

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "B" INCLUSIVE

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "3' P U E" & "15' P U E"

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "5' STORM DRAIN EASEMENT"

WE HEREBY REQUEST THAT LOT "K" ACCEPTED AS BARRIER STRIP ON M B 63/36-37 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC STREETS AND EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT

1 THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED OCTOBER 21, 1963 AS INSTRUMENT NO 111178, OFFICIAL RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SAID NORTHWEST QUARTER OF SECTION 5

SHEFFIELD-SYCAMORE CANYON, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY SHEFFIELD HOMES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS MANAGING MEMBER

BY THE HUPP FAMILY TRUST, U/D/T JUNE 18, 1998, EDWIN M HUPP, JR, TRUSTEE, MEMBER

BY JOHN K ABEL, MEMBER

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED JANUARY 7, 2005 AS INSTRUMENT NO 2005-17071, OFFICIAL RECORDS OF RIVERSIDE COUNTY

[Signature]
Hugo Tello
Asst Vice-President

SIGNATURE OMISSION

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE

- 1 AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE FOR STREET AND INCIDENTAL PURPOSES RECORDED OCT 21, 1963 AS INSTRUMENT NO 111178 O R R C
- 2 AN EASEMENT IN FAVOR OF MARLAN E BURNS, ET AL, FOR INGRESS, EGRESS, PUBLIC UTILITY AND INCIDENTAL PURPOSES RECORDED NOV 12, 1963 AS INSTRUMENT NO 119342, O R R C
- 3 AN AVIGATION EASEMENT AND RELEASE IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, RECORDED APRIL 7, 2005, PER DOCUMENT NO 2005-0273139, O R R C
- 4 THE EFFECT OF A COVENANT AND AGREEMENT AND DECLARATION OF RESTRICTIONS RECORDED APRIL 08, 2005, PER DOCUMENT NO 2005-0279563, O R R C

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICES TO ALL LOTS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE

DATED 5/26/05
DAVID H. WRIGHT
PUBLIC UTILITIES DIRECTOR
BY *[Signature]* mm Jo

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31945

A PORTION OF THE NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

IW CONSULTING ENGINEERS, INC. NOVEMBER 2004 RIVERSIDE, CA.

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE,

WHICH ARE ESTIMATED TO BE \$ 8,100
THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.
DATE June 9, 2005 PAUL McDONNELL
COUNTY TAX COLLECTOR

BY *[Signature]*

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 8,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATE June 9, 2005 CASH TAX BOND
DATE

NANCY ROMERO PAUL McDONNELL
CLERK TO THE BOARD OF SUPERVISORS COUNTY TAX COLLECTOR

BY *[Signature]* BY

CITY CLERK'S CERTIFICATE

RESOLVED THAT THIS MAP, CONSISTING OF TWO (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO 31945

LOTS A AND B ARE HEREBY ACCEPTED FOR PUBLIC STREET AND UTILITY PURPOSES

THE EASEMENTS DESIGNATED AS "3' P U E" & "15' P U E" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES

THE EASEMENT DESIGNATED AS "5' STORM DRAIN EASEMENT IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES

THE BARRIER STRIP DESIGNATED AS LOT K ON M B 63/36-37 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES

THAT THE FOLLOWING STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434(g) OF THE SUBDIVISION ACT

- 1 THAT CERTAIN EASEMENT FOR PUBLIC ROAD PURPOSES GRANTED OCTOBER 21, 1963 AS INSTRUMENT NO 111178, OFFICIAL RECORDS OF RIVERSIDE COUNTY, LYING WITHIN SAID NORTHWEST QUARTER OF SECTION 5

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 7th DAY OF June, 2005

COLLEEN J NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY *[Signature]*

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LGC INLAND, INC ON NOVEMBER 5, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

RECORDER'S STATEMENT

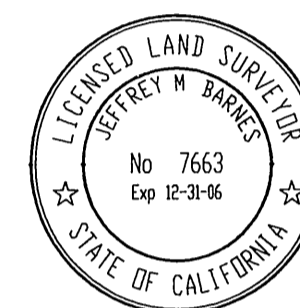
FILED THIS 14 DAY OF June, 2005, AT 8:00 A.M IN BOOK 383 OF MAPS AT PAGES 26-30 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
FEE \$15.00
NO 2005-0470752

LARRY W WARD, COUNTY ASSESSOR, CLERK, RECORDER

BY *[Signature]* DEPUTY
SUBDIVISION GUARANTEE FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEFFIELD-SYCAMORE CANYON, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, IN NOVEMBER 2004 I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED THE SURVEY IS TRUE AND COMPLETE AS SHOWN



DATED 5/23/05
[Signature]
JEFFREY M BARNES, L.S. 7663
LICENSE EXPIRES 12/31/06

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO 31945 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 23, 2004 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED, THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED, THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME

THOMAS J BOYD
RCE 36170 LIC EXP 6/30/06
CITY ENGINEER

5/26/05
BY *[Signature]*

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE

MARK S BROWN
L.S. 5655 LIC EXP 9/30/05
CITY SURVEYOR

5/26/05
BY *[Signature]*

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY

DATED 5/26/05
PAUL C SUNDEEN
CHIEF FINANCIAL OFFICER/ TREASURER

BY *[Signature]*

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31945

A PORTION OF THE N/W CORNER OF SECTION 5
TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN

IW CONSULTING ENGINEERS, INC.
NOVEMBER 2004
RIVERSIDE, CA.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS 24th DAY OF May, 2005, BEFORE ME, Charla Ortiz,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
John K. Abel and Edwin M. Nupp, Jr.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES 9/6/07
MY PRINCIPAL PLACE OF BUSINESS
IS IN Riverside COUNTY

WITNESS MY HAND
Charla Ortiz
NOTARY PUBLIC IN AND FOR SAID STATE
CHARLA ORTIZ
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS ____ DAY OF _____, 2005, BEFORE ME, _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS 23 DAY OF MAY, 2005, BEFORE ME, SMO Gm Gray,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Hugo Teard

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES 4/19/09
MY PRINCIPAL PLACE OF BUSINESS
IS IN RIVERSIDE COUNTY

WITNESS MY HAND
Gm Gray
NOTARY PUBLIC IN AND FOR SAID STATE
SM GRAY
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS ____ DAY OF _____, 2005, BEFORE ME, _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS ____ DAY OF _____, 2005, BEFORE ME, _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS ____ DAY OF _____, 2005, BEFORE ME, _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES _____
MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE
(PRINT NAME)

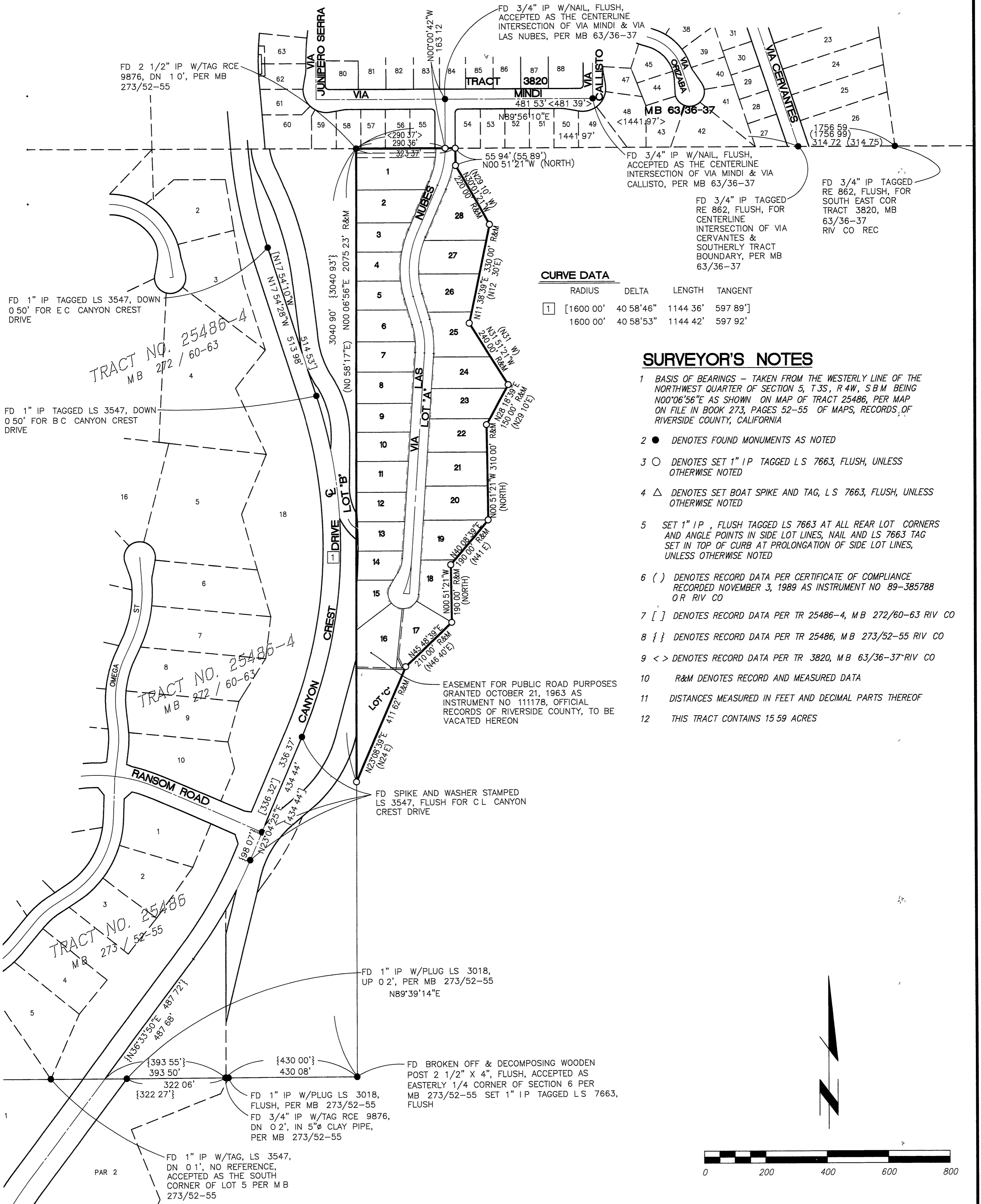
M.B. 383 / 27

M.B. 383 / 27

TRACT NO. 31945

A PORTION OF THE NORTHWEST QUARTER OF SECTION 5
TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

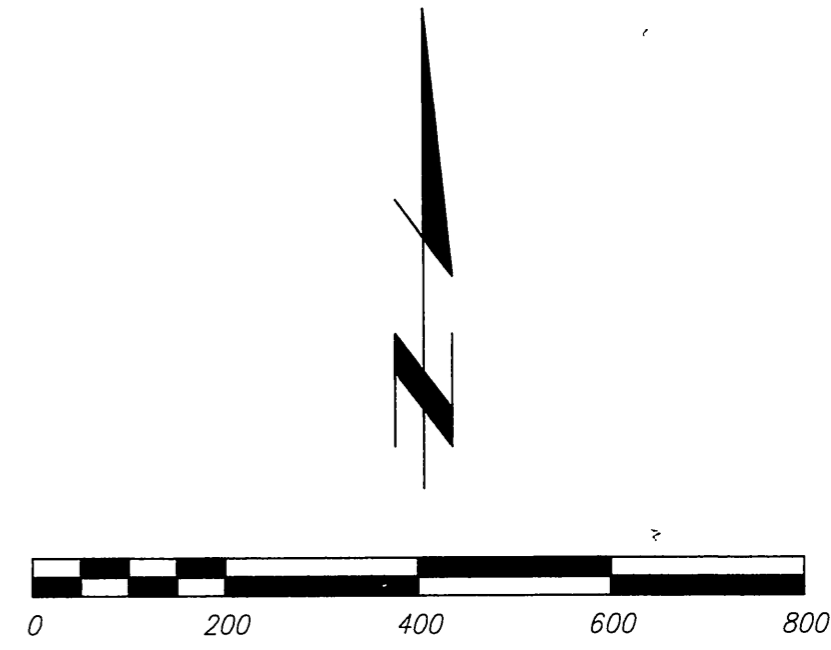
IW CONSULTING ENGINEERS, INC. NOVEMBER 2004
RIVERSIDE, CA.



CURVE DATA

RADIUS	DELTA	LENGTH	TANGENT
[1600 00'	40 58'46"	1144 36'	597 89']
1600 00'	40 58'53"	1144 42'	597 92'

- SURVEYOR'S NOTES**
- 1 BASIS OF BEARINGS - TAKEN FROM THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 5, T 3S, R 4W, S B M BEING N00°06'56"E AS SHOWN ON MAP OF TRACT 25486, PER MAP ON FILE IN BOOK 273, PAGES 52-55 OF MAPS, RECORDS, OF RIVERSIDE COUNTY, CALIFORNIA
 - 2 ● DENOTES FOUND MONUMENTS AS NOTED
 - 3 ○ DENOTES SET 1" IP TAGGED LS 7663, FLUSH, UNLESS OTHERWISE NOTED
 - 4 △ DENOTES SET BOAT SPIKE AND TAG, LS 7663, FLUSH, UNLESS OTHERWISE NOTED
 - 5 SET 1" IP, FLUSH TAGGED LS 7663 AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, NAIL AND LS 7663 TAG SET IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED
 - 6 () DENOTES RECORD DATA PER CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 3, 1989 AS INSTRUMENT NO 89-385788 O R RIV CO
 - 7 [] DENOTES RECORD DATA PER TR 25486-4, M B 272/60-63 RIV CO
 - 8 { } DENOTES RECORD DATA PER TR 25486, M B 273/52-55 RIV CO
 - 9 < > DENOTES RECORD DATA PER TR 3820, M B 63/36-37 RIV CO
 - 10 R&M DENOTES RECORD AND MEASURED DATA
 - 11 DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF
 - 12 THIS TRACT CONTAINS 15 59 ACRES



CITY

TRACT NO. 31945

A PORTION OF THE NORTHWEST QUARTER OF SECTION 5
TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

IW CONSULTING ENGINEERS, INC. NOVEMBER 2004
RIVERSIDE, CA.

VIA CALISTO

FD 3/4" IP W/NAIL, FLUSH, ACCEPTED AS THE CENTERLINE INTERSECTION OF VIA MINDI & VIA LAS NUBES, PER MB 63/36-37

VIA MINDI

FD 1" IP W/NAIL, FLUSH, ACCEPTED AS THE CENTERLINE INTERSECTION OF VIA MINDI & VIA CALISTO, PER MB 63/36-37

481 45' <481 39'>

TRACT 3820

MB 63/36-37 RIV CO

59 58 57 56 55 54 53 52 51 50 49

FD 2 1/2" IP W/TAG
RCE 9876, DN 10',
PER MB 273/52-55
FOR NW CORNER SECTION
5, T 3S, R 4W, S B M

3132
65

30' INGRESS/EGRESS & UTILITY
EASEMENT FOR THE BENEFIT OF THAT
PARCEL DESCRIBED IN DEED REC'D
12/23/03 AS INSTR NO
2003-998680 O R R C

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C14	20 17'20"	290 00'	102 69'	51 89'
C15	20 17'20"	260 00'	92 07'	46 52'
C16	20 17'20"	320 00'	113 31'	57 26'
C17	12 33'49"	260 00'	57 01'	28 62'
C18	7 43'31"	260 00'	35 06'	17 55'
C19	40 18'32"	300 00'	211 06'	110 11'
C20	40 18'33"	330 00'	232 16'	121 12'
C21	40 18'33"	270 00'	189 95'	99 10'
C22	10 32'06"	330 00'	60 68'	30 42'
C23	16 33'55"	330 00'	95 41'	48 04'
C24	13 12'32"	330 00'	75 91'	38 21'
C25	13 56'28"	270 00'	65 70'	33 01'
C26	23 49'43"	270 00'	112 29'	56 97'
C27	2 32'22"	270 00'	11 97'	5 98'
C28	23 44'03"	300 00'	124 27'	63 04'
C29	23 43'41"	270 00'	111 82'	56 72'
C30	14 13'42"	330 00'	81 95'	41 19'

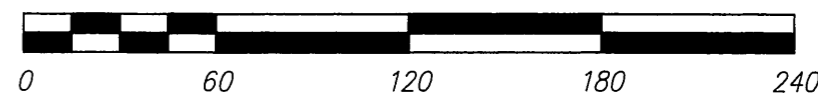
SURVEYOR'S NOTES

- 1 BASIS OF BEARINGS - TAKEN FROM THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 5, T 3S, R 4W, S B M BEING N00°06'56"E AS SHOWN ON MAP OF TRACT 25486, PER MAP ON FILE IN BOOK 273, PAGES 52-55 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- 2 ● DENOTES FOUND MONUMENTS AS NOTED
- 3 ○ DENOTES SET 1" IP TAGGED LS 7663, FLUSH, UNLESS OTHERWISE NOTED
- 4 △ DENOTES SET BOAT SPIKE AND TAG, LS 7663, FLUSH, UNLESS OTHERWISE NOTED
- 5 SET 1" IP, FLUSH TAGGED LS 7663 AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, NAIL AND LS 7663 TAG SET IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED
- 6 () DENOTES RECORD DATA PER CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 3, 1989 AS INSTRUMENT NO 89-385788 OR RIV CO
- 7 [] DENOTES RECORD DATA PER TR 25486-4, M B 272/60-63 RIV CO
- 8 { } DENOTES RECORD DATA PER TR 25486, M B 273/52-55 RIV CO
- 9 < > DENOTES RECORD DATA PER TR 3820, M B 63/36-37 RIV CO
- 10 R&M DENOTES RECORD AND MEASURED DATA
- 11 DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF
- 12 THIS TRACT CONTAINS 15.59 ACRES

N.W. 1/4, SEC. 5
T 3S, R 4W, S B M

CANYON CREST DRIVE

SEE SHEET 5

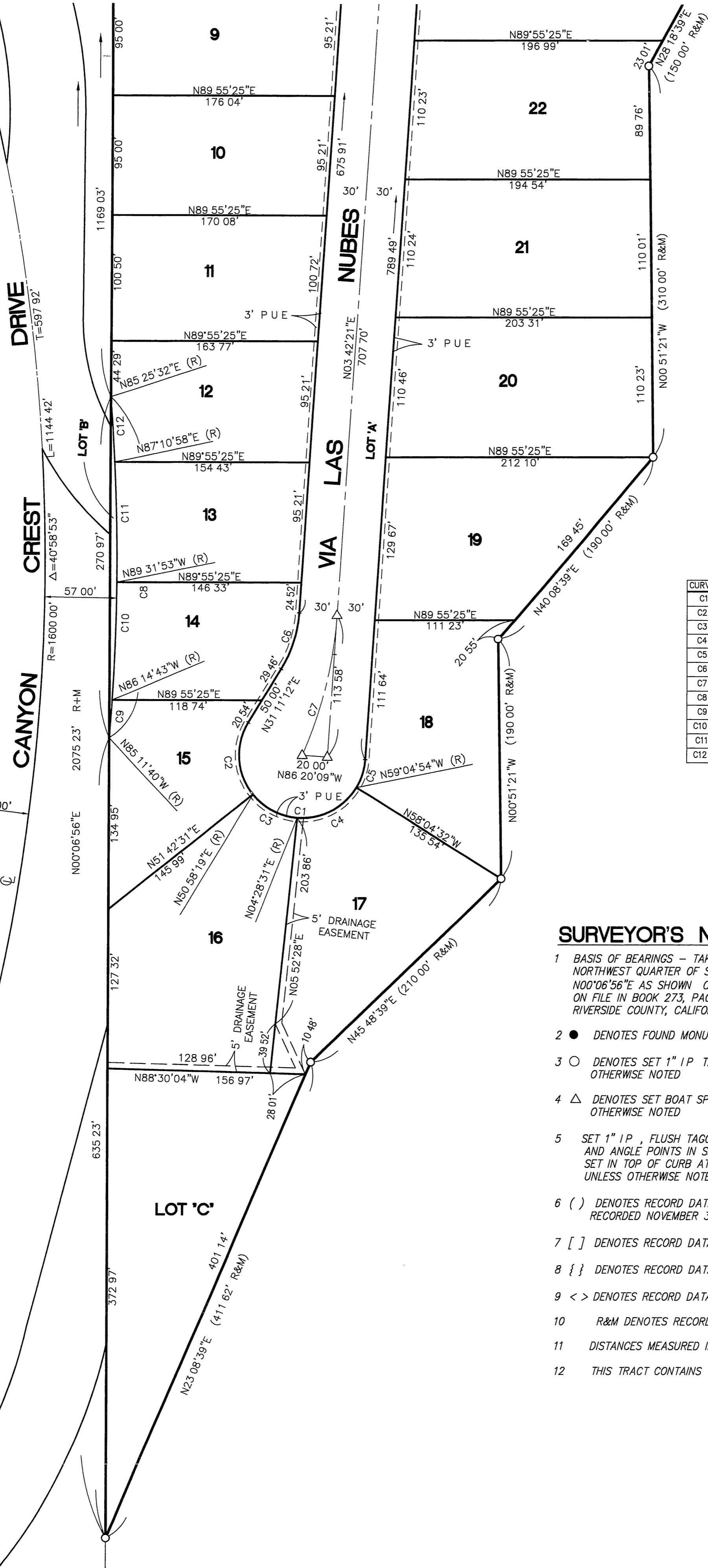


TRACT NO. 31945

A PORTION OF THE NORTHWEST QUARTER OF SECTION 5
TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN

IW CONSULTING ENGINEERS, INC. NOVEMBER 2004
RIVERSIDE, CA.

SEE SHEET 4



N.W. 1/4, SEC. 5
T35, R4W, SBM

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	207°28'51"	50'00"	181'06"	----
C2	70°12'53"	50'00"	61'27"	35'15"
C3	46°29'48"	50'00"	40'58"	21'48"
C4	63°33'25"	50'00"	55'46"	30'98"
C5	27°12'45"	50'00"	23'75"	12'10"
C6	27°28'51"	100'00"	47'96"	24'45"
C7	27°28'54"	177'24"	85'01"	43'34"
C8	9°22'48"	1657'00"	271'27"	135'94"
C9	1°03'03"	1657'00"	30'39"	15'19"
C10	3°17'10"	1657'00"	95'04"	47'53"
C11	3°17'09"	1657'00"	95'03"	47'53"
C12	1°45'26"	1657'00"	50'82"	25'41"

SURVEYOR'S NOTES

- 1 BASIS OF BEARINGS - TAKEN FROM THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 5, T35, R4W, SBM BEING N00°06'56"E AS SHOWN ON MAP OF TRACT 25486, PER MAP ON FILE IN BOOK 273, PAGES 52-55 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
- 2 ● DENOTES FOUND MONUMENTS AS NOTED
- 3 ○ DENOTES SET 1" I.P. TAGGED L.S. 7663, FLUSH, UNLESS OTHERWISE NOTED
- 4 △ DENOTES SET BOAT SPIKE AND TAG, L.S. 7663, FLUSH, UNLESS OTHERWISE NOTED
- 5 SET 1" I.P., FLUSH TAGGED L.S. 7663 AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, NAIL AND L.S. 7663 TAG SET IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED
- 6 () DENOTES RECORD DATA PER CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 3, 1989 AS INSTRUMENT NO. 89-385788 OR RIV CO
- 7 [] DENOTES RECORD DATA PER TR 25486-4, MB 272/60-63 RIV CO
- 8 { } DENOTES RECORD DATA PER TR 25486, MB 273/52-55 RIV CO
- 9 < > DENOTES RECORD DATA PER TR 3820, MB 63/36-37 RIV CO
- 10 R&M DENOTES RECORD AND MEASURED DATA
- 11 DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF
- 12 THIS TRACT CONTAINS 15.59 ACRES