

387/46

city

IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31553

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "D" INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE ACCESS OF EMERGENCY VEHICLES LOTS "E" THROUGH "O" INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC DISTRIBUTION AND TELECOMMUNICATION FACILITIES, LOTS "E" THROUGH "O" INCLUSIVE AND EASEMENTS DESIGNATED AS 3' P.U.E.

WE HEREBY RETAIN LOTS DESIGNATED AS "OPEN SPACE LOT" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITH THIS TRACT.

WE HEREBY RETAIN FOR PRIVATE STREET PURPOSES AND THE MAINTENANCE THEREOF LOTS "E" THROUGH "O", INCLUSIVE, FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS AND ALL LOT OWNERS WITHIN THIS TRACT.

WE HEREBY RETAIN FOR LANDSCAPE PURPOSES LOTS "AA" THROUGH "FF" FOR THE SOLE BENEFIT OF OURSELVES OUR SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS TRACT.

WE HEREBY RETAIN FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, AND ASSIGNEES THOSE EASEMENTS DESIGNATED AS "SIDEYARD EASEMENT" FOR THE USE OF THE OWNERS OF THOSE LOTS ADJOINING SAID EASEMENTS.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LOT "B" AND LOT "C", CALIFORNIA AVENUE, FROM LOTS "W" AND "X"

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES LOTS "E" THROUGH "O" INCLUSIVE.

MBK HOMES LTD., A CALIFORNIA LIMITED PARTNERSHIP
BY: MBK RESIDENTIAL, INC., A CALIFORNIA CORPORATION, GENERAL PARTNER

BY: Timothy A. Kane

ITS: TIMOTHY A. KANE, PRESIDENT

DATED: 7/6/05

BENEFICIARY

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 26, 2004 AS INSTRUMENT NO.04-0677164 OF OFFICIAL RECORDS.

BY: Paul Ried

BY: _____

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

JUNE 2005

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: 7/26/05

DAVID H. WRIGHT
PUBLIC UTILITIES DIRECTOR

BY: David H. Wright

UTILITY EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR WATER PIPES, DITCHES, OTHER CONDUITS AND INCIDENTAL PURPOSES, IN FAVOR OF RIVERSIDE WATER COMPANY, IN BOOK 42, PAGE 294, OF DEEDS, 8-14-1885.

AN EASEMENT FOR AERIAL AND UNDERGROUND ELECTRIC AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, IN BOOK 2074, PAGE 386, O.R. 4-18-1957.

AN EASEMENT FOR CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT RELOCATION, RENEWAL AND REMOVAL OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 327972 O.R. 9-29-1995.

DATE: 7/25/05

DAVID H. WRIGHT
PUBLIC UTILITIES DIRECTOR

BY: David H. Wright

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 7/27/05

PAUL S SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: Paul S. Sundeen

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TEN (10) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP 31553.

LOTS "A" THROUGH "D" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

LOTS "E" THROUGH "O" INCLUSIVE IS HEREBY ACCEPTED AS AN EASEMENT FOR THE ACCESS OF EMERGENCY VEHICLES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LOT "B" AND LOT "C", CALIFORNIA AVENUE, FROM LOTS "W" AND "X" IS HEREBY ACCEPTED.

LOTS "E" THROUGH "O" INCLUSIVE AND THOSE EASEMENTS DESIGNATED AS 3' P.U.E ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.
LOTS "E" THROUGH "O" INCLUSIVE ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF August 2005.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Colleen J. Nicol

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$45,300. THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.

DATE: July 15, 2005

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Bernice Arnold

TAX BOND STATEMENT

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$45,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

NANCY ROMERO
CLERK TO THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND

DATE: July 15, 2005

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: Bernice Arnold

RECORDER'S STATEMENT

FILED THIS 17 DAY OF AUGUST, 2005, AT 8:55 AM/PM IN BOOK 387 OF MAPS, AT PAGES 46-55, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
NO. 2005-0670371 LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER.

FEE: \$ 25-

BY: [Signature]
DEPUTY

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MBK HOMES LTD, ON JUNE 6, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET I THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 7/5/5

BY: [Signature]
ROBERT A. STOCKTON R.C.E. 33591
EXPIRES 6-30-2006



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 31553 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MARCH 9, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

THOMAS J. BOYD
RCE 36170 LIC. EXP. 6/30/06
CITY ENGINEER

BY: Thomas Boyd
7/27/05

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 2th DAY OF July, 2005 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
L.S. 5655 LIC. EXP 9/30/05
CITY SURVEYOR

BY: [Signature]

M.B. 387 / 46

IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.
RICK ENGINEERING COMPANY, RIVERSIDE, CA. JUNE 2005

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE)

ON July 6, 2005 BEFORE ME, SUSAN L. STROMSWOLD,

PERSONALLY APPEARED TIMOTHY KANE PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE TIMOTHY KANE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND

Susan L. Stromswold
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC CALIFORNIA (ORANGE COUNTY)

MY COMMISSION EXPIRES AUGUST 3, 2006

PRINCIPAL PLACE OF BUSINESS IRVINE, CALIFORNIA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.
COUNTY OF Orange)

ON July 11, 2005 BEFORE ME, Marilyn R. Smith,

PERSONALLY APPEARED Paresh Patel PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE PARESH PATEL SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND

Marilyn R. Smith
NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC California (Orange County)

MY COMMISSION EXPIRES 9-28-06

PRINCIPAL PLACE OF BUSINESS Irvine, CA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.
COUNTY OF _____)

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE _____ SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

PRINCIPAL PLACE OF BUSINESS _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.
COUNTY OF _____)

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE _____ SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

PRINCIPAL PLACE OF BUSINESS _____

POTENTIAL LIQUEFACTION

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT, A GEOLOGIC INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED A PREREQUISITE TO ISSUANCE OF BUILDING PERMITS.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE.

AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, IN BOOK 185, PAGE 27 O.R. 6-4-1904.

AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 2000-205173, O.R. 5-31-2000.

AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF THE CITY OF RIVERSIDE, IN INSTRUMENT NO. 2003-121342 O.R. 2-21-2003.

AN EASEMENT FOR DRAINAGE PURPOSES, IN FAVOR OF SMITH'S FOOD AND DRUG CENTER, INC., IN INSTRUMENT NO. 2005-376938.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY LOR GEOTECHNICAL GROUP, INC. ON AUGUST 29, 2003, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

M.B. 387 / 47

M.B. 387 / 47

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

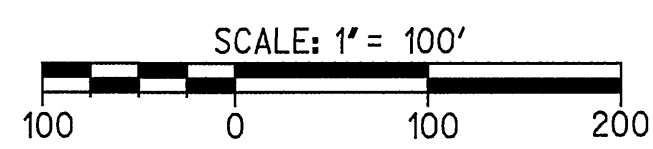
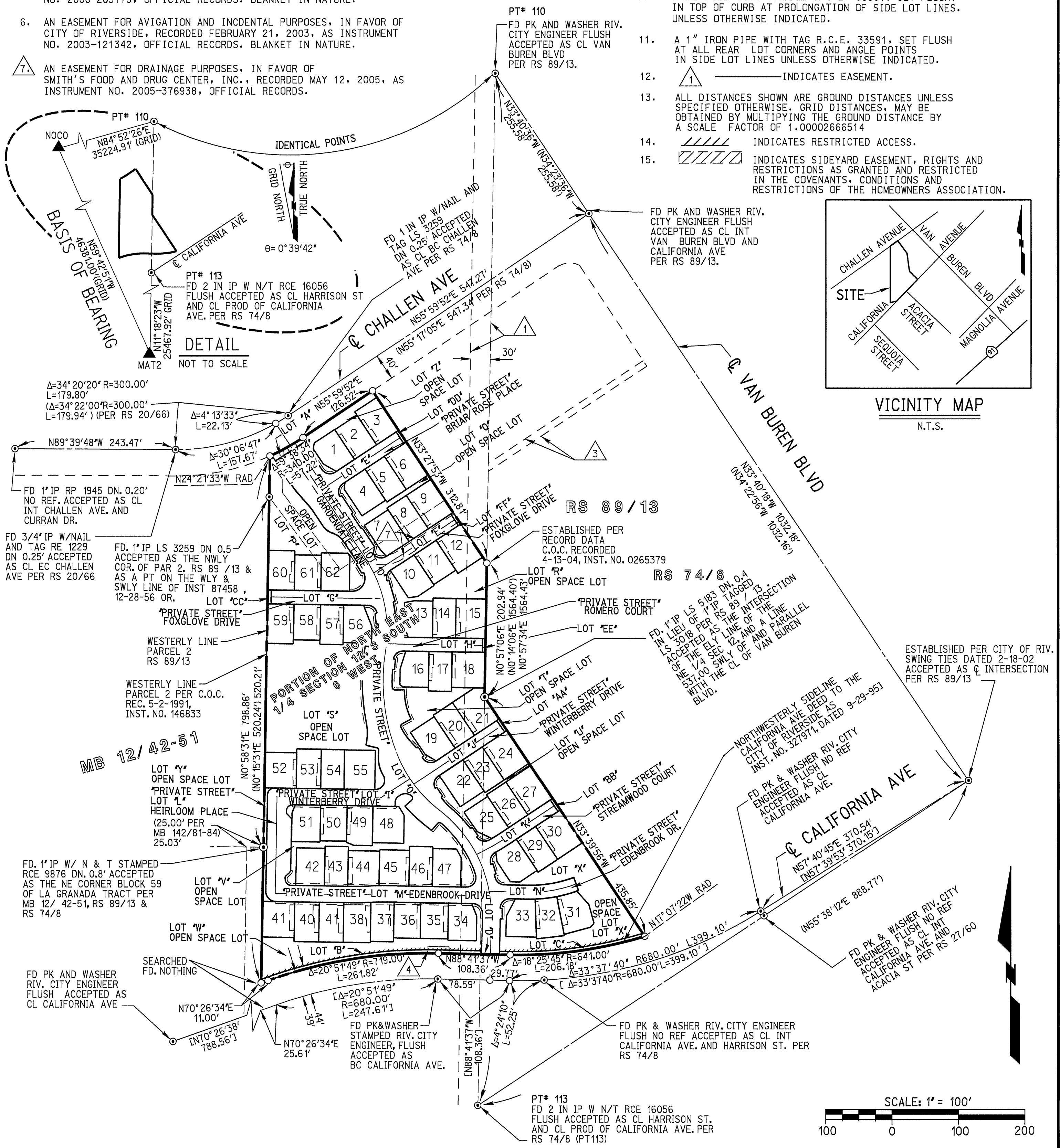
JUNE 2005

EASEMENT NOTES

- AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
- AN EASEMENT FOR WATER PIPES, DITCHES, OTHER CONDUITS AND INCIDENTAL PURPOSES, IN FAVOR OF RIVERSIDE WATER COMPANY, A CORPORATION, RECORDED AUGUST 14, 1885, IN BOOK 42, PAGE 294, OF DEEDS. CANNOT BE LOCATED OF RECORD.
- AN EASEMENT FOR AERIAL AND UNDERGROUND ELECTRIC AND COMMUNICATION SYSTEMS AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE RECORDED APRIL 18, 1957, IN BOOK 2074, PAGE 386, OF OFFICIAL RECORDS. (OFF SITE)
- AN EASEMENT FOR CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE RECORDED SEPTEMBER 29, 1995, AS INSTRUMENT NO. 327972, OF OFFICIAL RECORDS.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.
- AN EASEMENT FOR DRAINAGE PURPOSES, IN FAVOR OF SMITH'S FOOD AND DRUG CENTER, INC., RECORDED MAY 12, 2005, AS INSTRUMENT NO. 2005-376938, OFFICIAL RECORDS.

ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
- ⊙ ——— INDICATES A FOUND POINT AS NOTED.
- ——— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 6.98 ACRES.
- INDICATES SUBDIVISION BOUNDARY.
- RAD ——— INDICATES RADIAL BEARING.
- () ——— INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.
- [] ——— INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES. UNLESS OTHERWISE INDICATED.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
- △ ——— INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
- ////// INDICATES RESTRICTED ACCESS.
- ////// INDICATES SIDEYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.



NOTES

IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 4 OF 10 SHEETS

- 1. SEE SHEET 3 FOR ENGINEER'S NOTES.
- 2. SEE SHEET 3 FOR EASEMENT NOTES.

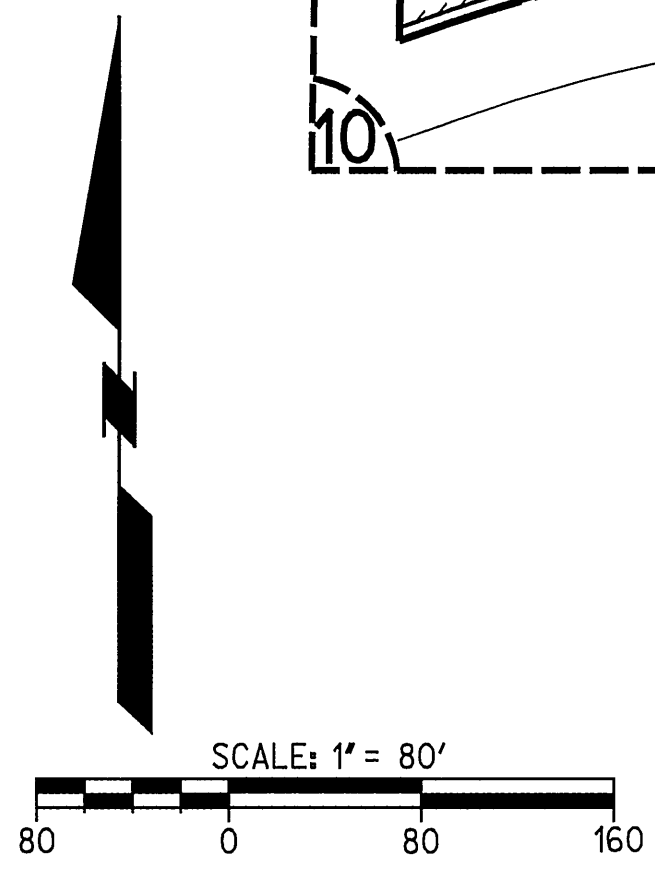
TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

JUNE 2005

city



IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

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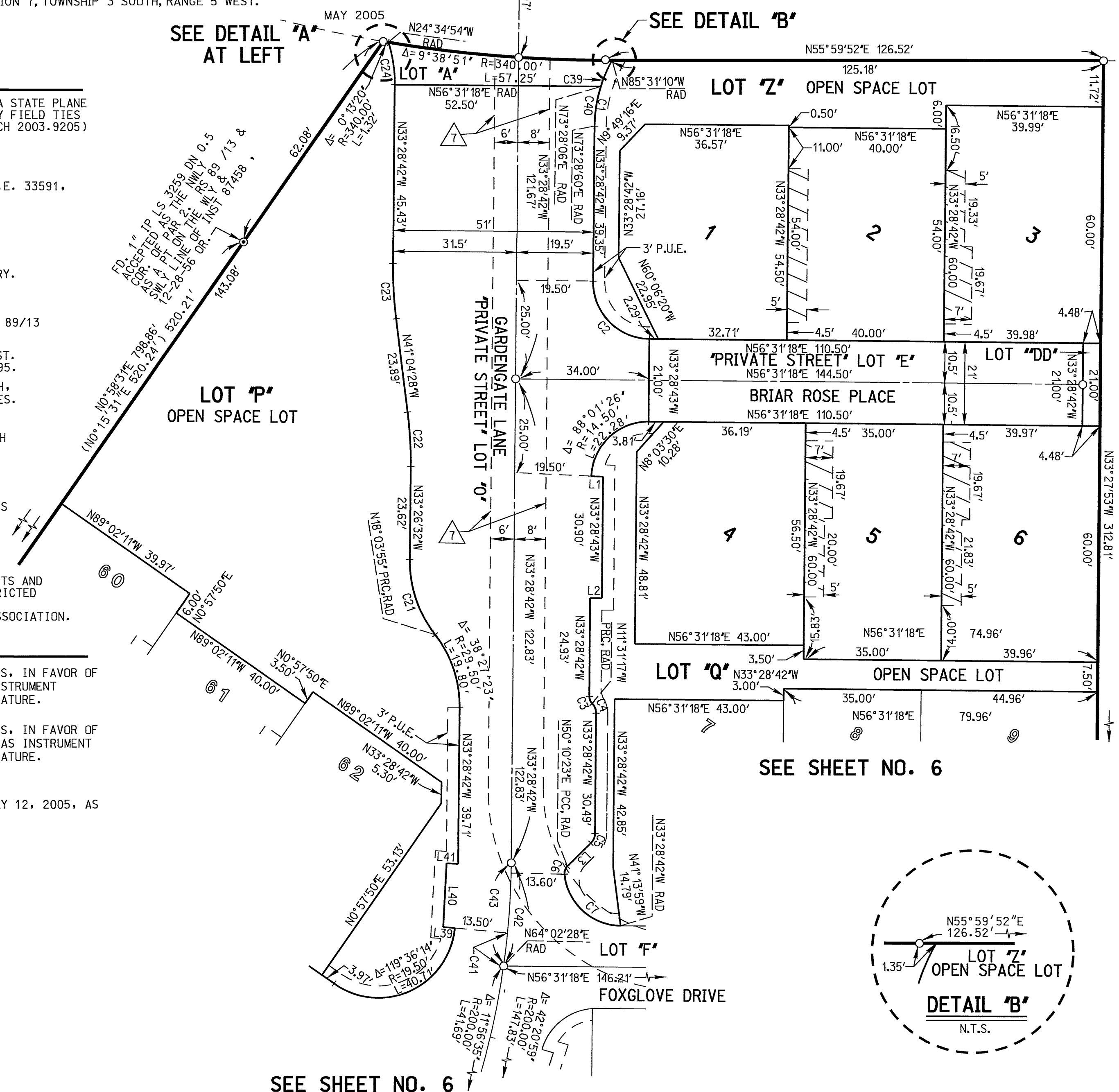
RICK ENGINEERING COMPANY, RIVERSIDE, CA.

ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MATZ. (EPOCH 2003.9205)
2. INDICATES A FOUND POINT AS NOTED.
3. INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. INDICATES CORS STATION AS NOTED.
5. THIS TRACT CONTAINS 6.98 ACRES.
6. INDICATES SUBDIVISION BOUNDARY.
7. RAD INDICATES RADIAL BEARING.
8. () INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
10. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE INDICATED.
11. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
12. INDICATES EASEMENT.
13. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
14. INDICATES RESTRICTED ACCESS.
15. INDICATES SIDELYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

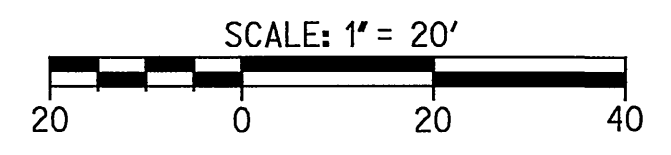
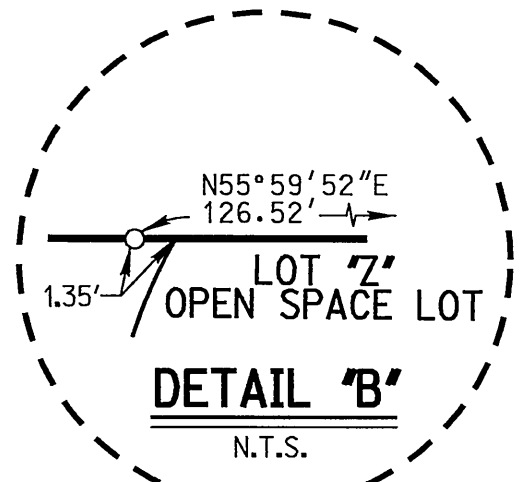
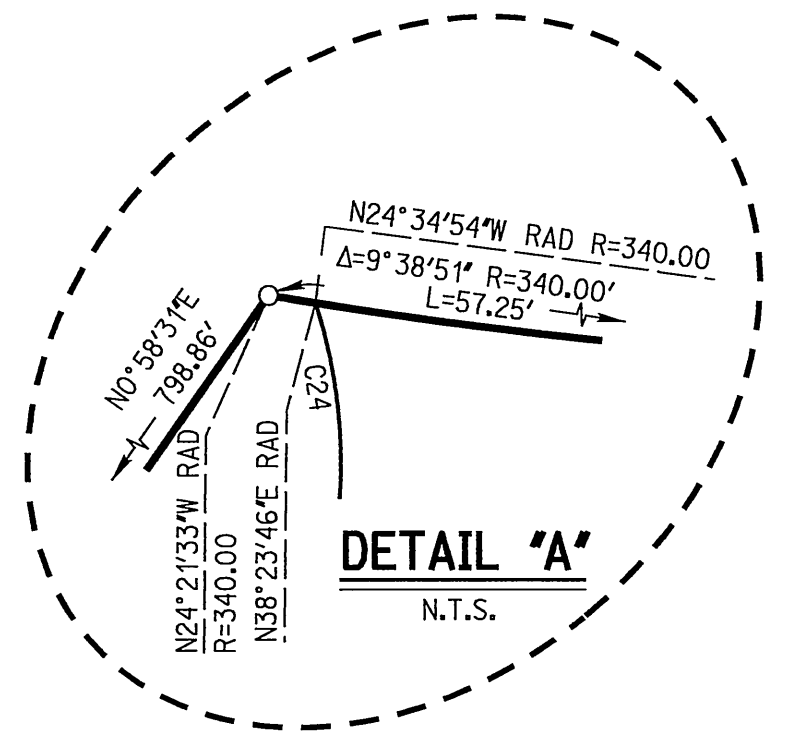
EASEMENT NOTES

5. AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
6. AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.
7. AN EASEMENT FOR DRAINAGE PURPOSES, IN FAVOR OF SMITH'S FOOD AND DRUG CENTER, INC., RECORDED MAY 12, 2005, AS INSTRUMENT NO. 2005-376938, OFFICIAL RECORDS.



No.	DIRECTION	DISTANCE
L1	N 58° 29' 52" W	2.99' RAD
L2	N 58° 31' 17" W	3.00' RAD
L3	N 58° 33' 35" W	2.99' RAD
L4	N 59° 05' 24" W	2.98' RAD

No.	DELTA	RADIUS	LENGTH
C1	28° 59' 53"	34.50'	17.46'
C2	90° 00' 00"	14.50'	22.78'
C3	45° 00' 00"	2.50'	1.96'
C4	45° 00' 01"	3.50'	2.75'
C5	44° 59' 59"	3.50'	2.75'
C6	51° 20' 54"	2.50'	2.24'
C7	83° 39' 05"	14.50'	21.17'
C21	38° 29' 32"	30.50'	20.49'
C22	7° 37' 45"	104.50'	13.92'
C23	7° 35' 45"	105.50'	13.99'
C24	18° 07' 32"	34.50'	10.91'
C39	12° 03' 05"	34.50'	7.26'
C40	16° 56' 48"	34.50'	10.20'
C41	2° 25' 00"	200.00'	8.44'
C42	6° 46' 29"	200.00'	23.59'
C43	7° 31' 10"	200.00'	26.25'



SEE SHEET NO. 6

SEE SHEET NO. 6

M.B. 387 / 50

M.B. 387 / 50

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

EASEMENT NOTES

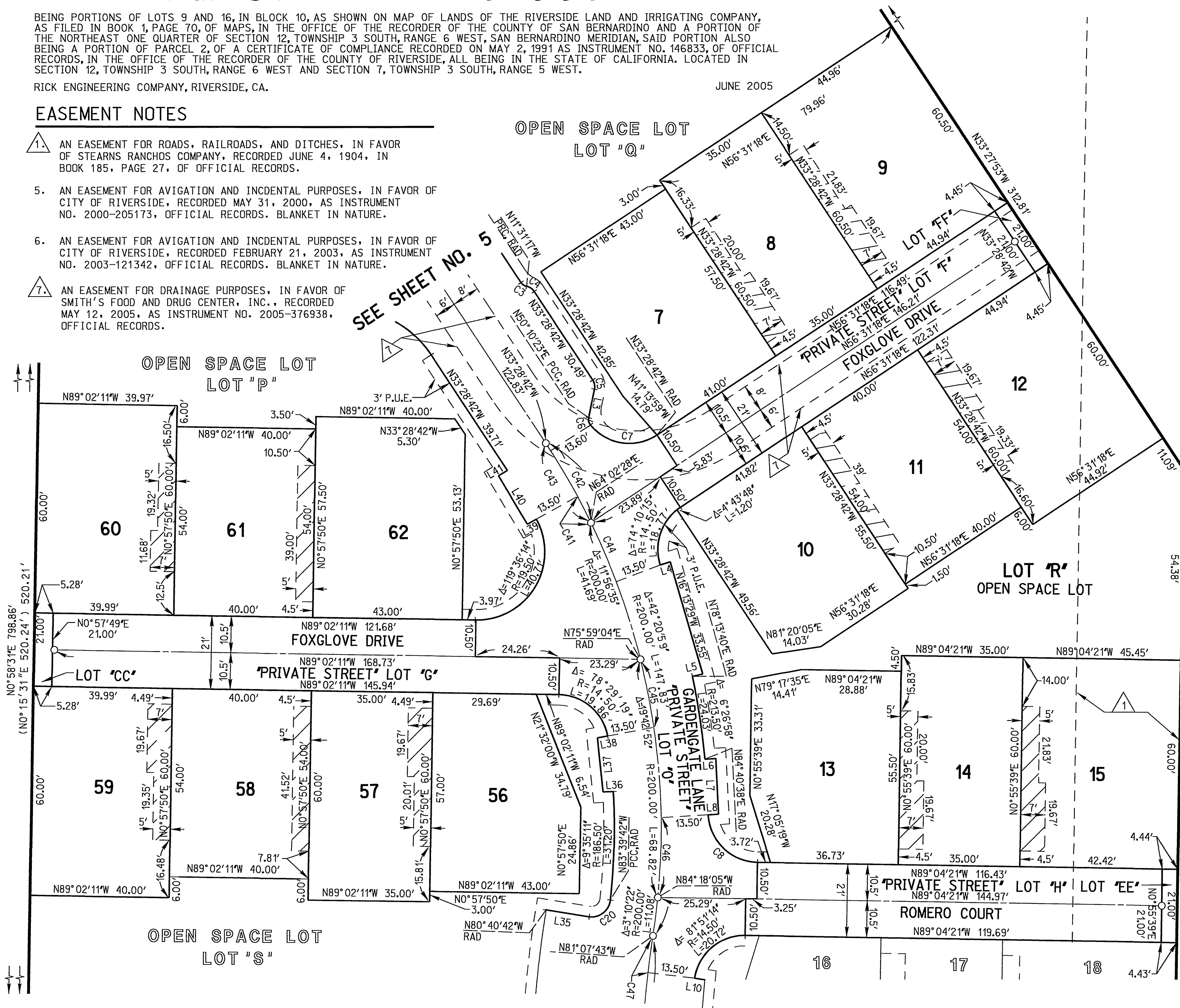
1. AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
5. AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
6. AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.
7. AN EASEMENT FOR DRAINAGE PURPOSES, IN FAVOR OF SMITH'S FOOD AND DRUG CENTER, INC., RECORDED MAY 12, 2005, AS INSTRUMENT NO. 2005-376938, OFFICIAL RECORDS.

JUNE 2005

OPEN SPACE LOT
LOT "Q"

SEE SHEET NO. 5

SEE SHEET NO. 7



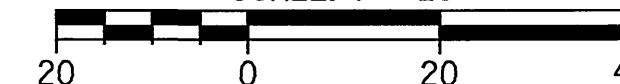
ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
2. INDICATES A FOUND POINT AS NOTED.
3. INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. INDICATES CORS STATION AS NOTED.
5. THIS TRACT CONTAINS 6.98 ACRES.
6. INDICATES SUBDIVISION BOUNDARY.
7. RAD INDICATES RADIAL BEARING.
8. () INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.
9. [] INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
10. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE INDICATED.
11. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
12. INDICATES EASEMENT.
13. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
14. INDICATES RESTRICTED ACCESS.
15. INDICATES SIDERYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

No.	DIRECTION	DISTANCE
L3	N 11°31'17" E	8.39'
L4	N 72°21'03" E	3.02' RAD
L5	N 78°05'37" E	3.04'
L6	N 87°10'41" E	3.11'
L7	N 2°49'19" E	15.97'
L8	N 86°39'24" E	3.00' RAD
L10	N 80°55'36" E	2.98' RAD
L35	N 80°40'42" E	12.56'
L36	N 86°45'07" E	2.94' RAD
L37	N 5°51'56" E	15.62'
L38	N 79°27'08" E	2.98' RAD
L39	N 67°21'33" E	2.97' RAD
L40	N 50°54'36" E	16.19'
L41	N 59°05'24" E	2.98'

No.	DELTA	RADIUS	LENGTH
C3	45°00'00"	2.50'	1.96'
C4	45°00'01"	3.50'	2.75'
C5	44°59'59"	3.50'	2.75'
C6	51°20'54"	2.50'	2.24'
C7	83°39'05"	14.50'	21.17'
C8	85°43'45"	14.50'	21.70'
C20	90°00'00"	5.50'	8.64'
C41	2°25'00"	200.00'	8.44'
C42	6°46'29"	200.00'	23.59'
C43	7°31'10"	200.00'	26.25'
C44	5°15'23"	200.00'	18.35'
C45	5°41'22"	200.00'	19.86'
C46	6°34'12"	200.00'	22.93'
C47	2°01'45"	200.00'	10.63'

SCALE: 1" = 20'



M.B. 387/51

M.B. 387/51

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

SEE SHEET NO. 6

No.	DIRECTION	DISTANCE
L6	N 87° 10' 41" E	3.11'
L7	N 2° 49' 19" W	15.97'
L8	N 86° 39' 24" E	3.00'
L10	N 80° 55' 36" W	2.98' RAD
L11	N 5° 13' 45" W	15.72' RAD
L12	N 86° 21' 29" W	2.99'
L13	N 87° 18' 55" E	13.46'
L14	N 62° 01' 31" E	15.17'
L15	N 41° 50' 26" W	6.62'
L16	N 52° 05' 15" E	3.07'
L17	N 30° 51' 25" W	16.71'
L18	N 64° 18' 46" E	3.06' RAD
L33	N 4° 33' 14" E	6.51' RAD
L34	N 77° 02' 25" W	16.25'
L35	N 80° 40' 42" W	12.56'
L36	N 86° 45' 07" E	2.94' RAD
L37	N 5° 51' 56" W	15.62'
L38	N 79° 27' 08" E	2.98' RAD
L51	N 89° 02' 10" W	15.05'
L52	N 45° 58' 52" E	20.39'
L54	N 63° 05' 23" E	32.40'
L55	N 62° 26' 47" E	32.40'

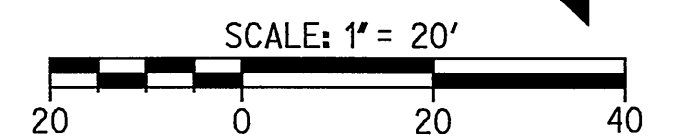
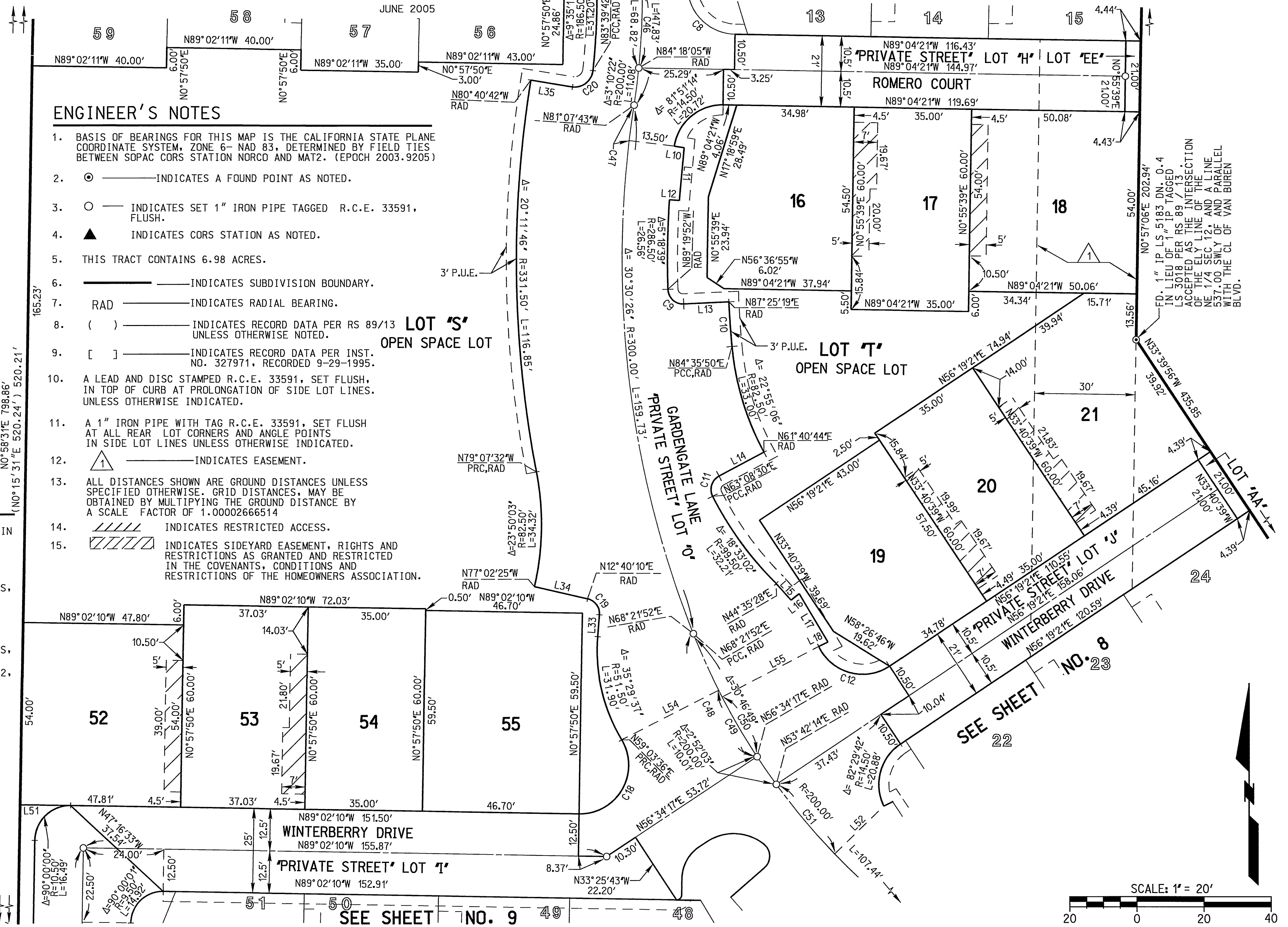
No.	DELTA	RADIUS	LENGTH
C8	85° 43' 45"	14.50'	21.70'
C9	91° 00' 57"	4.50'	7.15'
C10	2° 49' 29"	268.50'	13.24'
C11	88° 53' 01"	4.50'	6.98'
C12	97° 59' 25"	14.50'	24.80'
C18	121° 54' 14"	14.50'	30.85'
C19	81° 53' 03"	4.50'	6.43'
C20	90° 00' 00"	5.50'	8.64'
C46	6° 34' 12"	200.00'	22.93'
C47	2° 01' 45"	200.00'	10.63'
C48	6° 31' 05"	200.00'	22.75'
C49	6° 31' 05"	200.00'	22.75'
C50	5° 52' 30"	200.00'	20.51'
C51	7° 43' 22"	200.00'	26.96'

EASEMENT NOTES

- AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.

ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
- ⊙ INDICATES A FOUND POINT AS NOTED.
- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 6.98 ACRES.
- INDICATES SUBDIVISION BOUNDARY.
- RAD — INDICATES RADIAL BEARING.
- () — INDICATES RECORD DATA PER RS 89/13 LOT 'S' OPEN SPACE LOT UNLESS OTHERWISE NOTED.
- [] — INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE INDICATED.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
- △ INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
- INDICATES RESTRICTED ACCESS.
- INDICATES SIDEYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.



M.B. 387/52

M.B. 387/52

city 387/52

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

RICK ENGINEERING COMPANY, RIVERSIDE, CA.

JUNE 2005

No.	DIRECTION	DISTANCE
L19	N 63°49'39" E	2.94' RAD
L20	N 33°55'21" W	15.89'
L21	N 53°58'37" E	3.01' RAD
L22	N 52°02'47" E	3.12' RAD
L23	N 35°27'00" W	16.10'
L24	N 55°55'11" E	3.01' RAD
L25	N 67°28'13" E	3.02' RAD
L26	N 18°53'37" W	16.11'
L27	N 73°05'34" E	3.02'
L28	N 16°04'44" W	5.17'
L29	N 89°00'22" E	2.98' RAD
L30	N 0°28'54" W	16.03'
L31	N 89°31'06" W	2.97'
L42	N 56°41'13" W	2.72'
L43	N 48°55'35" W	13.35'
L44	N 40°21'08" W	13.43'
L49	N 0°57'54" W	4.86'
L52	N 45°58'52" W	20.39'
L53	N 50°27'56" W	13.80'

No.	DELTA	RADIUS	LENGTH
C12	97°59'25"	14.50'	24.80'
C13	13°13'06"	99.50'	22.95'
C14	85°38'42"	14.50'	21.67'
C15	73°12'29"	14.50'	18.53'
C16	2°21'07"	186.50'	7.66'
C25	100°39'53"	4.50'	7.91'
C26	2°56'02"	168.50'	8.63'
C27	91°34'35"	4.50'	7.19'
C28	110°20'25"	14.50'	27.92'
C34	89°59'56"	1.50'	2.36'
C35	55°43'19"	11.50'	11.18'
C36	0°09'44"	342.49'	0.97'
C37	0°46'42"	321.49'	4.37'
C51	7°43'22"	200.00'	26.96'
C52	3°14'19"	200.00'	11.30'
C53	6°20'19"	200.00'	22.13'
C54	6°20'00"	200.00'	22.11'
C55	16°58'13"	200.00'	59.24'
C56	5°00'11"	200.00'	17.46'
C57	8°59'35"	200.00'	31.39'
C58	5°46'42"	200.00'	20.17'
C59	7°30'35"	200.00'	26.21'
C60	2°03'01"	332.00'	11.88'

ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
- ⊙ INDICATES A FOUND POINT AS NOTED.
- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, SET FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 6.98 ACRES.
- INDICATES SUBDIVISION BOUNDARY.
- RAD — INDICATES RADIAL BEARING.
- () INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.
- [] INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE INDICATED.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
- △ INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
- ////// INDICATES RESTRICTED ACCESS.
- ▨ INDICATES SIDNEY EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

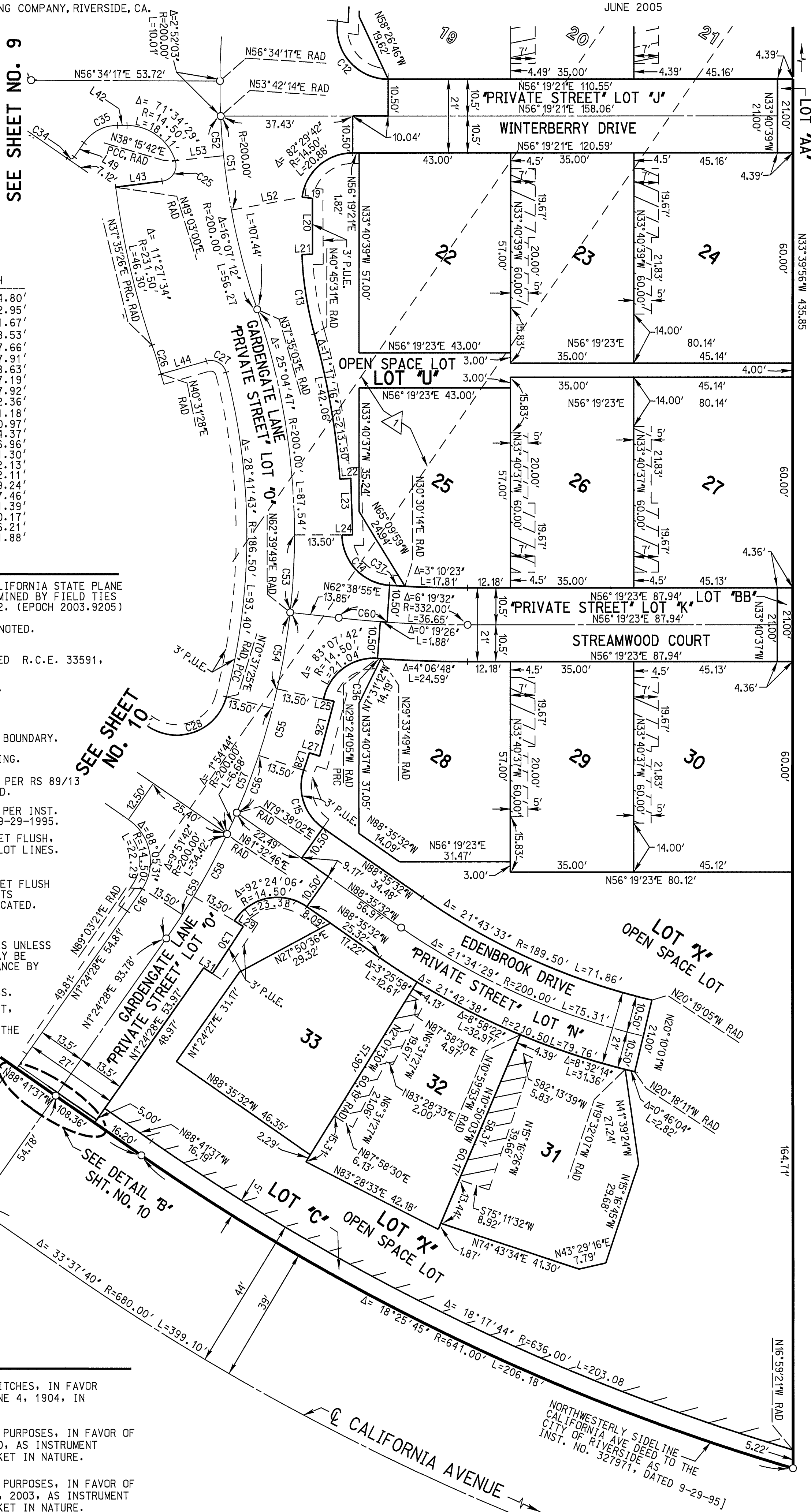
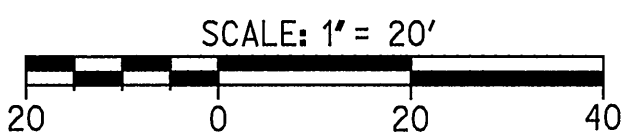
EASEMENT NOTES

- △ AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.

SEE SHEET NO. 9

SEE SHEET NO. 10

SEE DETAIL SHT. NO. 10



city
387
54

IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31553

ENGINEER'S NOTES SHEET 9 OF 10 SHEETS

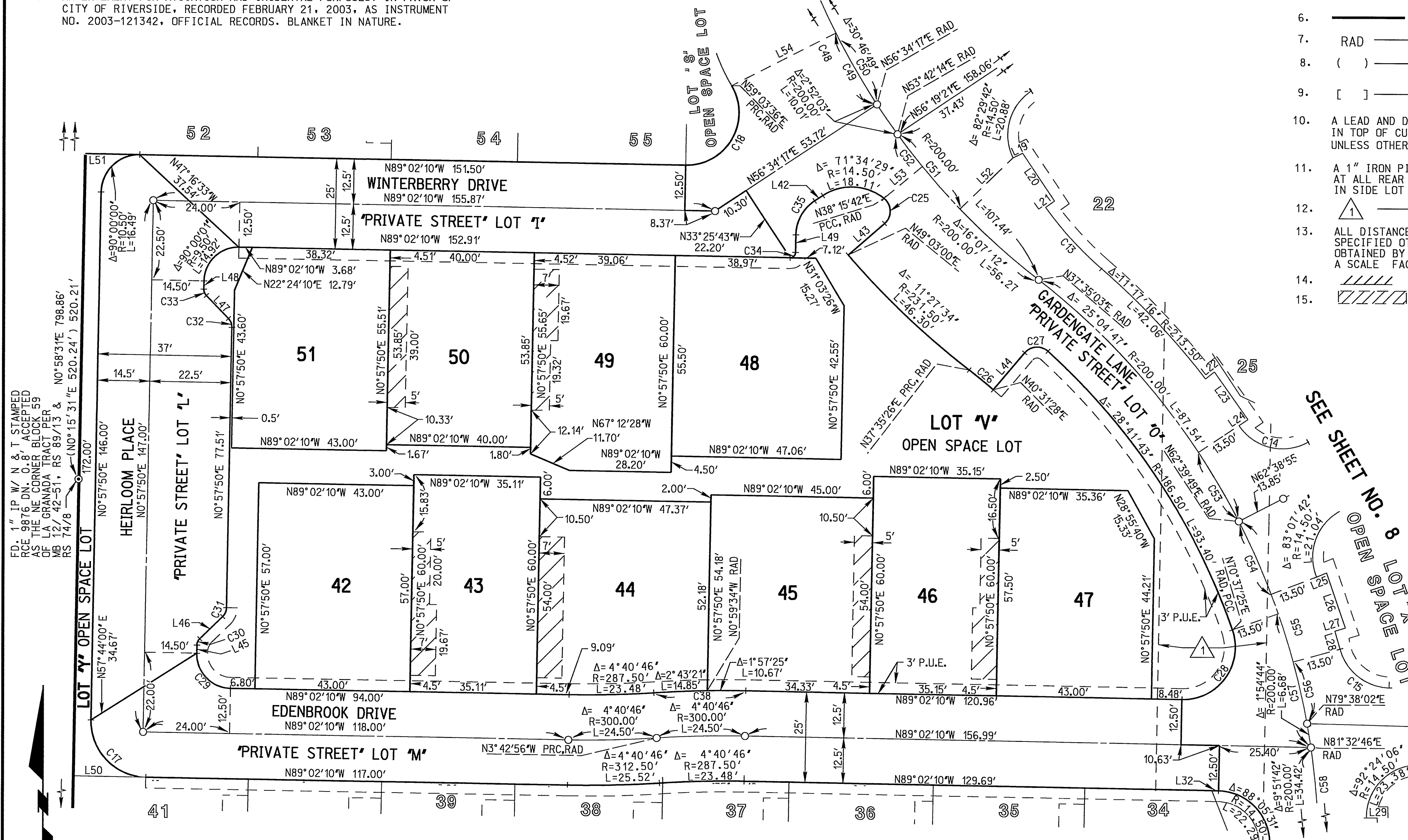
EASEMENT NOTES

- AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
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BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.
RICK ENGINEERING COMPANY, RIVERSIDE, CA.

JUNE 2005

SEE SHEET NO. 7



SEE SHEET NO. 10

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
- ⊙ ——— INDICATES A FOUND POINT AS NOTED.
- ——— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 6.98 ACRES.
- INDICATES SUBDIVISION BOUNDARY.
- RAD ——— INDICATES RADIAL BEARING.
- () ——— INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.
- [] ——— INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
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- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
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- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
- ////// INDICATES RESTRICTED ACCESS.
- ////// INDICATES SIDYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

L19	N 63°49'39" E	2.94'
L20	N 33°55'21" W	15.89'
L21	N 53°58'37" E	3.01'
L22	N 52°02'47" E	3.12'
L23	N 35°27'00" W	16.10'
L24	N 55°55'11" E	3.01'
L25	N 67°28'13" E	3.02'
L26	N 18°53'37" W	16.11'
L27	N 73°05'34" E	3.02'
L28	N 16°04'44" W	5.17'
L29	N 89°00'22" E	2.98'
L32	N 89°01'56" W	1.90'
L42	N 56°41'13" E	2.72'
L43	N 48°55'35" E	13.35'
L44	N 40°21'08" E	13.43'
L45	N 0°57'50" E	2.26'
L46	N 45°57'52" E	8.83'
L47	N 44°02'08" W	8.83'
L48	N 0°57'49" E	2.26'
L49	N 0°57'54" E	4.86'
L50	N 89°02'10" W	20.08'
L51	N 89°02'10" W	15.05'
L52	N 45°58'52" E	20.39'
L54	N 62°26'47" E	32.40'

No.	DELTA	RADIUS	LENGTH
C13	13°13'06"	99.50'	22.95'
C14	85°38'42"	14.50'	21.67'
C15	73°12'29"	14.50'	18.53'
C17	90°00'00"	15.50'	24.35'
C18	121°54'14"	14.50'	30.85'
C25	100°39'53"	4.50'	7.91'
C26	2°56'02"	168.50'	8.63'
C27	91°34'35"	4.50'	7.19'
C28	110°20'25"	14.50'	27.92'
C29	90°00'00"	9.50'	14.92'
C30	45°00'02"	2.50'	1.96'
C31	45°00'02"	3.50'	2.75'
C32	44°59'58"	3.50'	2.75'
C33	44°59'57"	2.50'	1.96'
C34	89°59'56"	1.50'	2.36'
C35	55°43'19"	11.50'	11.18'
C38	4°40'46"	312.50'	25.52'
C48	6°31'05"	200.00'	22.75'
C49	6°31'05"	200.00'	22.75'
C50	5°52'30"	200.00'	20.51'
C51	7°43'22"	200.00'	26.96'
C52	3°14'19"	200.00'	11.30'
C53	6°20'19"	200.00'	22.13'

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EASEMENT NOTES

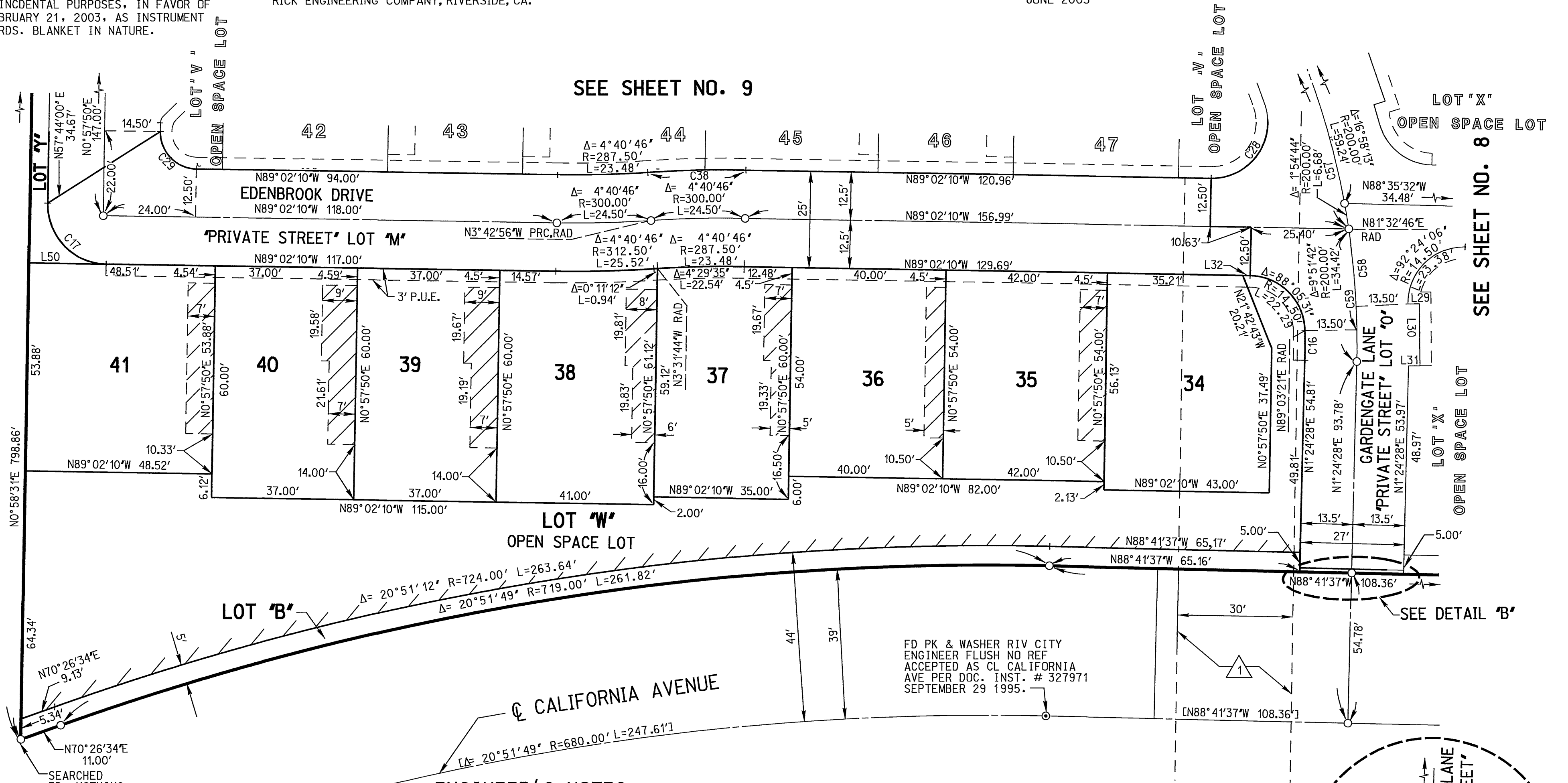
- AN EASEMENT FOR ROADS, RAILROADS, AND DITCHES, IN FAVOR OF STEARNS RANCHOS COMPANY, RECORDED JUNE 4, 1904, IN BOOK 185, PAGE 27, OF OFFICIAL RECORDS.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED MAY 31, 2000, AS INSTRUMENT NO. 2000-205173, OFFICIAL RECORDS. BLANKET IN NATURE.
- AN EASEMENT FOR AVIGATION AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, RECORDED FEBRUARY 21, 2003, AS INSTRUMENT NO. 2003-121342, OFFICIAL RECORDS. BLANKET IN NATURE.

IN THE CITY OF RIVERSIDE, WITHIN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31553

BEING PORTIONS OF LOTS 9 AND 16, IN BLOCK 10, AS SHOWN ON MAP OF LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS FILED IN BOOK 1, PAGE 70, OF MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN BERNARDINO AND A PORTION OF THE NORTHEAST ONE QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, SAID PORTION ALSO BEING A PORTION OF PARCEL 2, OF A CERTIFICATE OF COMPLIANCE RECORDED ON MAY 2, 1991 AS INSTRUMENT NO. 146833, OF OFFICIAL RECORDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, ALL BEING IN THE STATE OF CALIFORNIA. LOCATED IN SECTION 12, TOWNSHIP 3 SOUTH, RANGE 6 WEST AND SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST.

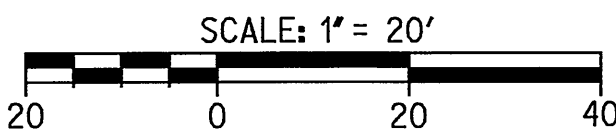
RICK ENGINEERING COMPANY, RIVERSIDE, CA. JUNE 2005



ENGINEER'S NOTES

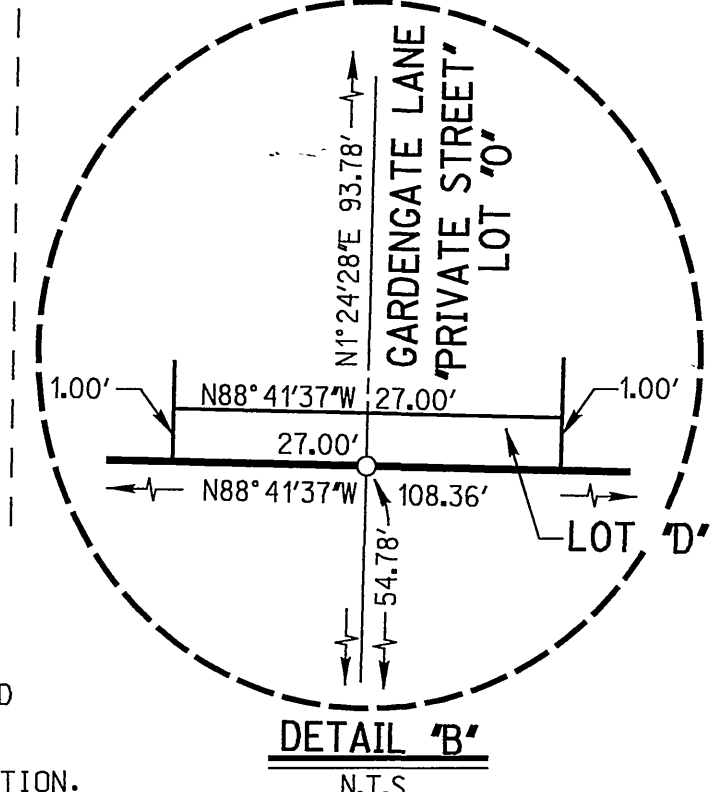
- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION NORCO AND MAT2. (EPOCH 2003.9205)
- ⊙ ——— INDICATES A FOUND POINT AS NOTED.
- ——— INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ ——— INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 6.98 ACRES.
- INDICATES SUBDIVISION BOUNDARY.
- RAD ——— INDICATES RADIAL BEARING.
- () ——— INDICATES RECORD DATA PER RS 89/13 UNLESS OTHERWISE NOTED.

- [] ——— INDICATES RECORD DATA PER INST. NO. 327971, RECORDED 9-29-1995.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE INDICATED.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE INDICATED.
- ▲ ——— INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.00002666514
- ////// INDICATES RESTRICTED ACCESS.
- ////// INDICATES SIDEYARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.



No.	DIRECTION	DISTANCE
L29	N 89°00'22" E	2.98'
L30	N 0°28'54" W	16.03'
L31	N 89°31'06" E	2.97'
L32	N 89°01'56" W	1.90'
L45	N 0°57'50" E	2.26'
L50	N 89°02'10" W	20.08'

No.	DELTA	RADIUS	LENGTH
C16	2°21'07"	186.50'	7.66'
C17	86°29'57"	15.50'	27.92'
C28	110°20'25"	14.50'	9.50'
C29	90°00'00"	9.50'	14.92'
C38	4°40'46"	312.50'	25.52'
C57	8°59'35"	200.00'	31.39'
C58	5°46'42"	200.00'	20.17'
C59	7°30'35"	200.00'	26.21'



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