

388/80

CITY

SHEET 1 OF 10 SHEETS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" AND "B" INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC DISTRIBUTION FACILITIES AND TELECOMMUNICATION FACILITIES, LOTS "C" THROUGH "W" INCLUSIVE AND EASEMENTS DESIGNATED AS 5' P.U.E.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, LOTS "C" THROUGH "W" INCLUSIVE AND THE EASEMENT DESIGNATED AS "20' SEWER EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES, LOTS "C" THROUGH "W" INCLUSIVE AND THOSE EASEMENTS DESIGNATED AS "20' WATERLINE EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE ACCESS OF EMERGENCY VEHICLES LOTS "C" THROUGH "W" INCLUSIVE AND THE EASEMENT DESIGNATED AS A "20' EASEMENT FOR EMERGENCY INGRESS AND EGRESS".

WE HEREBY RETAIN FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT, LOT "AA" THROUGH LOT "ZZ" INCLUSIVE AND LOT "AAA" THROUGH "EEE" INCLUSIVE.

WE HEREBY RETAIN FOR PRIVATE STREET PURPOSES AND THE MAINTENANCE THEREOF LOTS "C" THROUGH "W", INCLUSIVE, FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS AND ALL LOT OWNERS WITHIN THIS SUBDIVISION.

WE HEREBY RETAIN FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, AND ASSIGNEES THOSE EASEMENTS DESIGNATED AS "SIDEYARD EASEMENT" FOR THE USE OF THE OWNERS OF THOSE LOTS ADJOINING SAID EASEMENTS.

D.R. HORTON LOS ANGELES HOLDING COMPANY, INC., A CALIFORNIA CORPORATION

BY: [Signature] STEPHEN H. FITZPATRICK DIVISION PRESIDENT

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 10 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT MAP 31415.

LOTS "A" AND "B" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

LOTS "C" THROUGH "W" INCLUSIVE AND THOSE EASEMENTS DESIGNATED AS 5' P.U.E ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

LOTS "C" THROUGH "W" INCLUSIVE AND EASEMENTS DESIGNATED AS "20' SEWER EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

LOTS "C" THROUGH "W" INCLUSIVE AND EASEMENTS DESIGNATED AS "20' WATERLINE EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES.

LOTS "C" THROUGH "W" INCLUSIVE AND THE EASEMENT DESIGNATED AS "20' EASEMENT FOR EMERGENCY INGRESS AND EGRESS" IS HEREBY ACCEPTED AS AN EASEMENT FOR THE ACCESS OF EMERGENCY VEHICLES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF August 2005.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: [Signature]

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY RIVERSIDE, CA

MAY, 2005

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS. COUNTY OF RIVERSIDE

ON JUNE 21, 2005 BEFORE ME, LINDA K. RICHARDS, NOTARY PUBLIC

PERSONALLY APPEARED STEPHEN H. FITZPATRICK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND,

[Signature] LINDA K. RICHARDS NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC LINDA K. RICHARDS #1337755

MY COMMISSION EXPIRES January 6, 2006

PRINCIPAL PLACE OF BUSINESS RIVERSIDE COUNTY

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA SS. COUNTY OF RIVERSIDE

ON _____ BEFORE ME, _____,

PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE

WITNESS MY HAND,

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

PRINCIPAL PLACE OF BUSINESS _____

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: JULY 26, 2005

DAVID H. WRIGHT PUBLIC UTILITIES DIRECTOR

BY: [Signature]

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET, HIGHWAY, UTILITIES & OTHER IMPROVEMENTS RECORDED, 11-25-02 AS INSTRUMENTS 2002-696131 AND 2002-696132.

AN EASEMENT IN FAVOR OF RIVERSIDE WATER CO. FOR IRRIGATION AND DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42 PAGES 294-296 OF DEEDS, S.B. COUNTY.

DATE: JULY 26, 2005

DAVID H. WRIGHT PUBLIC UTILITIES DIRECTOR

BY: [Signature]

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 99,500.

DATE: 7/22/05

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: [Signature]

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 99,500 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____

NANCY ROMERO CLERK TO THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND

DATE: 7/22/05

PAUL McDONNELL COUNTY TAX COLLECTOR

BY: [Signature]

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GEOSOILS, INC. ON JULY 20, 2004, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE.

AN EASEMENT IN FAVOR OF FRITZ B. PETERSON AND ALYS N. PETERSON FOR AN EXISTING CARPORT ENCROACHMENT. RECORDED 9-6-1963 AS INST. 94037.

RECORDER'S STATEMENT

FILED THIS 8th DAY OF September, 2005 AT 8:00 AM/PM IN BOOK 388 OF MAPS, AT PAGES 30-39, AT THE REQUEST OF THE CITY CLERK, OF THE CITY OF RIVERSIDE

NO. 2005-0741660 LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER.

FEE: \$ 25.00 BY: [Signature] DEPUTY

SUBDIVISION GUARANTEE: LAWYERS TITLE COMPANY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF D.R. HORTON, ON NOVEMBER 22, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET I THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 6/16/05

[Signature] ROBERT A. STOCKTON R.C.E. 33591 EXPIRES 6-30-2006



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 31415 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON DECEMBER 8, 2003 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: [Signature] THOMAS J. BOYD R.C.E. 36170 EXP. 06-30-06 CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 27th DAY OF July 2005 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN L.S. 5655 LIC. EXP 9/30/05 CITY SURVEYOR

BY: [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 7/21/05

PAUL S. SUNDEEN CHIEF FINANCIAL OFFICER/TREASURER

BY: [Signature]

M.B. 388/80

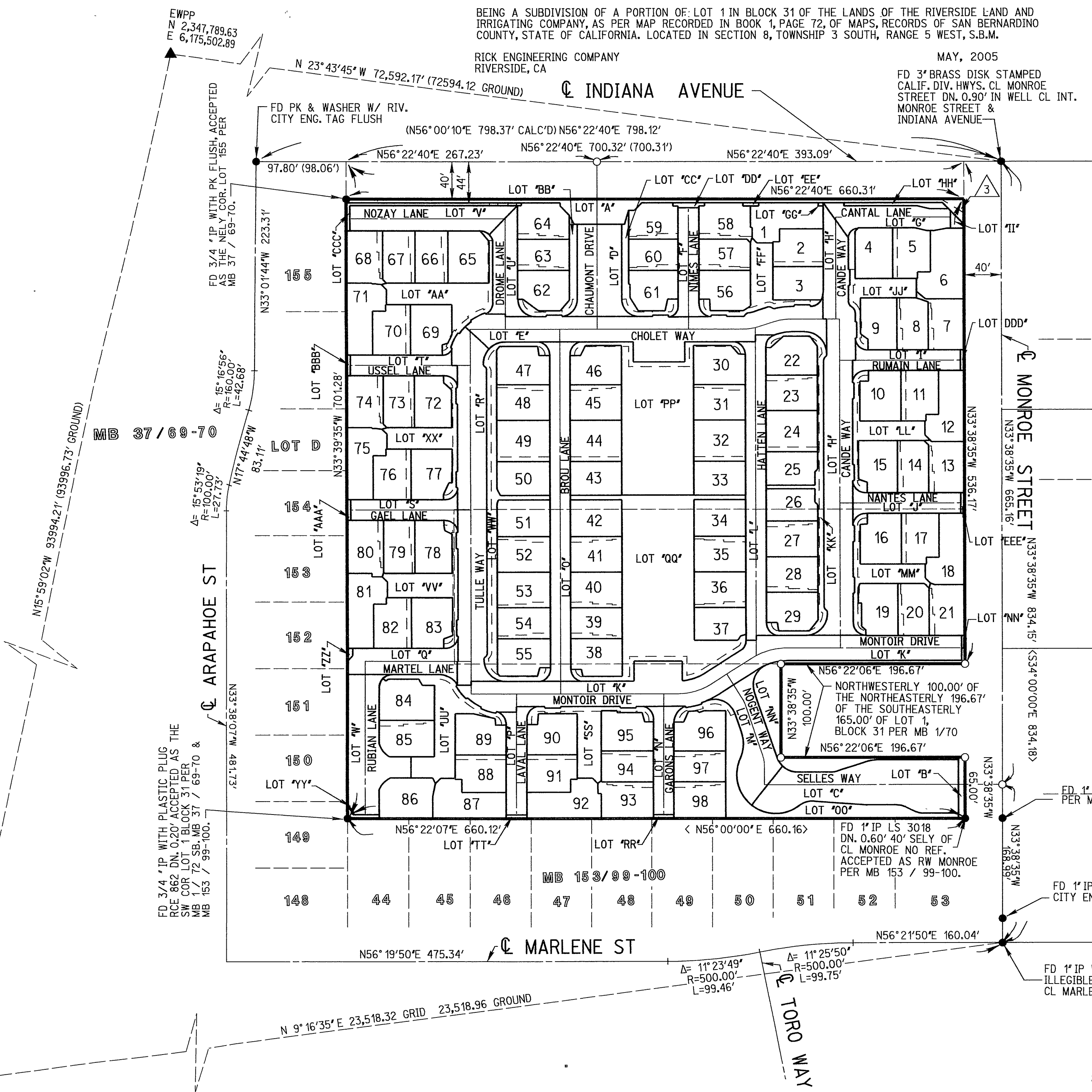
M.B. 388/80

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY
RIVERSIDE, CA
MAY, 2005

FD 3" BRASS DISK STAMPED
CALIF. DIV. HWYS. CL. MONROE
STREET DN. 0.90' IN WELL CL. INT.
MONROE STREET &
INDIANA AVENUE

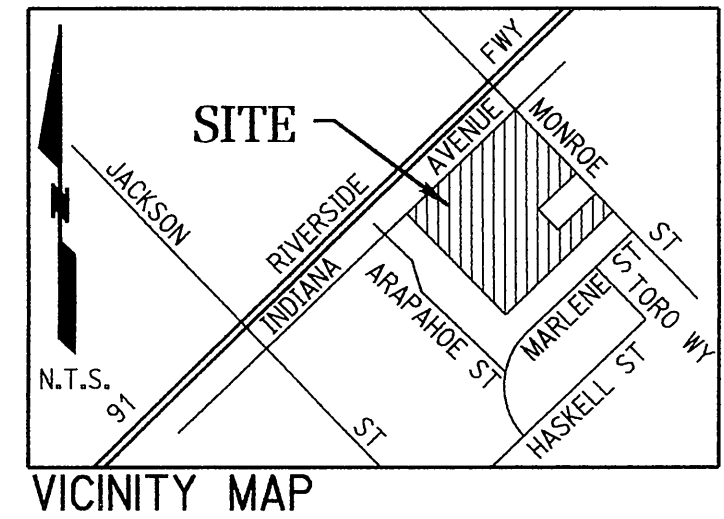
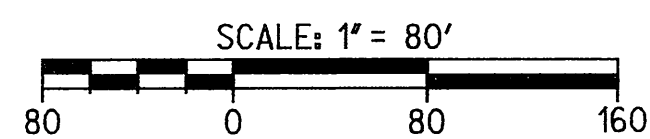
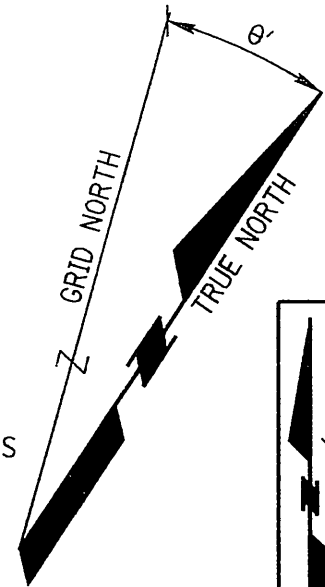


ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION MAT2 AND EWPP (EPOCH 2003.9973).
2. ● --- INDICATES A FOUND POINT AS NOTED
3. ○ --- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. ▲ --- INDICATES CORS STATION AS NOTED.
5. THIS TRACT CONTAINS 9.57 ACRES.
6. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
7. --- INDICATES SUBDIVISION BOUNDARY.
8. RAD --- INDICATES RADIAL BEARING.
9. () --- INDICATES RECORD DATA PER MB 37/69-70.
10. < > --- INDICATES RECORD DATA PER MB 153/99-100.
11. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
12. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
13. △ --- INDICATES EASEMENT.
14. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
15. ▨ INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

EASEMENT NOTES

1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
2. AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.
3. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET HIGHWAY UTILITIES, DRAINS & OTHER IMPROVEMENTS RECORDED 11-25-02 AS INSTRUMENT 2002-696131 & 2002-696132.



MAT2
N 2,257,426.90
E 6,201,386.50

M.B. 388/81

M.B. 388/81

388/82

CITY

SHEET 3 OF 10 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

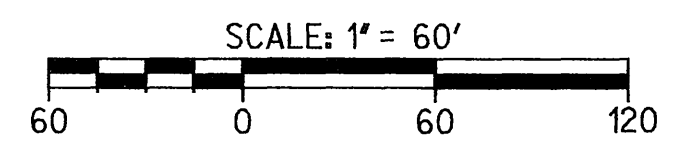
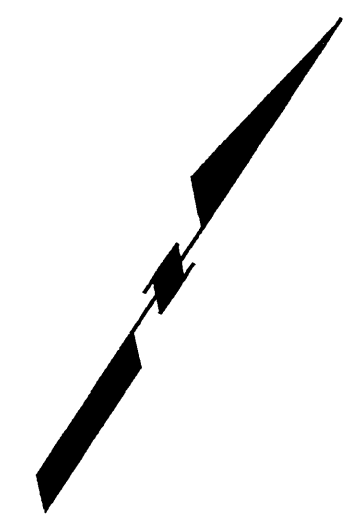
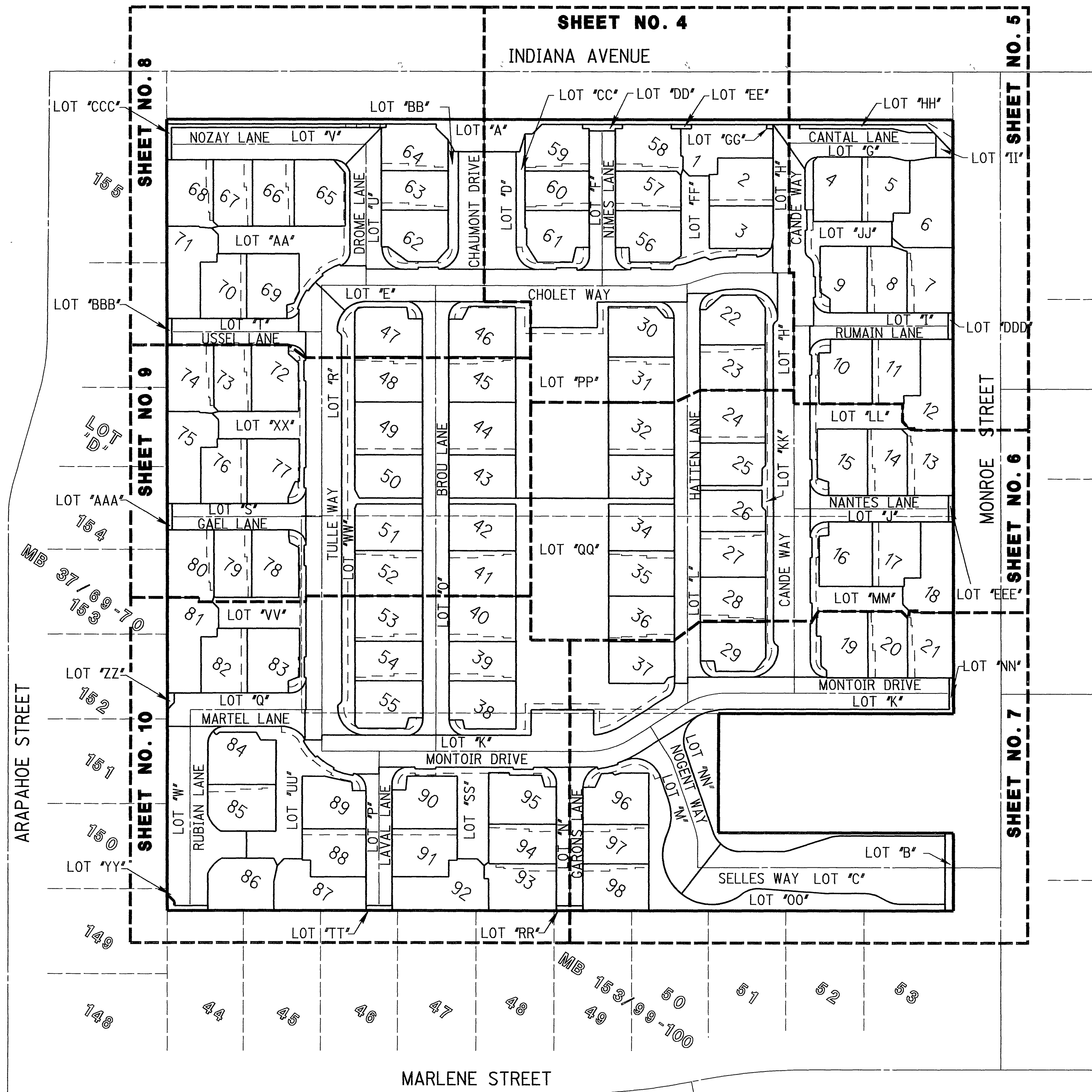
RICK ENGINEERING COMPANY
RIVERSIDE, CA

INDEX MAP

MAY, 2005

SHEET NO. 4

INDIANA AVENUE



M.B. 388/82

M.B. 388/82

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARD COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY
RIVERSIDE, CA

MAY, 2005

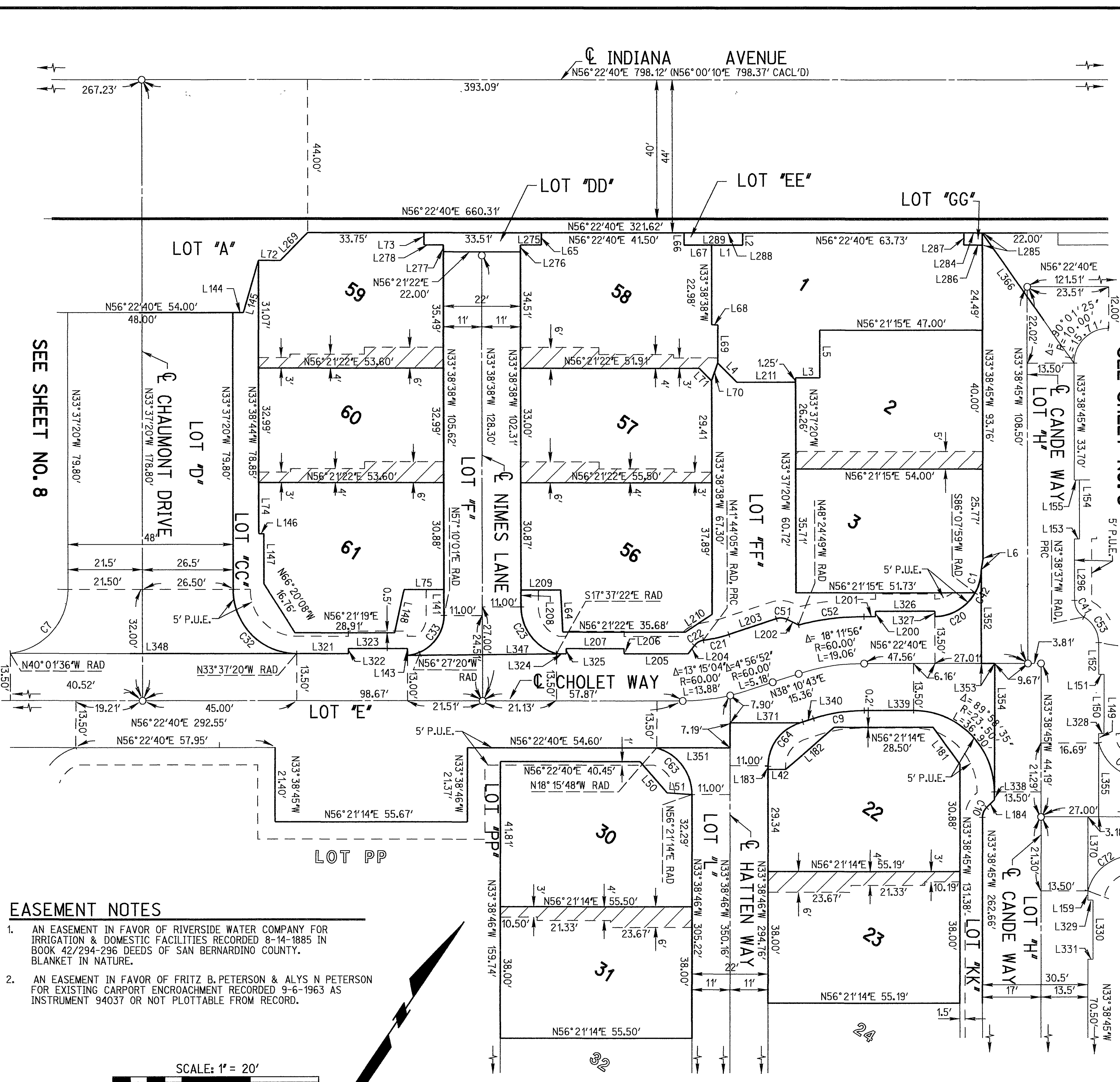
ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION MAT2 AND EWPP (EPOCH 2003.9973).
- - INDICATES A FOUND POINT AS NOTED
- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 9.57 ACRES.
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- < > INDICATES RECORD DATA PER MB 153/99-100.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
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- △ INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
- /// INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

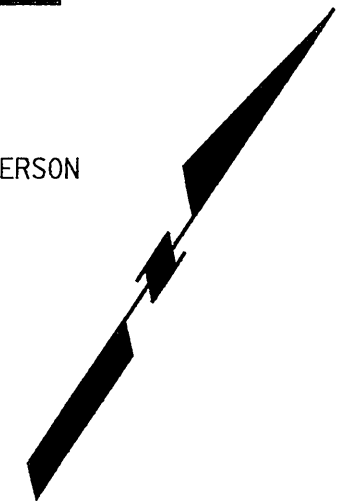
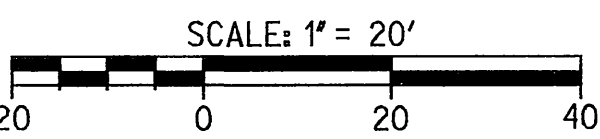
No.	DIRECTION	DISTANCE
L1	N 56° 22' 40" E	9.00'
L2	N 33° 39' 35" W	3.50'
L3	N 56° 22' 40" E	6.98'
L4	N 78° 37' 20" W	7.86'
L5	N 33° 37' 19" W	13.74'
L6	N 24° 50' 59" W	3.27'
L7	N 56° 21' 15" W	5.00'
L8	N 74° 26' 51" W	11.89'
L9	N 60° 16' 04" W	7.29'
L10	N 56° 24' 37" W	12.14'
L11	N 33° 39' 35" W	5.50'
L12	N 56° 22' 40" E	8.00'
L13	N 33° 37' 20" W	10.95'
L14	N 56° 21' 15" W	5.43'
L15	N 78° 37' 20" W	9.08'
L16	N 33° 38' 44" W	6.32'
L17	N 33° 39' 35" W	3.50'
L18	N 56° 21' 15" W	14.79'
L19	N 33° 38' 44" W	11.41'
L20	N 33° 38' 44" W	7.43'
L21	N 56° 21' 22" W	1.50'
L22	N 16° 55' 01" W	15.72'
L23	N 56° 21' 22" W	1.43'
L24	N 33° 37' 20" W	14.42'
L25	N 20° 59' 32" W	12.74'
L26	N 33° 38' 45" W	2.71'
L27	N 33° 38' 45" W	17.00'
L28	N 56° 21' 16" W	1.50'
L29	N 33° 38' 45" W	9.14'
L30	N 56° 20' 25" W	1.50'
L31	N 33° 38' 45" W	17.00'
L32	N 56° 20' 25" W	1.50'
L33	N 33° 38' 45" W	2.71'
L34	N 56° 27' 27" W	13.23'
L35	N 15° 00' 10" W	18.46'
L36	N 33° 38' 46" W	1.11'
L37	N 21° 30' 35" W	3.15'
L38	N 33° 38' 46" W	1.50'
L39	N 56° 22' 40" W	3.37'
L40	N 83° 10' 43" W	3.48'
L41	N 38° 10' 43" W	14.44'
L42	N 4° 30' 01" W	3.05'
L43	N 56° 22' 40" W	18.50'
L44	N 34° 26' 48" W	1.50'
L45	N 56° 22' 40" W	17.00'
L46	N 33° 38' 38" W	4.92'
L47	N 56° 21' 13" W	27.01'
L48	N 23° 14' 44" W	9.35'
L49	N 56° 22' 40" W	36.99'
L50	N 11° 22' 40" W	11.33'
L51	N 56° 22' 40" W	6.00'
L52	N 33° 38' 38" W	1.99'
L53	N 33° 38' 38" W	53.19'
L54	N 56° 22' 40" W	5.51'
L55	N 56° 22' 40" W	5.27'
L56	N 33° 38' 45" W	3.50'
L57	N 56° 22' 40" W	5.35'
L58	N 29° 46' 44" W	7.02'
L59	N 83° 35' 44" W	18.50'
L60	N 18° 11' 56" W	46.50'
L61	N 46° 09' 20" W	4.00'
L62	N 60° 14' 41" W	13.50'
L63	N 10° 05' 11" W	43.00'
L64	N 33° 38' 41" W	1.50'
L65	N 56° 22' 40" W	17.00'
L66	N 43° 45' 54" W	4.00'
L67	N 73° 58' 44" W	14.00'
L68	N 90° 00' 00" W	18.50'
L69	N 56° 22' 40" W	1.50'
L70	N 85° 02' 09" W	11.50'
L71	N 34° 26' 48" W	1.50'
L72	N 56° 22' 40" W	17.18'
L73	N 33° 37' 20" W	1.50'
L74	N 59° 59' 50" W	5.50'
L75	N 90° 01' 25" W	13.50'
L76	N 45° 00' 00" W	4.00'
L77	N 56° 21' 15" W	1.50'
L78	N 47° 29' 29" W	73.50'
L79	N 60° 16' 27" W	8.50'
L80	N 74° 37' 02" W	14.00'
L81	N 71° 49' 29" W	13.00'
L82	N 42° 43' 53" W	38.16'

No.	DIRECTION	DISTANCE
L348	N 56° 27' 27" E	82.94'
L351	N 56° 21' 14" E	21.29'
L352	N 33° 37' 20" W	27.01'
L353	N 56° 22' 40" E	3.84'
L354	N 33° 37' 20" W	36.99'
L355	N 29° 21' 55" W	42.71'
L366	N 68° 52' 39" W	45.94'
L367	N 4° 48' 01" E	53.19'
L370	N 33° 37' 54" W	21.30'
L371	N 56° 21' 14" W	19.94'

No.	DELTA	RADIUS	LENGTH
C1	29° 46' 44"	13.50'	7.02'
C7	83° 35' 44"	18.50'	26.99'
C9	18° 11' 56"	46.50'	14.77'
C10	46° 09' 20"	4.00'	3.22'
C20	60° 14' 41"	13.50'	14.19'
C21	10° 05' 11"	43.00'	7.57'
C22	43° 45' 54"	4.00'	3.06'
C23	73° 58' 44"	14.00'	18.08'
C32	90° 00' 00"	18.50'	29.06'
C33	85° 02' 09"	11.50'	17.07'
C34	74° 38' 06"	14.00'	18.24'
C41	59° 59' 50"	5.50'	5.76'
C42	90° 01' 25"	13.50'	21.21'
C51	45° 00' 00"	4.00'	3.14'
C52	14° 47' 29"	73.50'	18.97'
C53	60° 16' 27"	8.50'	8.94'
C63	74° 37' 02"	14.00'	18.23'
C64	71° 49' 29"	13.00'	16.30'
C72	74° 39' 45"	14.00'	18.24'



- ### EASEMENT NOTES
- AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
 - AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.



SEE SHEET NO. 8

SEE SHEET NO. 5

SEE SHEET NO. 6

M.B. 388/83

M.B. 388/83

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

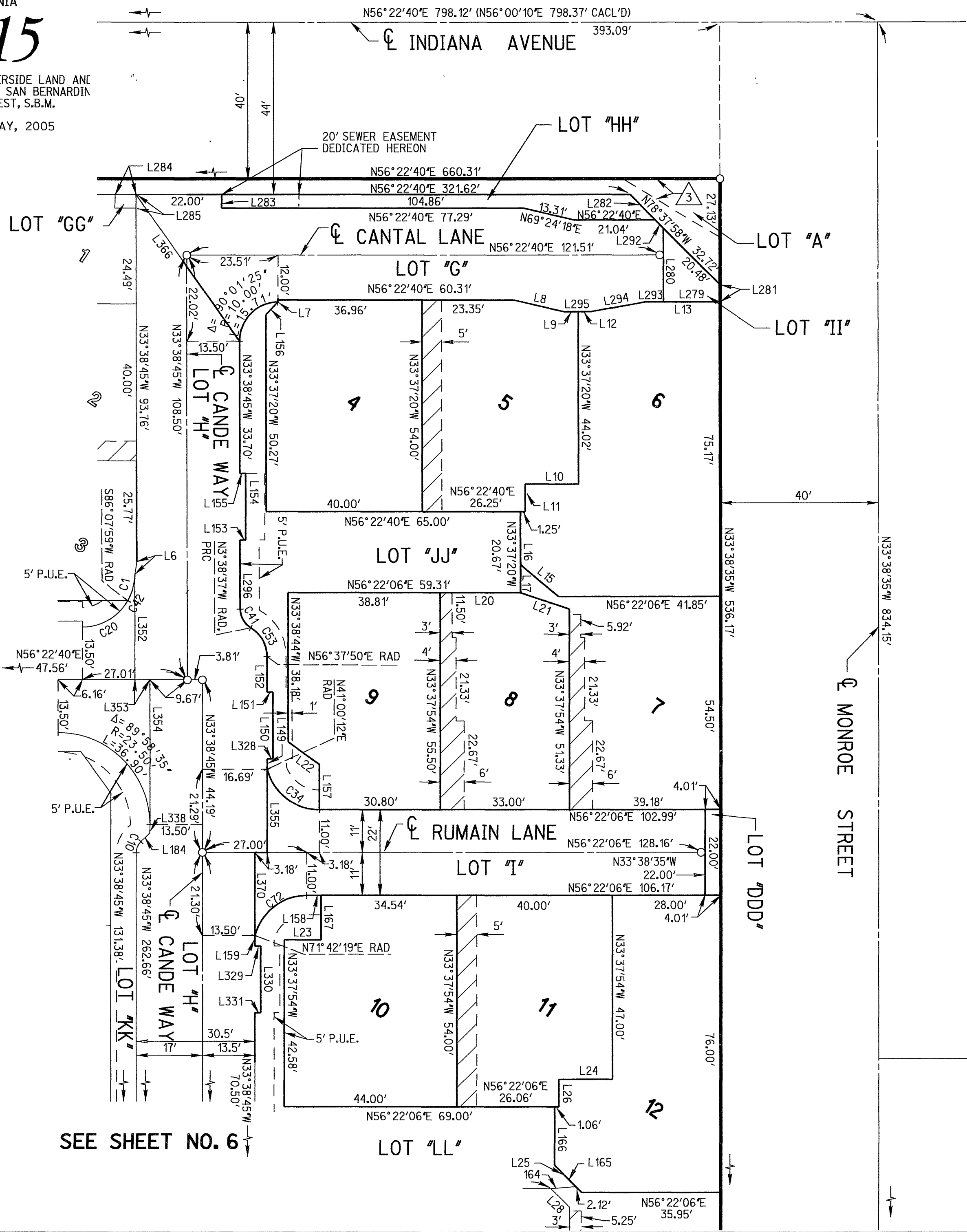
RICK ENGINEERING COMPANY MAY, 2005
 RIVERSIDE, CA

ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION MAT2 AND EWPP (EPOCH 2003.9973).
- - INDICATES A FOUND POINT AS NOTED
- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORS STATION AS NOTED.
- THIS TRACT CONTAINS 9.57 ACRES.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
- INDICATES SUBDIVISION BOUNDARY.
- RAD INDICATES RADIAL BEARING.
- () INDICATES RECORD DATA PER MB 37/69-70.
- < > INDICATES RECORD DATA PER MB 153/99-100.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
- △ INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
- INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

EASEMENT NOTES

- AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
- AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.
- AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET HIGHWAY UTILITIES, DRAINS & OTHER IMPROVEMENTS RECORDED 11-25-02 AS INSTRUMENT 2002-696131 & 2002-696132.

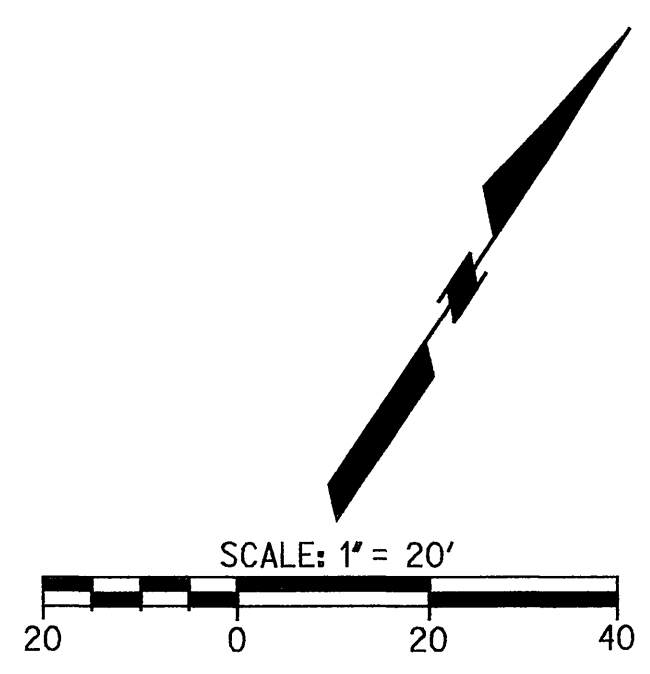


SEE SHEET NO. 4

SEE SHEET NO. 6

No.	DIRECTION	DISTANCE
L6	N 24° 50' 59" W	3.27'
L7	N 47° 44' 39" W	0.52'
L8	N 69° 24' 18" W	13.25'
L9	N 56° 22' 19" E	3.75'
L10	N 56° 22' 40" W	13.75'
L11	N 33° 37' 20" W	7.00'
L12	N 56° 22' 19" E	3.09'
L13	N 56° 22' 40" W	19.31'
L14	N 83° 54' 56" W	12.78'
L15	N 33° 37' 20" W	13.51'
L16	N 33° 37' 20" W	7.16'
L17	N 56° 22' 06" E	20.49'
L18	N 74° 48' 41" E	13.19'
L19	N 87° 50' 52" E	9.86'
L20	N 56° 15' 11" E	9.46'
L21	N 56° 22' 06" E	13.94'
L22	N 78° 37' 54" W	7.86'
L23	N 33° 37' 54" W	7.00'
L24	N 79° 34' 58" W	8.26'
L25	N 33° 38' 45" W	2.71'
L26	N 33° 38' 45" W	17.00'
L27	N 56° 21' 16" W	1.50'
L28	N 33° 38' 44" W	9.14'
L29	N 56° 20' 25" W	1.50'
L30	N 33° 38' 45" W	17.00'
L31	N 56° 20' 25" E	1.50'
L32	N 10° 45' 48" E	4.53'
L33	N 33° 37' 54" W	11.56'
L34	N 56° 22' 06" E	3.63' RAD
L35	N 33° 38' 45" W	2.71' RAD
L36	N 51° 57' 43" E	6.51'
L37	N 78° 37' 54" W	9.99'
L38	N 33° 37' 54" W	14.94'
L39	N 33° 37' 54" W	11.40'
L40	N 12° 30' 35" E	3.15'
L41	N 56° 22' 40" E	14.49' RAD
L42	N 33° 37' 20" E	18.85'
L43	N 33° 35' 19" W	4.37' RAD
L44	N 78° 37' 58" W	9.19'
L45	N 33° 38' 45" W	3.50'
L46	N 56° 22' 40" E	5.27'
L47	N 33° 38' 45" W	3.50'
L48	N 78° 37' 58" W	3.04'
L49	N 56° 22' 40" E	4.82'
L50	N 46° 27' 54" W	14.47'
L51	N 56° 22' 19" W	6.84'
L52	N 33° 38' 45" W	17.67'
L53	N 56° 21' 16" E	1.50'
L54	N 56° 21' 15" W	1.50'
L55	N 33° 38' 45" W	17.00'
L56	N 56° 21' 15" W	1.50'
L57	N 33° 38' 45" W	2.26'
L58	N 33° 37' 20" W	27.01'
L59	N 56° 22' 40" E	3.84'
L60	N 33° 37' 20" W	36.99'
L61	N 33° 37' 54" W	21.29'
L62	N 68° 52' 39" W	45.94'
L63	N 33° 37' 54" W	21.30'

No.	DELTA	RADIUS	LENGTH
C1	29° 46' 44"	13.50'	7.02'
C10	46° 09' 19"	4.00'	3.22'
C20	60° 14' 41"	13.50'	14.19'
C34	74° 38' 06"	14.00'	18.24'
C41	59° 59' 50"	5.50'	5.76'
C42	90° 01' 25"	13.50'	21.21'
C53	60° 16' 27"	8.50'	8.94'
C72	74° 39' 45"	14.00'	18.24'



M.B. 388/84

M.B. 388/84

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY
RIVERSIDE, CA

MAY, 2005

EASEMENT NOTES

1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
2. AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.
3. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET HIGHWAY UTILITIES, DRAINS & OTHER IMPROVEMENTS RECORDED 11-25-02 AS INSTRUMENT 2002-696131 & 2002-696132.

SEE SHEET NO. 5

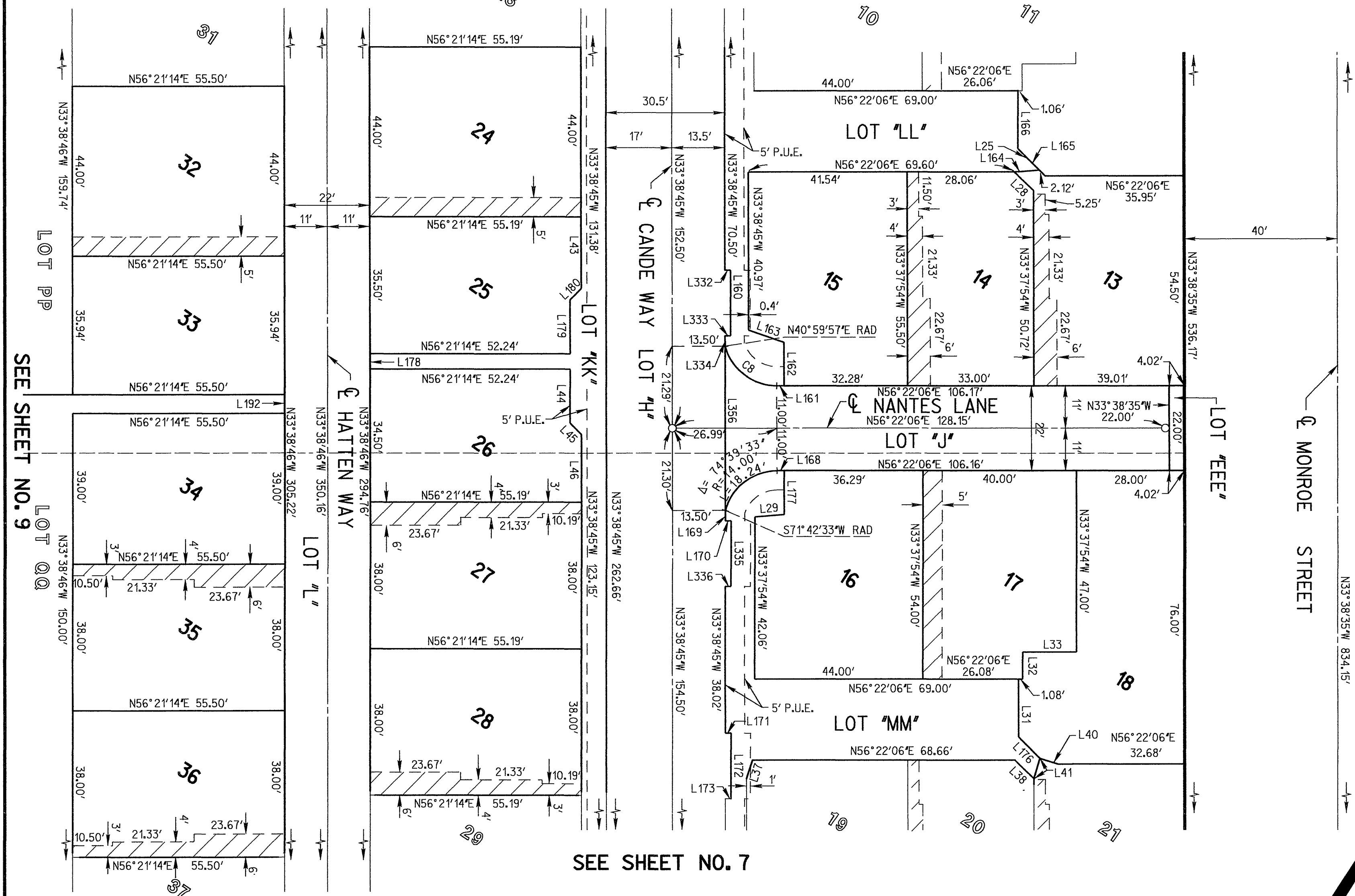
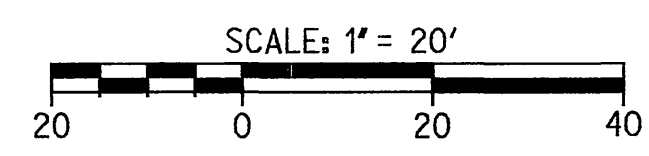
SEE SHEET NO. 7

ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORRS STATION MAT2 AND EWPP (EPOCH 2003.9973).
2. ● - INDICATES A FOUND POINT AS NOTED
3. ○ ... INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. ▲ ... INDICATES CORRS STATION AS NOTED.
5. THIS TRACT CONTAINS 9.57 ACRES.
6. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
7. ——— INDICATES SUBDIVISION BOUNDARY.
8. RAD - INDICATES RADIAL BEARING.
9. () ... INDICATES RECORD DATA PER MB 37/69-70.
10. < > ... INDICATES RECORD DATA PER MB 153/99-100.
11. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
12. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
13. △ - INDICATES EASEMENT.
14. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
15. ▨▨▨▨▨ INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

No.	DIRECTION	DISTANCE
L25	N 78°37'54" W	7.86'
L28	N 79°34'58" W	6.87'
L29	N 51°55'13" W	7.73'
L31	N 33°37'54" W	14.94'
L32	N 33°37'54" W	7.00'
L33	N 56°22'06" E	13.92'
L37	N 15°23'27" W	5.00'
L38	N 79°34'22" W	6.87'
L40	N 73°49'33" W	9.00'
L41	N 17°17'59" W	5.50'
L43	N 33°38'48" W	18.50'
L44	N 33°27'27" W	14.00'
L45	N 78°38'45" W	4.24'
L46	N 33°38'45" W	17.50'
L160	N 33°38'45" W	17.00'
L161	N 56°22'06" E	1.88'
L162	N 33°38'24" W	11.34'
L163	N 75°23'24" W	9.78'
L164	N 51°57'43" W	6.51'
L165	N 78°37'54" W	9.99'
L166	N 33°37'54" W	14.94'
L168	N 56°22'06" E	1.87' RAD
L169	N 33°38'45" W	2.71'
L170	N 56°21'15" W	1.50'
L171	N 56°21'15" W	1.50'
L172	N 33°38'45" W	17.00'
L173	N 56°21'15" W	1.50'
L176	N 78°37'54" W	7.86'
L177	N 33°38'24" W	11.34'
L178	N 33°38'46" W	4.00'
L179	N 33°50'02" W	14.00'
L180	N 11°21'15" W	4.24'
L192	N 33°38'46" W	4.94'
L332	N 56°21'15" W	1.50'
L333	N 56°21'15" W	1.50'
L334	N 33°38'45" W	2.71'
L335	N 33°38'45" W	17.00'
L336	N 56°21'15" W	1.50'
L356	N 33°38'45" W	42.59'

No.	DELTA	RADIUS	LENGTH
C8	74°37'51"	14.00'	18.24'



M.B. 388 / 85

M.B. 388 / 85

EASEMENT NOTES

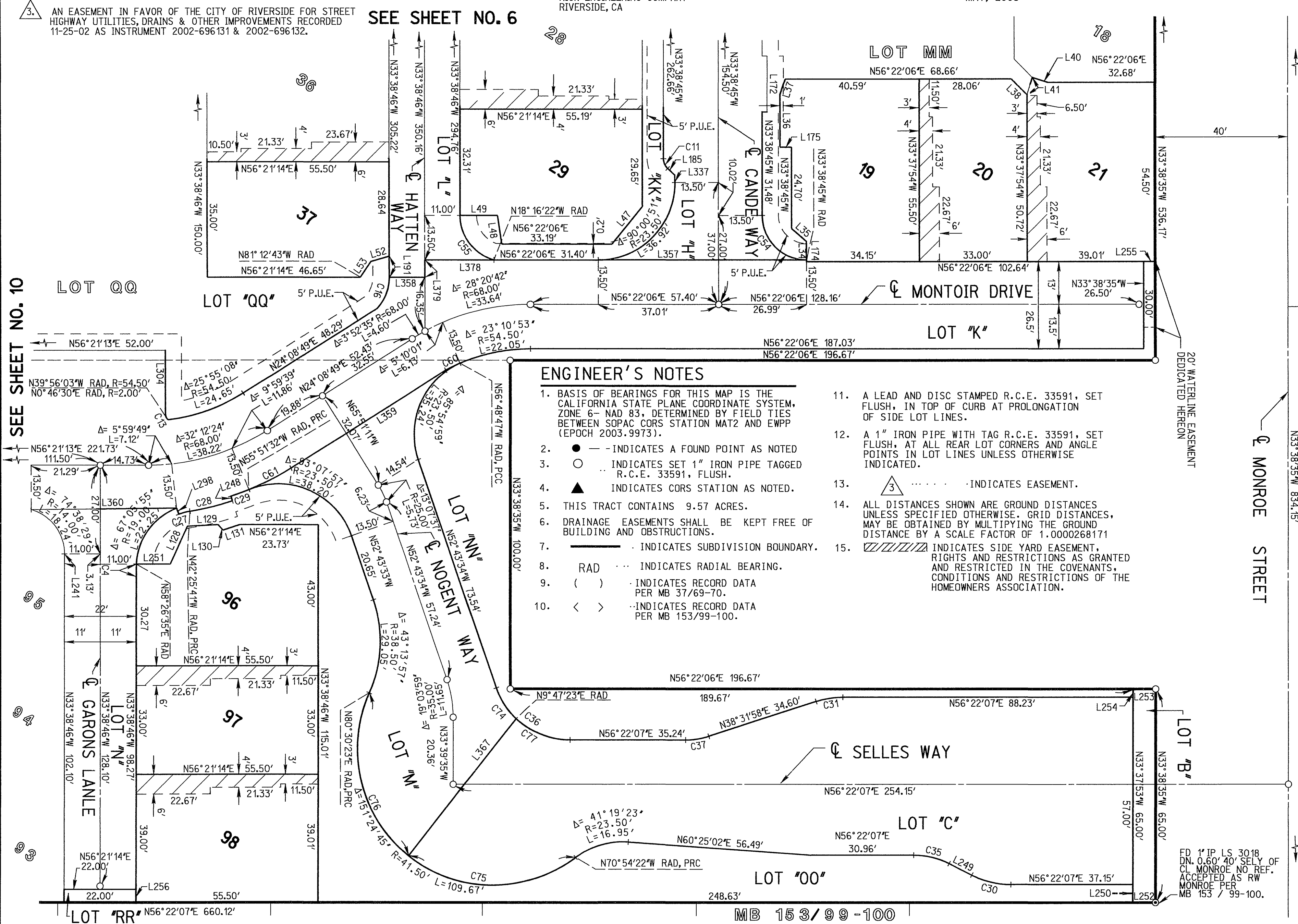
1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY, BLANKET IN NATURE.
2. AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.
3. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR STREET HIGHWAY UTILITIES, DRAINS & OTHER IMPROVEMENTS RECORDED 11-25-02 AS INSTRUMENT 2002-696131 & 2002-696132.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY
RIVERSIDE, CA
MAY, 2005

SEE SHEET NO. 6



SEE SHEET NO. 10

ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORS STATION MAT2 AND EWPP (EPOCH 2003.9973).
2. ● - INDICATES A FOUND POINT AS NOTED
3. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. ▲ INDICATES CORS STATION AS NOTED.
5. THIS TRACT CONTAINS 9.57 ACRES.
6. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
7. --- INDICATES SUBDIVISION BOUNDARY.
8. RAD ... INDICATES RADIAL BEARING.
9. () INDICATES RECORD DATA PER MB 37/69-70.
10. < > INDICATES RECORD DATA PER MB 153/99-100.
11. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
12. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
13. △ INDICATES EASEMENT.
14. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES, MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
15. ▨ INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

No.	DIRECTION	DISTANCE
L30	N 56°22'06" E	7.68'
L34	N 33°37'54" W	5.67'
L35	N 82°41'58" W	5.97'
L36	N 33°38'45" W	15.96'
L37	N 15°23'27" W	5.00'
L38	N 79°34'22" W	6.87'
L40	N 63°37'54" W	5.00'
L41	N 17°17'59" W	5.50'
L47	N 5°40'41" E	14.67'
L48	N 41°54'56" E	8.77'
L49	N 56°21'14" W	11.44' RAD
L52	N 40°35'08" E	5.80'
L53	N 0°45'06" E	5.80'
L128	N 8°57'50" E	12.73'
L129	N 53°29'11" E	9.33'
L130	N 76°42'53" E	2.34'
L131	N 38°08'11" E	5.48'
L172	N 33°38'45" W	17.00'
L174	N 33°37'54" W	6.17'
L175	N 56°21'15" W	3.49'
L185	N 80°33'59" E	3.06' RAD
L191	N 33°38'46" W	6.42' RAD
L241	N 33°38'46" W	2.87'
L248	N 51°43'48" W	1.50'
L249	N 83°24'18" W	7.78'
L250	N 33°37'53" W	5.50'
L251	N 56°21'13" W	10.32'
L252	N 56°22'07" E	7.02'
L253	N 56°22'06" E	7.00'
L254	N 33°37'53" W	2.50'
L255	N 56°22'06" E	3.52'
L256	N 33°38'46" W	4.00'
L298	N 54°27'30" W	2.00' RAD
L304	N 33°39'35" W	19.43'
L337	N 33°38'45" W	2.21'
L357	N 56°22'06" E	64.00'
L358	N 56°21'14" W	11.00'
L359	N 24°16'27" E	56.11'
L360	N 55°47'50" E	44.54'
L367	N 4°48'01" E	53.19' RAD
L378	N 56°21'14" W	21.29'
L379	N 33°38'46" W	5.30'

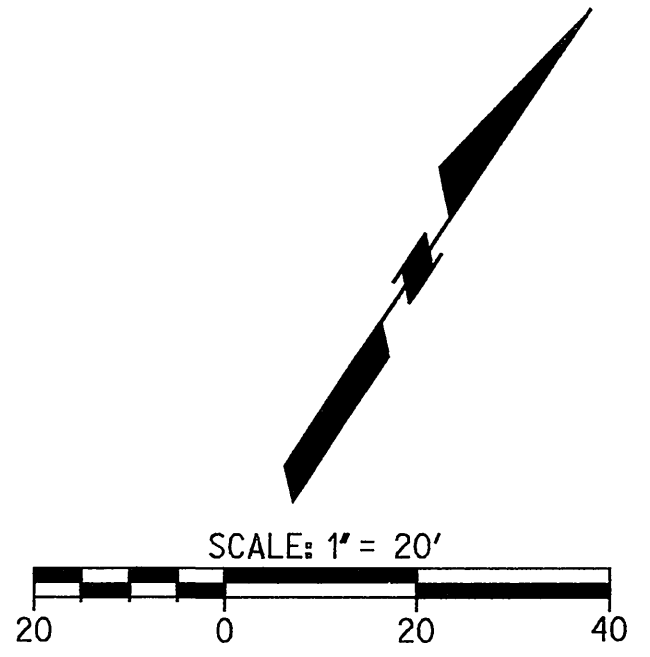
No.	DELTA	RADIUS	LENGTH
C4	2°05'21"	19.00'	0.69'
C11	46°55'14"	4.00'	3.28'
C13	55°33'55"	2.00'	1.94'
C16	42°26'03"	14.00'	10.37'
C27	12°01'49"	17.00'	3.57'
C28	9°18'08"	83.00'	13.48'
C29	4°07'44"	81.50'	5.87'
C30	27°02'11"	26.50'	12.50'
C31	17°50'09"	26.50'	8.25'
C35	27°02'11"	23.50'	11.09'
C36	70°54'20"	23.50'	29.08'
C37	17°50'09"	23.50'	7.32'
C54	89°59'09"	13.50'	21.20'
C55	74°37'36"	14.00'	18.23'
C60	5°10'01"	54.50'	4.91'
C61	9°59'39"	81.50'	14.22'
C74	27°29'03"	23.50'	11.27'
C75	75°42'23"	41.50'	54.83'
C76	75°42'23"	41.50'	54.83'
C77	43°25'16"	23.50'	17.84'

20' WATERLINE EASEMENT DEDICATED HEREON

MONROE STREET

LOT "B"

FD 1" IP L.S. 3018
DN. 0.60' 40' SELY OF
CL. MONROE NO REF.
ACCEPTED AS RW
MONROE PER
MB 153 / 99-100.



MB 153/99-100

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

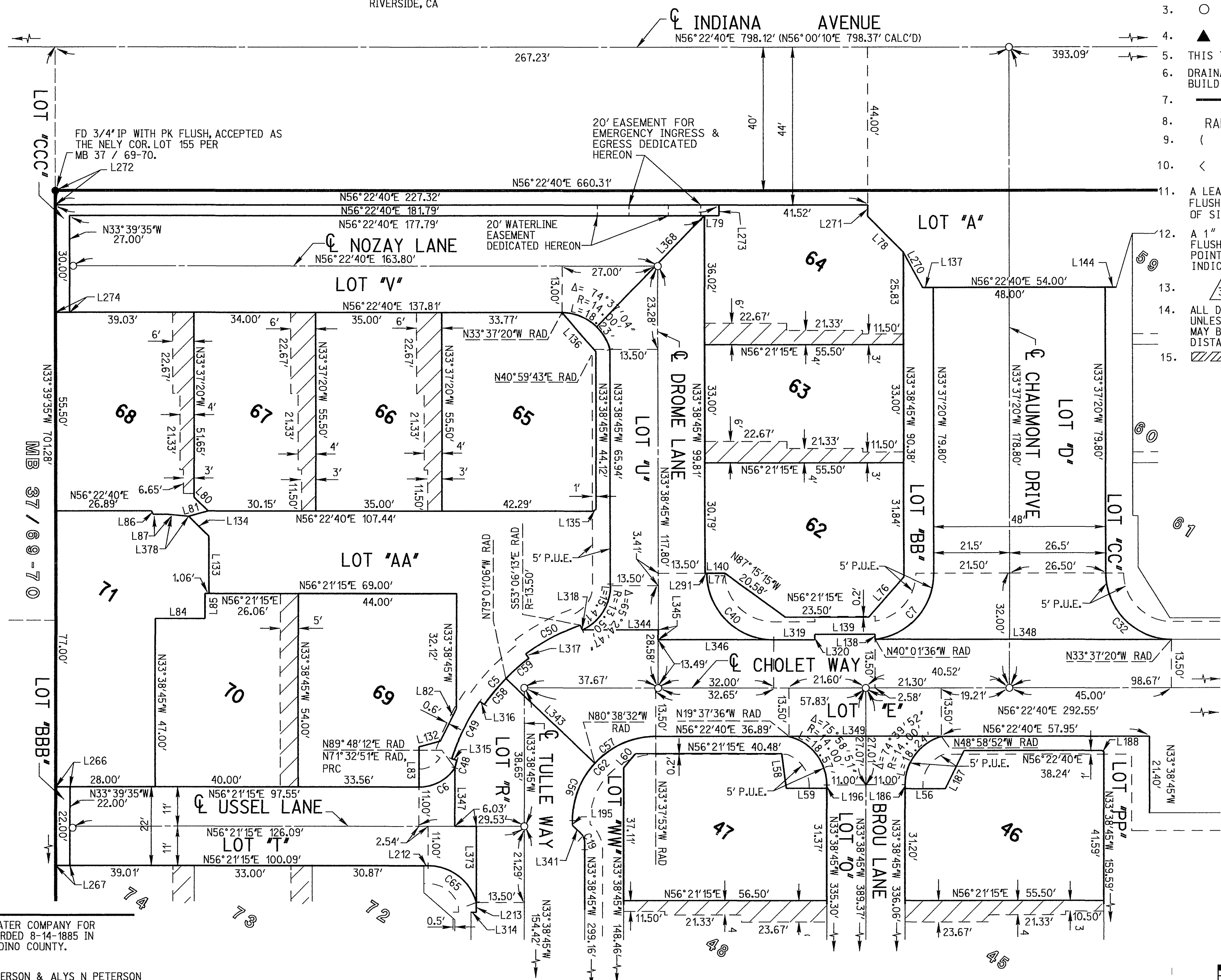
RICK ENGINEERING COMPANY MAY, 2005 RIVERSIDE, CA

No.	DIRECTION	DISTANCE
L56	N 56° 21' 15" E	11.39'
L58	N 41° 07' 27" W	9.78'
L59	N 56° 21' 15" E	11.42'
L60	N 6° 27' 57" E	5.16'
L76	N 7° 52' 39" E	14.91'
L77	N 56° 21' 15" E	5.05'
L78	N 78° 37' 20" W	14.24'
L79	N 56° 22' 40" E	4.00'
L80	N 78° 38' 47" W	5.45'
L81	N 40° 44' 53" E	5.60'
L82	N 7° 03' 25" W	10.13'
L83	N 33° 38' 45" W	11.26'
L84	N 56° 21' 15" E	13.94'
L85	N 33° 38' 45" W	7.00'
L86	N 63° 21' 31" W	1.14'
L87	N 56° 21' 13" E	4.44'
L132	N 41° 31' 59" W	6.11'
L133	N 33° 38' 45" W	15.92'
L134	N 78° 38' 47" W	7.86'
L135	N 26° 45' 27" W	1.14'
L136	N 74° 54' 40" W	14.40'
L137	N 56° 22' 40" E	3.00'
L138	N 33° 38' 45" W	1.38'
L139	N 56° 22' 40" E	17.00'
L140	N 56° 21' 15" E	5.55'
L144	N 56° 22' 40" E	3.00'
L186	N 33° 38' 44" W	1.16'
L187	N 6° 50' 05" E	11.94'
L188	N 83° 34' 10" E	0.55'
L195	N 33° 38' 45" W	1.34'
L196	N 33° 38' 45" W	0.92'
L212	N 56° 21' 15" E	1.21'
L213	N 33° 38' 45" W	2.71'
L266	N 56° 21' 15" E	4.00'
L267	N 56° 21' 15" E	4.00'
L270	N 62° 23' 46" W	11.21'
L271	N 31° 59' 33" W	3.10'
L272	N 33° 39' 35" W	4.00'
L273	N 33° 39' 35" W	3.00'
L274	N 56° 22' 40" E	3.99'
L291	N 56° 21' 15" E	0.50'
L314	N 56° 19' 36" E	1.51'
L315	N 73° 43' 43" E	1.50'
L316	N 88° 37' 14" W	1.50'
L317	N 70° 15' 22" W	1.50'
L318	N 58° 13' 57" E	1.46'
L319	N 56° 22' 40" E	11.42'
L320	N 33° 38' 45" W	1.50'
L341	N 81° 40' 03" W	2.93'
L343	N 80° 19' 00" W	34.40'
L344	N 56° 21' 15" E	21.38'
L345	N 33° 38' 45" W	2.82'
L346	N 56° 21' 15" E	31.99'
L347	N 33° 38' 45" W	16.39'
L348	N 56° 27' 27" E	82.94'
L349	N 56° 22' 40" E	42.91'
L368	N 10° 39' 30" E	43.27'
L373	N 33° 38' 45" W	21.29'
L378	N 61° 42' 27" E	5.57'

No.	DELTA	RADIUS	LENGTH
C5	18° 21' 52"	56.50'	18.11'
C6	56° 33' 03"	12.00'	11.84'
C7	83° 35' 44"	18.50'	26.99'
C19	48° 01' 18"	4.00'	3.35'
C32	90° 00' 00"	18.50'	29.06'
C40	89° 58' 34"	18.50'	29.05'
C48	2° 10' 52"	56.50'	2.15'
C49	17° 39' 03"	58.00'	17.87'
C50	17° 09' 10"	58.00'	17.36'
C56	43° 00' 13"	23.50'	17.64'
C57	47° 00' 39"	23.50'	19.28'
C58	9° 36' 08"	56.50'	9.47'
C59	8° 45' 44"	56.50'	8.64'
C62	90° 00' 51"	23.00'	36.92'
C65	74° 38' 28"	14.00'	18.24'

ENGINEER'S NOTES

- BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6- NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORRS STATION MAT2 AND EWPP (EPOCH 2003.9973).
- - INDICATES A FOUND POINT AS NOTED
- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
- ▲ INDICATES CORRS STATION AS NOTED.
- THIS TRACT CONTAINS 9.57 ACRES.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
- INDICATES SUBDIVISION BOUNDARY.
- RAD INDICATES RADIAL BEARING.
- () INDICATES RECORD DATA PER MB 37/69-70.
- < > INDICATES RECORD DATA PER MB 153/99-100.
- A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
- A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
- △ INDICATES EASEMENT.
- ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
- INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

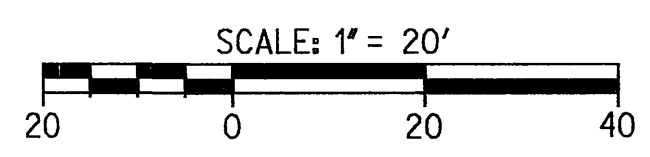


EASEMENT NOTES

- AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
- AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.

SEE SHEET NO. 4

SEE SHEET NO. 9



M.B. 388 / 87

M.B. 388 / 87

EASEMENT NOTES

1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
2. AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.

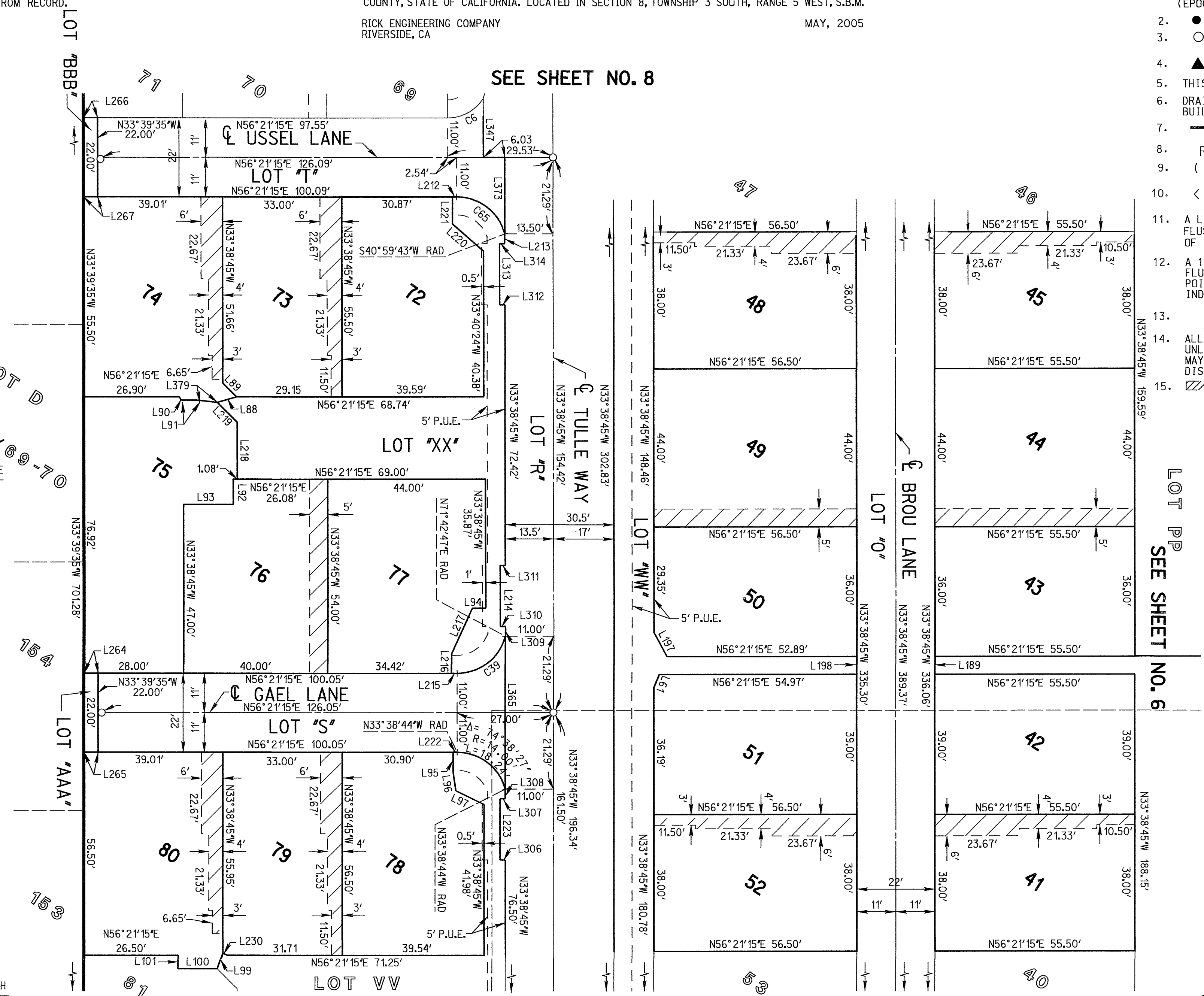
IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP 31415

BEING A SUBDIVISION OF A PORTION OF LOT 1 IN BLOCK 31 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS PER MAP RECORDED IN BOOK 1, PAGE 72, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA. LOCATED IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M.

RICK ENGINEERING COMPANY
 RIVERSIDE, CA
 MAY, 2005

ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORRS STATION MAT2 AND EWPP (EPOCH 2003.9973).
2. ● --- INDICATES A FOUND POINT AS NOTED
3. ○ INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. ▲ INDICATES CORS STATION AS NOTED.
5. THIS TRACT CONTAINS 9.57 ACRES.
6. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.
7. --- INDICATES SUBDIVISION BOUNDARY.
8. RAD INDICATES RADIAL BEARING.
9. () INDICATES RECORD DATA PER MB 37/69-70.
10. < > INDICATES RECORD DATA PER MB 153/99-100.
11. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
12. A 1" IRON PIPE WITH TAG R.C.E. 33591, SET FLUSH, AT ALL REAR LOT CORNERS AND ANGLE POINTS IN LOT LINES UNLESS OTHERWISE INDICATED.
13. △ INDICATES EASEMENT.
14. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
15. ▨ INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.



SEE SHEET NO. 8

SEE SHEET NO. 10

No.	DIRECTION	DISTANCE
L61	N 11°50'21" W	4.11'
L88	N 40°42'44" W	5.60'
L89	N 78°38'47" W	5.44'
L90	N 63°26'28" W	1.06'
L91	N 56°21'13" E	4.50'
L92	N 33°38'45" W	7.00'
L93	N 56°21'15" E	13.92'
L94	N 56°21'15" E	3.71'
L95	N 33°38'45" W	5.51'
L96	N 41°59'54" W	5.25'
L97	N 82°15'33" W	8.75'
L99	N 13°55'17" W	4.58'
L100	N 56°21'13" W	10.95'
L101	N 33°38'47" W	3.76'
L189	N 33°38'45" W	5.00'
L197	N 62°10'06" W	7.57'
L198	N 33°38'45" W	5.00'
L212	N 56°21'15" E	1.21'
L213	N 33°38'45" W	2.71'
L214	N 33°38'45" W	17.00'
L215	N 56°21'15" E	1.63'
L216	N 33°38'45" W	5.38'
L217	N 9°56'20" W	14.03'
L218	N 33°38'45" W	15.85'
L219	N 78°38'47" W	7.86'
L220	N 82°24'15" W	11.57'
L221	N 33°38'45" W	7.50'
L222	N 56°21'15" E	1.13'
L223	N 33°38'45" W	17.00'
L230	N 79°26'21" W	1.40'
L264	N 56°21'15" E	4.00'
L265	N 56°21'15" E	4.00'
L266	N 56°21'15" E	4.00'
L267	N 56°21'15" E	4.00'
L306	N 56°21'15" E	1.50'
L307	N 56°21'15" E	1.50'
L308	N 33°38'45" W	2.71'
L309	N 33°38'45" W	2.71'
L310	N 56°21'15" E	1.50'
L311	N 56°21'15" E	1.50'
L312	N 56°19'36" W	1.50'
L313	N 33°40'24" W	17.00'
L314	N 56°19'36" W	1.51'
L347	N 33°38'45" W	16.39'
L365	N 33°38'45" W	42.58'
L373	N 33°38'45" W	21.29'
L379	N 62°25'05" E	5.56'

No.	DELTA	RADIUS	LENGTH
C6	56°33'03"	12.00'	11.84'
C39	74°38'28"	14.00'	18.24'
C65	74°38'28"	14.00'	18.24'

M.B. 388 / 88

M.B. 388 / 88

EASEMENT NOTES

1. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR IRRIGATION & DOMESTIC FACILITIES RECORDED 8-14-1885 IN BOOK 42/294-296 DEEDS OF SAN BERNARDINO COUNTY. BLANKET IN NATURE.
2. AN EASEMENT IN FAVOR OF FRITZ B. PETERSON & ALYS N PETERSON: FOR EXISTING CARPORT ENCROACHMENT RECORDED 9-6-1963 AS INSTRUMENT 94037 OR NOT PLOTTABLE FROM RECORD.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT MAP 31415

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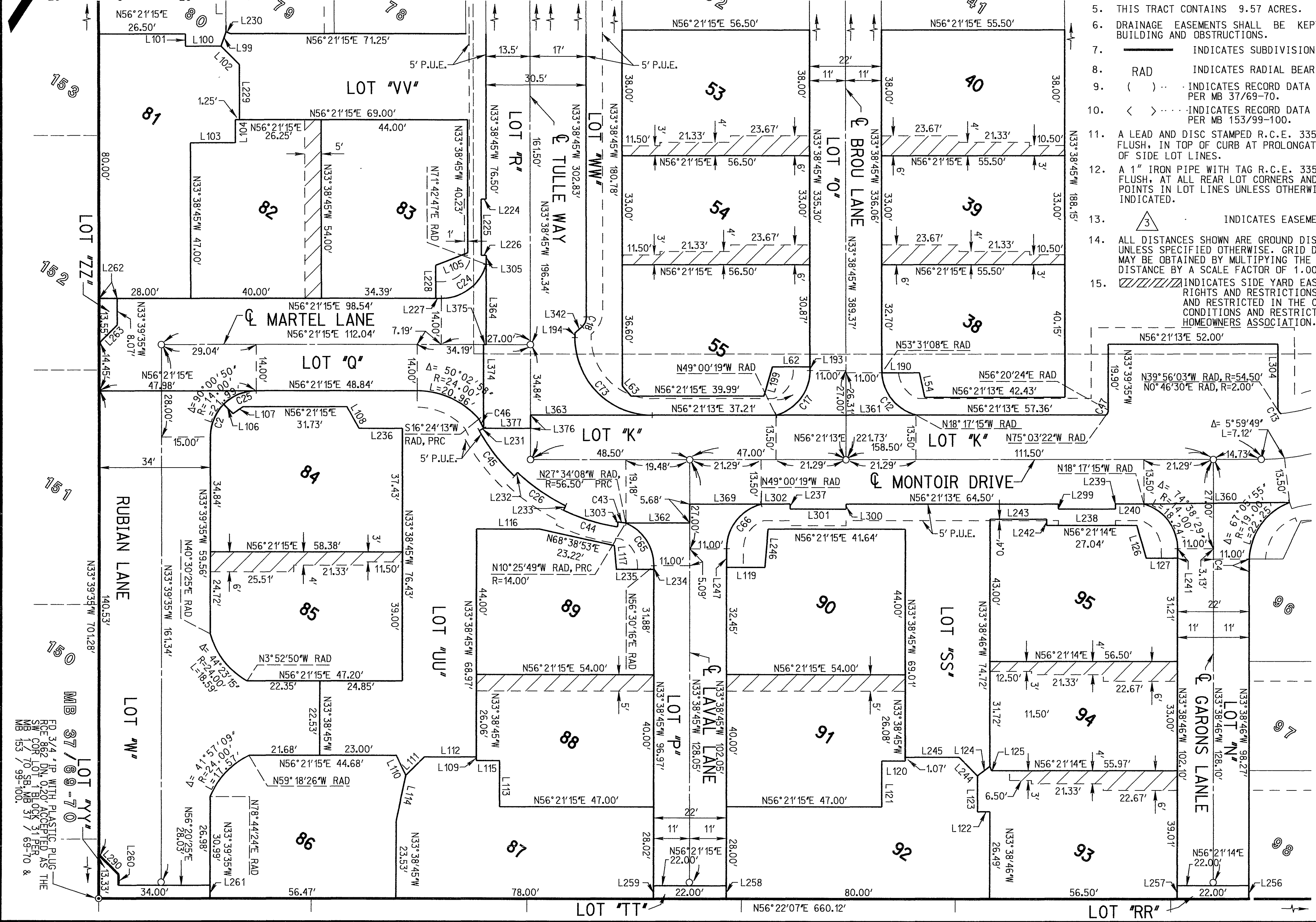
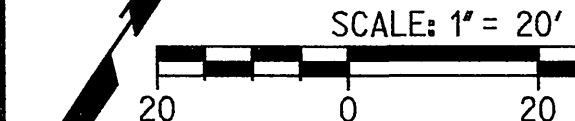
ENGINEER'S NOTES

1. BASIS OF BEARINGS FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6 - NAD 83, DETERMINED BY FIELD TIES BETWEEN SOPAC CORRS STATION MAT2 AND EWPP (EPOCH 2003.9973).
2. ● --- INDICATES A FOUND POINT AS NOTED
3. ○ --- INDICATES SET 1" IRON PIPE TAGGED R.C.E. 33591, FLUSH.
4. ▲ --- INDICATES CORRS STATION AS NOTED.
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7. --- INDICATES SUBDIVISION BOUNDARY.
8. RAD INDICATES RADIAL BEARING.
9. () --- INDICATES RECORD DATA PER MB 37/69-70.
10. < > --- INDICATES RECORD DATA PER MB 153/99-100.
11. A LEAD AND DISC STAMPED R.C.E. 33591, SET FLUSH, IN TOP OF CURB AT PROLONGATION OF SIDE LOT LINES.
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13. △ INDICATES EASEMENT.
14. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A SCALE FACTOR OF 1.0000268171
15. ▨ INDICATES SIDE YARD EASEMENT, RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.

SHEET 10 OF 10 SHEETS

No.	DIRECTION	DISTANCE
L54	N 46°03'10" W	7.63'
L62	N 56°21'15" E	11.37'
L63	N 73°42'16" W	4.10'
L99	N 27°04'54" W	4.77'
L100	N 56°21'13" E	10.95'
L101	N 33°38'47" W	3.76'
L102	N 78°38'47" W	7.86'
L103	N 56°21'15" E	13.75'
L104	N 33°38'45" W	7.00'
L105	N 34°56'23" W	10.33'
L106	N 78°38'44" W	4.02' RAD
L107	N 22°01'14" W	3.70'
L108	N 63°14'33" W	7.56'
L109	N 33°38'45" W	1.09'
L110	N 59°36'10" W	6.71'
L111	N 11°21'15" W	7.86'
L112	N 56°21'15" E	15.50'
L113	N 33°38'45" W	13.94'
L114	N 21°45'05" W	14.24'
L115	N 56°21'15" E	7.00'
L116	N 56°21'15" E	19.25'
L117	N 39°11'16" W	7.22'
L119	N 56°21'13" E	11.41'
L120	N 56°21'15" E	7.00'
L121	N 33°38'45" W	13.92'
L122	N 56°21'15" E	3.76'
L123	N 33°38'45" W	10.95'
L124	N 19°21'17" W	4.71'
L125	N 56°08'45" W	1.39'
L126	N 49°48'32" W	10.32'
L127	N 56°21'14" W	9.59'
L190	N 56°21'15" E	11.43'
L193	N 33°38'45" W	1.14' RAD
L194	N 33°38'45" W	1.34' RAD
L199	N 13°55'17" W	9.22'
L224	N 56°21'15" E	1.50'
L225	N 33°38'45" W	17.00'
L226	N 56°21'15" E	1.50'
L227	N 56°21'15" E	1.63'
L228	N 33°38'45" W	10.00'
L229	N 33°38'45" W	16.68'
L230	N 79°26'21" W	1.40'
L231	N 27°12'39" W	1.50' RAD
L232	N 8°58'39" W	1.50' RAD
L233	N 8°04'50" W	1.50' RAD
L234	N 33°38'45" W	1.07'
L235	N 56°21'13" W	11.37'
L236	N 56°21'15" E	12.91'
L237	N 33°38'47" W	1.50'
L238	N 56°21'13" W	17.00'
L239	N 33°38'47" W	1.50'
L240	N 56°21'13" W	8.71'
L241	N 33°38'46" W	2.87'
L242	N 33°38'47" W	1.87'
L243	N 56°21'14" W	17.00'
L244	N 78°38'45" W	7.86'
L245	N 56°21'15" W	16.68'
L246	N 28°58'41" W	11.59'
L247	N 33°38'45" W	5.61'
L256	N 33°38'46" W	4.00'
L257	N 33°38'46" W	4.00'
L258	N 33°38'45" W	4.00'
L259	N 33°38'45" W	4.00'
L260	N 33°38'35" W	3.35'
L261	N 33°39'35" W	4.01'
L262	N 56°21'15" E	5.47'
L263	N 11°20'25" W	7.74'
L290	N 78°38'45" W	8.45'
L299	N 33°38'47" W	1.50'
L300	N 33°38'47" W	1.50'
L301	N 56°21'13" W	17.00'
L302	N 56°21'13" W	8.71'
L303	N 25°10'41" W	1.50' RAD
L304	N 33°39'35" W	19.43'
L305	N 33°38'45" W	2.71'
L342	N 14°02'38" W	2.96'
L360	N 55°47'50" W	44.54'
L361	N 56°21'13" W	42.58'
L362	N 56°21'15" W	19.48'
L363	N 56°21'15" W	37.00'
L364	N 33°38'45" W	24.29'
L369	N 56°21'15" W	21.29'
L374	N 33°38'45" W	25.36'
L375	N 56°21'15" W	0.85'
L376	N 33°38'45" W	4.02'
L377	N 56°21'13" W	14.35'

No.	DELTA	RADIUS	LENGTH
C2	45°00'50"	14.00'	11.00'
C4	2°05'21"	19.00'	0.69'
C12	71°48'23"	14.00'	17.55'
C13	55°33'55"	2.00'	1.94'
C17	74°38'26"	14.00'	18.24'
C18	47°41'29"	4.00'	3.33'
C24	74°38'28"	14.00'	18.24'
C25	45°00'00"	14.00'	10.99'
C26	18°03'28"	56.50'	17.81'
C43	2°23'27"	56.50'	2.36'
C44	17°05'51"	58.00'	17.31'
C45	17°14'00"	58.00'	17.45'
C46	3°09'59"	56.50'	3.12'
C47	48°36'14"	2.00'	1.70'
C65	66°56'05"	14.00'	16.36'
C66	74°38'26"	14.00'	18.24'
C73	90°00'02"	23.50'	36.91'



MB 37/69-70
 FD 3/4" P WITH PLASTIC PLUG THE
 RC 662 DN, 0.20" ACCEPTED AS THE
 SW COR LOT 1 BLOCK 31 PER
 MB 1/70 SB, MB 37/69-70 &
 MB 153/99-100.

M.B. 388 / 89

M.B. 388 / 89

SEE SHEET NO. 9