

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32139

BEING A SUBDIVISION OF A PORTION OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO-MERIDIAN. LOCATED IN SEC. 8 T3S, R4W, S8M.

SDH & ASSOCIATES, INC.
JUNE 2005

RECORDER'S STATEMENT

FILED THIS 17 DAY OF AUGUST, 2005, AT 8A M. IN BOOK 387 OF MAPS, AT PAGES 63-65 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE

FEE \$11-
NO. 2005-0673688

LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER
BY [Signature]
DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 32139.

LOT 'A' IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENT DESIGNATED AS "BLANKET P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF August, 2005.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY [Signature]

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 32139 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON MAY 11, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

THOMAS J. BOYD
RCE 36170 LIC EXP 6/30/06
CITY ENGINEER

DATED 7/22/05 BY [Signature]

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/05
CITY SURVEYOR

DATED 7/26/05 BY [Signature]

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SID GEOTECHNICAL ON JUNE 19, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT A

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." COVERING ALL LOTS IN THIS SUBDIVISION.

WHALE ROCK PARTNERS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature]
VINEYARD BANK, AS BENEFICIARY BY DEED OF TRUST RECORDED DECEMBER 21, 2004, PER DOCUMENT NO. 2004-7010382 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

[Signature] Sean Johnson N/A

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS 6th DAY OF July, 2005, BEFORE ME, Christina Ann Chico, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

[Signature] Sean Johnson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER-THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES 6-19-06 WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY

California
NOTARY PUBLIC IN AND FOR SAID STATE
[Signature] Christina Ann Chico
PRINT NAME

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }
ON THIS 6th DAY OF July, 2005, BEFORE ME, Audra J. Berry, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
[Signature] JOHN D. FORD

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER-THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

MY COMMISSION EXPIRES 12/30/05 WITNESS MY HAND
MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY
COMM# 1336926

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
[Signature] Audra J. Berry
PRINT NAME

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WHALE ROCK PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, IN JUNE 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED 7/8/2005
[Signature]
BRIAN G. ESCATE, C.E. 21884
LICENSE EXPIRES 9/30/05



SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT FOR DITCHES OR CANALS, AND THE RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE ORE SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES, AS RESERVED IN UNITED STATES PATENT, RECORDED NOVEMBER 17, 1892, AS INSTRUMENT NO. 18 OF PATENTS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH WESTERN MUNICIPAL WATER DISTRICT.

DATED July 26, 2005
DAVID H. WRIGHT
PUBLIC UTILITIES DIRECTOR
BY [Signature] Dieter P. Wirtzfeld

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
DATED 7/27/05 BY [Signature] Paul C. Sundeen

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$15,300

DATED August 15, 2005
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY [Signature] Helen Estlie
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$15,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED August 15, 2005
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS
BY [Signature] Nancy Romero
DEPUTY
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY _____
DEPUTY

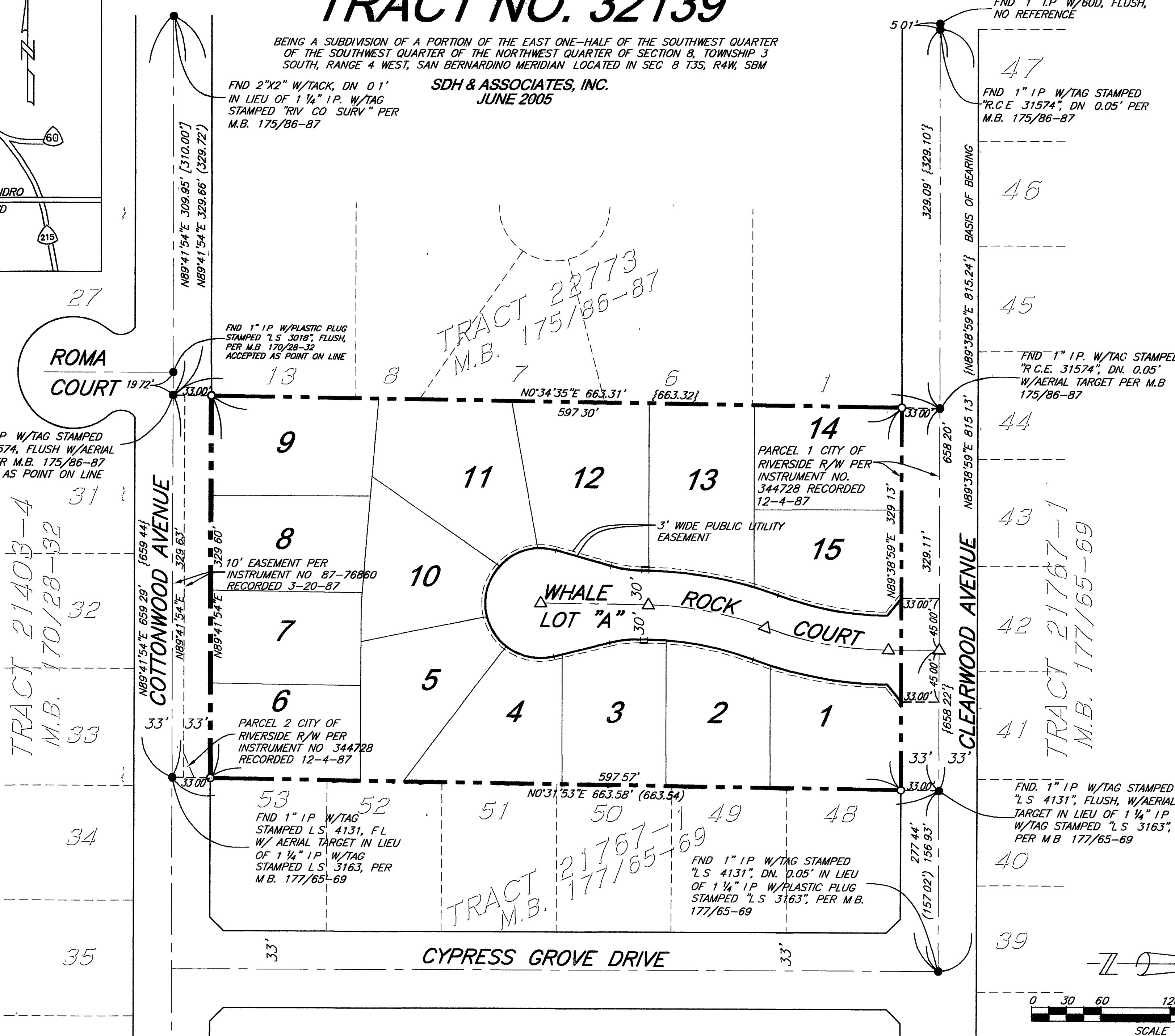
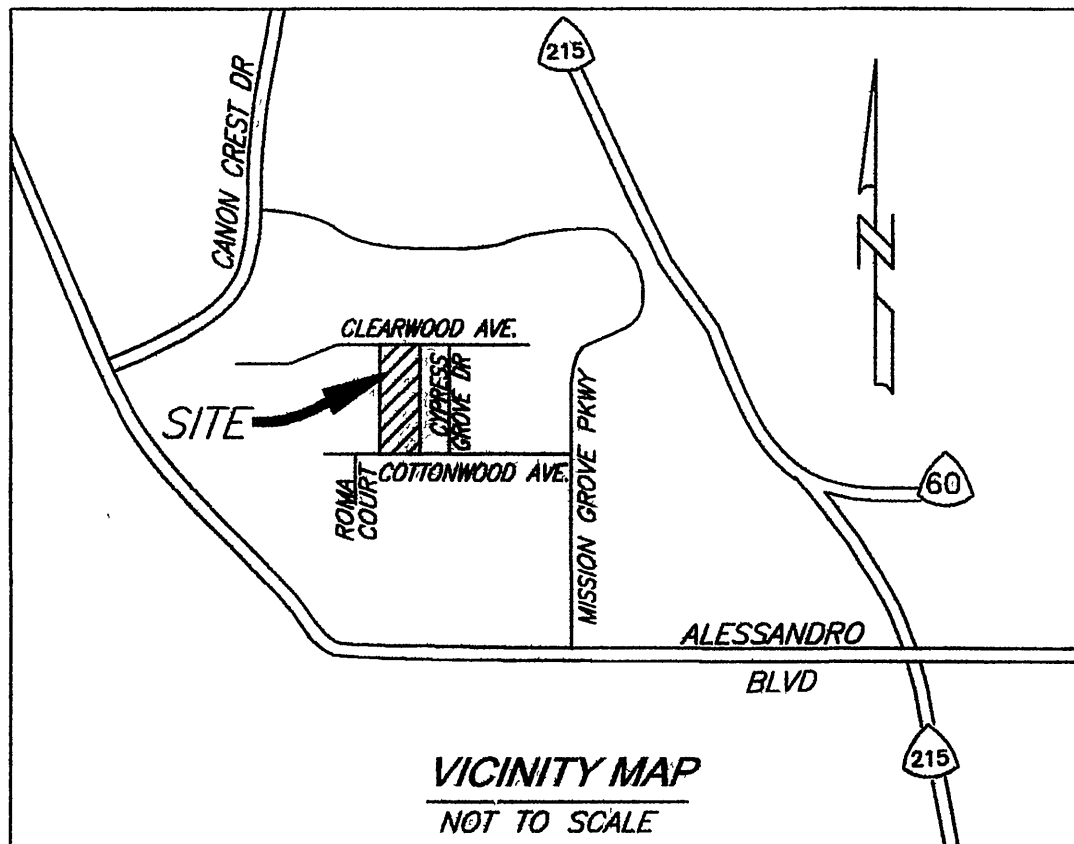
387/63
M.B. 387/63

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32139

BEING A SUBDIVISION OF A PORTION OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN LOCATED IN SEC 8 T3S, R4W, SBM

SDH & ASSOCIATES, INC.
JUNE 2005



ENGINEER'S NOTES

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS OTHERWISE NOTED.
- △ INDICATES SET SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH IN TOP OF PAVEMENT

ALL FRONT LOT CORNERS TO BE SET WITH A LEAD AND TAG STAMPED "R.C.E. 21884", SET IN TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINE.

ALL REAR PROPERTY CORNERS SET WITH A 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS CORNER IS SITUATED BENEATH A BLOCK WALL

ALL REAR LOTLINES WITH BLOCK WALL SITUATED OVER LOT CORNER, SET A LEAD AND TAG STAMPED "R.C.E. 21884" TO BE SET 1 FT DOWN FROM THE TOP OF WALL ON THE PROLONGATION OF THE SIDE LOTLINE

- () RECORD DATA PER MB 175/86-87
- [] RECORD DATA PER MB 170/28-32
- { } RECORD DATA PER MB 177/65-69

NOTE

A BLANKET P.U.E., PUBLIC UTILITY EASEMENT OVER ALL LOTS WITHIN THIS SUBDIVISION IS DEDICATED HEREON.

BASIS OF BEARING

THE BASIS OF BEARING IS THE CENTERLINE OF CLEARWOOD AVENUE AS SHOWN IN M.B. 177/68, RECORDS OF RIVERSIDE COUNTY, BEING N89°38'59"E

FND. 1" I.P. W/TAG STAMPED "R.C.E. 31574, FLUSH W/AERIAL TARGET PER M.B. 175/86-87 ACCEPTED AS POINT ON LINE

FND 2"x2" W/TACK, DN 0 1' IN LIEU OF 1 1/4" I.P. W/TAG STAMPED "RIV CO SURV" PER M.B. 175/86-87

FND 1" I.P. W/PLASTIC PLUG STAMPED "L.S. 3018", FLUSH, PER M.B. 170/28-32 ACCEPTED AS POINT ON LINE

PARCEL 2 CITY OF RIVERSIDE R/W PER INSTRUMENT NO. 344728 RECORDED 12-4-87

FND 1" I.P. W/TAG STAMPED "L.S. 4131, FL W/ AERIAL TARGET IN LIEU OF 1 1/4" I.P. W/TAG STAMPED "L.S. 3163, PER M.B. 177/65-69

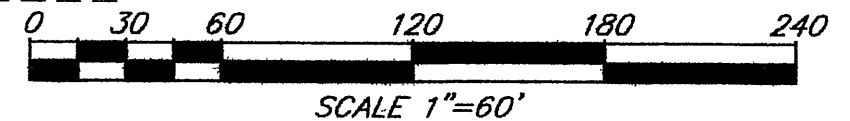
FND 1" I.P. W/TAG STAMPED "L.S. 4131", DN. 0.05' IN LIEU OF 1 1/4" I.P. W/PLASTIC PLUG STAMPED "L.S. 3163", PER M.B. 177/65-69

FND 1" I.P. W/60D, FLUSH, NO REFERENCE

FND 1" I.P. W/TAG STAMPED "R.C.E. 31574", DN. 0.05' PER M.B. 175/86-87

FND 1" I.P. W/TAG STAMPED "R.C.E. 31574", DN. 0.05' W/AERIAL TARGET PER M.B. 175/86-87

FND. 1" I.P. W/TAG STAMPED "L.S. 4131", FLUSH, W/AERIAL TARGET IN LIEU OF 1 1/4" I.P. W/TAG STAMPED "L.S. 3163", PER M.B. 177/65-69



M.B. 387/64

M.B. 387/64

387/65

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32139

BEING A SUBDIVISION OF A PORTION OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN LOCATED IN SEC 8 T3S, R4W, SBM

SDH & ASSOCIATES, INC.
JUNE 2005

ROMA COURT

FND 1" I.P. W/TAG STAMPED "R.C.E. 31574, FLUSH W/AERIAL TARGET PER M.B. 175/86-87 ACCEPTED AS POINT ON LINE

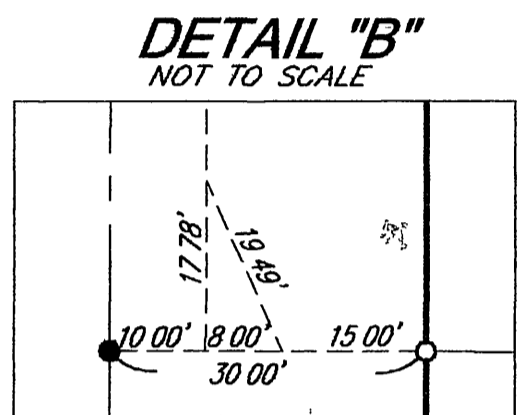
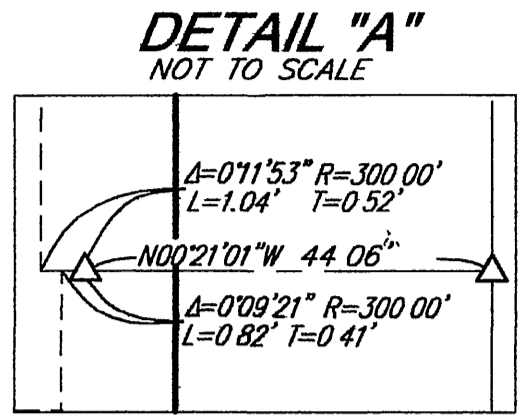
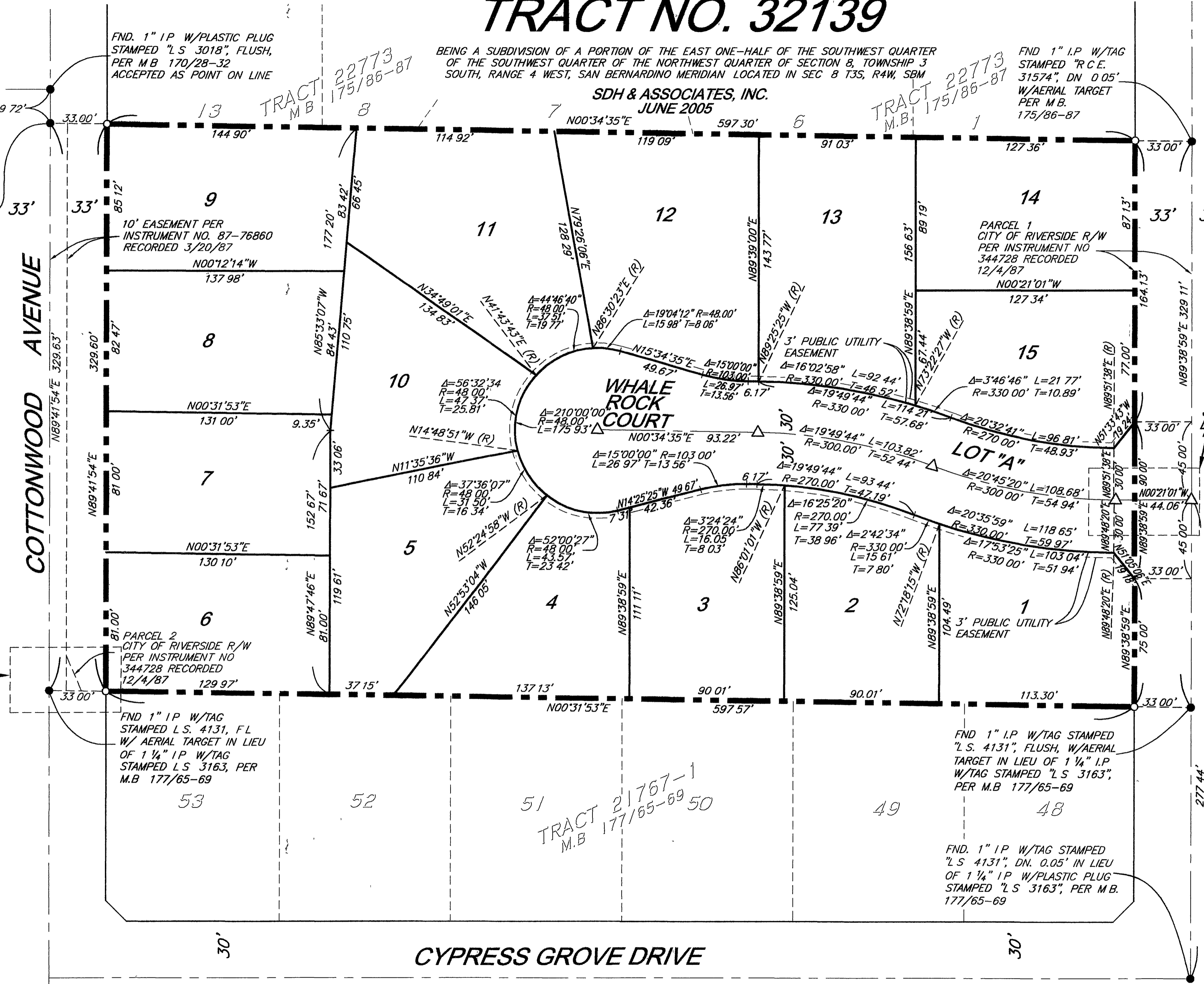
FND 1" I.P. W/PLASTIC PLUG STAMPED "L.S. 3018", FLUSH, PER M.B. 170/28-32 ACCEPTED AS POINT ON LINE

FND 1" I.P. W/TAG STAMPED "R.C.E. 31574", DN 0.05' W/AERIAL TARGET PER M.B. 175/86-87

COTTONWOOD AVENUE

CLEARWOOD AVENUE

CYPRESS GROVE DRIVE



ENGINEER'S NOTES:

- THIS TRACT CONTAINS 3.96 ACRES
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS OTHERWISE NOTED
- △ INDICATES SET SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH IN TOP OF PAVEMENT

ALL FRONT LOT CORNERS TO BE SET WITH A LEAD AND TAG STAMPED "R.C.E. 21884", SET IN TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINE.

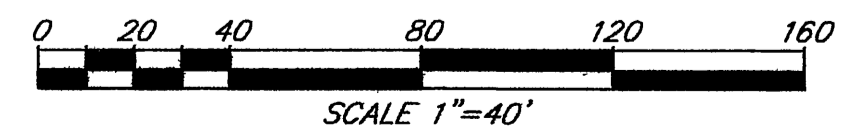
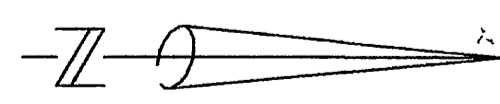
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ALL REAR LOTLINES WITH BLOCK WALL SITUATED OVER LOT CORNER, SET A LEAD AND TAG STAMPED "R.C.E. 21884" TO BE SET 1 FT DOWN FROM THE TOP OF WALL ON THE PROLONGATION OF THE SIDE LOTLINE

() RECORD DATA PER MB 175/86-87
[] RECORD DATA PER MB 170/28-32
{ } RECORD DATA PER MB 177/65-69

NOTE
A BLANKET P.U.E., PUBLIC UTILITY EASEMENT OVER ALL LOTS WITHIN THIS SUBDIVISION IS DEDICATED HEREON

BASIS OF BEARING
THE BASIS OF BEARING IS THE CENTERLINE OF CLEARWOOD AVENUE AS SHOWN IN M.B. 177/68, RECORDS OF RIVERSIDE COUNTY, BEING N89°38'59"E



TRACT 21403-4
M.B. 170/28-32

TRACT 21767-1
M.B. 177/65-69 50

M.B. 387/65

M.B. 387/65