOR WATER FACILITIES IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (SAID EASEMENT IS BLANKET IN NATURE).

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR  
DATE: NOV 15, 2004 BY: [Signature]  
VB MM

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GHG RIVERWALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON MARCH 1, 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



[Signature] 8-23-04  
CLIFFORD A. SIMENTAL DATE  
L.S. NO. 5022  
LICENSE EXPIRATION DATE: 12/31/05

### CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 29087 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 22, 2000 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF THE PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 1/25/05 THOMAS J. BOYD  
R.C.E. 36170 LIC. EXP. 6/30/06  
CITY ENGINEER

BY: [Signature]

### CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 1/24/05 MARK S. BROWN  
L.S. 5655 LIC. EXP. 9/30/05  
CITY SURVEYOR

BY: [Signature]

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE, RIVERWALK ASSESSMENT DISTRICT. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY. THIS TRACT IS SUBJECT TO THE ASSESSMENTS OF THE CITY OF RIVERSIDE, RIVERWALK ASSESSMENT DISTRICT.

DATE: 11/15/2004 PAUL C. SUNDEEN  
CITY TREASURER  
BY: [Signature] DEPUTY

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 29087.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434g OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." LYING WITHIN TRACT 29087 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIVERSIDE COUNTY RECORDS.

THAT EASEMENTS DESIGNATED AS "5' P.U.E./P.U.W.", AND THE EASEMENTS DESIGNATED AS LOTS "A" THROUGH "D", INCLUSIVE, ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATER LINE FACILITIES, SEWER FACILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THAT EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT" IS HEREBY ACCEPTED AS A PUBLIC EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY February, 2005.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA  
BY: [Signature]

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED ON SEPTEMBER 24, 2001, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17943 BY GORIAN ASSOCIATES, INC.

TRACT NO. 29087

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FOR CONDOMINIUM PURPOSES
DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.
SEPTEMBER 2003

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

ON August 11, 2004 BEFORE ME, SONJA F. Tsai,
Notary Public
PERSONALLY APPEARED Paul E. GRIFFIN, III

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE [Signature]
MY COMMISSION EXPIRES: 10/25/05
NAME: SONJA F. Tsai

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF \_\_\_\_\_ } SS.

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_
PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_
MY COMMISSION EXPIRES: \_\_\_\_\_
NAME: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF Los Angeles ) SS.

ON August 18, 2004 BEFORE ME, Catherine H. May
PERSONALLY APPEARED Mark Ambrose

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE [Signature]
MY COMMISSION EXPIRES: May 28, 2007
NAME: Catherine H. May

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF \_\_\_\_\_ ) SS.

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_
PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_
MY COMMISSION EXPIRES: \_\_\_\_\_
NAME: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF \_\_\_\_\_ ) SS.

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_
PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_
MY COMMISSION EXPIRES: \_\_\_\_\_
NAME: \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF \_\_\_\_\_ ) SS.

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_
PERSONALLY APPEARED \_\_\_\_\_

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE \_\_\_\_\_
MY COMMISSION EXPIRES: \_\_\_\_\_
NAME: \_\_\_\_\_

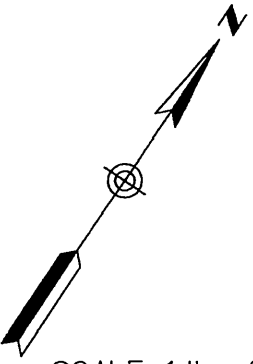
MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

# TRACT NO. 29087

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FOR CONDOMINIUM PURPOSES  
DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.  
SEPTEMBER 2003

city  
375/32



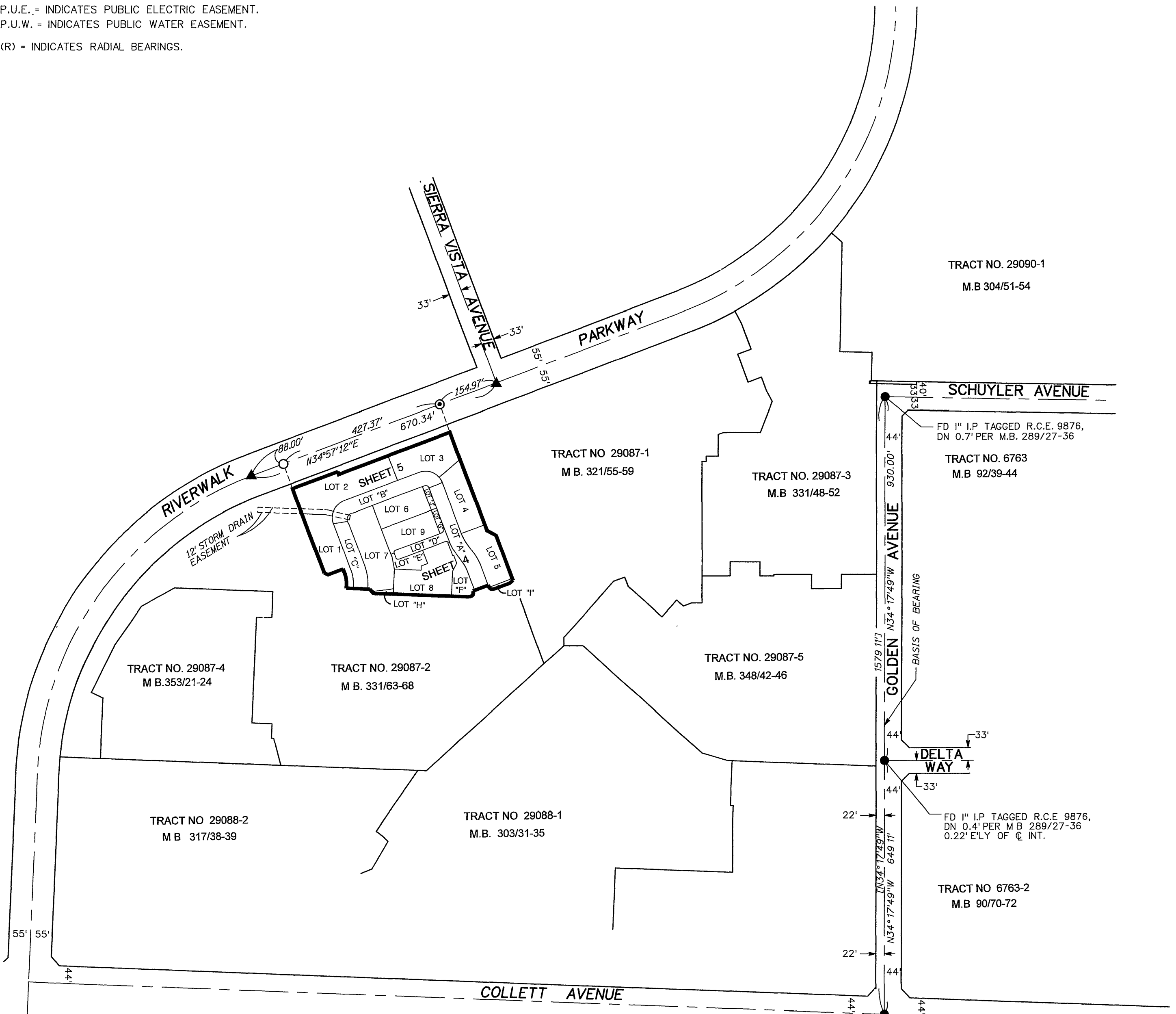
SCALE: 1" = 200'

### BASIS OF BEARINGS

THE BEARING OF N 34°17'49"W FOR THE CENTER LINE OF GOLDEN AVENUE BETWEEN COLLETT AVENUE AND SCHUYLER AVENUE AS SHOWN ON TRACT NO. 29058 RECORDED IN BOOK 289, PAGES 27-36 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### SURVEYOR'S NOTES

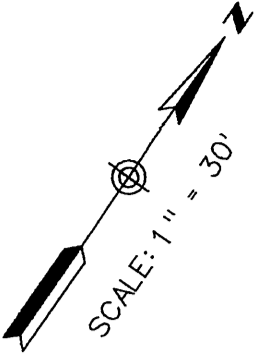
- INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-2, M.B. 331/63-68.
  - INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
  - ▲ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-1, M.B. 321/55-59.
  - ⊙ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-2, M.B. 331/63-68.
  - △ INDICATES SET LEAD AND TAG, FLUSH, 0.50' FROM THE TERMINUS OF THE PRIVATE STREET.
  - INDICATES SET SPIKE AND TAG FLUSH ON STREET CENTERLINES STAMPED L.S. 5022, UNLESS OTHERWISE NOTED.
- SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5022, FLUSH, AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- [ ] INDICATES RECORD BEARINGS AND DISTANCES PER TRACT 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
- (---) INDICATES RECORD AND MEASURED DATA PER TRACT NO. 29087-2, M.B. 331/63-68.
- THIS TRACT COINTAINS 3.53 ACRES.
- P.U.E. = INDICATES PUBLIC ELECTRIC EASEMENT.  
P.U.W. = INDICATES PUBLIC WATER EASEMENT.
- (R) = INDICATES RADIAL BEARINGS.



# TRACT NO. 29087

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SEPTEMBER 2003



### BASIS OF BEARINGS

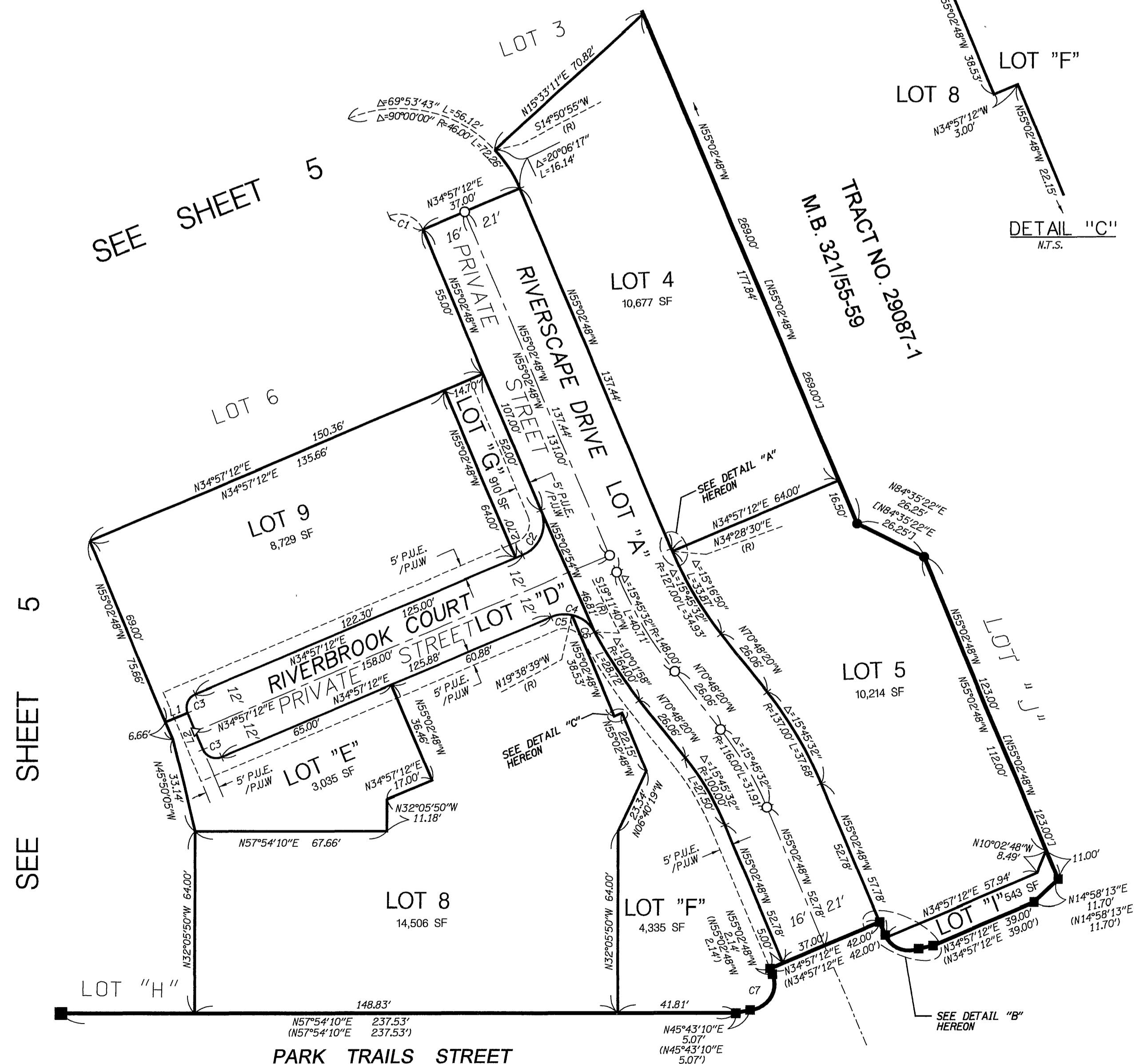
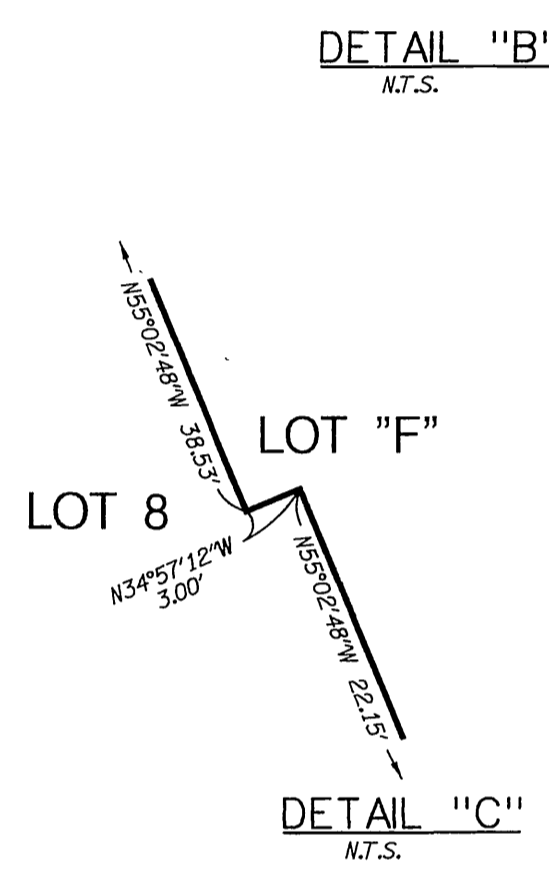
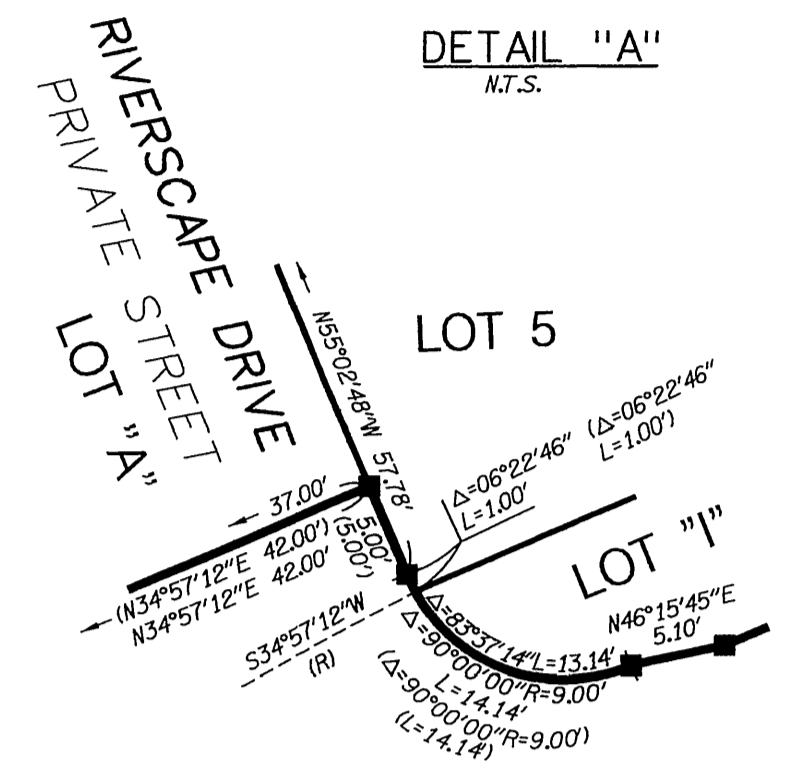
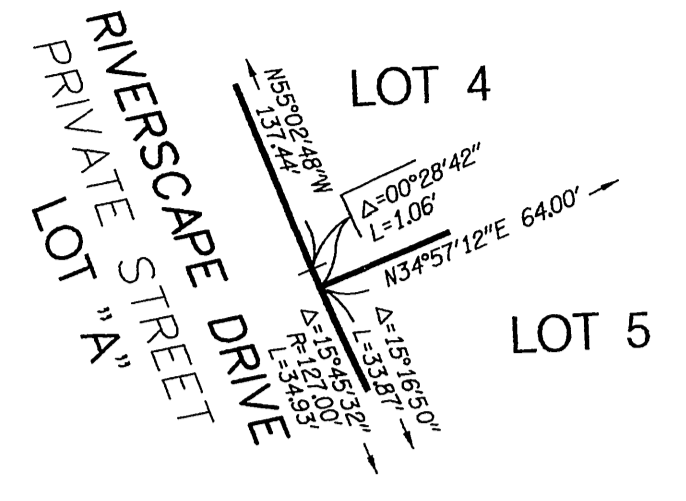
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| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N34°57'12"E | 8.36'    |
| L2   | N55°02'48"W | 14.00'   |

| CURVE | DELTA      | RADIUS | LENGTH |
|-------|------------|--------|--------|
| C1    | 90°00'00"  | 9.00'  | 14.14' |
| C2    | 90°00'00"  | 12.00' | 18.85' |
| C3    | 90°00'00"  | 5.00'  | 7.85'  |
| C4    | 84°16'26"  | 12.00' | 17.65' |
| C5    | 35°24'09"  | 12.00' | 7.41'  |
| C6    | 48°52'17"  | 12.00' | 10.24' |
| C7    | 110°05'51" | 9.00'  | 17.29' |

### SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-2, M.B. 331/63-68.
  - INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
  - ▲ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-1, M.B. 321/55-59.
  - ⊙ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-2, M.B. 331/63-68.
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- SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5022, FLUSH, AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- [ ] INDICATES RECORD BEARINGS AND DISTANCES PER TRACT 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
- (---) INDICATES RECORD AND MEASURED DATA PER TRACT NO. 29087-2, M.B. 331/63-68
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P.U.W. = INDICATES PUBLIC WATER EASEMENT.
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TRACT NO. 29087-2, M.B. 331/63-68

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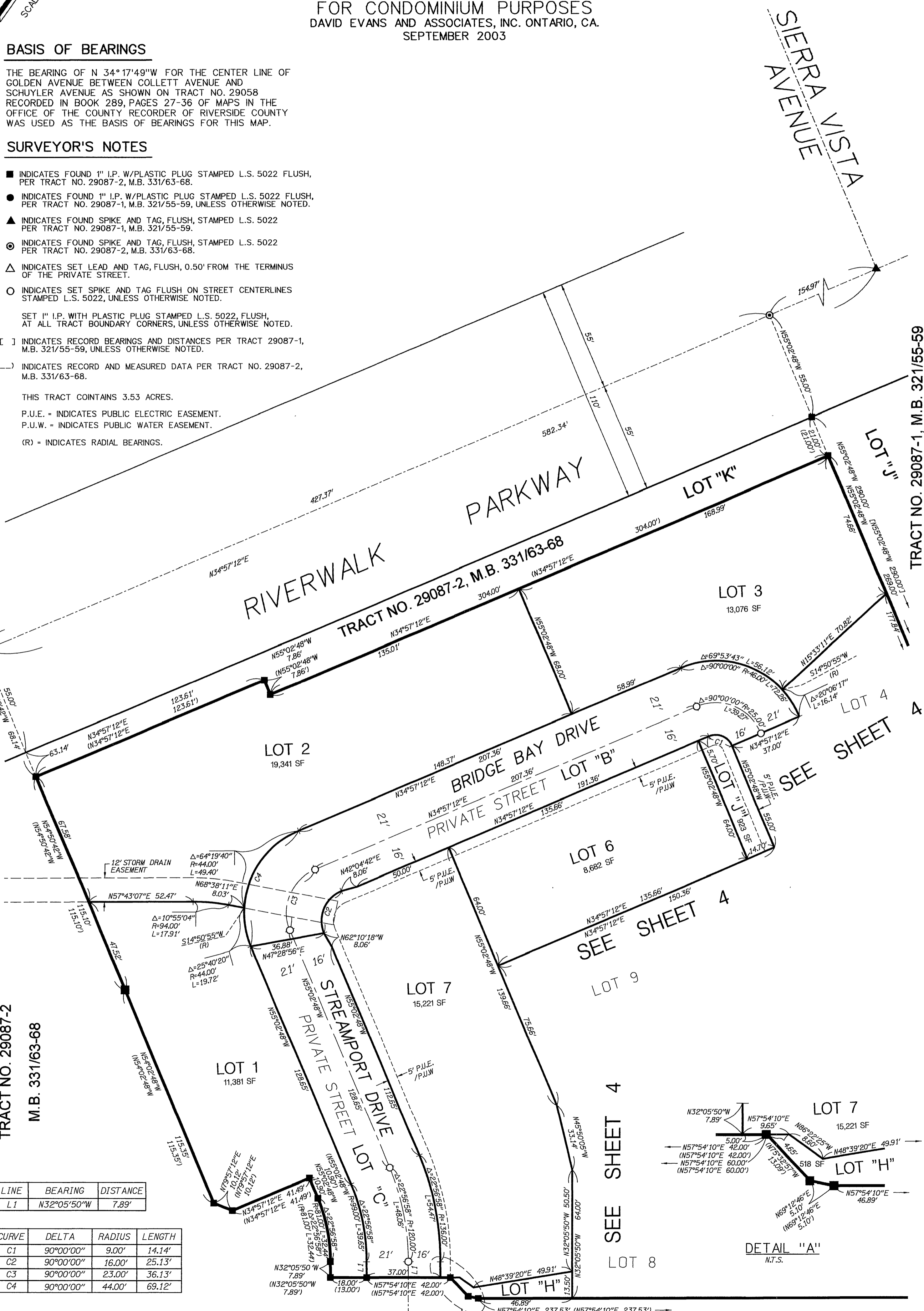
FOR CONDOMINIUM PURPOSES  
DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.  
SEPTEMBER 2003

### BASIS OF BEARINGS

THE BEARING OF N 34°17'49"W FOR THE CENTER LINE OF GOLDEN AVENUE BETWEEN COLLETT AVENUE AND SCHUYLER AVENUE AS SHOWN ON TRACT NO. 29058 RECORDED IN BOOK 289, PAGES 27-36 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### SURVEYOR'S NOTES

- INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-2, M.B. 331/63-68.
  - INDICATES FOUND 1" I.P. W/PLASTIC PLUG STAMPED L.S. 5022 FLUSH, PER TRACT NO. 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
  - ▲ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-1, M.B. 321/55-59.
  - ⊙ INDICATES FOUND SPIKE AND TAG, FLUSH, STAMPED L.S. 5022 PER TRACT NO. 29087-2, M.B. 331/63-68.
  - △ INDICATES SET LEAD AND TAG, FLUSH, 0.50' FROM THE TERMINUS OF THE PRIVATE STREET.
  - INDICATES SET SPIKE AND TAG FLUSH ON STREET CENTERLINES STAMPED L.S. 5022, UNLESS OTHERWISE NOTED.
- SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 5022, FLUSH, AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- [ ] INDICATES RECORD BEARINGS AND DISTANCES PER TRACT 29087-1, M.B. 321/55-59, UNLESS OTHERWISE NOTED.
- (---) INDICATES RECORD AND MEASURED DATA PER TRACT NO. 29087-2, M.B. 331/63-68.
- THIS TRACT CONTAINS 3.53 ACRES.
- P.U.E. = INDICATES PUBLIC ELECTRIC EASEMENT.  
P.U.W. = INDICATES PUBLIC WATER EASEMENT.  
(R) = INDICATES RADIAL BEARINGS.



| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N32°05'50"W | 7.89'    |

| CURVE | DELTA     | RADIUS | LENGTH |
|-------|-----------|--------|--------|
| C1    | 90°00'00" | 9.00'  | 14.14' |
| C2    | 90°00'00" | 16.00' | 25.13' |
| C3    | 90°00'00" | 23.00' | 36.13' |
| C4    | 90°00'00" | 44.00' | 69.12' |

TRACT NO. 29087-2, M.B. 331/63-68

SIERRA VISTA AVENUE

TRACT NO. 29087-1, M.B. 321/55-59

