

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999

RECORDER'S STATEMENT

FILED THIS 3rd DAY OF August, 2006.
AT 8:00 A.M. IN BOOK 407 OF
MAPS, AT PAGE 61-67. AT THE
REQUEST OF THE RIVERSIDE CITY CLERK.
NO. 2006-0571482
FEE \$19.00
LARRY W. WARD, COUNTY ASSESSOR, CLERK AND
RECORDER
BY: Shelby Zavala, DEPUTY
SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 28632 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON DECEMBER 17, 1998. AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

THOMAS J. BOYD
CITY ENGINEER
R.C.E. 36170 (EXPIRES 6/30/06)

BY: Tom Boyd



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/24, 2006

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER / CITY TREASURER

BY: Paul C. Sundeen

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY JOHN R. BYERLY, INCORPORATED ON THE 3RD DAY OF NOVEMBER 1998, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF SEVEN(7) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL TRACT MAP NO. 28632-1.

LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

LOTS "I" THROUGH "K", INCLUSIVE ARE HEREBY ACCEPTED AS EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELECOMMUNICATIONS, WATER, SEWER, AND STORM DRAIN FACILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "6' P.U.E.", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES.

THE EASEMENTS DESIGNATED AS "SEWER EASEMENT" AND "12' SEWER EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE EASEMENTS DESIGNATED AS "20' S.D.E.", "20' STORM DRAIN EASEMENT" AND "STORM DRAIN EASEMENT", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

THE EASEMENTS DESIGNATED AS "47' WATER EASEMENT", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES.

THE EASEMENT DESIGNATED AS "OPEN SPACE EASEMENT" ARE HEREBY ACCEPTED FOR OPEN SPACE PURPOSES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LOT "D" FROM ARLINGTON AVENUE IS HEREBY ACCEPTED.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 31st DAY OF June, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: Colleen Nicol



TRUSTEE FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH

A CALIFORNIA CORPORATION
A DEED OF TRUST RECORDED DECEMBER 10, 1996 AS INST. NO. 466697, OF O.R. COUNTY OF RIVERSIDE.

BY: Darrel Van Es TITLE: Sr. Vice Pres.

TRUSTEE FIRST AMERICAN TITLE INSURANCE COMPANY

A CALIFORNIA CORPORATION
A DEED OF TRUST RECORDED MARCH 23, 1999 AS INSTRUMENT NO. 120291, OF O.R. COUNTY OF RIVERSIDE.

BY: Hugo Tello TITLE: Asst V.P.

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN DEED RECORDED AUGUST 11, 1919 IN BOOK 508 PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: May 24 2006

BY: David H. Wright
MMVB

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT THE PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: May 24 2006

BY: David H. Wright
MMVB

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED;

MUTUAL RIGHTS OF WAY RESERVED TO THE STEARNS RANCHO COMPANY AND THE JURUPA LAND AND WATER COMPANY, THEIR SUCCESSORS OR ASSIGNS, FOR DITCHES, CANALS OR PIPELINES AS MAY BE DEEMED NECESSARY OR PROPER BY SAID PARTIES FOR THE PROPER IRRIGATION OF ANY OTHER LANDS IN THE JURUPA RANCHO, OR FOR THE SUPPLYING OF THE MAIN CANAL WITH WATER, PROVIDED, HOWEVER, THAT SUCH DITCHES SHALL WHEN PRACTICABLE FOLLOW THE LINE OF THE SURVEYED SUBDIVISIONS OF THE JURUPA RANCHO, RECORDED IN BOOK 104 PAGES 322 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED: May 24 2006

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR

BY: Mark S. Brown

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B".

WE HEREBY DEDICATE TO THE PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRIC, TELECOMMUNICATIONS, WATER, SEWER AND STORM DRAIN FACILITIES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "I" THROUGH "K", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF WATER AND ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS "6' P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, THE EASEMENTS DESIGNATED AS "SEWER EASEMENT" AND "12' SEWER EASEMENT."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "20' S.D.E.", "20' STORM DRAIN EASEMENT" AND "STORM DRAIN EASEMENT."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES, THE EASEMENTS DESIGNATED AS "47' WATER EASEMENT".

WE HEREBY RESERVE TO OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS, LOTS "C" THROUGH "H" INCLUSIVE AND LOTS "I" THROUGH "K", INCLUSIVE, THE USE AND PURPOSE OF WHICH IS STIPULATED IN THE COVENANTS AND AGREEMENTS RECORDED WITH THIS MAP.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO ARLINGTON AVENUE FROM LOT "D".

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS AND ASSIGNS EASEMENTS DESIGNATED AS "LANDSCAPE MAINTENANCE AREA."

RANCHO LA SIERRA WEST

A CALIFORNIA GENERAL PARTNERSHIP

BY: William Davis TITLE: _____
BY: _____ TITLE: _____

ARLINGTON PARTNERS, LLC

A CALIFORNIA LIMITED LIABILITY COMPANY

BY: William Davis TITLE: managing partner
BY: _____ TITLE: managing partner

TRUSTEE CHICAGO TITLE COMPANY,

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED DEC. 31, 1986 AS INST. NO. 339340, OF O.R. COUNTY OF RIVERSIDE.

SUBSTITUTION OF TRUSTEE RECORDED: APRIL 18, 1996 AS INSTRUMENT NO. 140189

BY: Steven J. Gallagher TITLE: ASSISTANT SECRETARY
STEVEN J. GALLAGHER

TRUSTEE FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED DEC. 10, 1996 AS INST. NO. 466692, OF O.R. COUNTY OF RIVERSIDE.

BY: Darrel Van Es TITLE: Sr. Vice Pres.

M.B. 407/61

M.B. 407/61

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

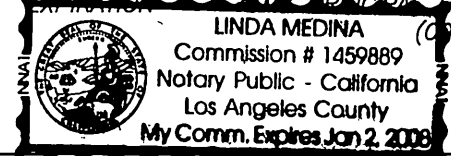
adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999

M.B. 407 / 62

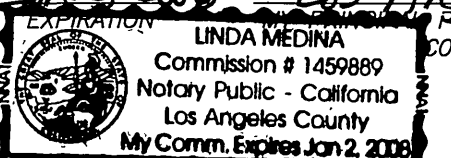
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } Los Angeles
ON April 12, 2006 BEFORE ME, Linda Medina A NOTARY PUBLIC, PERSONALLY APPEARED William Davis, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE William Davis SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Linda Medina SIGNATURE
Linda Medina PRINT NAME
1459889 MY COMMISSION
Jan 2, 2008 EXPIRATION
Los Angeles MY PRINCIPAL PLACE OF BUSINESS (COUNTY)


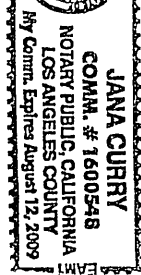
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } Los Angeles
ON April 12, 2006 BEFORE ME, Linda Medina A NOTARY PUBLIC, PERSONALLY APPEARED William Davis, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE William Davis SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Linda Medina SIGNATURE
Linda Medina PRINT NAME
1459889 MY COMMISSION
Jan 2, 2008 EXPIRATION
Los Angeles MY PRINCIPAL PLACE OF BUSINESS (COUNTY)


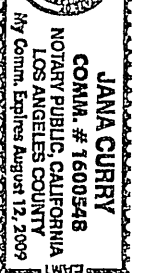
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } LOS ANGELES
ON April 17, 2006 BEFORE ME, JANA CURRY A NOTARY PUBLIC, PERSONALLY APPEARED DARREL VAN ES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE DARREL VAN ES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Jana Curry SIGNATURE
JANA CURRY PRINT NAME
1600548 MY COMMISSION
Aug 12, 2009 EXPIRATION
LOS ANGELES MY PRINCIPAL PLACE OF BUSINESS (COUNTY)


NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } LOS ANGELES
ON April 17, 2006 BEFORE ME, JANA CURRY A NOTARY PUBLIC, PERSONALLY APPEARED DARREL VAN ES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE DARREL VAN ES SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Jana Curry SIGNATURE
JANA CURRY PRINT NAME
1600548 MY COMMISSION
Aug 12, 2009 EXPIRATION
LOS ANGELES MY PRINCIPAL PLACE OF BUSINESS (COUNTY)


NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } S.S.
ON 5/2/06 BEFORE ME, Andrew Margo A NOTARY PUBLIC, PERSONALLY APPEARED Hugo Tello, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE Hugo Tello SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Andrew Margo SIGNATURE
Andrew Margo PRINT NAME
1477011 MY COMMISSION
5/16/07 EXPIRATION
ORANGE MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } S.S.
ON 5-3-06 BEFORE ME, MARY GALLAGHER A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN J. GALLAGHER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE STEVEN J. GALLAGHER SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Mary Gallagher SIGNATURE
MARY GALLAGHER PRINT NAME
1441003 MY COMMISSION
Sept 23, 2007 EXPIRATION
SAN BERNARDINO MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } S.S.
ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE _____ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION

EXPIRATION

MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE } S.S.
ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE _____ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE

PRINT NAME

MY COMMISSION

EXPIRATION

MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 15,900.
DATED: May 1 2006
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: J. J. R.
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 15,900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 2006
NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS

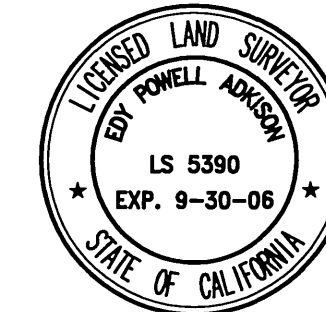
CASH TAX BOND
DATE: May 1 2006
BY: _____

PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: J. J. R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRY C. COX II ON MARCH OF 1999. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 4-10- 2006
Edy P. Adkison
EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 2006



M.B. 407 / 62

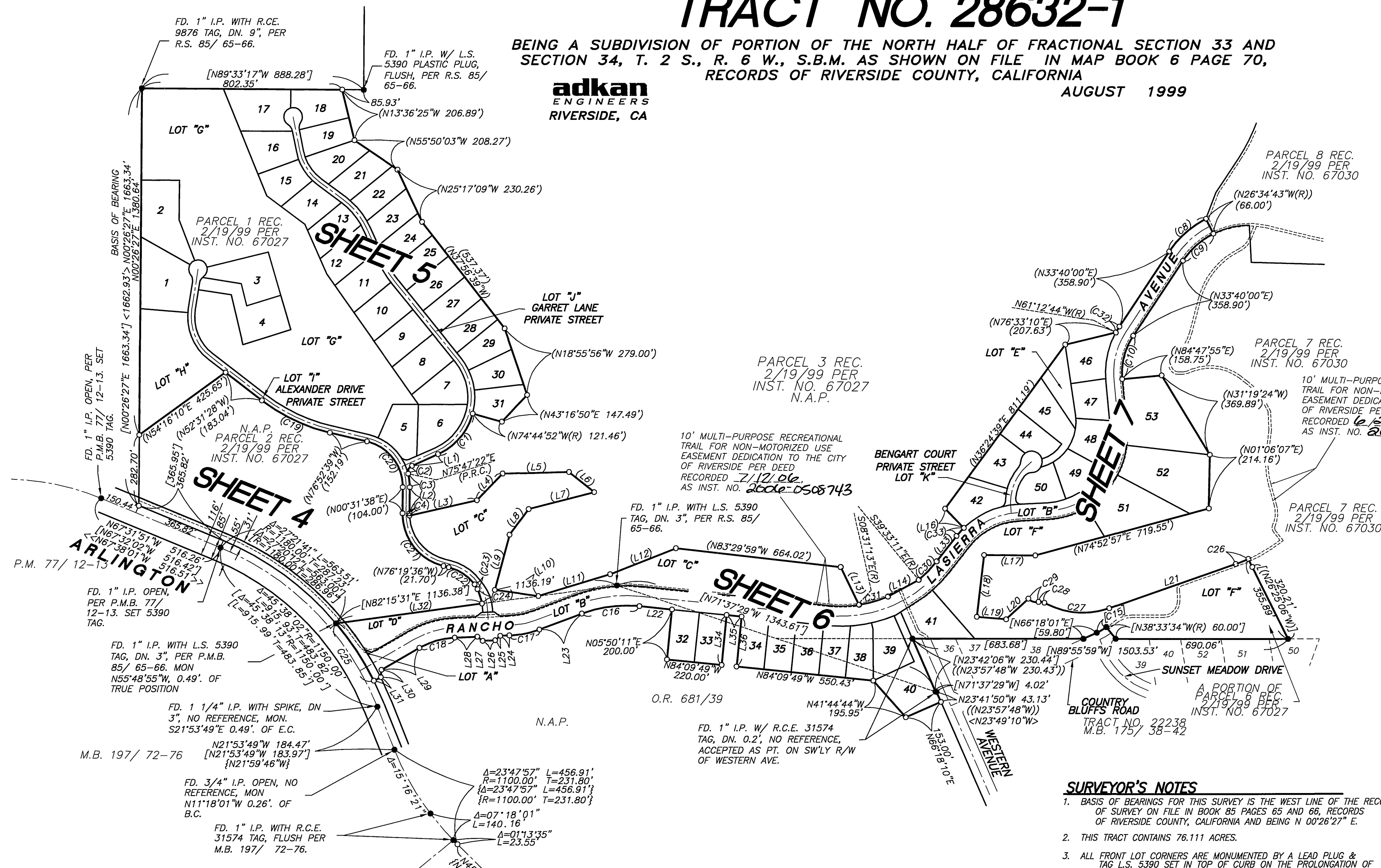
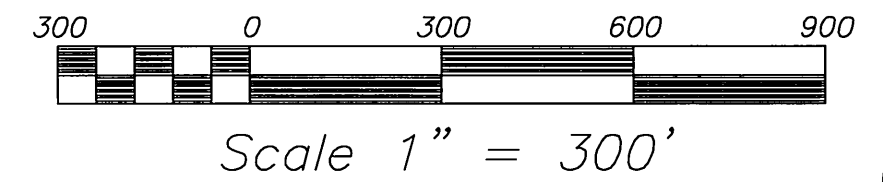
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999



CURVE TABLE

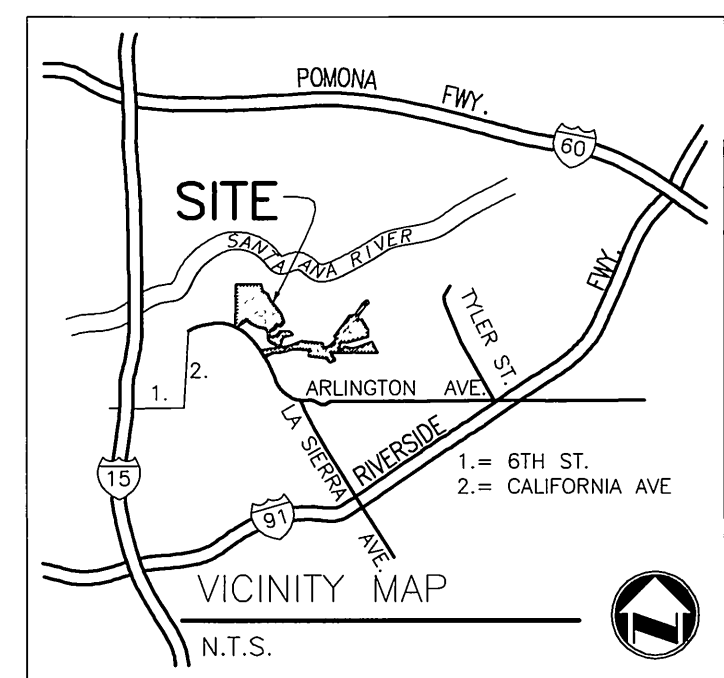
NUMBER	Δ=	L=	R=	T=
C1	50°44'32"	220.52	249.00	118.08
C2	80°12'18"	37.80	27.00	22.74
C3	14°44'16"	55.05	214.00	27.68
C4	02°47'36"	9.07	186.00	4.53
C8	29°45'16"	198.90	383.00	101.75
C9	29°45'16"	164.62	317.00	84.21
C10	38°56'33"	181.47	267.00	94.40
C15	14°51'35"	44.09	170.00	22.17
C16	26°21'08"	234.57	510.00	119.40
C17	18°07'36"	123.38	390.00	62.21
C18	27°27'46"	148.59	310.00	75.75
C19	24°21'11"	303.48	714.00	154.07
C20	77°24'17"	251.28	186.00	149.03
C21	76°51'14"	287.05	214.00	169.78
C22	38°48'07"	125.96	186.00	65.50
C23	12°56'13"	22.58	100.00	11.34
C24	14°52'49"	59.99	231.00	30.17
C25	13°20'05"	274.63	1180.00	137.94
C26	04°49'32"	54.32	645.00	27.18
C27	48°02'19"	268.30	320.00	142.60
C28	40°50'15"	24.23	34.00	12.66
C29	59°19'13"	44.52	43.00	24.49
C30	12°07'58"	103.13	487.00	51.76
C31	14°24'16"	120.67	480.00	60.66
C32	04°52'45"	28.36	333.00	14.19
C33	07°31'03"	43.69	333.00	21.88

LINE TABLE

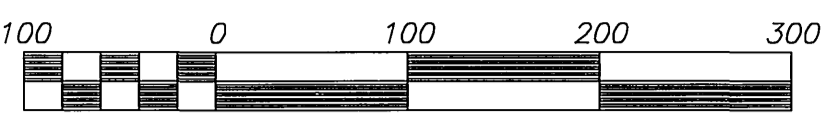
NUMBER	DIRECTION	DISTANCE
L1	N65°59'40"E	114.16'
L2	N00°31'38"E	104.00'
L3	N77°03'12"E	276.37'
L4	N44°03'55"E	148.30'
L5	N88°31'08"E	265.95'
L6	N51°30'14"W	128.85'
L7	N75°33'17"E	270.99'
L8	N36°40'12"E	128.56'
L9	N14°58'28"E	227.40'
L10	N82°15'55"W	175.57'
L11	N73°09'50"E	300.50'
L12	N68°33'19"E	282.72'
L13	N26°05'02"W	170.85'
L14	N61°35'49"E	140.00'
L16	N44°10'07"W	107.12'
L17	N89°32'02"W	204.92'
L18	N06°56'34"E	247.45'
L19	N85°00'44"W	117.98'
L20	N47°20'18"E	121.32'
L21	N70°49'01"E	536.34'
L22	N84°09'49"W	131.13'
L23	N69°29'02"E	181.29'
L24	N87°36'38"E	36.40'
L25	N48°37'10"E	27.02'
L26	N87°36'38"E	50.00'
L27	N53°23'54"W	27.02'
L28	N87°36'38"E	90.47'
L29	N60°08'52"E	176.16'
L30	N05°18'13"E	29.48'
L31	N63°09'55"E	31.00'
L32	N82°15'31"E	590.23'
L33	N38°18'50"E	128.44'
L34	N05°50'11"E	200.00'
L35	N84°09'49"W	60.00'
L36	N05°50'11"E	200.00'

SURVEYOR'S NOTES

- BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 00°26'27" E.
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- [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
- { } INDICATES MEASURED & RECORD DATA PER TRACT 22759, BOOK 197 PAGES 72 - 76, O.R., RIVERSIDE COUNTY.
- < > INDICATES MEASURED & RECORD DATA PER WESTERN HILLS ESTATES 1, BOOK 29 PAGE 25, O.R., RIVERSIDE COUNTY.
- (()) INDICATES MEASURED & RECORD DATA PER TRACT NO. 22238, BOOK 175 PAGES 38 - 42, O.R., RIVERSIDE COUNTY.
- << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
- ///// - DENOTES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.



M.B. 407/63



Scale 1" = 100'

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

AUGUST 1999

SURVEYOR'S NOTES

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12. << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
13. // // // // - DENOTES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.

SHEET 5

A PORTION OF
PARCEL 1
REC. 2/19/99 PER
INST. NO. 67027

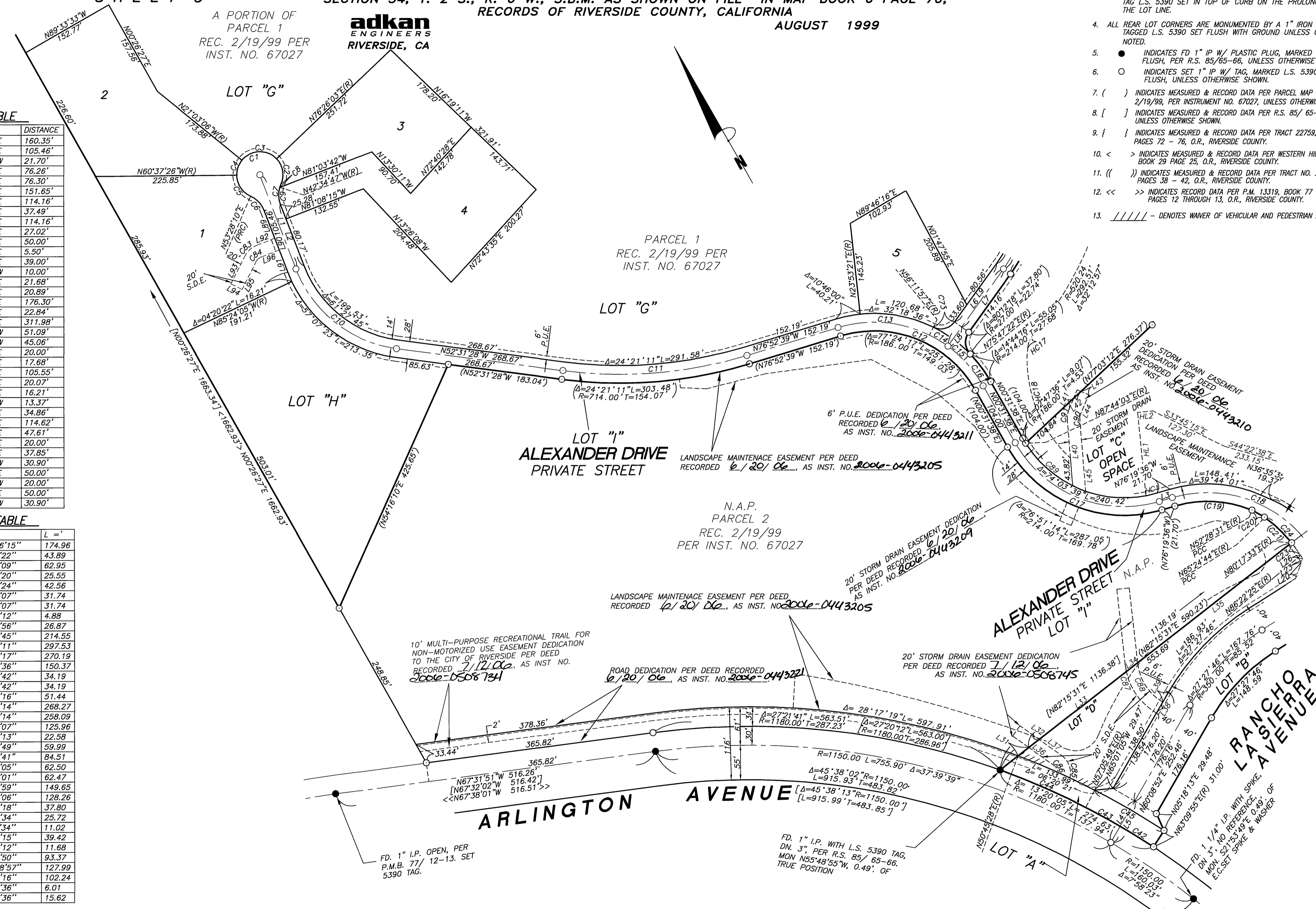
adkan
ENGINEERS
RIVERSIDE, CA

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 08°56'18" E	160.35'
L2	N 08°56'18" E	105.46'
L3	N 76°19'36" W	21.70'
L4	N 60°08'52" E	76.26'
L5	N 60°08'52" E	76.30'
L6	N 65°59'40" E	151.65'
L7	N 65°59'40" E	114.16'
L8	N 65°59'40" E	37.49'
L9	N 65°59'40" E	114.16'
L20	N 48°37'11" E	27.02'
L21	N 87°36'38" E	50.00'
L23	N 87°36'38" E	5.50'
L24	N 87°36'38" E	39.00'
L26	N 05°20'05" W	10.00'
L31	N 82°15'31" E	21.68'
L32	N 82°15'31" E	20.89'
L33	N 82°15'31" E	176.30'
L34	N 82°15'31" E	22.84'
L35	N 82°15'31" E	311.98'
L36	N 24°29'41" W	51.09'
L37	N 24°29'41" W	45.06'
L38	N 60°08'52" E	20.00'
L39	N 62°51'04" E	17.68'
L40	N 25°20'50" E	105.55'
L41	N 52°53'25" E	20.07'
L42	N 77°03'12" E	16.21'
L43	N 37°06'35" W	13.37'
L44	N 52°53'25" E	34.86'
L45	N 25°20'50" E	114.62'
L89	N 08°56'18" E	47.61'
L90	N 08°56'18" E	20.00'
L91	N 08°56'18" E	37.85'
L92	N 81°03'42" W	30.90'
L93	N 56°49'43" E	50.00'
L94	N 33°10'17" W	20.00'
L95	N 56°49'43" E	50.00'
L96	N 81°03'42" W	30.90'

CURVE TABLE

NUMBER	R ='	Δ ='	L ='
C1	37.00	270°56'15"	174.96
C2	37.00	67°58'22"	43.89
C3	37.00	97°29'09"	62.95
C4	37.00	39°34'20"	25.55
C5	37.00	65°54'24"	42.56
C6	40.00	45°28'07"	31.74
C7	40.00	45°28'07"	31.74
C8	40.00	06°59'12"	4.88
C9	40.00	38°28'56"	26.87
C10	200.00	61°27'45"	214.55
C11	700.00	24°21'11"	297.53
C12	200.00	77°24'17"	270.19
C13	200.00	43°04'36"	150.37
C14	200.00	09°47'42"	34.19
C15	200.00	09°47'42"	34.19
C16	200.00	14°44'16"	51.44
C17	200.00	76°51'14"	268.27
C18	200.00	73°56'14"	258.09
C19	186.00	38°48'07"	125.96
C20	100.00	12°56'13"	22.58
C21	231.00	14°52'49"	59.99
C24	231.00	20°57'41"	84.51
C42	1180.00	03°02'05"	62.50
C43	1180.00	03°02'01"	62.47
C44	1180.00	07°15'59"	149.65
C45	1211.00	06°04'06"	128.26
C73	27.00	80°12'18"	37.80
C83	35.00	42°06'34"	25.72
C84	15.00	42°06'34"	11.02
C85	32.50	69°29'15"	39.42
C86	12.50	53°31'12"	11.68
C87	100.00	53°29'50"	93.37
C88	60.95	120°18'57"	127.99
C89	186.00	29°57'16"	102.24
C90	12.50	27°32'36"	6.01
C91	32.50	27°32'36"	15.62



M.B. 407/64

M.B. 407/64

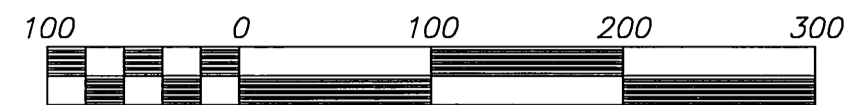
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TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

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RIVERSIDE, CA

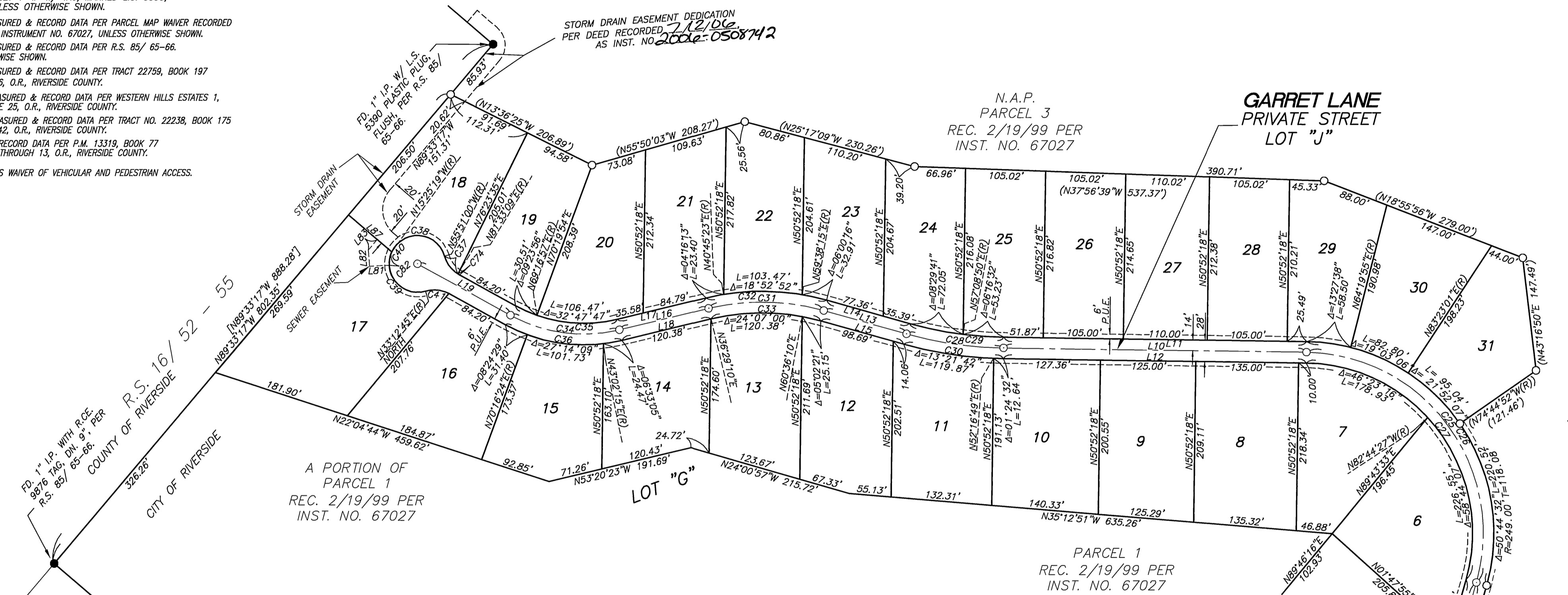
AUGUST 1999



Scale 1" = 100'

SURVEYOR'S NOTES

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13. // // // // - DENOTES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.



CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C14	09°47'42"	34.19	200.00	17.14
C15	09°47'42"	34.19	200.00	17.14
C25	105°07'21"	431.16	235.00	306.94
C26	105°07'21"	456.85	249.00	325.22
C27	105°07'21"	405.48	221.00	288.65
C28	14°46'13"	128.90	500.00	64.81
C29	14°46'13"	125.29	486.00	62.99
C30	14°46'13"	132.51	514.00	66.62
C31	29°09'21"	152.66	300.00	78.02
C32	29°09'21"	159.78	314.00	81.66
C33	29°09'21"	145.54	286.00	74.38
C34	42°11'43"	147.29	200.00	77.16
C35	42°11'43"	136.98	186.00	71.76
C36	42°11'43"	157.60	214.00	82.57
C37	42°35'51"	29.74	40.00	15.59
C38	139°34'19"	90.13	37.00	100.49
C39	131°21'56"	84.83	37.00	81.88
C40	270°56'15"	174.96	37.00	
C41	45°28'07"	31.74	40.00	16.76
C74	02°52'18"	2.00	40.00	1.00
C81	19°55'12"	12.86	37.00	6.50
C82	28°16'34"	18.26	37.00	9.32

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L6	N65°59'40"E	151.65'
L7	N65°59'40"E	114.16'
L8	N65°59'40"E	37.49'
L9	N65°59'40"E	114.16'
L10	N39°07'42"W	397.36'
L11	N39°07'42"W	397.36'
L12	N39°07'42"W	397.36'
L13	N24°21'29"W	112.75'
L14	N24°21'29"W	112.75'
L15	N24°21'29"W	112.75'
L16	N53°30'50"W	120.38'
L17	N53°30'50"W	120.38'
L18	N53°30'50"W	120.38'
L19	N11°19'07"W	139.09'
L81	N42°51'05"W	25.70'
L82	N45°15'31"E	21.00'
L83	N89°44'29"W	18.00'
L87	N00°15'31"E	74.23'

SEE SHEET 4

SEE SHEET 4

M.B. 407/65

M.B. 407/65

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632-1

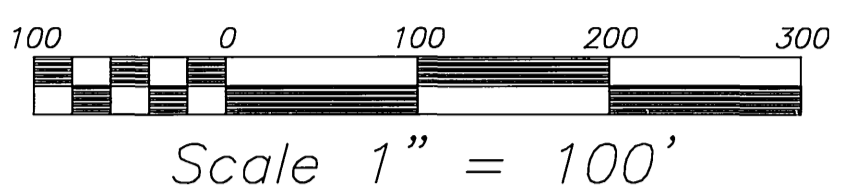
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adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999

SURVEYOR'S NOTES

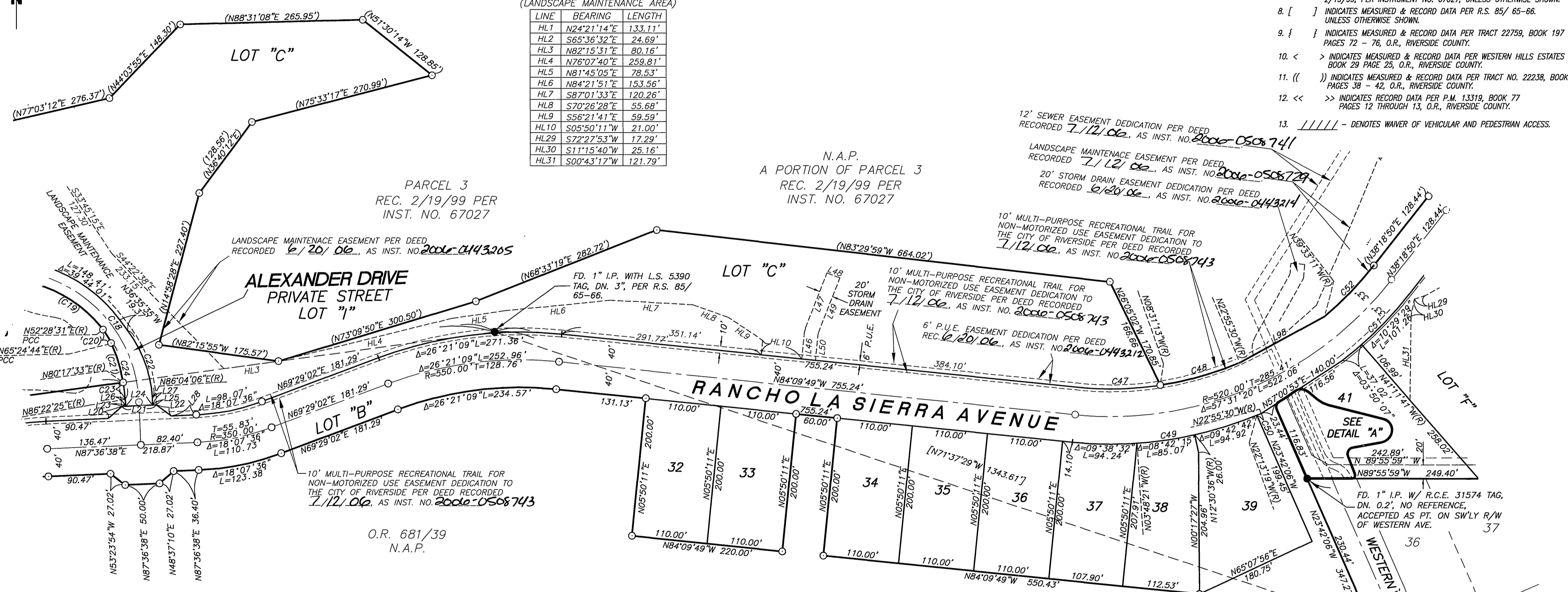
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13. / / / / - DENOTES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.



LINE TABLE

(LANDSCAPE MAINTENANCE AREA)

LINE	BEARING	LENGTH
HL1	N24°21'14"E	133.11'
HL2	S65°36'32"E	24.69'
HL3	N82°15'31"E	80.16'
HL4	N76°07'40"E	259.81'
HL5	N81°45'05"E	78.53'
HL6	N84°21'51"E	153.56'
HL7	S87°01'33"E	120.26'
HL8	S70°26'28"E	55.68'
HL9	S56°21'41"E	59.59'
HL10	S05°50'11"W	21.00'
HL29	S72°27'53"W	17.29'
HL30	S11°15'40"W	25.16'
HL31	S00°43'17"W	121.79'



PARCEL 3
REC. 2/19/99 PER
INST. NO. 67027

N.A.P.
A PORTION OF PARCEL 3
REC. 2/19/99 PER
INST. NO. 67027

LANDSCAPE MAINTENANCE EASEMENT PER DEED
RECORDED 6/20/06, AS INST. NO. 2006-0443205

12' SEWER EASEMENT DEDICATION PER DEED
RECORDED 7/12/06, AS INST. NO. 2006-0508741

LANDSCAPE MAINTENANCE EASEMENT PER DEED
RECORDED 7/12/06, AS INST. NO. 2006-0508729

20' STORM DRAIN EASEMENT DEDICATION PER DEED
RECORDED 6/20/06, AS INST. NO. 2006-0443214

10' MULTI-PURPOSE RECREATIONAL TRAIL FOR
NON-MOTORIZED USE EASEMENT DEDICATION TO
THE CITY OF RIVERSIDE PER DEED RECORDED
7/12/06, AS INST. NO. 2006-0508743

10' MULTI-PURPOSE RECREATIONAL TRAIL FOR
NON-MOTORIZED USE EASEMENT DEDICATION TO
THE CITY OF RIVERSIDE PER DEED RECORDED
7/12/06, AS INST. NO. 2006-0508743

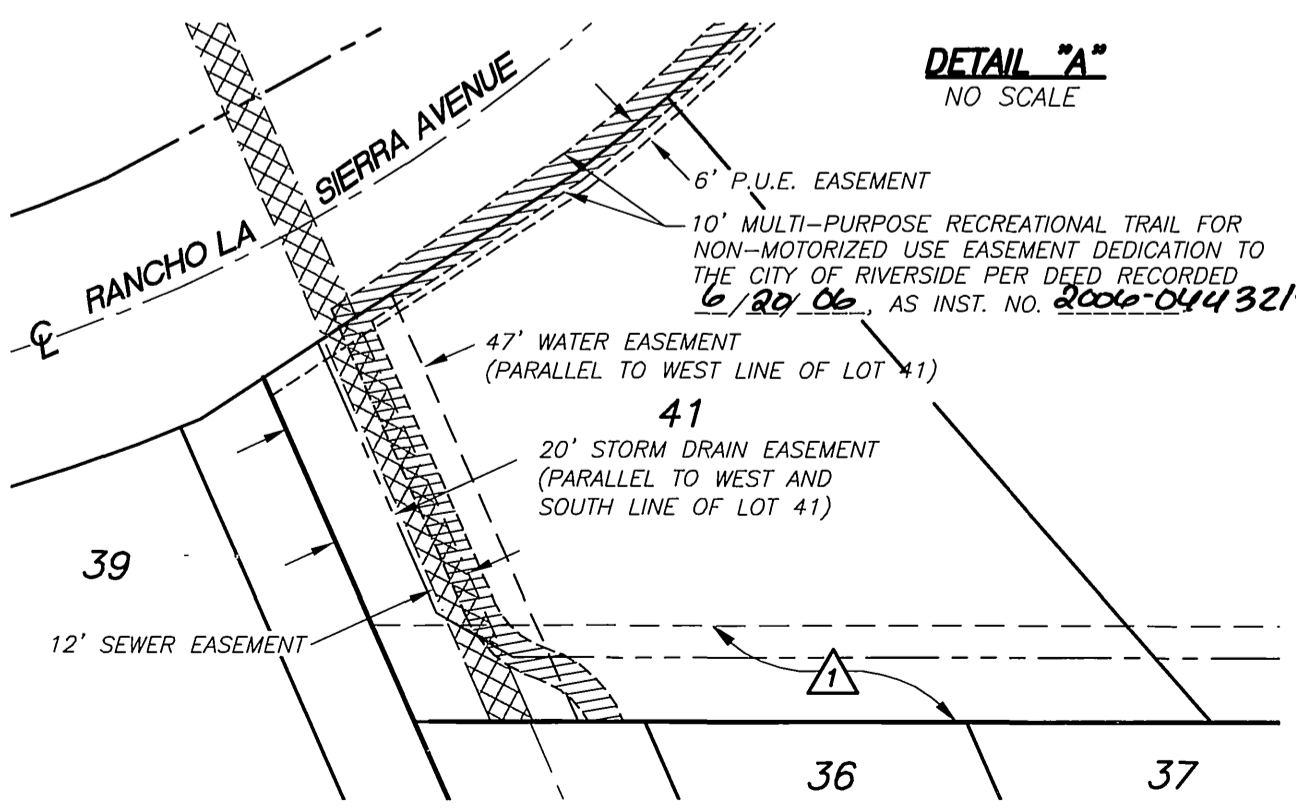
6' P.U.E. EASEMENT DEDICATION PER DEED
REC. 6/20/06, AS INST. NO. 2006-0443212

10' MULTI-PURPOSE RECREATIONAL TRAIL FOR
NON-MOTORIZED USE EASEMENT DEDICATION TO
THE CITY OF RIVERSIDE PER DEED RECORDED
7/12/06, AS INST. NO. 2006-0508743

O.R. 681/39
N.A.P.

FD. 1" I.P. W/ R.C.E. 31574 TAG,
DN. 0.2', NO REFERENCE,
ACCEPTED AS PT. ON SW'LY R/W
OF WESTERN AVE.

DETAIL "A"
NO SCALE



CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C17	76°51'14"	268.27	200.00	158.67
C18	73°56'14"	258.09	200.00	150.54
C19	38°48'07"	125.96	186.00	65.50
C20	12°56'13"	22.58	100.00	11.34
C21	14°52'49"	59.99	231.00	30.17
C22	32°39'41"	105.74	185.50	54.35
C23	06°04'52"	24.52	231.00	12.27
C24	20°57'41"	84.51	231.00	42.73
C46	28°45'40"	240.95	480.00	123.07
C47	14°21'24"	120.27	480.00	60.45
C48	14°24'16"	120.67	480.00	60.66
C49	28°45'40"	281.11	560.00	143.58
C50	00°42'11"	6.87	560.00	3.44
C51	14°19'36"	138.28	553.00	69.50
C52	12°07'58"	103.13	487.00	51.76

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L20	N48°37'11"E	27.02'
L21	N87°36'38"E	50.00'
L22	N53°23'54"W	27.02'
L23	N87°36'38"E	5.50'
L24	N87°36'38"E	39.00'
L25	N87°36'38"E	5.50'
L26	N05°20'05"W	10.00'
L27	N00°08'18"W	10.00'
L28	N87°36'38"E	36.40'
L46	N05°50'11"E	37.76'
L47	N21°40'11"E	84.18'
L48	N68°19'41"W	20.00'
L49	N21°40'19"W	84.18'
L50	N05°50'11"E	37.76'
L98	N61°35'49"E	140.00'

EASEMENT NOTES:

THE TERMS, COVENANTS AND PROVISIONS OF THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND MAINTENANCE AGREEMENT EXECUTED BY AND BETWEEN THE ELIZABETH DAVIS 1982 TRUST-A, U/D/T/ DATED AUGUST 11, 1982, THE TRUST FOR ISSUE OF WILLIAM LLOYD DAVIS U/D/T/ DATED DECEMBER 31, 1976, THE WILLIAM LLOYD DAVIS LIVING TRUST U/D/T DATED JANUARY 23, 1981, WORTHINGTON INVESTMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, DE ANZA BUSINESS PARK, A CALIFORNIA GENERAL PARTNERSHIP AND JURUPA WESTERN, INC., A CALIFORNIA CORPORATION RECORDED APRIL 30, 1992 AS INSTRUMENT NO. 156962 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, EFFECT OF ANY FAILURE TO COMPLY WITH SAME. SHOWN ON TITLE REPORTS 1B, C, D, E & 3.

M.B. 407/66

M.B. 407/66

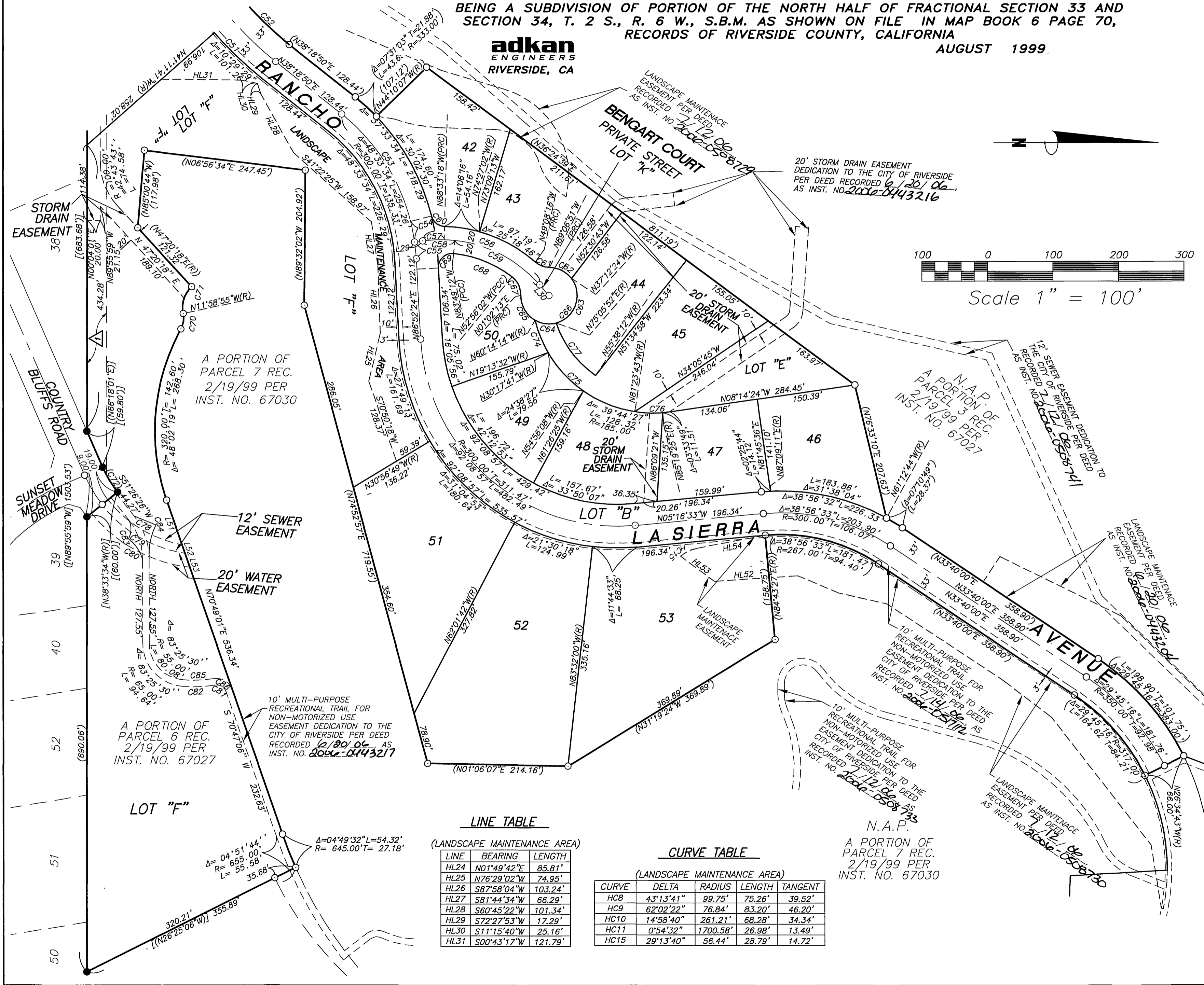
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TRACT NO. 28632-1

BEING A SUBDIVISION OF PORTION OF THE NORTH HALF OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN ON FILE IN MAP BOOK 6 PAGE 70, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

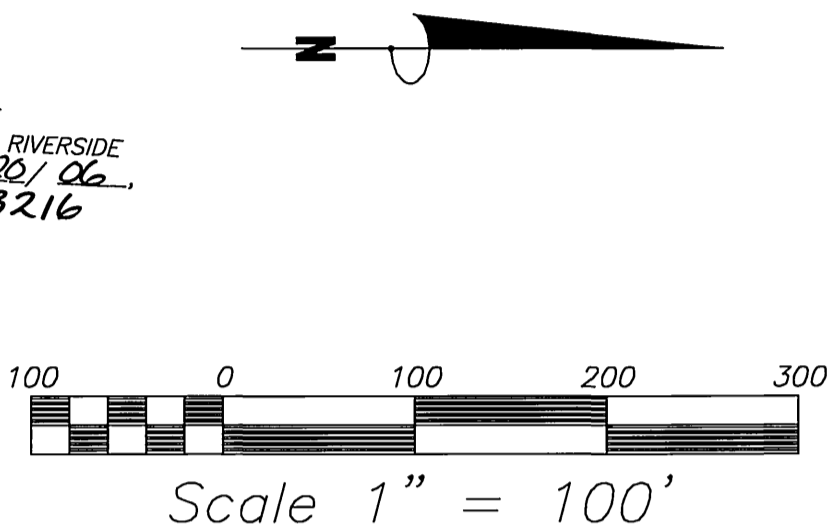
adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 00°26'27" E.
2. THIS TRACT CONTAINS 76.111 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" IP W/ PLASTIC PLUG, MARKED L.S. 5390, FLUSH, PER R.S. 85/65-66, UNLESS OTHERWISE SHOWN.
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
7. () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67027, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/65-66, UNLESS OTHERWISE SHOWN.
9. { } INDICATES MEASURED & RECORD DATA PER TRACT 22759, BOOK 197 PAGES 72 - 76, O.R., RIVERSIDE COUNTY.
10. < > INDICATES MEASURED & RECORD DATA PER WESTERN HILLS ESTATES 1, BOOK 29 PAGE 25, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES MEASURED & RECORD DATA PER TRACT NO. 22238, BOOK 175 PAGES 38 - 42, O.R., RIVERSIDE COUNTY.
12. << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
13. // - DENOTES WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS.



EASEMENT NOTE:

THE TERMS, COVENANTS AND PROVISIONS OF THAT CERTAIN GRANT OF RECIPROCAL EASEMENTS AND MAINTENANCE AGREEMENT EXECUTED BY AND BETWEEN THE ELIZABETH DAVIS 1982 TRUST-A, U/D/T/ DATED AUGUST 11, 1982, THE TRUST FOR ISSUE OF WILLIAM LLOYD DAVIS U/D/T/ DATED DECEMBER 31, 1976, THE WILLIAM LLOYD DAVIS LIVING TRUST U/D/T DATED JANUARY 23, 1981, WORTHINGTON INVESTMENT COMPANY, A CALIFORNIA LIMITED PARTNERSHIP, DE ANZA BUSINESS PARK, A CALIFORNIA GENERAL PARTNERSHIP AND JURUPA WESTERN, INC., A CALIFORNIA CORPORATION RECORDED APRIL 30, 1992 AS INSTRUMENT NO. 156962 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, EFFECT OF ANY FAILURE TO COMPLY WITH SAME. SHOWN ON TITLE REPORTS 1B, C, D, E & 3.

CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C51	14°19'36"	138.28	553.00	69.50
C52	12°07'58"	103.13	487.00	51.76
C53	37°33'33"	196.66	300.00	102.01
C54	06°07'04"	32.03	300.00	16.03
C55	04°52'57"	25.57	300.00	12.79
C56	56°55'12"	198.69	200.00	108.41
C57	09°27'15"	33.00	200.00	16.54
C58	14°11'21"	49.53	200.00	24.89
C59	42°43'51"	149.16	200.00	78.24
C60	74°25'41"	27.28	21.00	15.95
C61	39°58'35"	23.72	34.00	12.37
C62	51°54'27"	38.96	43.00	20.93
C63	112°18'16"	84.28	43.00	64.12
C64	44°39'54"	33.52	43.00	17.66
C65	61°16'27"	45.99	43.00	25.47
C66	27°09'04"	202.75	43.00	43.00
C67	53°58'15"	32.03	34.00	17.31
C68	30°53'10"	97.03	180.00	49.73
C69	99°18'24"	36.40	21.00	24.72
C70	40°50'15"	24.23	34.00	12.66
C71	59°19'13"	44.52	43.00	24.49
C72	14°51'35"	44.09	170.00	22.17
C73	80°12'18"	37.80	27.00	22.74
C74	16°27'41"	53.15	185.00	26.76
C75	67°33'43"	218.15	185.00	123.76
C76	16°50'41"	54.39	185.00	27.39
C77	37°25'06"	101.23	155.00	52.49
C78	40°53'58"	134.91	189.00	70.48
C79	42°50'03"	150.27	201.00	78.84
C80	45°32'03"	175.63	221.00	92.75
C81	80°36'60"	22.51	16.00	13.57
C82	16°22'53"	52.04	182.00	26.20
C83	38°33'34"	63.93	95.00	33.23
C84	38°33'34"	70.66	105.00	36.73
C85	16°22'53"	49.18	172.00	24.76
C86	80°36'60"	36.58	26.00	22.06

LINE TABLE

(LANDSCAPE MAINTENANCE AREA)

LINE	BEARING	LENGTH
HL24	N01°49'42"E	85.81'
HL25	N76°29'02"W	74.95'
HL26	S87°58'04"W	103.24'
HL27	S81°44'34"W	66.29'
HL28	S60°45'22"W	101.34'
HL29	S72°27'53"W	17.29'
HL30	S11°15'40"W	25.16'
HL31	S00°43'17"W	121.79'

CURVE TABLE

(LANDSCAPE MAINTENANCE AREA)

CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC8	43°13'41"	99.75'	75.26'	39.52'
HC9	62°02'22"	76.84'	83.20'	46.20'
HC10	14°58'40"	261.21'	68.28'	34.34'
HC11	0°54'32"	1700.58'	26.98'	13.49'
HC15	29°13'40"	56.44'	28.79'	14.72'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L29	N08°00'33"W	12.40'
L30	N48°54'39"E	21.68'
L51	N70°49'01"E	71.76'
L52	N70°49'01"E	13.69'
L53	N70°49'01"E	11.23'

M.B. 407/67

M.B. 407/67