

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

DAVID PEERY STEVE BERZANSKY

VALLEY BANK, A CALIFORNIA BANKING CORPORATION AND AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 14, 2003 AS INSTRUMENT NO. 183112, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

C. HILLMAN

HARMONY GOLD FINANCE, INC., A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 14, 2003 AS INSTRUMENT NO. 183112, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

FRANK AGRAMA

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF Riverside } s.s. ON 10/25/04 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED C. Hillman

(California) S. P. Booker S. Booker (PRINTED NAME) MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY. Commission 1286331

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF Riverside } s.s. ON 10/15/04 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED David Peery and Steve Berzansky

(California) Carol Ann Carter Carol Ann Carter (PRINTED NAME) MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY. Commission # 1427960

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF Los Angeles } s.s. ON 10/22/04 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Frank Agrama

(California) Vilma J. Thomas Vilma J. Thomas (PRINTED NAME) MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY. Commission 1411406

SOILS REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY LOR & ASSOCIATES ON THE 20 TH DAY OF MARCH, 2003, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 30951

BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK 22 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

IW CONSULTING ENGINEERS, INC. CIVIL ENGINEERS * LAND SURVEYORS RIVERSIDE, CA. AUGUST, 2003

RECORDER'S STATEMENT

FILED THIS 8 DAY OF April 2005 AT 8 A M. IN BOOK 378 OF MAPS, AT PAGES 2-65 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

LARRY W. WARD - COUNTY ASSESSOR - CLERK - RECORDER

TAX COLLECTORS STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 5,700.00.

PAUL Mc DONNELL COUNTY TAX COLLECTOR

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN CITY TREASURER

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN L.S. 5655, EXP. 9/30/05 CITY SURVEYOR

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 30951 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JANUARY 23, 2003 AND ANY APPROVED ALTERATIONS THEREOF...

THOMAS J. BOYD R.C.E. 36170, LIC. EXP. 6-30-06 CITY ENGINEER

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP...

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 30951, LOTS 'A' AND 'B' ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE EASEMENTS DESIGNATED AS 10' P.U.E. AND 5'-T' P.U.E. ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

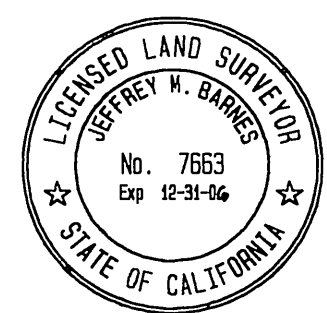
TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 5,900.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS

SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:



JEFFREY M. BARNES, L.S. NO. 7663 (L.S. EXPIRES DEC. 31, 2006)

M.B. 378 / 63

M.B. 378 / 63

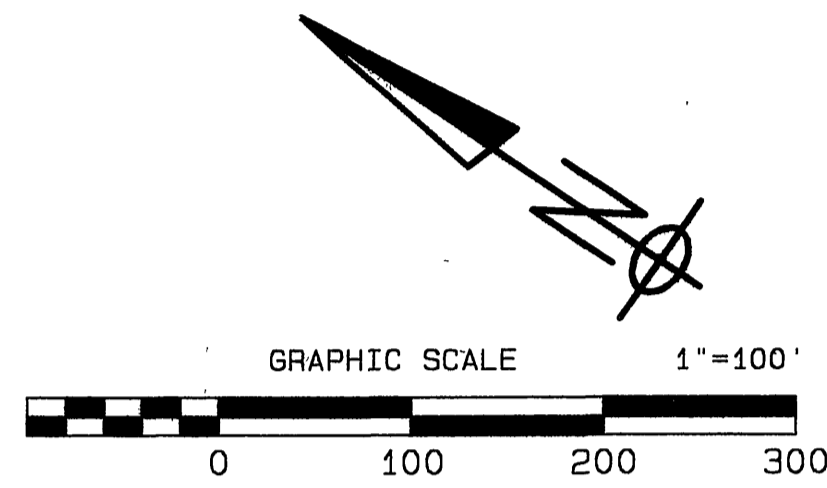
TRACT NO. 30951

BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK 22 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 5, T.3S., R.5W., S.B.M.

IW CONSULTING ENGINEERS, INC.
RIVERSIDE, CA.

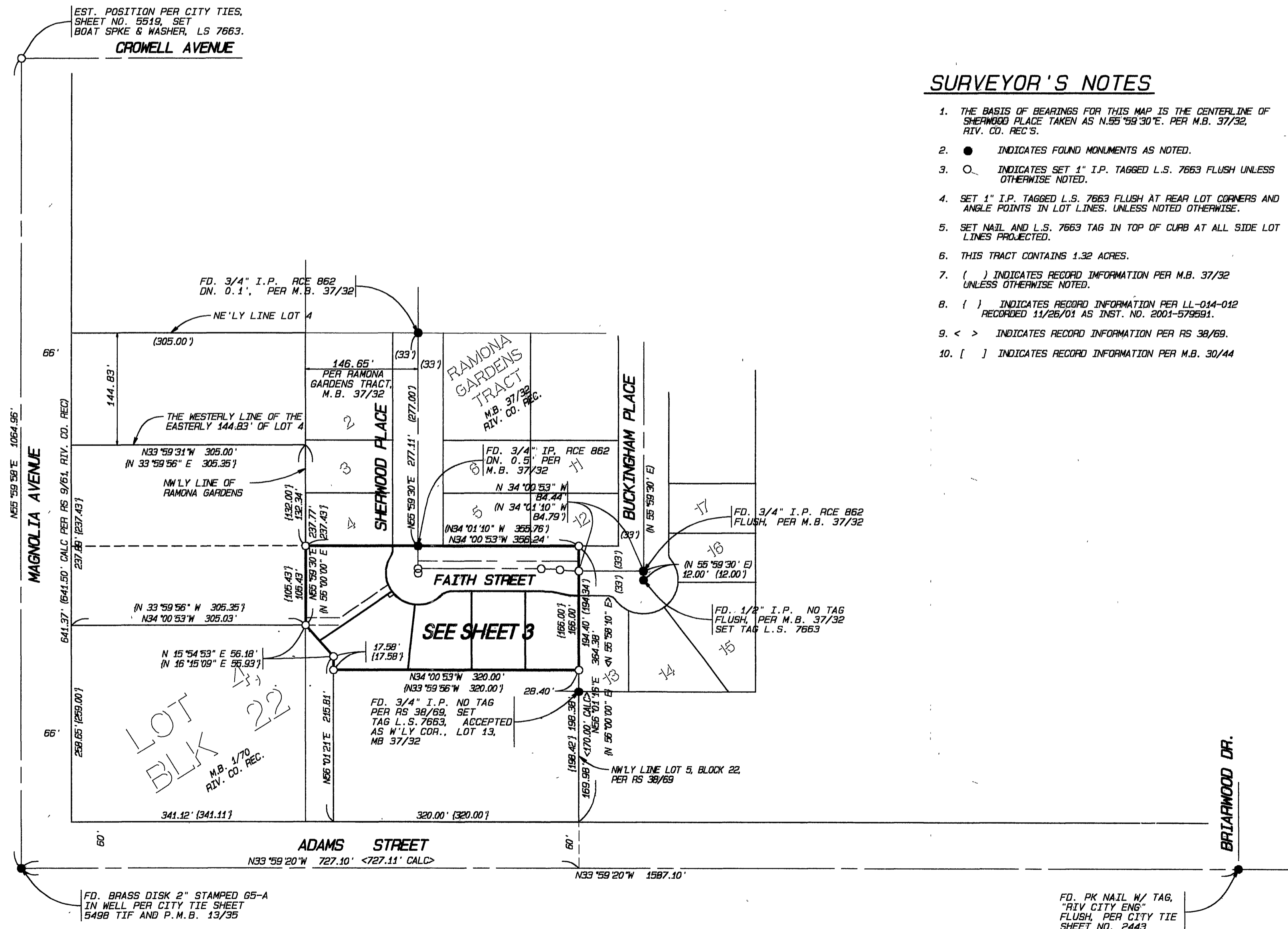
CIVIL ENGINEERS * LAND SURVEYORS
AUGUST, 2003

M.B. 378/64



SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF SHERWOOD PLACE TAKEN AS N.55°59'30"E. PER M.B. 37/32, RIV. CO. REC'S.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P. TAGGED L.S. 7663 FLUSH UNLESS OTHERWISE NOTED.
4. SET 1" I.P. TAGGED L.S. 7663 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES. UNLESS NOTED OTHERWISE.
5. SET NAIL AND L.S. 7663 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 1.32 ACRES.
7. () INDICATES RECORD INFORMATION PER M.B. 37/32 UNLESS OTHERWISE NOTED.
8. { } INDICATES RECORD INFORMATION PER LL-014-012 RECORDED 11/26/01 AS INST. NO. 2001-579591.
9. < > INDICATES RECORD INFORMATION PER RS 38/69.
10. [] INDICATES RECORD INFORMATION PER M.B. 30/44



DETAIL
N.T.S.

M.B. 378/64

4 = 3°25'11"
(2°57'30")
(R=300.00)
L=16.16'
(15.49')

FD. 3/4" I.P. NO TAG
DN. 0.1'; PER M.B. 37/32
SET TAG LS 7663

C/L BUCKINGHAM PL.

N.T.S.

FD. BRASS DISK 2" STAMPED 65-A
IN WELL PER CITY TIE SHEET
5498 TIF AND P.M.B. 13/95

FD. PK NAIL W/ TAG,
"RIV CITY ENG"
FLUSH, PER CITY TIE
SHEET NO. 2443

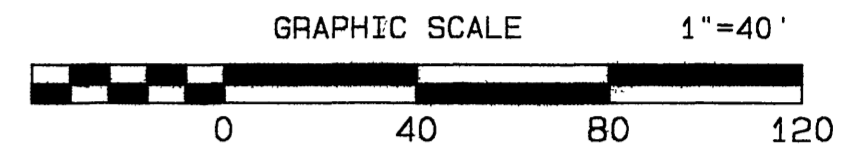
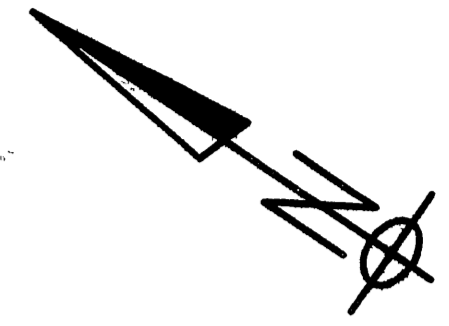
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 30951

BEING A SUBDIVISION OF A PORTION OF LOT 4 IN BLOCK 22 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECTION 5, T.3S., R.5W., S.B.M.

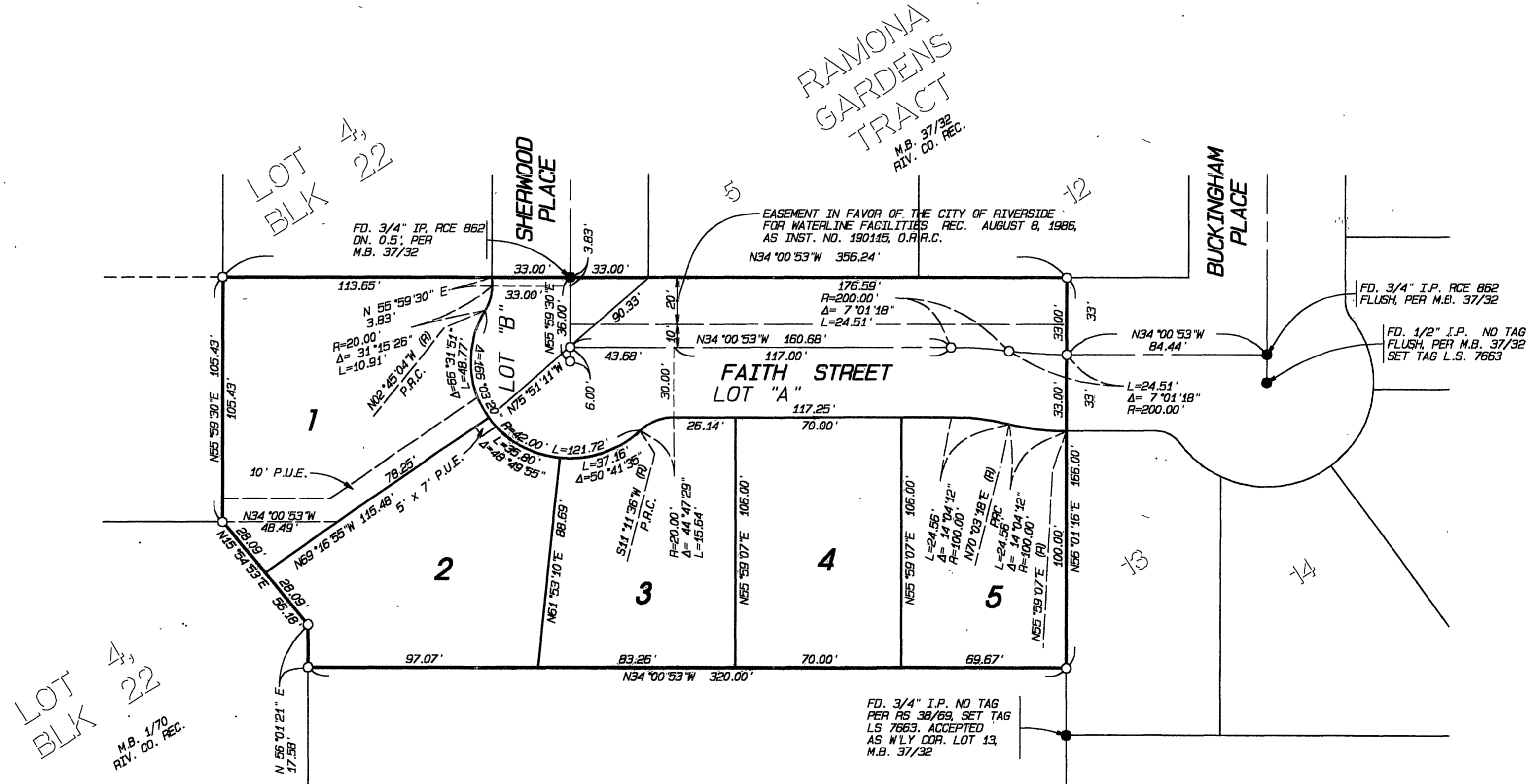
IW CONSULTING ENGINEERS, INC.
RIVERSIDE, CA.

CIVIL ENGINEERS * LAND SURVEYORS
AUGUST, 2003



SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF SHERWOOD PLACE TAKEN AS N.55°59'30"E. PER M.B. 37/32, RIV. CO. REC'S.
2. ● INDICATES FOUND MONUMENTS AS NOTED.
3. ○ INDICATES SET 1" I.P. TAGGED L.S. 7663 FLUSH UNLESS OTHERWISE NOTED.
4. SET 1" I.P. TAGGED L.S. 7663 FLUSH AT REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES. UNLESS NOTED OTHERWISE.
5. SET NAIL AND L.S. 7663 TAG IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 1.32 ACRES.
7. () INDICATES RECORD INFORMATION PER M.B. 37/32 UNLESS OTHERWISE NOTED.
8. { } INDICATES RECORD INFORMATION PER LL-014-012 RECORDED 11/26/01 AS INST. NO. 2001-579591.
9. < > INDICATES RECORD INFORMATION PER RS 38/69.
10. [] INDICATES RECORD INFORMATION PER M.B. 30/44



M.B. 378/65

M.B. 378/65