

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAU L.S. 7418

RECORDER'S STATEMENT

FILED THIS 14th DAY OF November 2005 AT 8:00 AM IN BOOK 392 OF MAPS AT PAGES 85-93 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE FEE \$ 23.00 NO 2005-0941706 LARRY W WARD, COUNTY ASSESSOR / CLERK / RECORDER BY Danni G. Sandoz DEPUTY SUBDIVISION GUARANTEE FIDELITY NATIONAL TITLE

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, TELECOMMUNICATION FACILITIES AND WATER LINE FACILITIES, THE EASEMENT DESIGNATED AS PUBLIC UTILITIES EASEMENTS

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES, LOTS A, B, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, AND C.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES LOT V AND THE EASEMENTS DESIGNATED AS STORM DRAIN EASEMENT

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES THE EASEMENT DESIGNATED AS SEWER EASEMENT

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR ACCESS RIGHTS TO RIVERA STREET FROM LOTS 46, 47, 48, 49, 50, 51, 52, 53, 54, 103, 104 AND 105

WE HEREBY RESERVE FOR OURSELVES, SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS SUBDIVISION FOR INGRESS / EGRESS PURPOSES, LOTS A, B, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, AND C.

WE HEREBY RESERVE FOR OURSELVES, SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS SUBDIVISION FOR LANDSCAPING, DRAINAGE AND INGRESS / EGRESS PURPOSES, LOTS T, U, W, X, Y, AA, BB, CC, AND Z

WE HEREBY RESERVE FOR OURSELVES, SUCCESSORS, AND ASSIGNEES LOTS DD AND V

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT

1 AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, AS SUCCESSOR IN INTEREST TO THE RIVERSIDE CANAL COMPANY AND RIVERSIDE WATER COMPANY FOR RIGHT OF WAY FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES OR FLUMES FOR IRRIGATION OF DOMESTIC PURPOSES RECORDED APRIL 26, 1882, IN BOOK 28, PAGE 635, AND AUGUST 14, 1885, IN BOOK 42, PAGE 296 OF DEEDS, SAN BERNARDINO COUNTY RECORDS LYING WITHIN THIS SUBDIVISION

2 AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, AS SUCCESSOR IN INTEREST TO THE RIVERSIDE LAND AND IRRIGATING COMPANY, A CORPORATION, FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE RECORDED AUGUST 18, 1908, BOOK 265, PAGE 283, OF DEEDS RIVERSIDE COUNTY RECORDS LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP

3 AN EASEMENT, PLOTTED HEREON, IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES DESCRIBED AS PARCEL 1 PER DOCUMENT RECORDED JUNE 19, 1989 AS INSTRUMENT No 200445, OFFICIAL RECORDS OF RIVERSIDE COUNTY

SCC-CANYON II, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY M. Leigh Austin ITS PRESIDENT

CALIFORNIA BANK & TRUST, A CALIFORNIA BANKING CORPORATION AND ITS SUCCESSORS AND/OR ASSIGNS BY Angela Perry ITS Vice President

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOILS SOUTHWEST, INC DATED SEPTEMBER 29, 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

POTENTIAL LIQUEFACTION

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT A GEOLOGICAL INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMIT

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP

A 5' EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRIC DISTRIBUTION FACILITIES DESCRIBED AS PARCEL 1 PER DOCUMENT RECORDED JANUARY 23, 1981 AS INSTRUMENT No 13582, OFFICIAL RECORDS

DATE 9/28/05 DAVID H WRIGHT PUBLIC UTILITIES DIRECTOR BY David H. Wright VB

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP, AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE

DATE 9/28/05 DAVID H WRIGHT PUBLIC UTILITIES DIRECTOR BY David H. Wright VB

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE

EASEMENTS AND RIGHTS OF WAY CONTAINED IN CONVENANTS CONDITIONS AND RESTRICTIONS IN AN INSTRUMENT RECORDED APRIL 13, 1943, IN BOOK 576, PAGE 203, OFFICIAL RECORDS, RESERVING RIGHTS TO SINK WELLS, EXTRACT AND CONVEY WATER OVER SAID LANDS

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LA RIVERA VILLAS, LLC A NEVADA LIMITED LIABILITY COMPANY ON NOVEMBER 12, 2004 I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED THE SURVEY IS TRUE AND COMPLETE AS SHOWN

RICHARD TETREAU L.S. 7418 LICENSE EXP 12/31/05



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 30922 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 20, 2003 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED, THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED, THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED, AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME

DATE 10/26/05 THOMAS J BOYD RCE 36170 LIC EXP 6/30/06 CITY ENGINEER BY Thomas J Boyd

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE

DATE 10/26/05 MARK S BROWN L.S. 5655 LIC EXP 9/30/07 CITY SURVEYOR BY Mark S Brown

CITY CLERK CERTIFICATE

RESOLVED THAT THIS MAP CONSISTING OF 9 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 30922

THE EASEMENT DESIGNATED AS PUBLIC UTILITIES EASEMENT IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC DISTRIBUTION FACILITIES, TELECOMMUNICATION FACILITIES AND WATER LINE FACILITIES

LOTS A, B, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, AND S ARE HEREBY ACCEPTED AS EASEMENTS THE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES

LOT V AND THE EASEMENTS DESIGNATED AS STORM DRAIN EASEMENT ARE HEREBY ACCEPTED AS EASEMENTS FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES

THE EASEMENT DESIGNATED AS SEWER EASEMENT IS HEREBY ACCEPTED AS AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES

THE RELEASE AND RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS TO RIVERA STREET, FROM LOTS 46, 47, 48, 49, 50, 51, 52, 53, 54, 103, 104 AND 105 IS HEREBY ACCEPTED

THE FOLLOWING EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434(g) OF THE SUBDIVISION MAP ACT

1 AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF WATER DITCHES, PIPES AND FLUMES GRANTED APRIL 26, 1882 IN BOOK 28 AT PAGE 635 OF DEEDS AND RECORDED AUGUST 14, 1885 IN BOOK 42 AT PAGES 296 OF DEEDS, BOTH OF RECORDS OF SAN BERNARDINO COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP

2 AN EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USE RECORDED AUGUST 18, 1908, BOOK 265, PAGE 283, OF DEEDS RIVERSIDE COUNTY LYING WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP

3 AN EASEMENT FOR STORM DRAIN FACILITIES DESCRIBED AS PARCEL 1 PER DOCUMENT RECORDED JUNE 19, 1989 AS INSTRUMENT No 200445, OFFICIAL RECORDS OF RIVERSIDE COUNTY

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY OF November 2005

COLLEEN J NICOL CITY CLERK OF THE CITY OF RIVERSIDE CALIFORNIA BY Colleen J Nicol

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY

DATE 10/25/05 PAUL C SUDEEN CHIEF FINANCIAL OFFICER/TREASURER BY Paul C Sudeen

City 302

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAU L.S. 7418

### NOTARY ACKNOWLEDGMENT

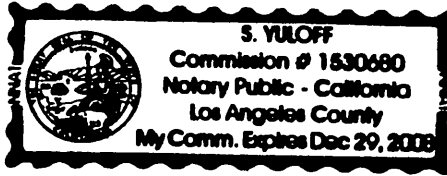
STATE OF CALIFORNIA )  
(~~Los Angeles~~)  
COUNTY OF ~~RIVERSIDE~~

ON THIS 30th DAY OF SEPTEMBER, 2005, BEFORE ME, HARRY

MULOFF A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED M. LEIGH ASTIN PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS THE OF THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID AND ACKNOWLEDGED TO ME THAT SUCH EXECUTED THE SAME.

MY COMMISSION EXPIRES DEC. 29, 2008 WITNESS MY HAND,  
MY PRINCIPAL PLACE OF BUSINESS IN LOS ANGELES COUNTY

[Signature] SIGNATURE 09/22/05 DATE



### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE

ON THIS 26 DAY OF Sept., 2005, BEFORE ME,

Elaine Marie Pelletier A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jason Hemm PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE OF THAT EXECUTED THE WITHIN INSTRUMENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID AND ACKNOWLEDGED TO ME THAT SUCH EXECUTED THE SAME.

MY COMMISSION EXPIRES 7/20/08 WITNESS MY HAND,  
MY PRINCIPAL PLACE OF BUSINESS IN ORANGE COUNTY

Elaine Marie Pelletier SIGNATURE 9/26/05 DATE



### TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATE \_\_\_\_\_ NANCY ROMERO,  
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND BY \_\_\_\_\_

DATE \_\_\_\_\_ PAUL MCDONNELL,  
COUNTY TAX COLLECTOR

### TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THIS THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_

DATE November 10, 2005 PAUL MCDONNELL,  
COUNTY TAX COLLECTOR

BY [Signature]

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

**MONUMENT DESCRIPTIONS:**

- 1 FD 1" IP DN 2 5', NO TAG ACCEPTED AS THE MOST W'LY CORNER OF LOT 4 OF TRACT 3998 PER R1 SET TAG LS 7418
- 2 FD 3/4" IP DN 3 1' W/ PLUG RCFC & WCD ACCEPTED AS MOST W'LY CORNER OF PARCEL 1010-24 PER R2
- 3 FD 1" IP IN CONCRETE, BENT OVER, NO TAG ACCEPTED AS THE MOST N'LY CORNER OF PARCEL 1010-24 PER R2 SET TAG LS 7418
- 4 FD SPIKE IN CONC NO TAG ACCEPTED AS BC PER RCFC & WCD RIGHT OF WAY MAP DWG No 1-416 AND DEED RECORDED AUGUST 7, 1963 AS INSTR No 82996 OR SET TAG LS 7418
- 5 FD 3/4" IP DN 1 2', TAG RE 862 PER R3
- 6 FD 1" IP DN 0 2', TAG RCE 9876 PER R4
- 7 FD 1 5" IP DN 0 2', TAG RCE 9876 PER R4
- 8 FD CALIF DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP 586+33 50 P O T = 15+00 00 P O T CL CSTMR E RDBD" DN 1 33' IN MONUMENT WELL PER R1
- 9 FD 1" IP FLUSH (BENT), NO TAG ACCEPTED AS CENTERLINE ANGLE POINT OF KNUCKLE PER R1
- 10 FD 1" IP DN 1', TAG ILLEGIBLE ACCEPTED AS POINT ON LINE PER R1 SET TAG LS 7418
- 11 FD CALIF DIVISION OF HIGHWAYS BRASS DISC STAMPED "CL IMP CSTMR E RDBD 4+50 00 P O T = CL CSTMR W RDBD 4+39 44 B C" DN 1 55' IN MONUMENT WELL PER R1

**SURVEYORS NOTES:**

SET 1" IRON PIPE TAGGED LS 7418, FLUSH, AT ALL LOT CORNERS, EXCEPT AT STREET FRONTAGE SET, LEAD AND TAG LS 7418 ON TOP OF ROLLED CURB PROPERTY LINE PRODUCED

- INDICATES SET GEAR SPIKE AND TAG LS 7418, FLUSH
- INDICATES SET 2" IRON PIPE WITH TAG LS 7418, FLUSH OR SET, LEAD AND TAG LS 7418 OR SET SPK AND WASHER "LS 7418", FLUSH
- INDICATES FD 2" IRON PIPE WITH TAG LS 7418 PER TRACT 30922-3 MB 374/19-23, FLUSH, UNLESS OTHERWISE NOTED
- △ INDICATES FD 2" IRON PIPE WITH TAG LS 7181 PER TRACT 30922-1 MB364/76-82, FLUSH
- INDICATES FD GEAR SPIKE WITH TAG LS 7181 PER TRACT 30922-1 MB364/76-82, FLUSH
- ||||| INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS PER DEED RECORDED NOV 13, 1953 IN BOOK 1526 PAGE 43 OR AND RIGHTS OF ACCESS (ABUTTERS RIGHTS) TO OR FROM RIVERA STREET ARE RELINQUISHED HEREON EXCEPT AT APPROVED INTERSECTIONS

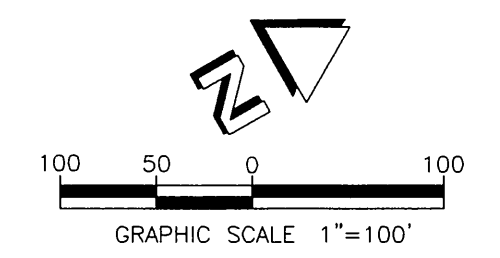
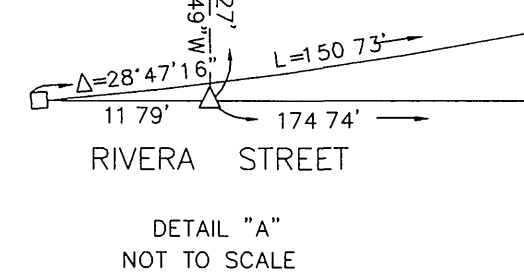
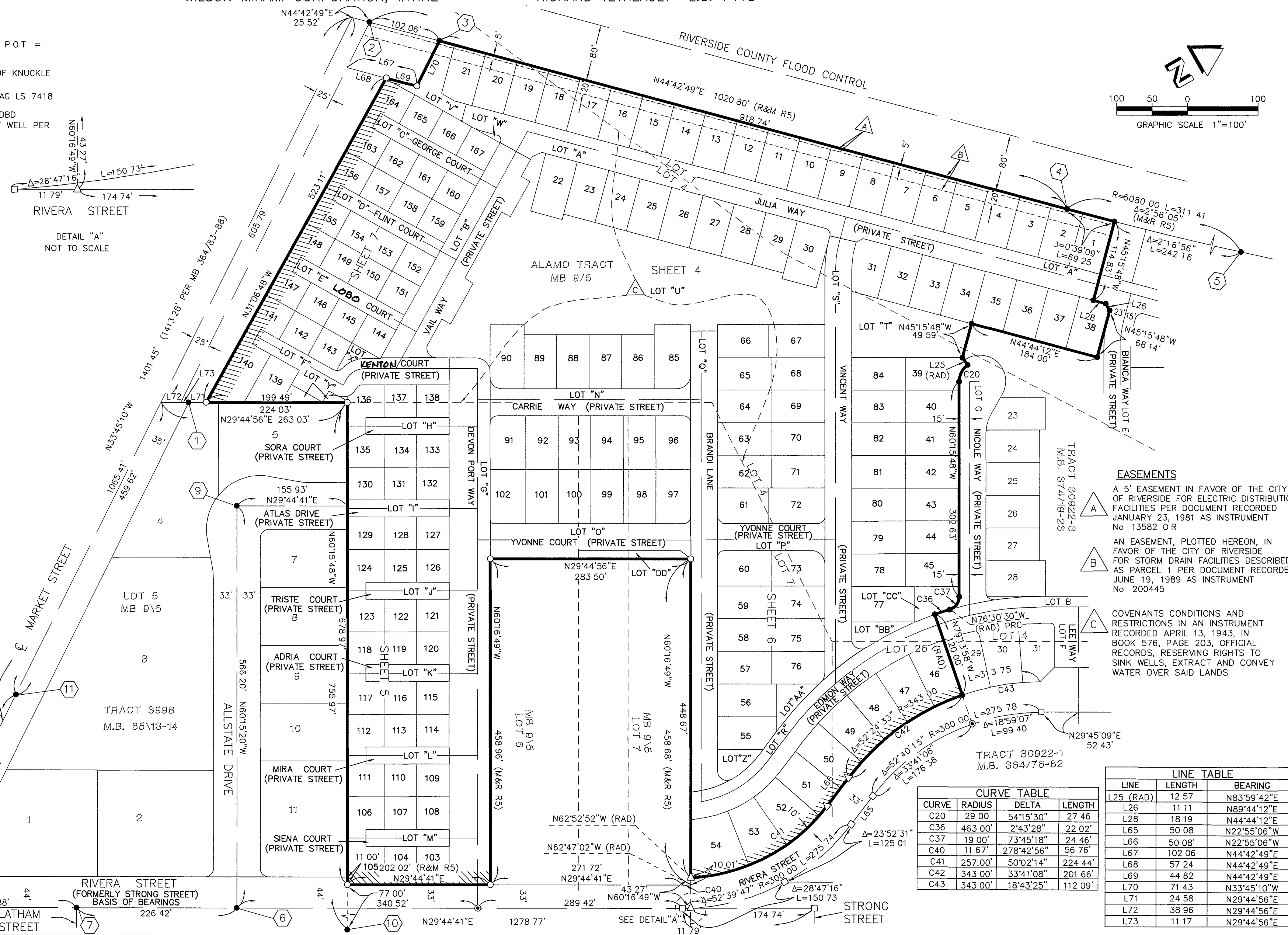
- R1 INDICATES RECORD DATA PER TRACT 3998 FILED IN BOOK 65 PAGES 13 THROUGH 14, INCLUSIVE OR
  - R2 INDICATES RECORD DATA PER RCFC & WCD RIGHT OF WAY MAP DWG No 1-416, ON FILE WITH THE COUNTY SURVEYOR AND DEED RECORDED AUGUST 7, 1963 AS INSTRUMENT NO 82996 OFFICIAL RECORDS
  - R3 INDICATES RECORD DATA PER TRACT No 22463-1 FILED IN BOOK 197 PAGES 94-98 INCLUSIVE OR
  - R4 INDICATES RECORD DATA PER PARCEL MAP No 22373 FIELD IN BOOK 144 PAGE 3-4 INCLUSIVE OR
  - R5 INDICATES RECORD DATA PER TRACT MAP NO 30922-1 IN MAP BOOK 364 PAGES 76-82
- DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF
- THIS MAP CONTAINS 19 40 ACRES MORE OR LESS

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N29°44'41"E

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAULT L.S. 7418



**EASEMENTS**  
 A 5' EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRIC DISTRIBUTION FACILITIES PER DOCUMENT RECORDED JANUARY 23, 1981 AS INSTRUMENT No 13582 OR  
 AN EASEMENT, PLOTTED HEREON, IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES DESCRIBED AS PARCEL 1 PER DOCUMENT RECORDED JUNE 19, 1989 AS INSTRUMENT No 200445

COVENANTS CONDITIONS AND RESTRICTIONS IN AN INSTRUMENT RECORDED APRIL 13, 1943, IN BOOK 578, PAGE 203, OFFICIAL RECORDS, RESERVING RIGHTS TO SINK WELLS, EXTRACT AND CONVEY WATER OVER SAID LANDS

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH
L25 (RAD)	12 57	N83°59'42"E	
L26	11 11	N89°44'12"E	
L28	18 19	N44°44'12"E	
L65	50 08	N22°55'06"W	
L66	50 08	N22°55'06"W	
L67	102 06	N44°42'49"E	
L68	57 24	N44°42'49"E	
L69	44 82	N44°42'49"E	
L70	71 43	N33°45'10"W	
L71	24 58	N29°44'56"E	
L72	38 96	N29°44'56"E	
L73	11 17	N29°44'56"E	

**LINE TABLE**

LINE	LENGTH	BEARING
L25 (RAD)	12 57	N83°59'42"E
L26	11 11	N89°44'12"E
L28	18 19	N44°44'12"E
L65	50 08	N22°55'06"W
L66	50 08	N22°55'06"W
L67	102 06	N44°42'49"E
L68	57 24	N44°42'49"E
L69	44 82	N44°42'49"E
L70	71 43	N33°45'10"W
L71	24 58	N29°44'56"E
L72	38 96	N29°44'56"E
L73	11 17	N29°44'56"E

M.B. 392/87

M.B. 392/87

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAULT L.S. 7418

RIVERSIDE COUNTY FLOOD CONTROL



FD SPIKE IN CONC NO TAG ACCEPTED AS BC PER RCFC & WCD RIGHT OF WAY MAP DWG No 1-416 AND DEED RECORDED AUGUST 7, 1963 AS INSTR No 82996 O R

**EASEMENTS**

A 5' EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRIC ENERGY DISTRIBUTION FACILITIES PER DOCUMENT RECORDED JANUARY 23, 1981 AS INSTRUMENT No 13582 O R

A20' EASEMENT, IN FAVOR OF THE CITY OF RIVERSIDE FOR STORM DRAIN FACILITIES DESCRIBED AS PARCEL 1 PER DOCUMENT RECORDED JUNE 19, 1989 AS INSTRUMENT No 200445

**DEDICATED EASEMENTS**

INDICATES PUBLIC UTILITIES EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, AND WATERLINE FACILITIES

INDICATES AN EASEMENT TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C4	13 00'	119°08'16"	27 03'
C5	20 00'	89°59'16"	31 41'
C6	9 00'	90°00'00"	14 14'
C7	169 00'	15°00'00"	44 24'
C8	131 00'	15°00'00"	34 30'
C11	16 00'	89°59'16"	25 13'
C12	11 00'	90°00'44"	17 28'
C13	19 00'	90°00'44"	29 85'
C14	10 00'	89°59'16"	15 71'
C15	10 00'	90°00'44"	15 71'
C16	19 00'	89°59'16"	29 84'
C17	10 00'	90°00'44"	15 71'
C20	29 00'	54°15'30"	27 46'

LINE TABLE		
LINE	LENGTH	BEARING
L1	1 10'	N31°06'48"W
L2	14 50'	N06°48'42"E
L3	27 04'	N31°06'48"W
L4	5 50'	N31°06'48"W
L5	32 54'	N31°06'48"W
L6	14 00'	N58°53'12"E
L7	14 00'	N58°53'12"E
L8	14 00'	N58°53'12"E
L9	14 00'	N58°53'12"E
L10	40 38'	N31°06'48"W
L19	4 42'	N45°15'48"W
L20	36 42'	S45°15'48"E
L21	10 91'	N74°44'34"E
L22	38 03'	N42°35'05"E
L23	10 71'	N00°15'48"W
L24	5 85'	N45°15'48"W
L25 (RAD)	12 57'	N83°59'42"E
L26	11 11'	N89°44'12"E
L27	19 95'	N44°44'12"E
L28	18 19'	N44°44'12"E

**SURVEYORS NOTES CONT.**  
BASIS OF BEARINGS:  
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N29°44'41"E

**SURVEYORS NOTES:**  
INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS PER DEED RECORDED NOV 13, 1953 IN BOOK 1526 PAGE 43 O R

**SURVEYORS NOTES:**  
SET 1" IRON PIPE TAGGED L.S. 7418, FLUSH, AT ALL LOT CORNERS, EXCEPT AT STREET FRONTAGE SET, LEAD AND TAG L.S. 7418 ON TOP OF ROLLED CURB PROPERTY LINE PRODUCED  
● INDICATES SET GEAR SPIKE AND TAG L.S. 7418, FLUSH  
○ INDICATES SET 2" IRON PIPE WITH TAG L.S. 7418, FLUSH OR SET, LEAD AND TAG L.S. 7418 OR SET SPK AND WASHER "LS 7418", FLUSH  
● INDICATES FD 2" IRON PIPE WITH TAG L.S. 7418 PER TRACT 30922-3 MB 374/19-23, FLUSH, UNLESS OTHERWISE NOTED  
△ INDICATES FD 2" IRON PIPE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH  
□ INDICATES FD GEAR SPIKE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH

M.B. 392/88

M.B. 392/88

# TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAU L.S. 7418

### BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N29°44'41"E

### DEDICATED EASEMENTS

INDICATES PUBLIC UTILITIES EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, AND WATERLINE FACILITIES

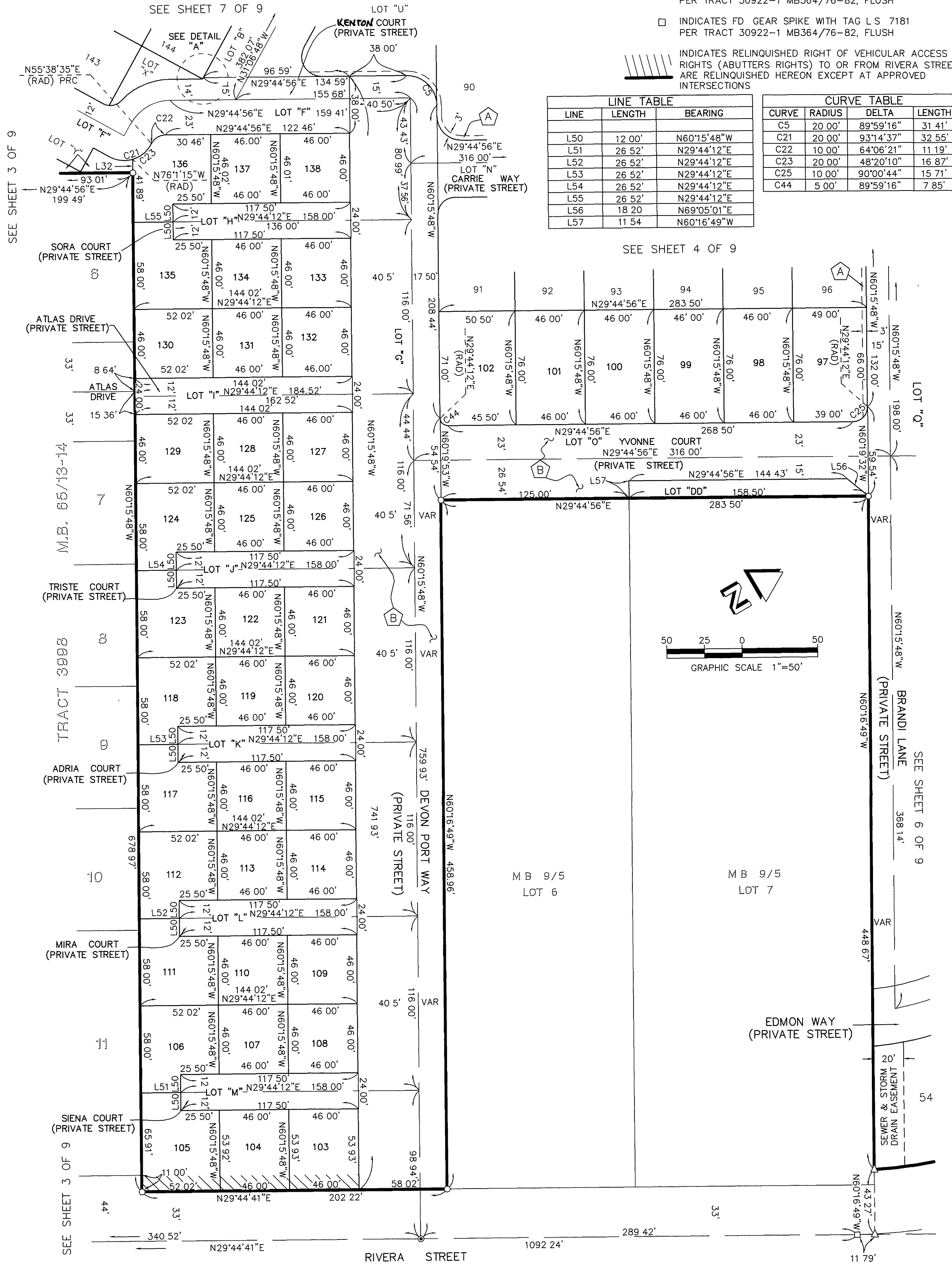
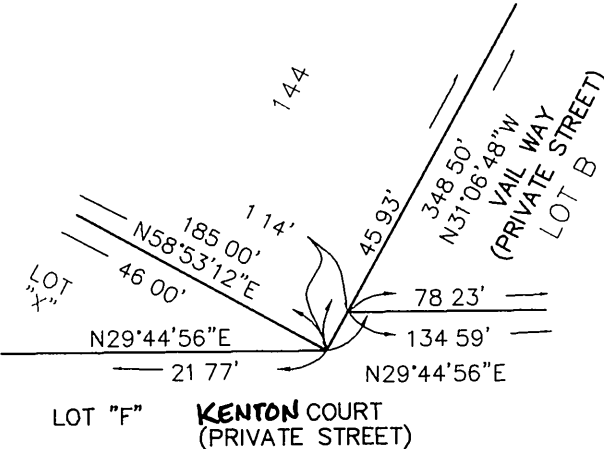
INDICATES AN EASEMENT TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES

### SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7418, FLUSH, AT ALL LOT CORNERS, EXCEPT AT STREET FRONTAGE SET, LEAD AND TAG L.S. 7418 ON TOP OF ROLLED CURB PROPERTY LINE PRODUCED

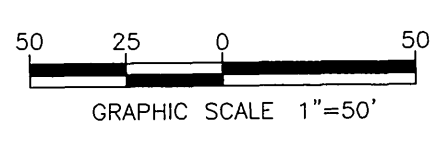
- INDICATES SET GEAR SPIKE AND TAG L.S. 7418, FLUSH
- INDICATES SET 2" IRON PIPE WITH TAG L.S. 7418, FLUSH
- INDICATES FD 2" IRON PIPE WITH TAG L.S. 7418 PER TRACT 30922-3 MB 374/19-23, FLUSH, UNLESS OTHERWISE NOTED
- △ INDICATES FD 2" IRON PIPE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH
- INDICATES FD GEAR SPIKE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH

INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS (ABUTTERS RIGHTS) TO OR FROM RIVERA STREET ARE RELINQUISHED HEREON EXCEPT AT APPROVED INTERSECTIONS



LINE	LENGTH	BEARING
L50	12.00'	N60°15'48"W
L51	26.52'	N29°44'12"E
L52	26.52'	N29°44'12"E
L53	26.52'	N29°44'12"E
L54	26.52'	N29°44'12"E
L55	26.52'	N29°44'12"E
L56	18.20'	N69°05'01"E
L57	11.54'	N60°16'49"W

CURVE	RADIUS	DELTA	LENGTH
C5	20.00'	89°59'16"	31.41'
C21	20.00'	93°14'37"	32.55'
C22	10.00'	64°06'21"	11.19'
C23	20.00'	48°20'10"	16.87'
C25	10.00'	90°00'44"	15.71'
C44	5.00'	89°59'16"	7.85'



City 392

# TRACT NO. 30922

BEING A SUBDIVISION OF PORTIONS OF LOTS 1, 4, 6, 7, 25 AND 26 OF THE ALAMO TRACT PER MAP BOOK 9, PAGE 5 OF MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. (LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAU L.S. 7418

### SURVEYORS NOTES:

#### DEDICATED EASEMENTS

**A** INDICATES PUBLIC UTILITIES EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, AND WATERLINE FACILITIES

**B** INDICATES AN EASEMENT TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES

#### BASIS OF BEARINGS:

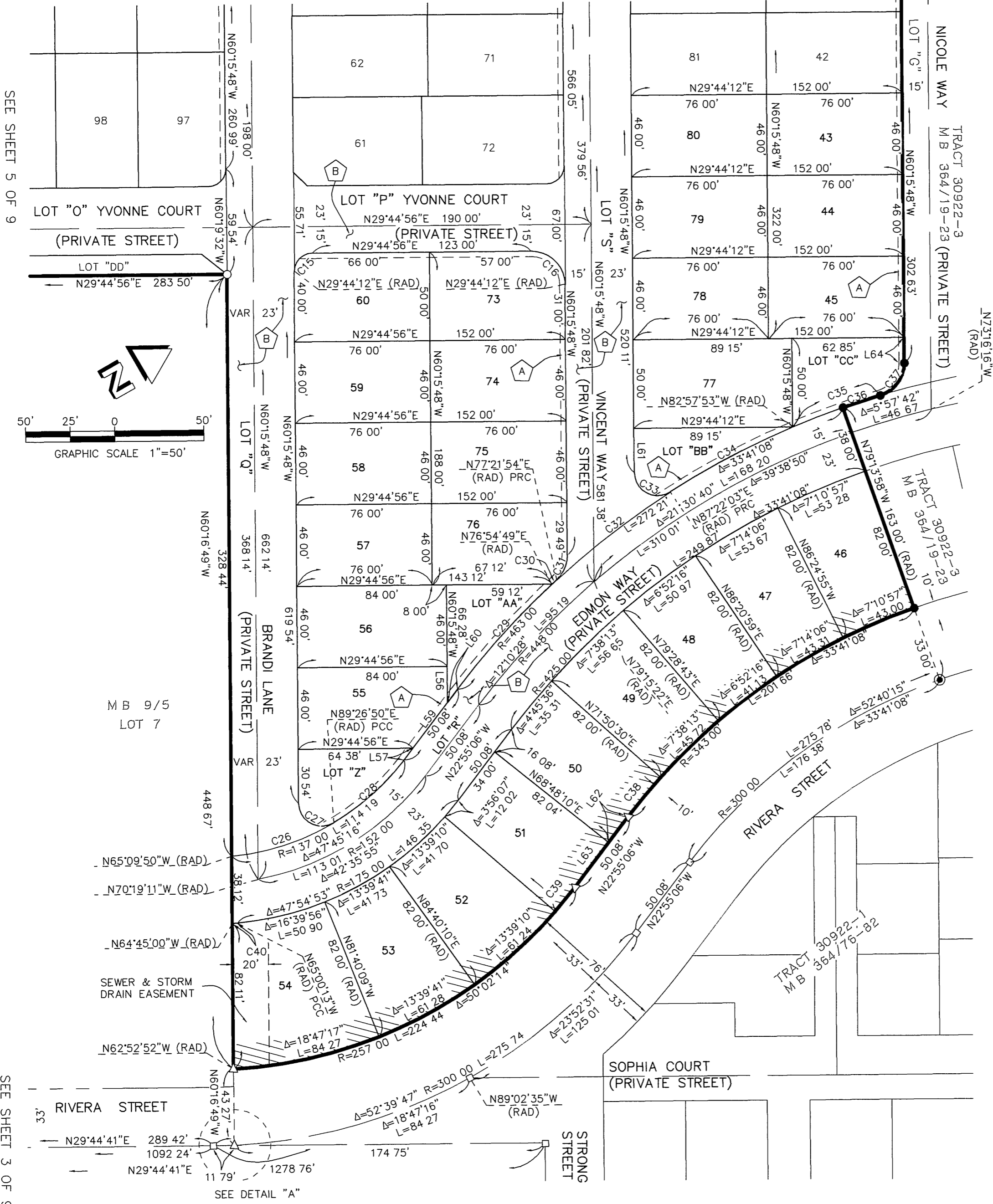
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N29°44'41"E

SET 1" IRON PIPE TAGGED L.S. 7418, FLUSH, AT ALL LOT CORNERS, EXCEPT AT STREET FRONTAGE SET, LEAD AND TAG L.S. 7418 ON TOP OF ROLLED CURB PROPERTY LINE PRODUCED

- INDICATES SET GEAR SPIKE AND TAG L.S. 7418, FLUSH
- INDICATES SET 2" IRON PIPE WITH TAG L.S. 7418, FLUSH OR SET, LEAD AND TAG L.S. 7418 OR SET SPK AND WASHER "L.S. 7418", FLUSH
- INDICATES FD 2" IRON PIPE WITH TAG L.S. 7418 PER TRACT 30922-3 MB 374/19-23, FLUSH, UNLESS OTHERWISE NOTED
- △ INDICATES FD 2" IRON PIPE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH
- INDICATES FD GEAR SPIKE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH

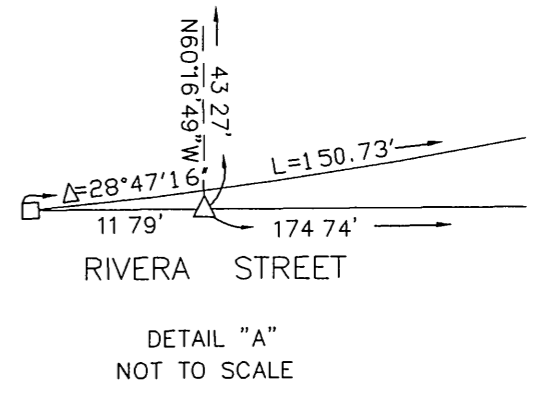
INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS (ABUTTERS RIGHTS) TO OR FROM RIVERA STREET ARE RELINQUISHED HEREON EXCEPT AT APPROVED INTERSECTIONS

SEE SHEET 4 OF 9



LINE	LENGTH	BEARING
L56	20 28'	N60°15'48"W
L57	8 25'	N22°55'06"W
L59	32 54'	N22°55'06"W
L60	9 48'	N22°55'06"W
L61	25 09'	N60°15'48"W
L62	18 55'	N22°55'06"W
L63	31 53'	N22°55'06"W
L64	14 38'	N60°15'48"W

CURVE	RADIUS	DELTA	LENGTH
C15	10 00'	90°00'44"	15 71'
C16	19 00'	89°59'16"	29 84'
C26	137 00'	25°23'20"	60 71'
C27	13 00'	120°17'22"	27 29'
C28	137 00'	22°21'56"	53 48'
C29	463 00'	9°49'55"	79 45'
C30	463 00'	0°27'05"	3 65'
C31	19 00'	47°37'42"	15 79'
C32	463 00'	10°00'09"	80 83'
C33	13 00'	122°22'09"	27 76'
C34	463 00'	9°40'04"	78 12'
C35	463 00'	6°27'23"	52 17'
C36	463 00'	2°43'28"	22 02'
C37	19 00'	73°45'18"	24 46'
C38	343 00'	4°45'36"	28 50'
C39	257 00'	3°56'06"	17 65'
C40	623 00'	0°15'13"	2 76'



SEE SHEET 5 OF 9

SEE SHEET 3 OF 9

City 392

MB. 392 / 91

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

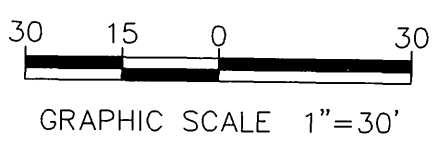
SHEET 7 OF 9 SHEETS

# TRACT NO. 30922

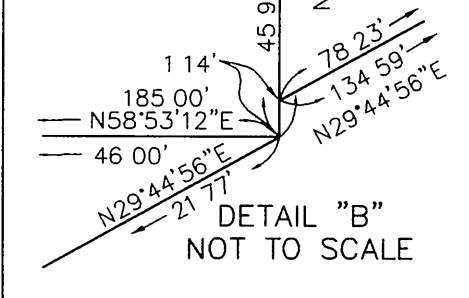
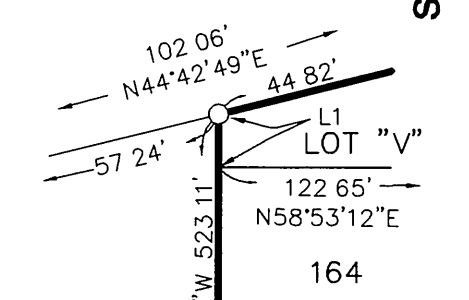
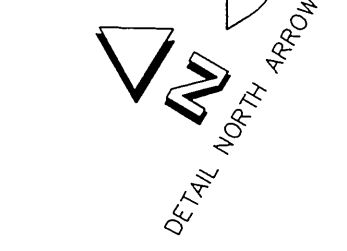
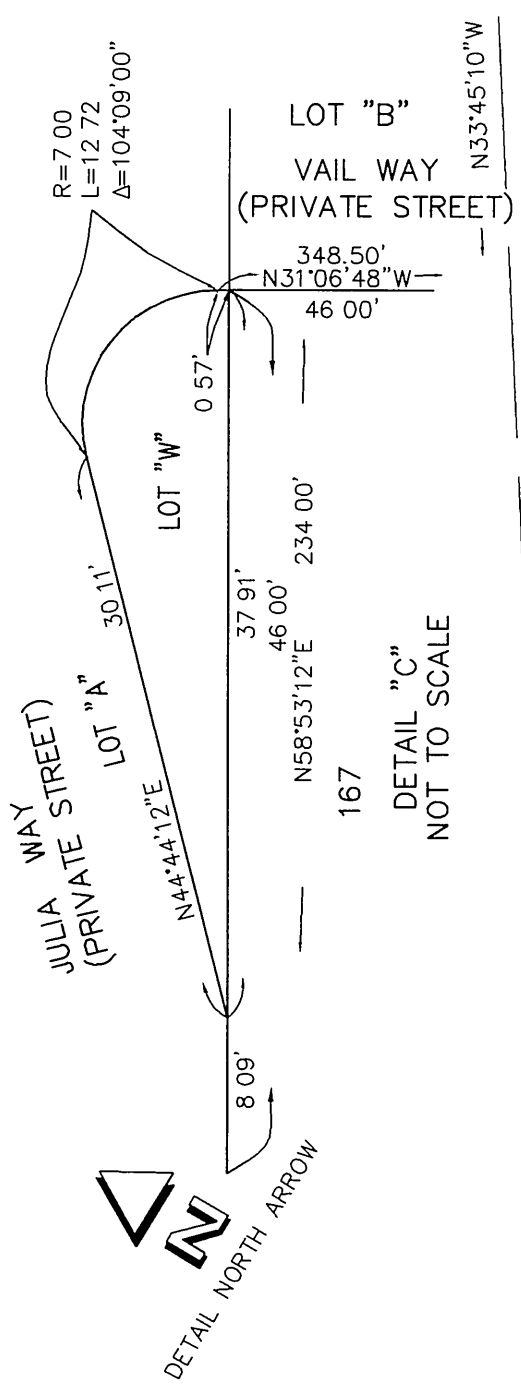
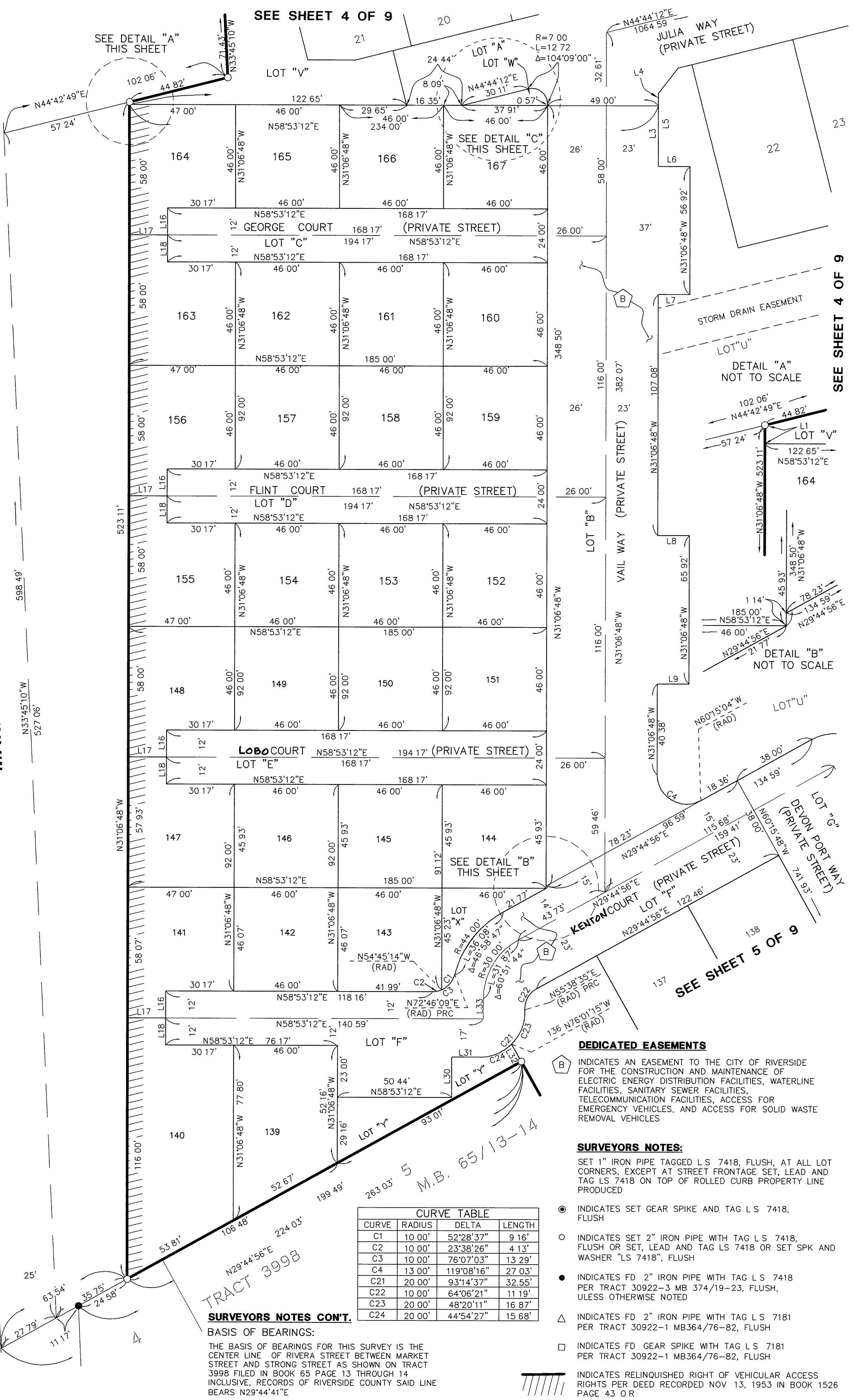
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(LOCATED IN SECTION 11, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.)

WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAULT L.S. 7418



LINE	LENGTH	BEARING
L1	2.76	N31°06'48"W
L2	14.50	N06°48'42"E
L3	27.04	N31°06'48"W
L4	5.50	N31°06'48"W
L5	32.54	N31°06'48"W
L6	14.00	N58°53'12"E
L7	14.00	N58°53'12"E
L8	14.00	N58°53'12"E
L9	14.00	N58°53'12"E
L16	12.00	N31°06'48"W
L17	16.83	N58°53'12"E
L18	12.00	N31°06'48"W
L21	10.91	N74°44'34"E
L22	38.03	N42°35'05"E
L23	10.71	N00°15'48"W
L24	5.85	N45°15'48"W
L30	18.00	N31°06'48"W
L31	12.39	N58°53'12"E
L32	8.82	N60°15'48"W
L33	9.04	N31°06'48"W



CURVE	RADIUS	DELTA	LENGTH
C1	10.00'	52°28'37"	9.16'
C2	10.00'	23°38'26"	4.13'
C3	10.00'	76°07'03"	13.29'
C4	13.00'	119°08'16"	27.03'
C21	20.00'	93°14'37"	32.55'
C22	10.00'	64°06'21"	11.19'
C23	20.00'	48°20'11"	16.87'
C24	20.00'	44°54'27"	15.68'

**SURVEYORS NOTES CONT.**  
BASIS OF BEARINGS:  
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF RIVERA STREET BETWEEN MARKET STREET AND STRONG STREET AS SHOWN ON TRACT 3998 FILED IN BOOK 65 PAGE 13 THROUGH 14 INCLUSIVE, RECORDS OF RIVERSIDE COUNTY SAID LINE BEARS N29°44'41"E

**DEDICATED EASEMENTS**  
INDICATES AN EASEMENT TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, WATERLINE FACILITIES, SANITARY SEWER FACILITIES, TELECOMMUNICATION FACILITIES, ACCESS FOR EMERGENCY VEHICLES, AND ACCESS FOR SOLID WASTE REMOVAL VEHICLES

**SURVEYORS NOTES:**  
SET 1" IRON PIPE TAGGED L.S. 7418, FLUSH, AT ALL LOT CORNERS, EXCEPT AT STREET FRONTAGE SET, LEAD AND TAG L.S. 7418 ON TOP OF ROLLED CURB PROPERTY LINE PRODUCED

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- INDICATES FD GEAR SPIKE WITH TAG L.S. 7181 PER TRACT 30922-1 MB364/76-82, FLUSH
- ▨ INDICATES RELINQUISHED RIGHT OF VEHICULAR ACCESS RIGHTS PER DEED RECORDED NOV. 13, 1953 IN BOOK 1526 PAGE 43 OR

M.B. 392 / 91

City 30922

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

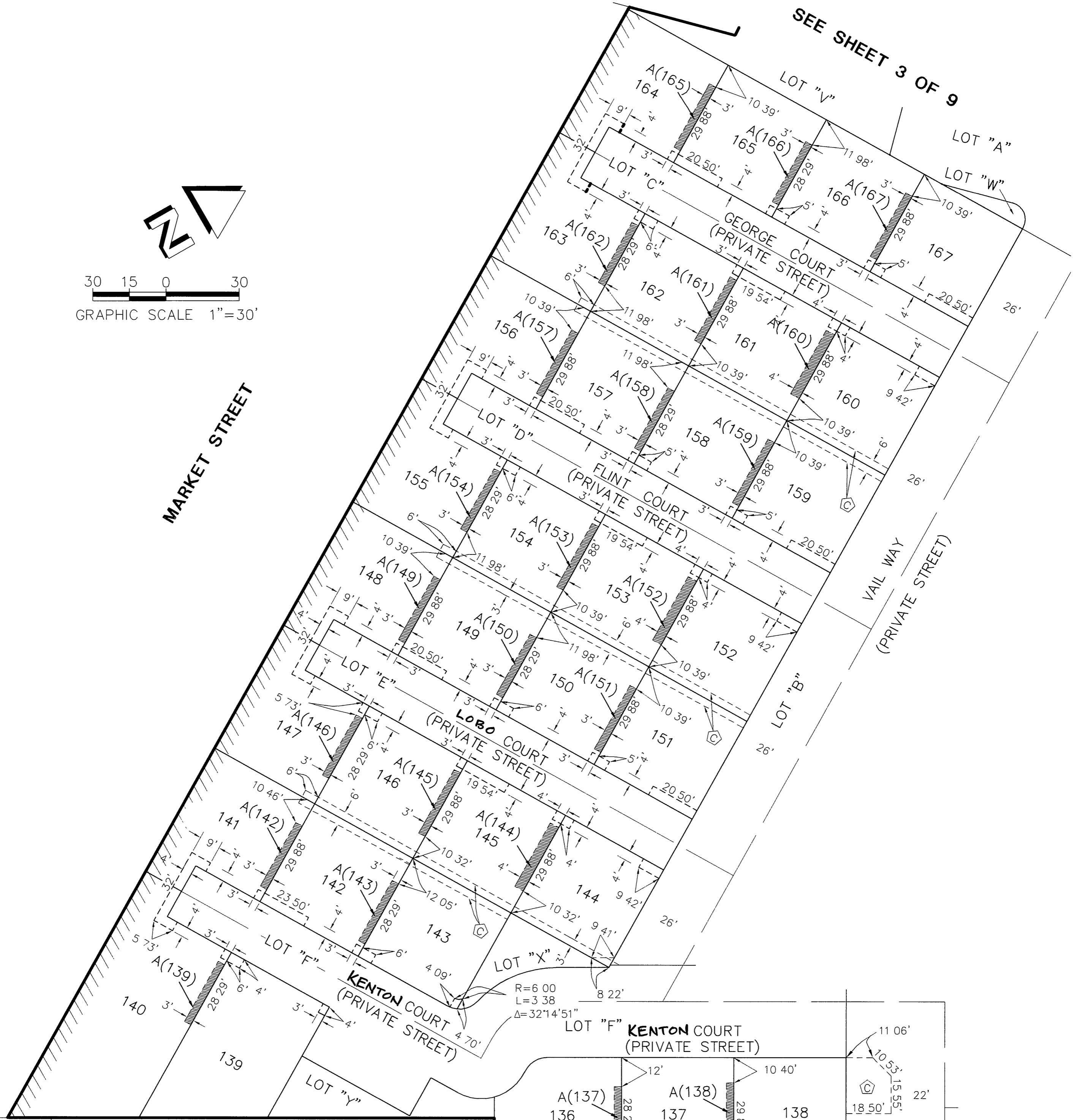
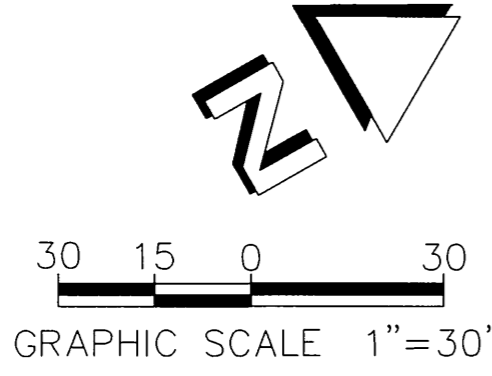
SHEET 8 OF 9 SHEETS

# TRACT NO. 30922

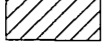

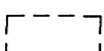
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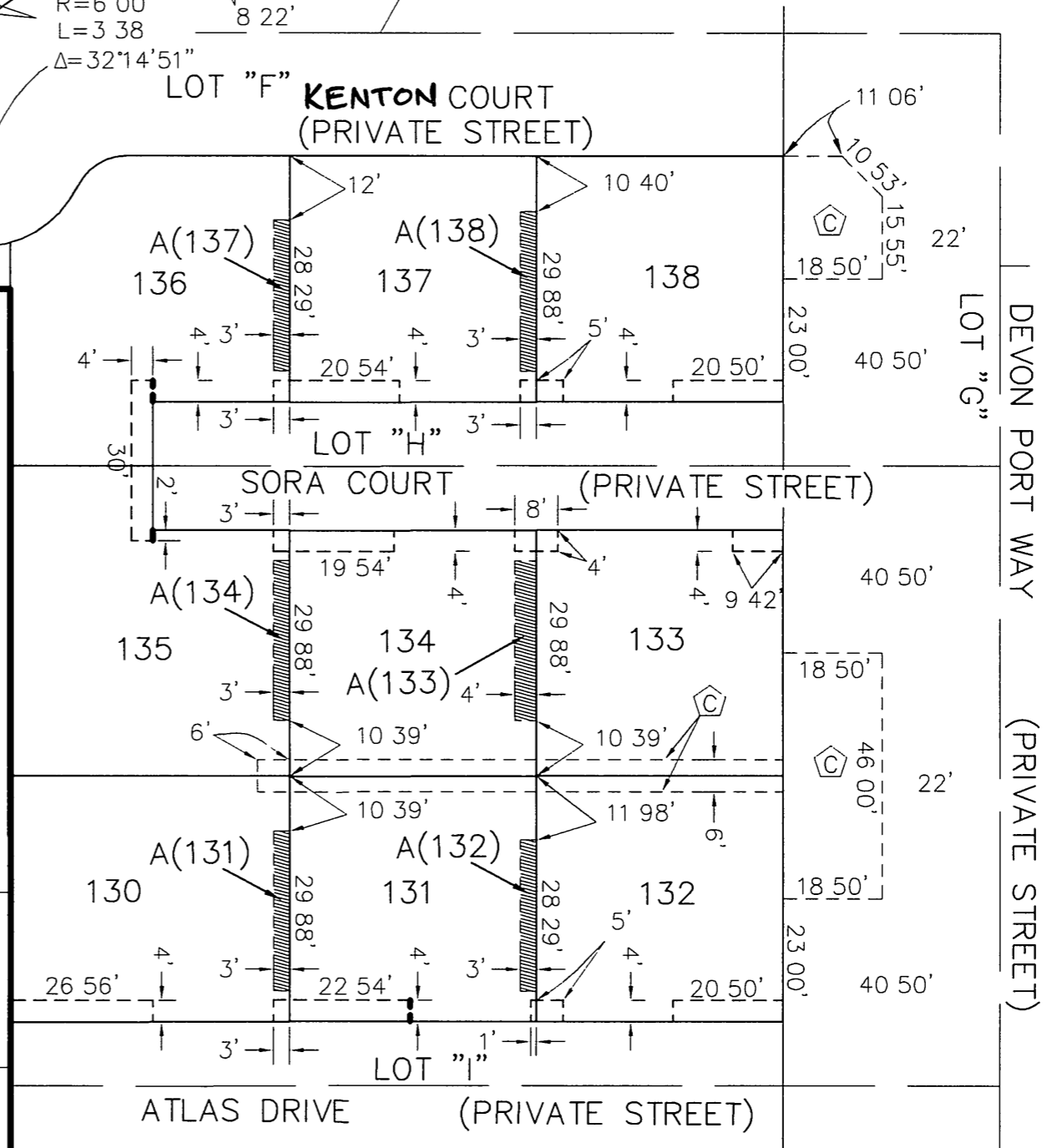
WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREAU L.S. 7418



### LEGEND OF PRIVATE AND PUBLIC DEDICATED/RESERVED EASEMENTS

- A (LOT NO.)  INDICATES AN IRREVOCABLE EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION
-  INDICATES THE RESERVATION OF AN IRREVOCABLE EASEMENT(S) TO BE HELD BY THE HOMEOWNERS ASSOCIATION FOR LANDSCAPING, DRAINAGE AND INGRESS / EGRESS
- PUE  INDICATES A PUBLIC UTILITY EASEMENT(S) FOR WATER LINE FACILITIES AND ELECTRICAL ENERGY DISTRIBUTION FACILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE





City 392-93

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT NO. 30922

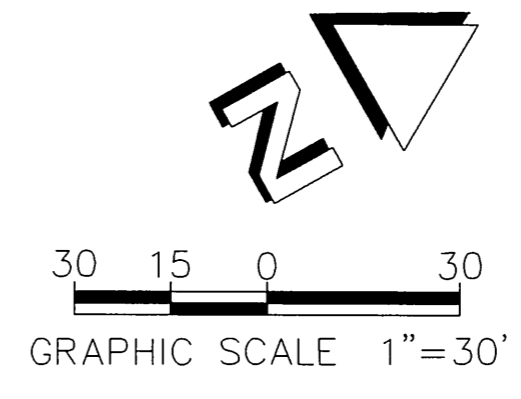
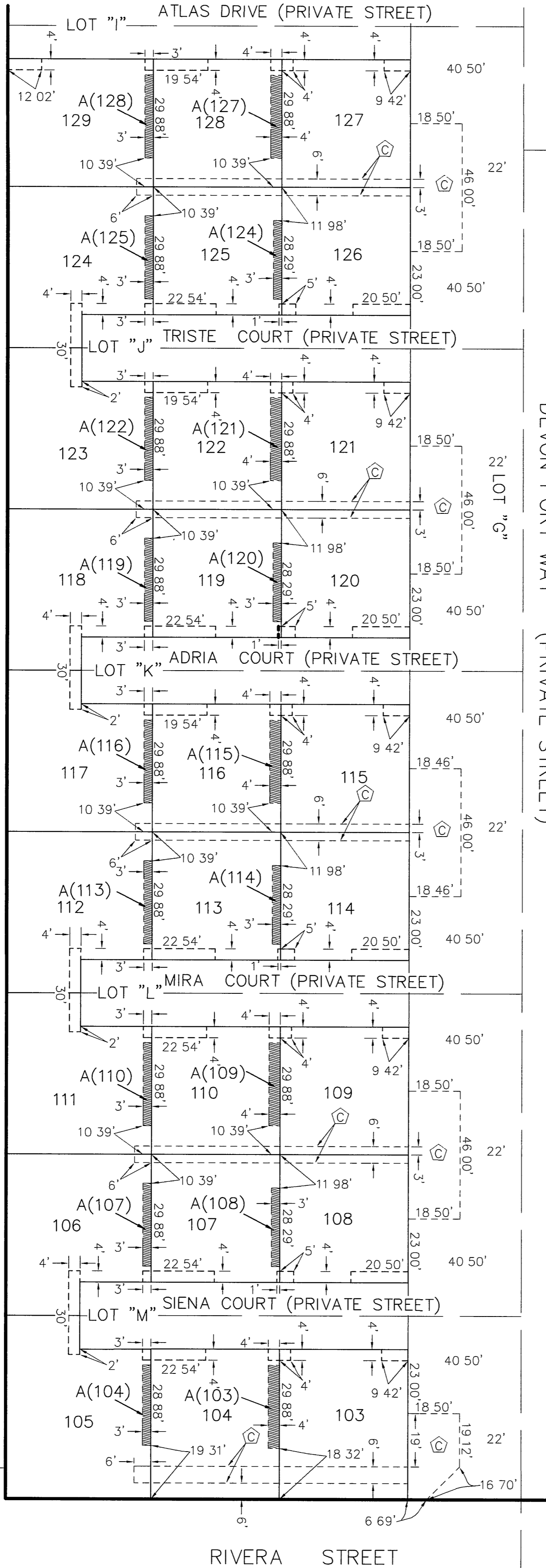
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WILSON MIKAMI CORPORATION, IRVINE

RICHARD TETREULT L.S. 7418

SEE SHEET 8 OF 9

TRACT 3098  
65-13-14



### LEGEND OF PRIVATE AND PUBLIC DEDICATED/RESERVED EASEMENTS

- A (LOT NO.) INDICATES AN IRREVOCABLE EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION
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- PUE INDICATES A PUBLIC UTILITY EASEMENT(S) FOR WATER LINE FACILITIES AND ELECTRICAL ENERGY DISTRIBUTION FACILITIES DEDICATED HEREON TO THE CITY OF RIVERSIDE

SEE SHEET 3 OF 9