

Owner's Statement

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES LOTS "C" THROUGH "J" INCLUSIVE...

BY: Reggie King, CHIEF EXECUTIVE OFFICER

TRUSTEES: PFF BANK & TRUST, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED DECEMBER 27, 2004...

BY: Jim Magee, Linda Melendez, ASST. Vice President

Notary Acknowledgment

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO } SS ON THIS 24th DAY OF MARCH, 2005, BEFORE ME, SUZANNA M. COLO'S...

Notary Acknowledgment

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO } SS ON THIS 18th DAY OF April, 2005, BEFORE ME, Toni Martinez...

Soils Report

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOILS SOUTHWEST INC., ON AUGUST 21, 2001 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

TRACT MAP No. 30907

In the City of Riverside, County of Riverside, State of California A PORTION OF LOTS: 10, 11 & 12 OF THE GREEN'S SUBDIVISION, AS SHOWN IN BOOK 11, PAGE 29...

Tax Collector's Statement

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS...

DATED: April 20, 2005 PAUL MCDONNELL COUNTY TAX COLLECTOR BY: Bernice Arnold DEPUTY

Tax Bond Statement

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 14,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL...

DATE: April 20, 2005 CASH TAX BOND PAUL MCDONNELL COUNTY TAX COLLECTOR DATED: April 20, 2005 BY: Bernice Arnold

City Treasurer's Certificate

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL...

DATE: 3/29, 2005 PAUL S. SUNDEEN CITY TREASURER BY: Brenda Moore

City Surveyor's Certificate

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL THE MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: Mar 30, 2005 MARK S. BROWN L.S. 5655 Lic. Exp. 9/30/05 CITY SURVEYOR BY: [Signature]

Signature Omissions

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

- 1. AN EASEMENT IN FAVOR OF HELEN M. CORKERY FOR IRRIGATION, DITCHES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 26, 1924 IN BOOK 622, PAGE 116 OF DEEDS, RIVERSIDE COUNTY

Utilities Easement Statement

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENT TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR ELECTRIC ENERGY DISTRIBUTION FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE PER INSTRUMENT NO. 71493 O.R. RIVERSIDE COUNTY RECORDED AUGUST 12, 1960

DATE: MARCH 30, 2005 DAVID H. WRIGHT Public Utilities Director BY: Dieter P. Witzfeld

RECORDER'S CERTIFICATE

FILED THIS 21 DAY OF April, 2005 AT 8 A.M. IN BOOK 379, OF MAPS AT PAGES 10-16 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

Engineer's Statement

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF YH RIVERSIDE 30907 LLC, ON JULY 1, 2004.

DATE: 3/23/05 KENNETH N. LINVILLE R.C.E. 20300, EXPIRES 9-30-05

City Engineer's Certificate

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 30907 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON AUGUST 26, 2003.

DATE: 3/30/05 THOMAS J. BOYD RCE 36170, LIC. EXP. 6/30/08 CITY ENGINEER BY: Tom Boyd

City Clerk's Certificate

RESOLVED THAT THIS MAP CONSISTING OF SEVEN (7) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 30907.

LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. LOTS "C" THROUGH "P" INCLUSIVE, AND THE EASEMENTS DESIGNATED AS 3' P.U.E., 3'W.&P.U.E., 5'W.&P.U.E., AND 9'P.U.E., ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

I HEREBY CERTIFY THAT THE FORGOING, RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 21st DAY OF April, 2005.

DATE: [Signature] COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA BY: [Signature]

Public Utilities Certificate

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP.

DATE: MARCH 30, 2005 DAVID H. WRIGHT, PUBLIC UTILITIES DIRECTOR BY: Dieter P. Witzfeld



City 379/10 M.B. 379/10

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

# TRACT MAP No. 30907

SHEET 2 OF 7

### ENGINEER'S NOTES

BASIS OF BEARINGS: THE CENTERLINE OF MARLBOROUGH AVENUE, SHOWN AS  
N89°10'00"E PER P.M. 13657 P.M.B. 67/40, RIV. CO. RECORDS.

- DENOTES SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300, FLUSH
- ▲ DENOTES SET 6" BOAT SPIKE TAGGED R.C.E. 20300, FLUSH.
- DENOTES FOUND MONUMENT AS NOTED.

(XX.XX) DENOTES RECORD DISTANCE PER GREEN'S SUBDIVISION, 11/29.

[XX.XX] DENOTES RECORD DISTANCE PER PARCEL MAP NO. 13657, P.M.B. 67/40, RIV. CO.

<XX.XX> DENOTES RECORD DISTANCE PER TRACT NO 7693, M.B. 146/70-72 RIV. CO.

((XX.XX)) DENOTES RECORD DISTANCE PER TRACT NO. 10787, M.B. 146/73-75, RIV. CO.

[[XX.XX]] DENOTES RECORD DISTANCE PER PARCEL MAP NO. 20126, P.M.B. 146/73-74, RIV. CO.

<<XX.XX>> DENOTES RECORD DISTANCE PER MATHEWS TRACT, M.B. 17/11, RIV. CO.

SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300 ON ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN AND LEAD AND NAIL TAGGED R.C.E. 20300 IN TOP OF CURB ON LOT LINE PROJECTION.

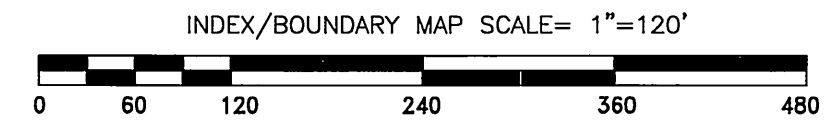
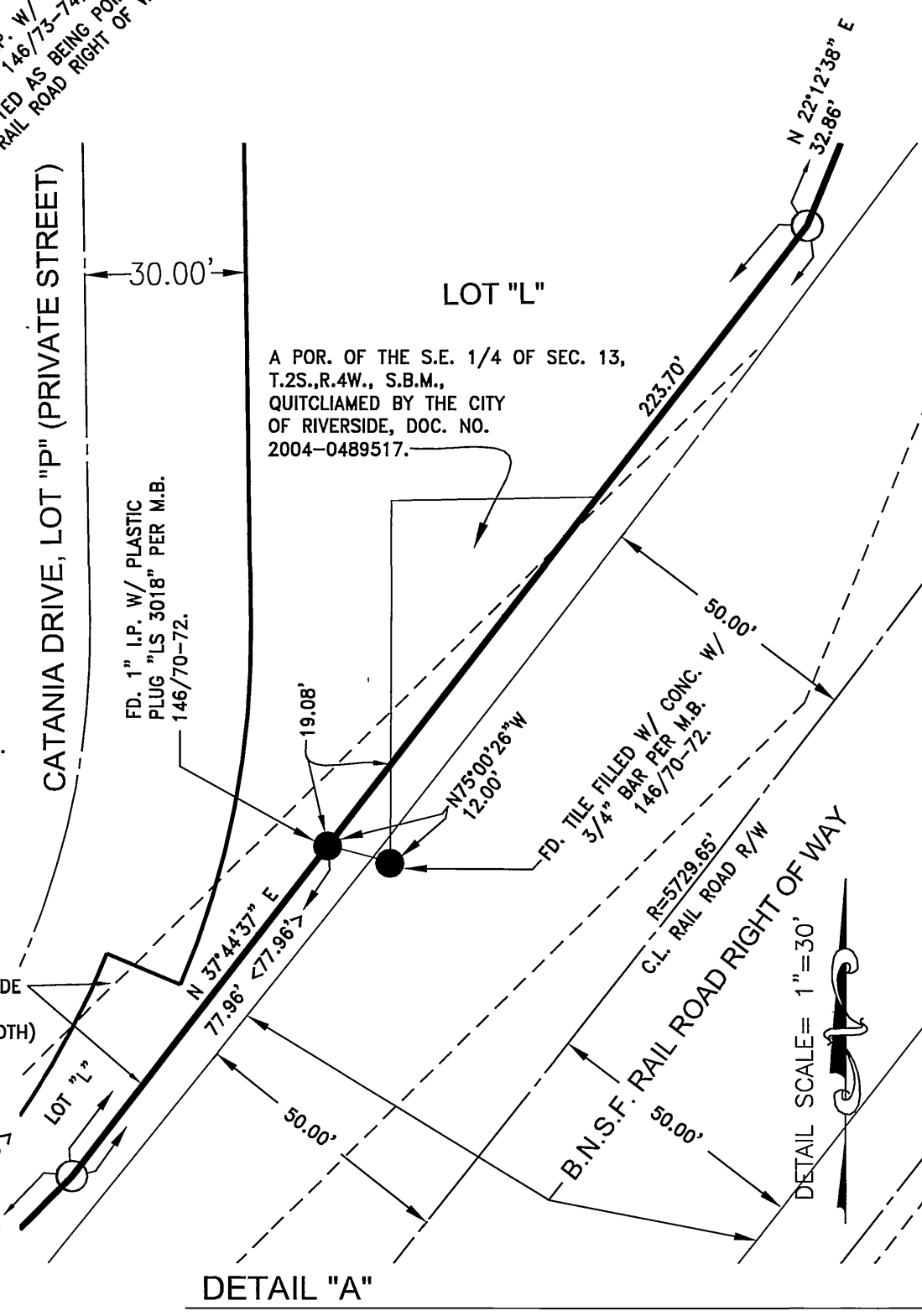
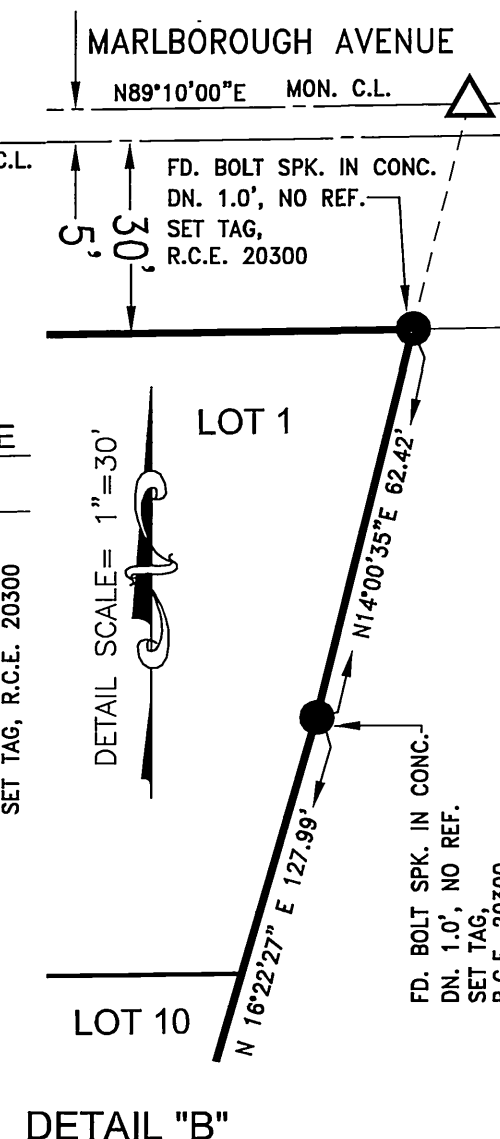
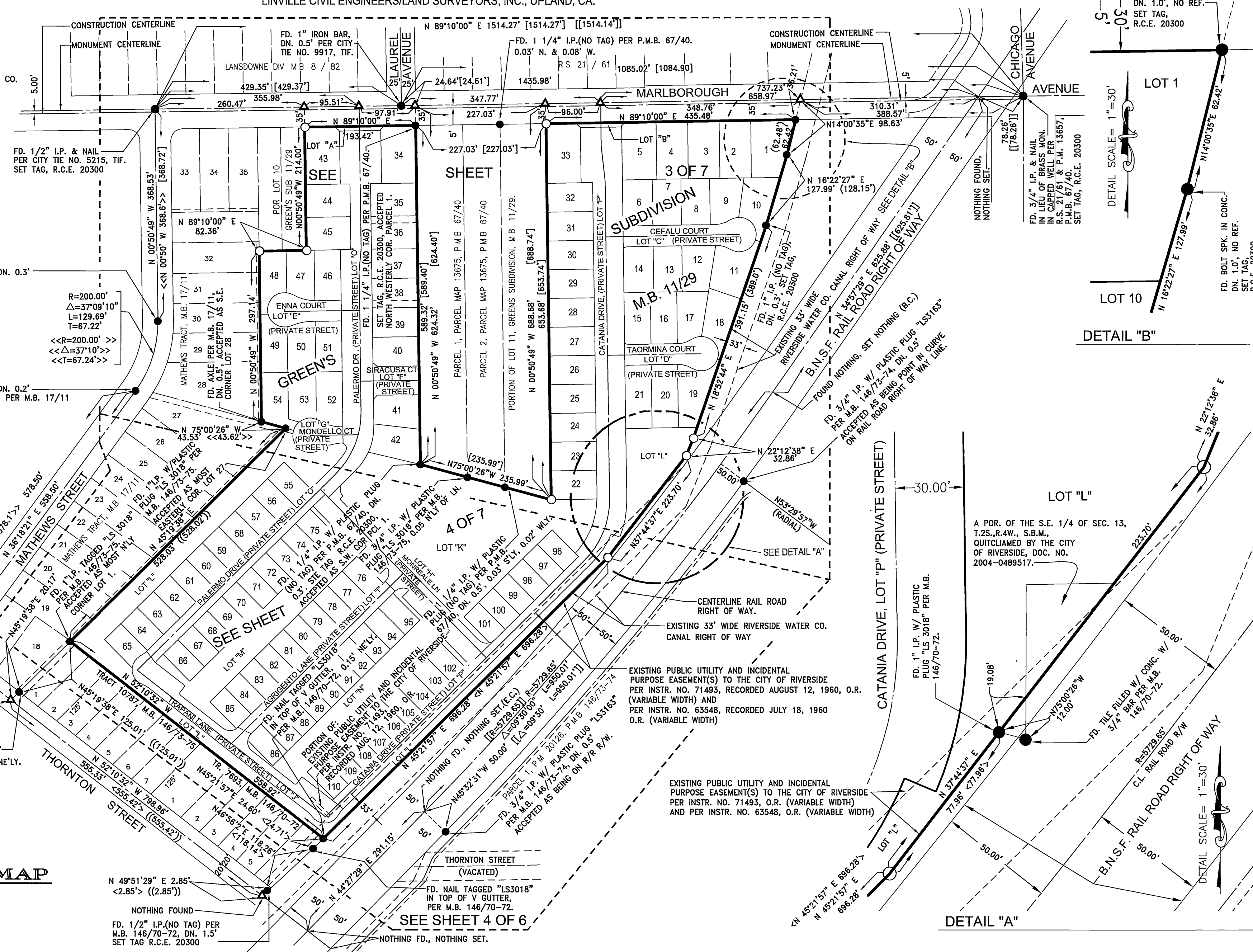
ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF. THIS TRACT CONTAINS 16.34 (NET) ACRES.

In the City of Riverside, County of Riverside, State of California  
A PORTION OF LOTS: 10, 11 & 12 OF THE GREEN'S SUBDIVISION, AS SHOWN IN BOOK 11, PAGE 29  
OF MAPS, RECORDS IN THE RIVERSIDE COUNTY RECORDER'S OFFICE  
AND A PORTION OF THE S.E. 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.M.,

MARCH, 2005

LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.

REFER TO SHEETS 5 AND 6 FOR  
DEDICATED EASEMENTS



### BOUNDARY / SHEET INDEX MAP

M.B. 379 / 11

M.B. 379 / 11

379  
u

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

# TRACT MAP No. 30907

SHEET 3 OF 7

In the City of Riverside, County of Riverside, State of California  
A PORTION OF LOTS 10, 11 & 12 OF THE GREEN'S SUBDIVISION, AS SHOWN IN BOOK 11, PAGE 29  
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LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
MARCH, 2005  
LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.

REFER TO SHEETS 5 AND 6 FOR  
DEDICATED EASEMENTS

### ENGINEER'S NOTES

BASIS OF BEARINGS: THE CENTERLINE OF MARLBOROUGH AVENUE, SHOWN AS  
N89°10'00"E PER P.M.B. 13657 P.M.B. 67/40, RIV. CO. RECORDS.

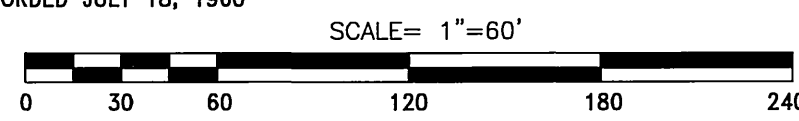
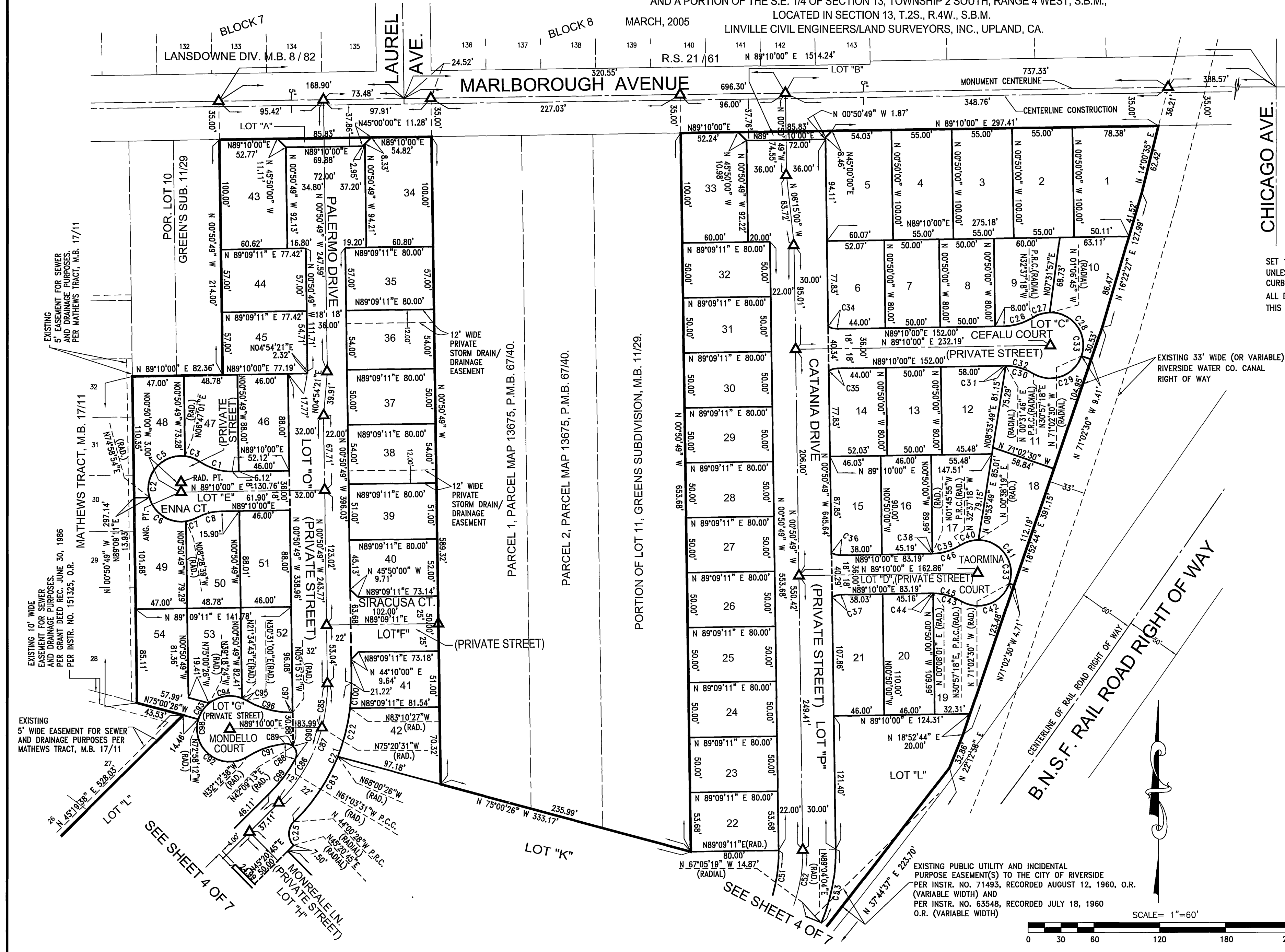
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CHICAGO AVE.

SET 1" IRON PIPE WITH PLASTIC PLUG R.C.E. 20300 ON ALL REAR LOT CORNERS UNLESS OTHERWISE SHOWN AND LEAD AND NAIL TAGGED R.C.E. 20300 IN TOP OF CURB ON LOT LINE PROJECTION.  
ALL DISTANCES SHOWN ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.  
THIS TRACT CONTAINS 16.34 (NET) ACRES.

### CURVE DATA SCHEDULE:

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH	TANGENT
C1	50.00	35°39'33"	31.12	16.08
C2	30.00	243°05'54"	127.29	
C3	30.00	28°02'32"	14.68	7.49
C5	30.00	111°48'07"	58.54	44.31
C6	30.00	83°27'33"	43.70	26.76
C7	30.00	19°47'42"	10.36	5.23
C8	50.00	27°26'21"	23.95	12.21
C21	172.00	46°50'21"	140.61	74.50
C22	172.00	15°10'01"	45.53	22.90
C25	15.00	90°38'47"	23.75	15.17
C26	50.00	31°47'18"	27.74	14.24
C27	30.00	31°30'33"	16.50	8.46
C28	30.00	110°04'15"	57.63	42.90
C29	30.00	101°59'48"	53.41	37.04
C30	50.00	30°25'32"	26.55	13.60
C31	50.00	01°21'46"	1.19	0.59
C32	50.00	31°47'18"	27.74	14.24
C33	30.00	243°34'36"	127.54	
C34	16.00	30°13'17"	8.44	4.32
C35	16.00	30°10'54"	8.43	4.31
C36	16.00	30°01'07"	8.38	4.29
C37	16.00	29°58'45"	8.37	4.28
C38	50.00	00°55'55"	0.81	0.41
C39	50.00	30°51'23"	26.93	13.80
C40	30.00	33°15'37"	17.42	8.96
C41	30.00	108°19'11"	56.72	41.53
C42	30.00	101°59'48"	53.41	37.04
C43	50.00	30°49'17"	26.90	13.78
C44	50.00	00°58'01"	0.84	0.42
C45	50.00	31°47'18"	27.74	14.24
C46	50.00	31°47'18"	27.74	14.24
C51	142.00	42°31'10"	105.38	55.25
C52	150.00	46°11'34"	120.93	63.97
C53	166.00	23°50'37"	69.08	35.05
C83	172.00	23°59'58"	72.05	36.56
C85	150.00	15°30'18"	40.59	20.42
C86	150.00	30°41'16"	80.34	41.16
C87	150.00	46°11'34"	120.93	63.97
C88	9.50	124°43'36"	20.68	18.14
C89	9.50	47°56'20"	7.95	4.22
C90	9.50	76°47'16"	12.73	7.53
C91	79.50	26°25'31"	36.67	18.67
C92	30.00	139°14'26"	72.91	80.76
C93	30.00	33°39'48"	17.65	9.08
C94	30.00	60°53'07"	31.88	17.63
C95	30.00	08°56'17"	4.68	2.34
C96	79.50	30°21'50"	42.13	21.57
C97	19.50	05°24'41"	1.84	0.92
C98	30.00	242°43'38"	127.09	
C99	138.00	16°24'16"	39.51	19.89
C100	172.00	07°40'22"	23.03	11.53



379  
12

M.B. 379/12

M.B. 379/12

City 379/13

# TRACT MAP No. 30907

In the City of Riverside, County of Riverside, State of California  
A PORTION OF LOTS: 10, 11 & 12 OF THE GREEN'S SUBDIVISION, AS SHOWN IN BOOK 11, PAGE 29 OF MAPS, RECORDS IN THE RIVERSIDE COUNTY RECORDER'S OFFICE  
AND A PORTION OF THE S.E. 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.M.,  
LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.  
MARCH, 2005

REFER TO SHEETS 5 AND 6 FOR DEDICATED EASEMENTS

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

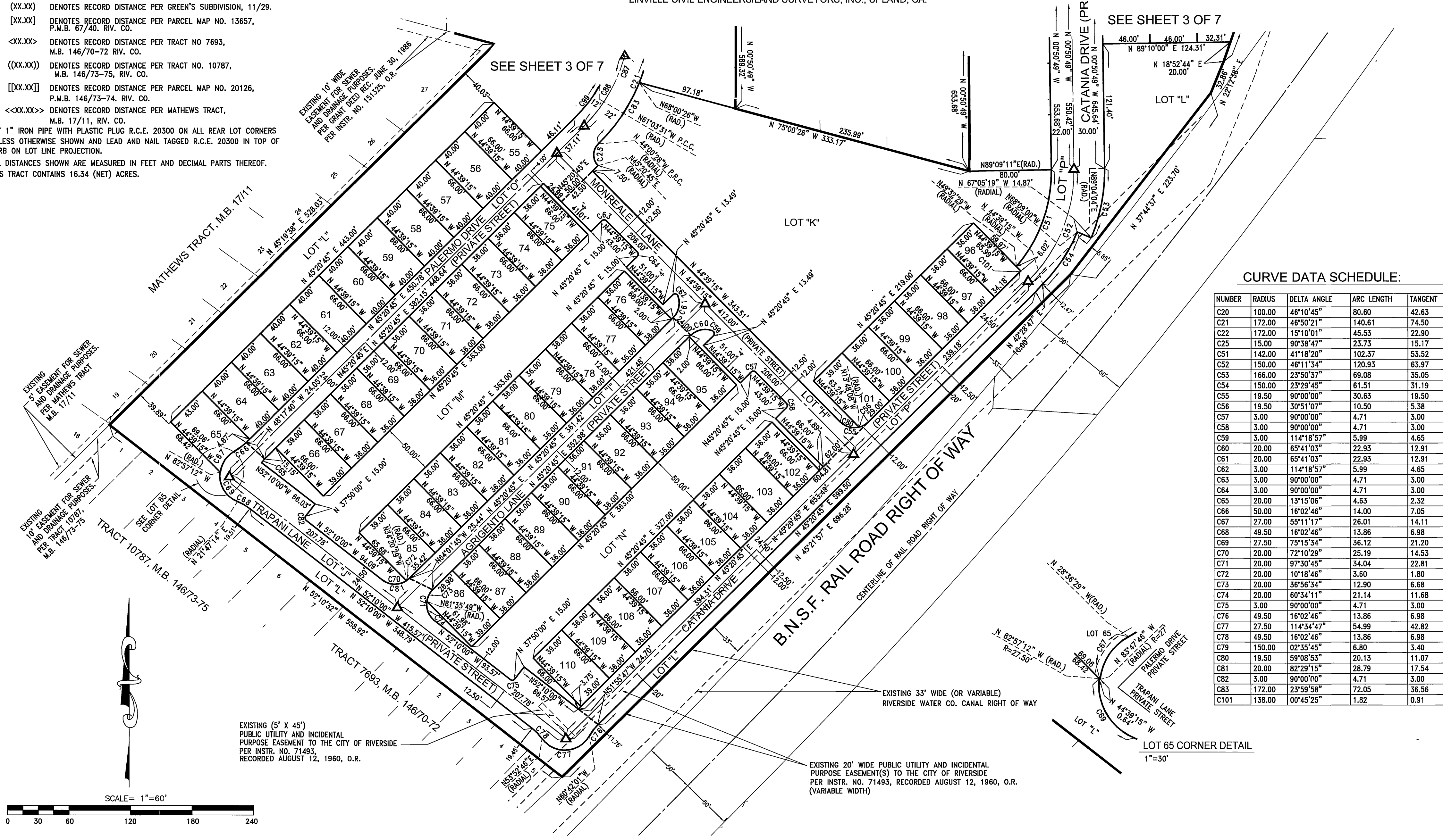
### ENGINEER'S NOTES

BASIS OF BEARINGS: THE CENTERLINE OF MARLBOROUGH AVENUE, SHOWN AS N89°10'00"E PER P.M. 13657 P.M.B. 67/40, RIV. CO. RECORDS.

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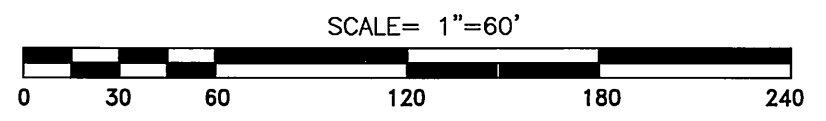
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### CURVE DATA SCHEDULE:

NUMBER	RADIUS	DELTA ANGLE	ARC LENGTH	TANGENT
C20	100.00	46°10'45"	80.60	42.63
C21	172.00	46°50'21"	140.61	74.50
C22	172.00	15°10'01"	45.53	22.90
C25	15.00	90°38'47"	23.73	15.17
C51	142.00	41°18'20"	102.37	53.52
C52	150.00	46°11'34"	120.93	63.97
C53	166.00	23°50'37"	69.08	35.05
C54	150.00	23°29'45"	61.51	31.19
C55	19.50	90°00'00"	30.63	19.50
C56	19.50	30°51'07"	10.50	5.38
C57	3.00	90°00'00"	4.71	3.00
C58	3.00	90°00'00"	4.71	3.00
C59	3.00	114°18'57"	5.99	4.65
C60	20.00	65°41'03"	22.93	12.91
C61	20.00	65°41'03"	22.93	12.91
C62	3.00	114°18'57"	5.99	4.65
C63	3.00	90°00'00"	4.71	3.00
C64	3.00	90°00'00"	4.71	3.00
C65	20.00	13°15'06"	4.63	2.32
C66	50.00	16°02'46"	14.00	7.05
C67	27.00	55°11'17"	26.01	14.11
C68	49.50	16°02'46"	13.86	6.98
C69	27.50	75°15'34"	36.12	21.20
C70	20.00	72°10'29"	25.19	14.53
C71	20.00	97°30'45"	34.04	22.81
C72	20.00	10°18'46"	3.60	1.80
C73	20.00	36°56'34"	12.90	6.68
C74	20.00	60°34'11"	21.14	11.68
C75	3.00	90°00'00"	4.71	3.00
C76	49.50	16°02'46"	13.86	6.98
C77	27.50	114°34'47"	54.99	42.82
C78	49.50	16°02'46"	13.86	6.98
C79	150.00	02°35'45"	6.80	3.40
C80	19.50	59°08'53"	20.13	11.07
C81	20.00	82°29'15"	28.79	17.54
C82	3.00	90°00'00"	4.71	3.00
C83	172.00	23°59'58"	72.05	36.56
C101	138.00	00°45'25"	1.82	0.91



M.B. 379 / 13

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

# TRACT MAP No. 30907

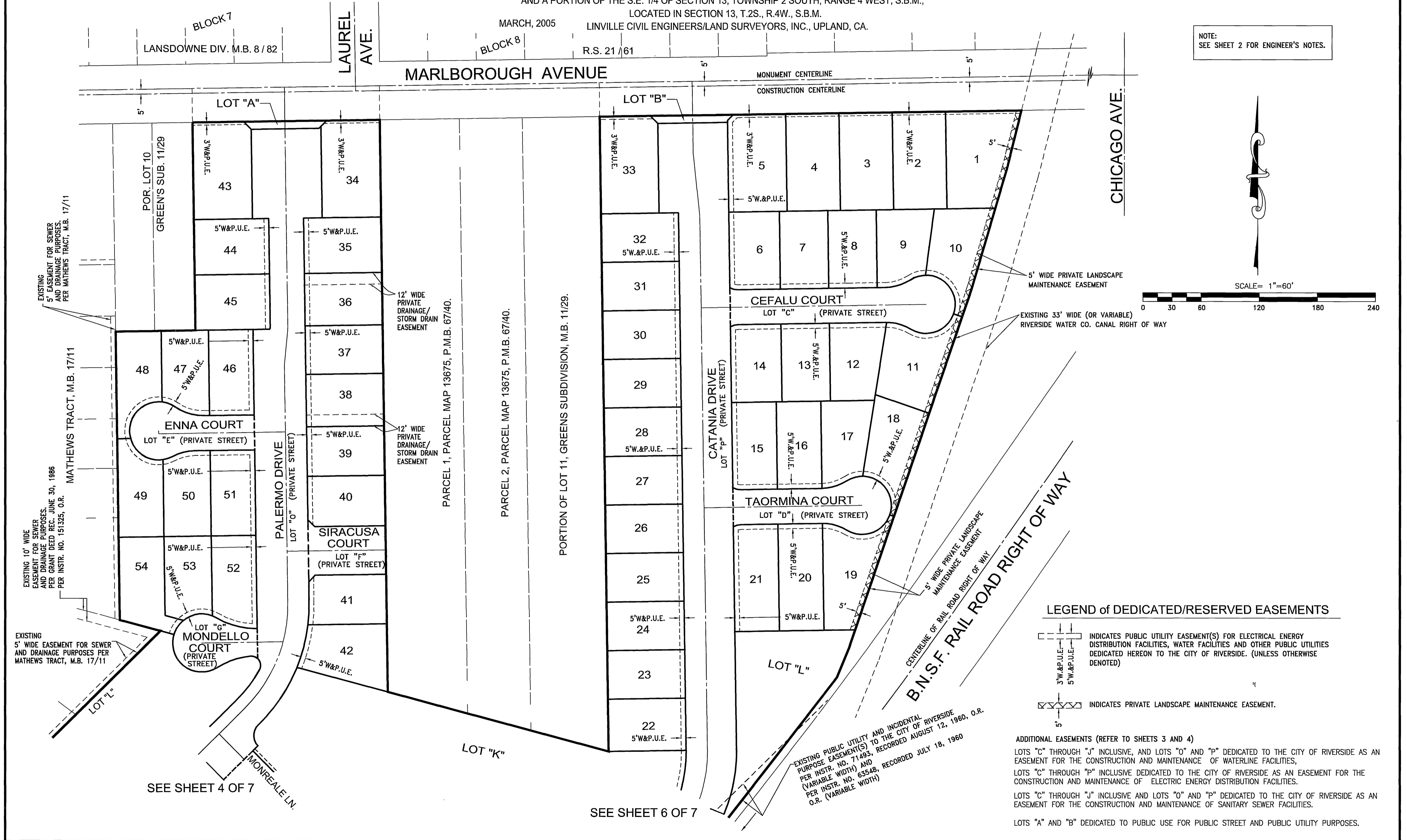
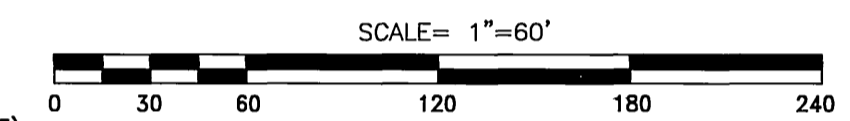
city

SHEET 5 OF 7

In the City of Riverside, County of Riverside, State of California  
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AND A PORTION OF THE S.E. 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.M.,  
LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
MARCH, 2005 LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.

## DEDICATED EASEMENT SHEET

NOTE:  
SEE SHEET 2 FOR ENGINEER'S NOTES.



### LEGEND of DEDICATED/RESERVED EASEMENTS

- INDICATES PUBLIC UTILITY EASEMENT(S) FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES AND OTHER PUBLIC UTILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE. (UNLESS OTHERWISE DENOTED)
- INDICATES PRIVATE LANDSCAPE MAINTENANCE EASEMENT.

ADDITIONAL EASEMENTS (REFER TO SHEETS 3 AND 4)  
 LOTS "C" THROUGH "J" INCLUSIVE, AND LOTS "O" AND "P" DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES,  
 LOTS "C" THROUGH "P" INCLUSIVE DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.  
 LOTS "C" THROUGH "J" INCLUSIVE AND LOTS "O" AND "P" DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.  
 LOTS "A" AND "B" DEDICATED TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

EXISTING 10' WIDE EASEMENT FOR SEWER AND DRAINAGE PURPOSES PER GRANT DEED REC. JUNE 30, 1986 PER INSTR. NO. 151325, O.R.

EXISTING 5' WIDE EASEMENT FOR SEWER AND DRAINAGE PURPOSES PER MATHEWS TRACT, M.B. 17/11

EXISTING PUBLIC UTILITY AND INCIDENTAL PURPOSE EASEMENT(S) TO THE CITY OF RIVERSIDE (VARIABLE WIDTH) AND PER INSTR. NO. 63548, RECORDED JULY 18, 1960, O.R.

SEE SHEET 4 OF 7

SEE SHEET 6 OF 7

M.B. 379/14

M.B. 379/14

379/14

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

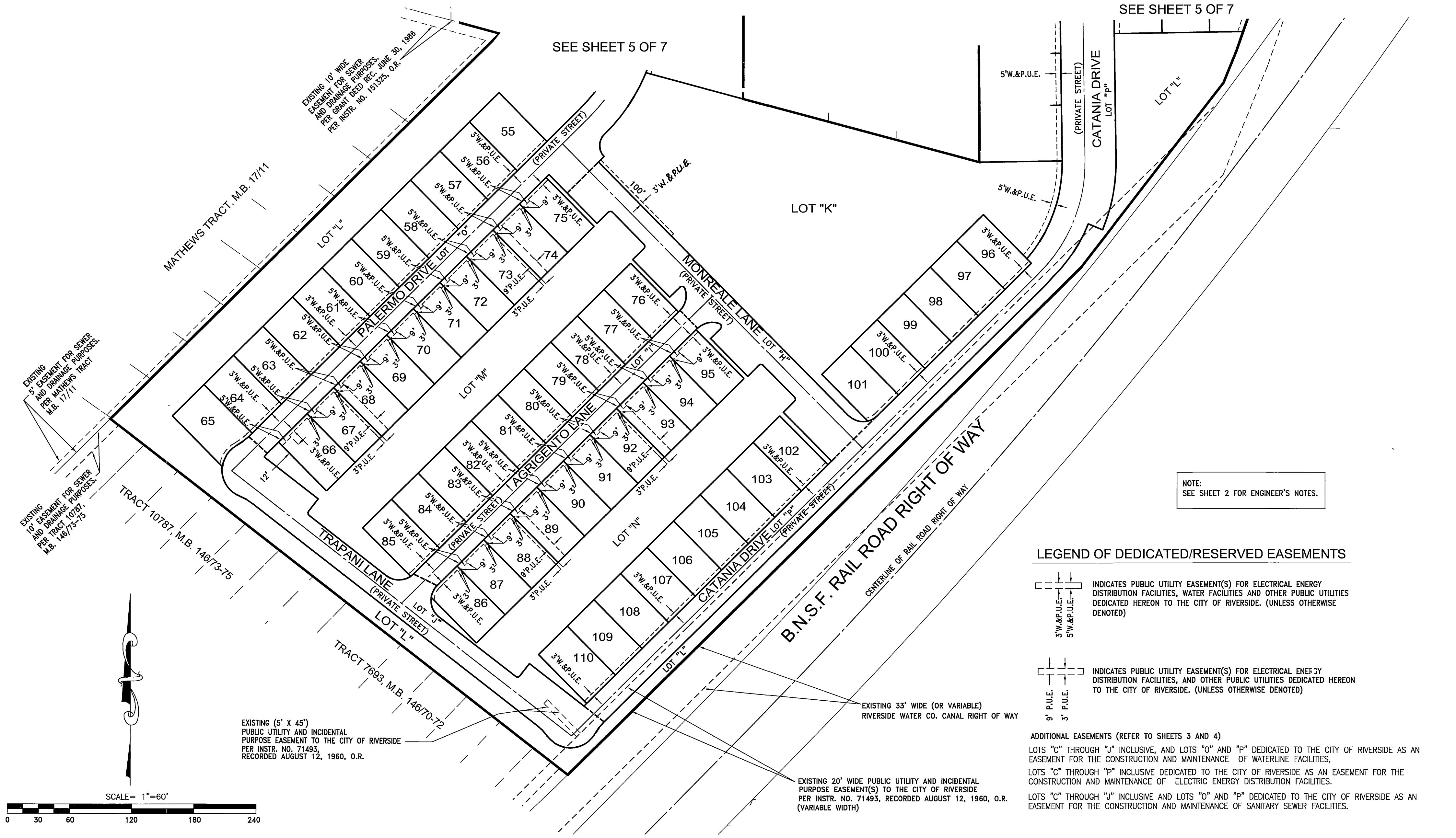
# TRACT MAP No. 30907

SHEET 6 OF 7

city  
329  
15

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MARCH, 2005 LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.

## DEDICATED EASEMENT SHEET

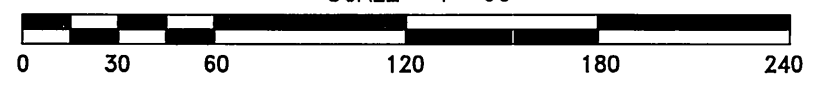


NOTE:  
SEE SHEET 2 FOR ENGINEER'S NOTES.

### LEGEND OF DEDICATED/RESERVED EASEMENTS

- INDICATES PUBLIC UTILITY EASEMENT(S) FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES AND OTHER PUBLIC UTILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE. (UNLESS OTHERWISE DENOTED)
- INDICATES PUBLIC UTILITY EASEMENT(S) FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, AND OTHER PUBLIC UTILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE. (UNLESS OTHERWISE DENOTED)

ADDITIONAL EASEMENTS (REFER TO SHEETS 3 AND 4)  
LOTS "C" THROUGH "J" INCLUSIVE, AND LOTS "O" AND "P" DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES,  
LOTS "C" THROUGH "P" INCLUSIVE DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.  
LOTS "C" THROUGH "J" INCLUSIVE AND LOTS "O" AND "P" DEDICATED TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.



M.B. 379/15

M.B. 379/15

110 RESIDENTIAL LOTS,  
16 LETTERED LOTS.

City 329  
16

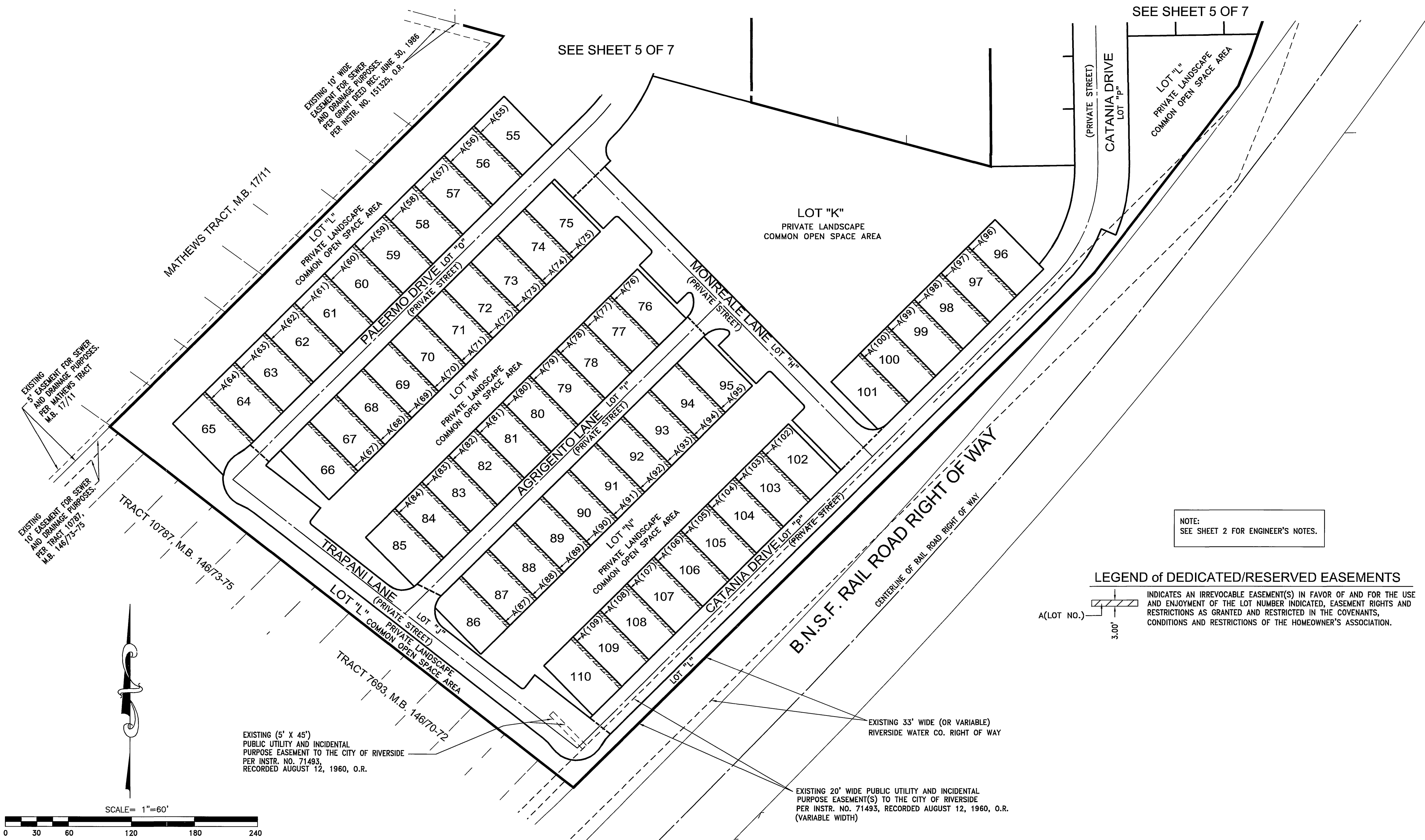
SHEET 7 OF 7

# TRACT MAP No. 30907

In the City of Riverside, County of Riverside, State of California  
A PORTION OF LOTS: 10, 11 & 12 OF THE GREEN'S SUBDIVISION, AS SHOWN IN BOOK 11, PAGE 29  
OF MAPS, RECORDS IN THE RIVERSIDE COUNTY RECORDER'S OFFICE  
AND A PORTION OF THE S.E. 1/4 OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 4 WEST, S.B.M.,  
MARCH, 2005 LOCATED IN SECTION 13, T.2S., R.4W., S.B.M.  
LINVILLE CIVIL ENGINEERS/LAND SURVEYORS, INC., UPLAND, CA.

## PRIVATE EASEMENT SHEET

M.B. 379/16



NOTE:  
SEE SHEET 2 FOR ENGINEER'S NOTES.

**LEGEND of DEDICATED/RESERVED EASEMENTS**

A(Lot No.)

3.00'

INDICATES AN IRREVOCABLE EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNER'S ASSOCIATION.

M.B. 379/16