

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

AUGUST 1999

adkan
ENGINEERS
RIVERSIDE, CA

RECORDER'S STATEMENT

FILED THIS 3rd DAY OF August, 2006.
AT 8:00A.M. IN BOOK 407 OF
MAPS, AT PAGE 68-72. AT THE
REQUEST OF THE RIVERSIDE CITY CLERK.
NO. 2006-0571488
FEE \$15.00
LARRY W. WARD, COUNTY ASSESSOR, CLERK AND
RECORDER
BY: Sheldon Zavala, DEPUTY

SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A".

WE HEREBY DEDICATE TO THE PUBLIC USE, EASEMENTS FOR PUBLIC UTILITIES INCLUDING, BUT NOT LIMITED TO ELECTRIC, TELECOMMUNICATIONS, WATER, SEWER AND STORM DRAIN TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "C" THROUGH "E", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES THE EASEMENTS DESIGNATED AS "6" P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT".

WE HEREBY RESERVE TO OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS LOT "B", THE USE AND PURPOSE OF WHICH IS STIPULATED IN THE COVENANTS AND AGREEMENTS RECORDED WITH THIS MAP.

WE HEREBY RETAIN LOTS "C" THROUGH "E", INCLUSIVE, INDICATED AS "PRIVATE STREET" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE ALL VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LOT "A" ARLINGTON AVENUE, FROM LOT "B".

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS, HEIRS AND ASSIGNS EASEMENTS DESIGNATED AS "LANDSCAPE MAINTENANCE AREA."

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN DEED RECORDED AUGUST 11, 1919 IN BOOK 508 PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE CITY OF RIVERSIDE BEING SUCCESSOR IN INTEREST TO AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED JUNE 7, 1956 IN BOOK 1923 PAGE 588 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

THE CITY OF RIVERSIDE BEING SUCCESSOR IN INTEREST TO AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, AN INSTRUMENT RECORDED APRIL 19, 1960 AS INSTRUMENT NO. 34756 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: May 24, 2006

BY: [Signature]
MM JB

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT THE PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED: May 24, 2006

BY: [Signature]
MM JB

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED;

MUTUAL RIGHTS OF WAY RESERVED TO THE STEARNS RANCHO COMPANY AND THE JURUPA LAND AND WATER COMPANY, THEIR SUCCESSORS OR ASSIGNS, FOR DITCHES, CANALS OR PIPELINES AS MAY BE DEEMED NECESSARY OR PROPER BY SAID PARTIES FOR THE PROPER IRRIGATION OF ANY OTHER LANDS IN THE JURUPA RANCHO, OR FOR THE SUPPLYING OF THE MAIN CANAL WITH WATER, PROVIDED, HOWEVER, THAT SUCH DITCHES SHALL WHEN PRACTICABLE FOLLOW THE LINE OF THE SURVEYED SUBDIVISIONS OF THE JURUPA RANCHO, RECORDED IN BOOK 104 PAGES 322 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED DECEMBER 29, 1920 IN BOOK 538 PAGE 360 OF DEEDS AND SEPTEMBER 8, 1922 IN BOOK 572 PAGE 342 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR TRANSMITTING ELECTRIC ENERGY, WATER, GAS AND OIL AND CANNOT BE LOCATED FROM THE RECORDS.

AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF BRIAN JOHN JACQUES AND FLORENCE ALICE JACQUES, HUSBAND AND WIFE AS JOINT TENANTS, IN INSTRUMENT RECORDED DECEMBER 8, 1970 AS INSTRUMENT NO. 123118 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR ROAD AND PUBLIC UTILITIES.

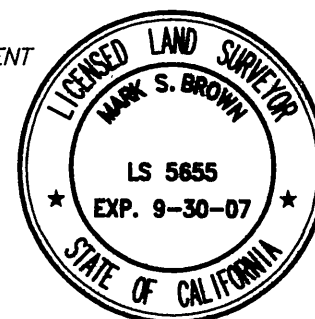
CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED: May 24, 2006

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR

BY: [Signature]



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 28632 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON DECEMBER 17, 1998, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

THOMAS J. BOYD
CITY ENGINEER
R.C.E. 36170 (EXPIRES 6/30/06)

BY: [Signature]



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/24, 2006

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER / CITY TREASURER

BY: [Signature]

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY JOHN R. BYERLY, INCORPORATED ON THE 3RD DAY OF NOVEMBER 1998, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FIVE(5) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL TRACT MAP NO. 28632

LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET AND UTILITY PURPOSES.

LOT "C" THROUGH "E", INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELECOMMUNICATIONS, WATER, SEWER, AND STORM DRAIN PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THE EASEMENTS DESIGNATED AS "6" P.U.E.", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATIONS FACILITIES.

THE EASEMENTS DESIGNATED AS "20' STORM DRAIN EASEMENT", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO LOT "A" ARLINGTON AVENUE, FROM LOT "B" IS HEREBY ACCEPTED.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 3rd DAY OF June, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: [Signature]

RANCHO LA SIERRA WEST

A CALIFORNIA GENERAL PARTNERSHIP

BY: [Signature]
William Davis

TITLE: Manager Partner

BY: [Signature]

TITLE:

ARLINGTON PARTNERS, LLC

A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
William Davis

TITLE: Manager Partner

BY: [Signature]

TITLE:

TRUSTEE

CHICAGO TITLE COMPANY

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED DEC. 31, 1986 AS INST. NO. 339340, OF O.R. COUNTY OF RIVERSIDE.

SUBSTITUTION OF TRUSTEE RECORDED: APRIL 18 1996 AS INSTRUMENT NO 140189.

BY: [Signature]
STEVEN T. GAUGHAN

TITLE: ASSISTANT SECRETARY

TRUSTEE

FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED DEC. 10, 1996 AS INST. NO. 466692, OF O.R. COUNTY OF RIVERSIDE.

BY: [Signature]
Darrel Van Es

TITLE: Sr. Vice Pres.

TRUSTEE

FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED DEC. 10, 1996 AS INST. NO. 466697, OF O.R. COUNTY OF RIVERSIDE.

BY: [Signature]
Darrel Van Es

TITLE: Sr. Vice Pres.

TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY

A CALIFORNIA CORPORATION

A DEED OF TRUST RECORDED MARCH 23, 1999 AS INSTRUMENT NO. 120291, OF OFFICIAL RECORDS COUNTY OF RIVERSIDE.

BY: [Signature]
Hugo Tello

TITLE: Asst V.P.

M.B. 407/68

M.B. 407/68

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

AUGUST 1999

adkan ENGINEERS RIVERSIDE, CA

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 13,800

DATED: May 3 2006

PAUL McDONNELL COUNTY TAX COLLECTOR

BY: J. A. R. DEPUTY

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S. Los Angeles

ON April 12, 2006 BEFORE ME, Linda Medina A NOTARY PUBLIC, PERSONALLY APPEARED William Davis, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Linda Medina Linda Medina SIGNATURE PRINT NAME 1459889 Jan 2, 2008 Los Angeles MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)



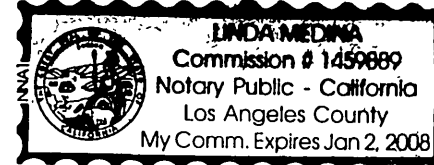
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

ON April 12, 2006 BEFORE ME, Linda Medina A NOTARY PUBLIC, PERSONALLY APPEARED William Davis, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Linda Medina Linda Medina SIGNATURE PRINT NAME 1459889 Jan 2, 2008 Los Angeles MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)



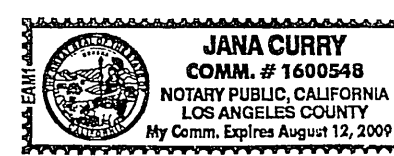
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S. Los Angeles

ON April 17, 2006 BEFORE ME, JANA CURRY A NOTARY PUBLIC, PERSONALLY APPEARED DAREL VAN ES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Jana Curry JANA CURRY SIGNATURE PRINT NAME 1600548 Aug 12, 2009 Los Angeles MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)



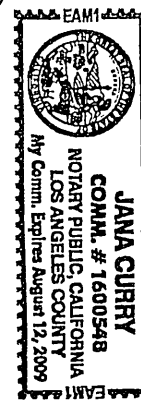
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S. Los Angeles

ON April 17, 2006 BEFORE ME, JANA CURRY A NOTARY PUBLIC, PERSONALLY APPEARED DAREL VAN ES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Jana Curry JANA CURRY SIGNATURE PRINT NAME 1600548 Aug 12, 2009 Los Angeles MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

ON 9/2/06 BEFORE ME, Andrew MARGO A NOTARY PUBLIC, PERSONALLY APPEARED Hugo Tello, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Andrew MARGO Andrew MARGO SIGNATURE PRINT NAME 1417011 5/10/07 MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

ON MAY 3, 2006 BEFORE ME, MARY GALLAGHER A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN J. GALLAGHER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

Mary Gallagher MARY GALLAGHER SIGNATURE PRINT NAME MA 1441003 Sept. 23, 2007 SAN BERNARDINO MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE PRINT NAME

MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE } S.S.

ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE PRINT NAME

MY COMMISSION EXPIRATION MY PRINCIPAL PLACE OF BUSINESS (COUNTY)

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 13,800 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 2006

NANCY ROMERO, CLERK OF THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND

DATE: May 1 2006

PAUL McDONNELL COUNTY TAX COLLECTOR

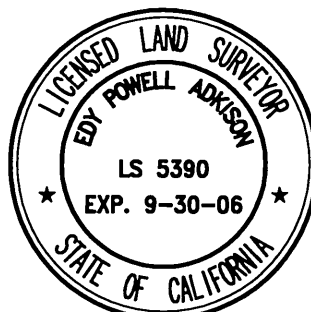
BY: J. A. R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRY C. COX II ON MARCH OF 1999. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 4-10- 2006

Edy P. Adkison EDY P. ADKISON, L.S. 5390 EXPIRES: SEPTEMBER 30, 2006



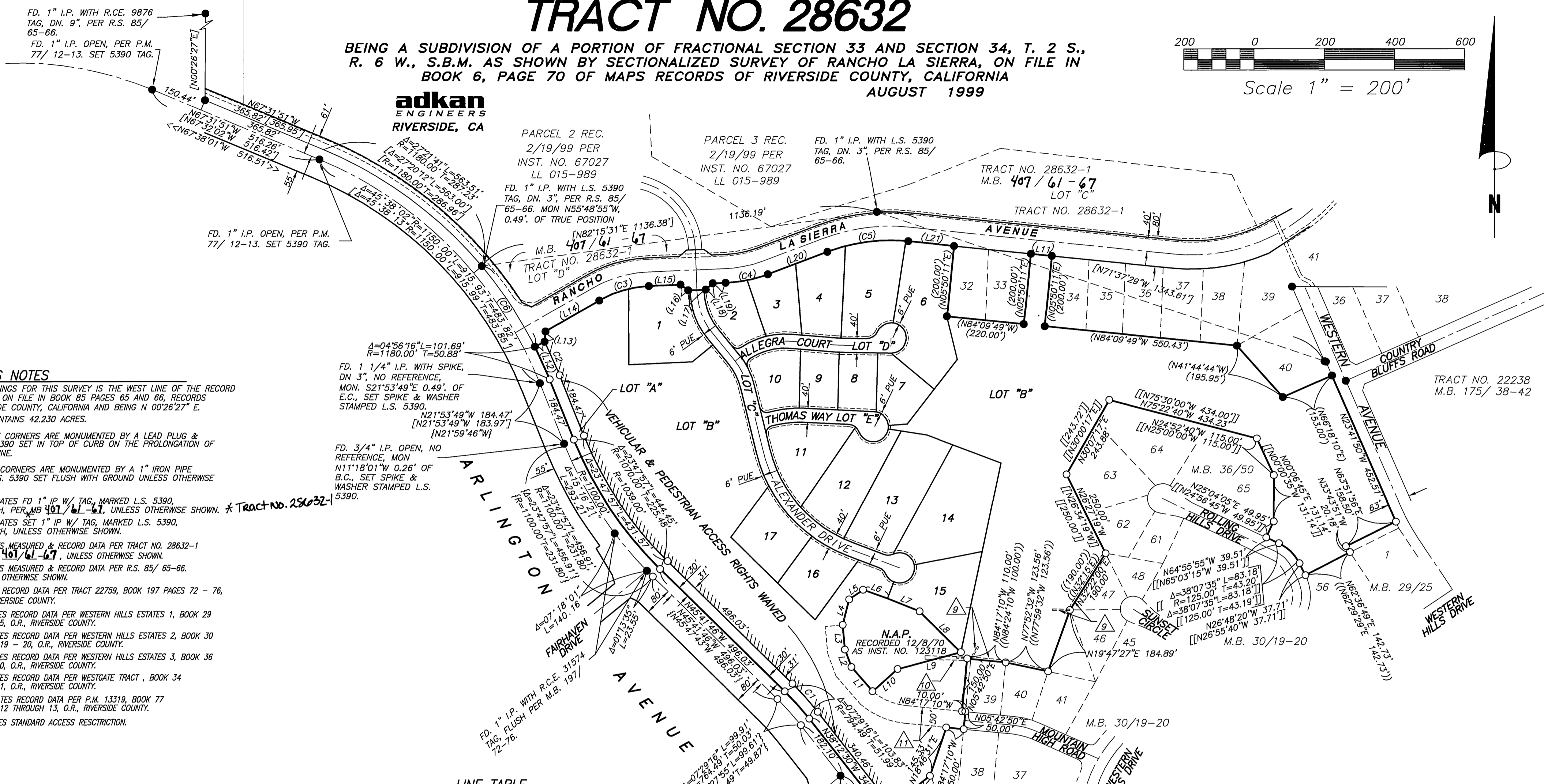
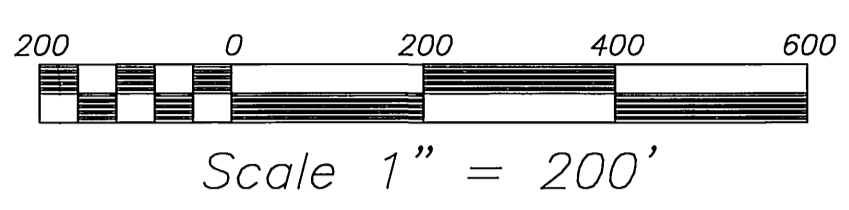
M.B. 407/69

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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
AUGUST 1999



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 00°26'27" E.
2. THIS TRACT CONTAINS 42.230 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER M.B. 401/61-67, UNLESS OTHERWISE SHOWN. * Tract No. 28632-1
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
7. () INDICATES MEASURED & RECORD DATA PER TRACT NO. 28632-1 PER M.B. 401/61-67, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
9. { } INDICATES RECORD DATA PER TRACT 22759, BOOK 197 PAGES 72 - 76, O.R., RIVERSIDE COUNTY.
10. < > INDICATES RECORD DATA PER WESTERN HILLS ESTATES 1, BOOK 29 PAGE 25, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES RECORD DATA PER WESTERN HILLS ESTATES 2, BOOK 30 PAGES 19 - 20, O.R., RIVERSIDE COUNTY.
12. [[]] INDICATES RECORD DATA PER WESTERN HILLS ESTATES 3, BOOK 36 PAGE 50, O.R., RIVERSIDE COUNTY.
13. {{{ }}} INDICATES RECORD DATA PER WESTGATE TRACT, BOOK 34 PAGE 11, O.R., RIVERSIDE COUNTY.
14. << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
15. // INDICATES STANDARD ACCESS RESTRICTION.

FD. 1 1/4" I.P. WITH SPIKE, DN 3", NO REFERENCE, MON. S21°53'49"E 0.49' OF E.C., SET SPIKE & WASHER STAMPED L.S. 5390.
N21°53'49"W 184.47'
[N21°53'49"W 183.97']
[N21°59'46"W]

FD. 3/4" I.P. OPEN, NO REFERENCE, MON. N11°18'01"W 0.26' OF B.C., SET SPIKE & WASHER STAMPED L.S. 5390.

LINE TABLE

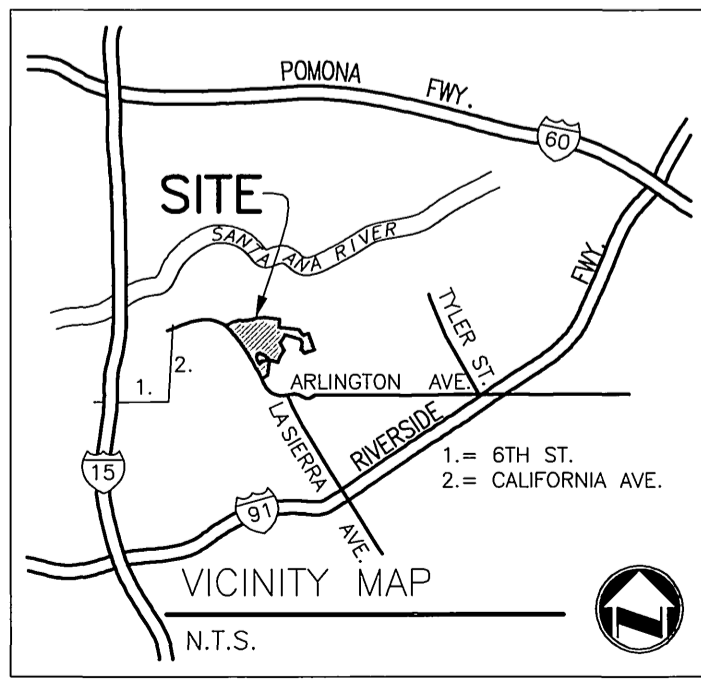
NUMBER	DIRECTION	DISTANCE
L1	N41°19'34"W	91.60'
L2	N20°20'50"W	52.50'
L3	N05°02'08"W	70.54'
L4	N14°24'28"E	74.61'
L5	N55°50'44"E	47.98'
L6	N70°49'55"W	74.04'
L7	N67°49'12"W	98.08'
L8	N45°31'32"W	164.58'
L9	N75°02'52"E	186.65'
L10	N48°38'29"E	94.86'
L11	N84°09'49"W	60.00'
L12	N63°09'55"E	31.00'
L13	N05°18'13"E	29.48'
L14	N60°08'52"E	176.16'
L15	N87°36'38"E	90.47'
L16	N53°23'54"W	27.02'
L17	N87°36'38"E	50.00'
L18	N48°37'10"E	27.02'
L19	N87°36'38"E	36.40'
L20	N69°29'02"E	181.29'
L21	N84°09'49"W	131.13'

CURVE TABLE

NUMBER	Δ=	R=	L=	T=
C1	07°29'16"	825.49	107.88	54.02
C2	04°56'16"	1211.00	104.36	52.21
C3	27°27'46"	1310.00	148.59	75.75
C4	18°07'36"	390.00	123.38	62.21
C5	26°21'08"	510.00	234.57	119.40
C6	13°20'05"	1180.00	274.63	137.94

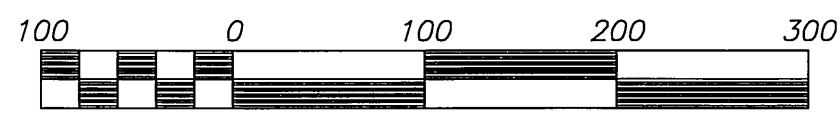
EASEMENT NOTES

8. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED DECEMBER 29, 1920 IN BOOK 538 PAGE 360 OF DEEDS AND SEPTEMBER 8, 1922 IN BOOK 572 PAGE 342 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR TRANSMITTING ELECTRIC ENERGY, WATER, GAS AND OIL AND CANNOT BE LOCATED FROM THE RECORDS.
9. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED JUNE 7, 1956 IN BOOK 1923 PAGE 588 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
10. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, AN INSTRUMENT RECORDED APRIL 19, 1960 AS INSTRUMENT NO. 34756 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
11. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF BRIAN JOHN JACQUES AND FLORENCE ALICE JACQUES, HUSBAND AND WIFE AS JOINT TENANTS, IN INSTRUMENT RECORDED DECEMBER 8, 1970 AS INSTRUMENT NO. 123118 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR ROAD AND PUBLIC UTILITIES.



M.B. 407/70

M.B. 407/70



Scale 1" = 100'

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

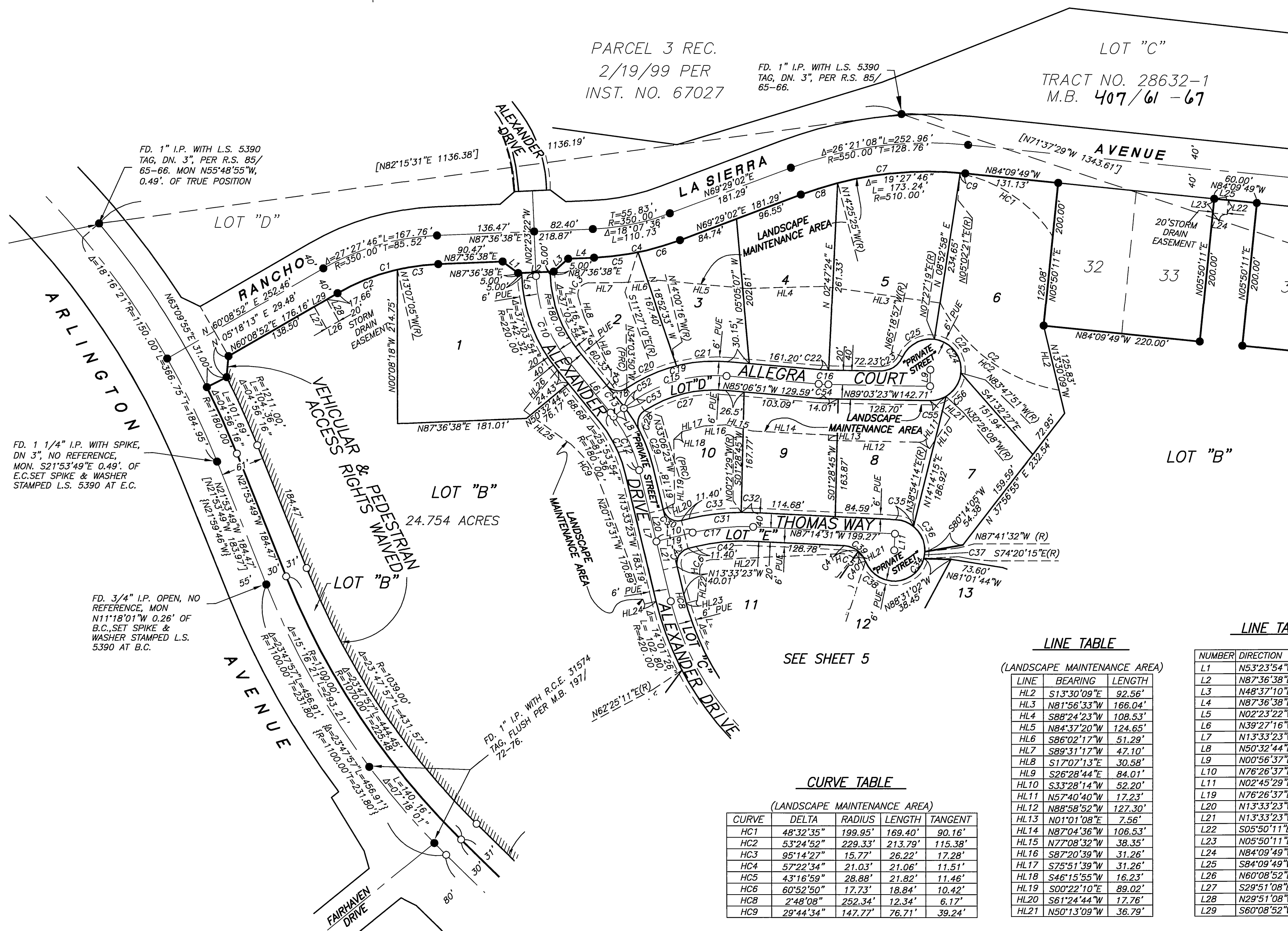
TRACT NO. 28632

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
AUGUST 1999

adkan
ENGINEERS
RIVERSIDE, CA

PARCEL 3 REC.
2/19/99 PER
INST. NO. 67027

LOT "C"
TRACT NO. 28632-1
M.B. 407/61-67



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 00°26'27" E.
2. THIS TRACT CONTAINS 42.230 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH PER MB 407/61-67, UNLESS OTHERWISE SHOWN.
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN. * Tract no. 28632-1
7. () INDICATES MEASURED & RECORD DATA PER TRACT NO. 28632-1 PER MB 407/61-67, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
9. { } INDICATES RECORD DATA PER TRACT 22759, BOOK 197 PAGES 72 - 76, O.R., RIVERSIDE COUNTY.
10. < > INDICATES RECORD DATA PER WESTERN HILLS ESTATES 1, BOOK 29 PAGE 25, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES RECORD DATA PER WESTERN HILLS ESTATES 2, BOOK 30 PAGES 19 - 20, O.R., RIVERSIDE COUNTY.
12. [[]] INDICATES RECORD DATA PER WESTERN HILLS ESTATES 3, BOOK 36 PAGE 50, O.R., RIVERSIDE COUNTY.
13. {{ }} INDICATES RECORD DATA PER WESTGATE TRACT, BOOK 34 PAGE 11, O.R., RIVERSIDE COUNTY.
14. << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
15. // INDICATES STANDARD ACCESS RESTRICTION.

CURVE TABLE

NUMBER	Δ=	R=	L=	T=
C1	27°27'46"	310.00	148.59	75.75
C2	16°44'03"	310.00	90.54	45.59
C3	10°43'43"	310.00	58.05	29.11
C4	18°07'36"	390.00	123.38	62.21
C5	09°07'22"	390.00	62.10	31.11
C6	09°00'13"	390.00	61.29	30.71
C7	26°21'08"	510.00	234.57	119.40
C8	06°05'32"	510.00	54.23	27.14
C9	00°47'50"	510.00	7.10	3.55
C10	38°29'50"	200.00	134.42	69.86
C11	25°53'54"	200.00	90.40	45.99
C12	23°50'56"	200.00	83.25	42.24
C13	02°02'58"	200.00	7.15	3.58
C15	44°20'25"	200.00	154.78	81.50
C16	03°56'32"	200.00	13.76	6.88
C17	16°18'53"	300.00	85.42	43.00
C18	84°36'33"	21.00	31.01	19.11
C19	38°56'59"	220.00	149.56	77.80
C20	20°03'34"	220.00	77.02	38.91
C21	18°53'25"	220.00	72.53	36.60
C22	03°56'32"	180.00	12.38	6.19
C23	66°15'34"	34.00	39.32	22.19
C24	246°15'34"	43.00	184.82	
C25	72°46'16"	43.00	54.61	31.69
C26	88°44'49"	66.60	43.00	42.07
C27	37°59'32"	180.00	119.36	61.97
C28	84°35'11"	21.00	31.00	19.10
C29	14°08'11"	220.00	54.28	27.28
C30	90°00'00"	21.00	32.99	21.00
C31	16°18'53"	91.12	32.00	45.87
C32	3°06'58"	17.40	32.00	8.70
C33	13°11'54"	73.71	32.00	37.02
C34	246°15'34"	43.00	184.82	
C35	36°08'45"	43.00	27.13	14.03
C36	53°24'14"	43.00	40.08	21.63
C37	13°21'17"	43.00	10.02	5.03
C38	143°21'18"	43.00	107.59	129.85
C39	66°15'34"	34.00	39.32	22.19
C40	29°21'50"	34.00	17.42	8.91
C41	36°53'44"	34.00	21.89	11.34
C42	16°18'52"	280.00	79.73	40.14
C43	90°00'00"	21.00	32.99	21.00
C44	05°23'27"	200.00	18.82	9.42
C45	06°20'54"	200.00	22.16	11.09
C46	03°56'32"	220.00	15.14	7.57
C47	31°22'45"	23.55	43.00	12.08
C48	53°21'43"	40.05	43.00	21.61

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N53°23'54"W	27.02'
L2	N87°36'38"E	50.00'
L3	N48°37'10"E	27.02'
L4	N87°36'38"E	36.40'
L5	N02°23'22"W	5.00'
L6	N39°27'16"W	93.11'
L7	N13°33'23"W	183.19'
L8	N50°32'44"E	18.49'
L9	N00°56'37"E	23.00'
L10	N76°26'37"E	52.40'
L11	N02°45'29"E	23.00'
L19	N76°26'37"E	41.00'
L20	N13°33'23"W	41.00'
L21	N13°33'23"W	41.00'
L22	S05°50'11"E	20.00'
L23	N05°50'11"E	20.00'
L24	N84°09'49"W	20.00'
L25	S84°09'49"W	20.00'
L26	N60°08'52"E	20.00'
L27	S29°51'08"E	35.00'
L28	N29°51'08"W	35.00'
L29	S60°08'52"W	20.00'

LINE TABLE

(LANDSCAPE MAINTENANCE AREA)

LINE	BEARING	LENGTH
HL2	S13°30'09"E	92.56'
HL3	N81°56'33"W	166.04'
HL4	S88°24'23"W	108.53'
HL5	N84°37'20"W	124.65'
HL6	S86°02'17"W	51.29'
HL7	S89°31'17"W	47.10'
HL8	S17°07'13"E	30.58'
HL9	S26°28'44"E	84.01'
HL10	S33°28'14"W	52.20'
HL11	N57°40'40"W	17.23'
HL12	N88°58'52"W	127.30'
HL13	N01°01'08"E	7.56'
HL14	N87°04'36"W	106.53'
HL15	N77°08'32"W	38.35'
HL16	S87°20'39"W	31.26'
HL17	S75°51'39"W	31.26'
HL18	S46°15'55"W	16.23'
HL19	S00°22'10"E	89.02'
HL20	S61°24'44"W	17.76'
HL21	N50°13'09"W	36.79'

CURVE TABLE

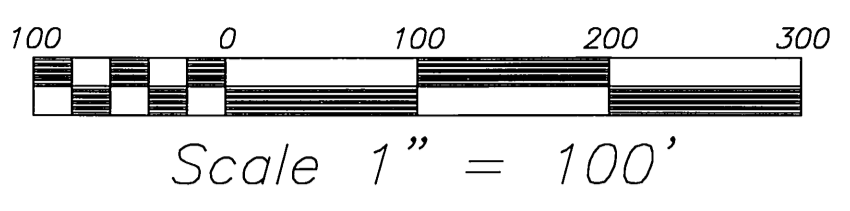
(LANDSCAPE MAINTENANCE AREA)

CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC1	48°32'35"	199.95'	169.40'	90.16'
HC2	53°24'52"	229.33'	213.79'	115.38'
HC3	95°14'27"	15.77'	26.22'	17.28'
HC4	57°22'34"	21.03'	21.06'	11.51'
HC5	43°16'59"	28.88'	21.82'	11.46'
HC6	60°52'50"	17.73'	18.84'	10.42'
HC8	2°48'08"	252.34'	12.34'	6.17'
HC9	29°44'34"	147.77'	76.71'	39.24'

SEE SHEET 5

M.B. 407/71

M.B. 407/71

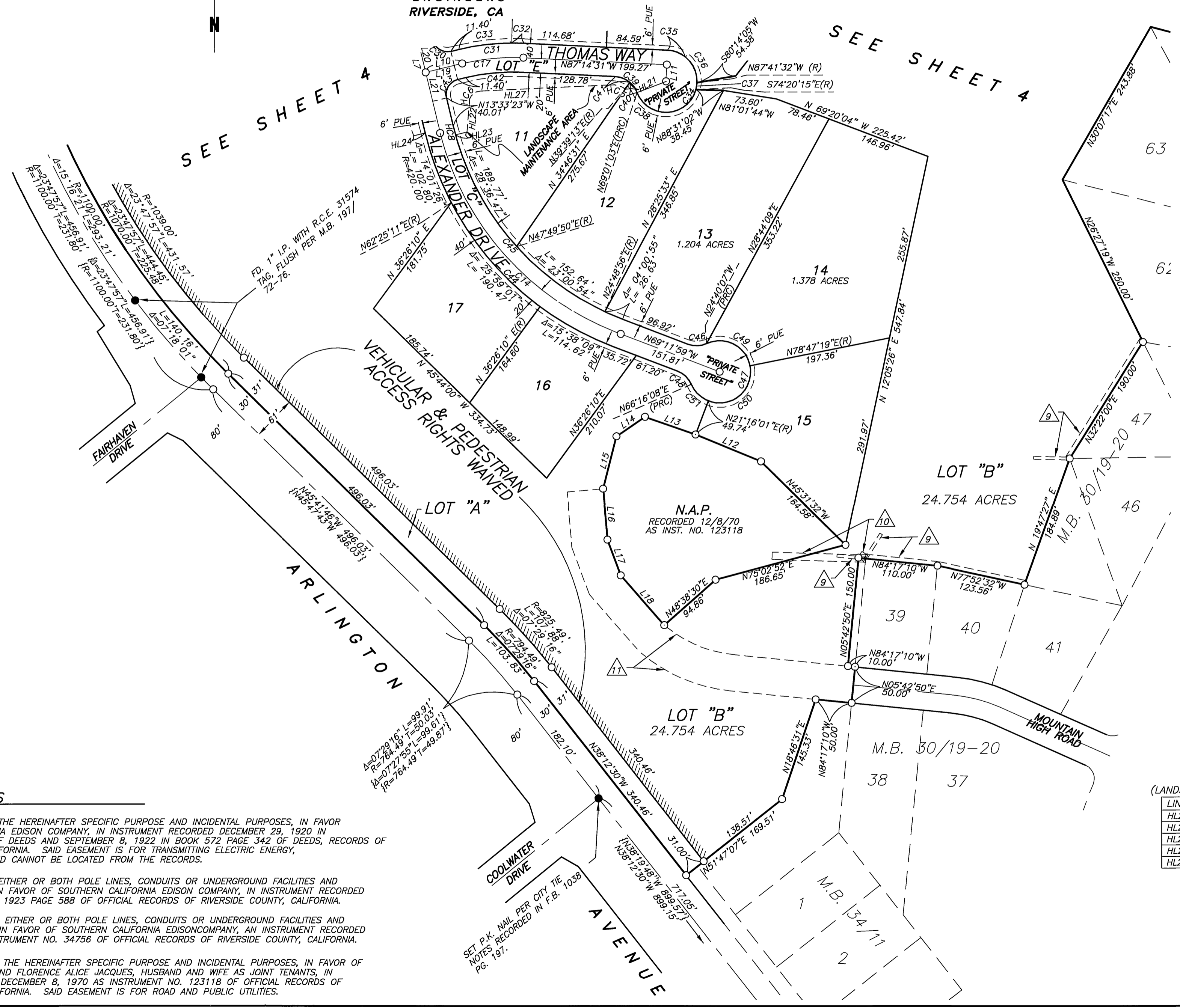


IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 28632

BEING A SUBDIVISION OF A PORTION OF FRACTIONAL SECTION 33 AND SECTION 34, T. 2 S., R. 6 W., S.B.M. AS SHOWN BY SECTIONALIZED SURVEY OF RANCHO LA SIERRA, ON FILE IN BOOK 6, PAGE 70 OF MAPS RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AUGUST 1999

adkan
ENGINEERS
RIVERSIDE, CA



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 00°26'27" E.
2. THIS TRACT CONTAINS 42.230 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER MB 401/41-47, UNLESS OTHERWISE SHOWN.
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, *TRACT NO. 28632-1 FLUSH, UNLESS OTHERWISE SHOWN.
7. () INDICATES MEASURED & RECORD DATA PER TRACT NO. 28632-1 PER MB 401/41-47, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
9. { } INDICATES RECORD DATA PER TRACT 22759, BOOK 197 PAGES 72 - 76, O.R., RIVERSIDE COUNTY.
10. < > INDICATES RECORD DATA PER WESTERN HILLS ESTATES 1, BOOK 29 PAGE 25, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES RECORD DATA PER WESTERN HILLS ESTATES 2, BOOK 30 PAGES 19 - 20, O.R., RIVERSIDE COUNTY.
12. [[]] INDICATES RECORD DATA PER WESTERN HILLS ESTATES 3, BOOK 36 PAGE 50, O.R., RIVERSIDE COUNTY.
13. {{ }} INDICATES RECORD DATA PER WESTGATE TRACT, BOOK 34 PAGE 11, O.R., RIVERSIDE COUNTY.
14. << >> INDICATES RECORD DATA PER P.M. 13319, BOOK 77 PAGES 12 THROUGH 13, O.R., RIVERSIDE COUNTY.
15. ///// INDICATES STANDARD ACCESS RESTRICTION.

CURVE TABLE

NUMBER	Δ=	R=	L=	T=
C14	55°38'36"	400.00	388.46	211.09
C17	16°18'52"	300.00	85.42	43.00
C30	90°00'00"	21.00	32.99	21.00
C31	16°18'52"	320.00	91.12	45.87
C32	02°34'44"	320.00	14.40	7.20
C33	13°44'09"	320.00	76.71	38.54
C34	246°15'34"	43.00	184.82	
C35	08°32'52"	43.00	6.42	3.21
C36	74°15'26"	43.00	55.73	32.55
C37	13°24'29"	43.00	10.06	5.05
C38	143°21'18"	43.00	107.59	129.85
C40	29°21'50"	34.00	17.42	8.91
C41	36°53'44"	34.00	21.89	11.34
C42	16°18'52"	280.00	79.73	40.14
C43	90°00'00"	21.00	32.99	21.00
C44	55°38'36"	420.00	407.89	221.64
C45	55°38'36"	380.00	369.04	200.54
C46	45°28'07"	34.00	26.98	14.25
C47	270°56'15"	43.00	203.34	
C48	45°28'07"	34.00	26.98	14.25
C49	103°27'26"	43.00	77.64	54.50
C50	122°28'42"	43.00	91.92	78.34
C51	45°00'07"	43.00	33.77	17.81

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L10	N76°26'37"E	52.40'
L11	N02°45'29"E	23.00'
L12	N67°49'12"W	98.08'
L13	N70°49'55"W	74.04'
L14	N55°50'44"E	47.98'
L15	N14°24'28"E	74.61'
L16	N05°02'08"W	70.54'
L17	N20°20'50"W	52.50'
L18	N41°19'34"W	91.80'
L19	N76°26'37"E	41.00'
L20	N13°33'23"W	41.00'
L21	N13°33'23"W	41.00'

LINE TABLE

(LANDSCAPE MAINTENANCE AREA)

LINE	BEARING	LENGTH
HL21	S34°46'31"W	11.43'
HL22	S04°36'07"W	46.00'
HL23	S76°26'37"W	16.61'
HL24	S76°26'37"W	16.52'
HL27	S87°21'27"W	181.05'

CURVE TABLE

(LANDSCAPE MAINTENANCE AREA)

CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC5	43°16'59"	28.88'	21.82'	11.46'
HC6	60°52'50"	17.73'	18.84'	10.42'

EASEMENT NOTES

8. AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED DECEMBER 29, 1920 IN BOOK 538 PAGE 360 OF DEEDS AND SEPTEMBER 8, 1922 IN BOOK 572 PAGE 342 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR TRANSMITTING ELECTRIC ENERGY, WATER, GAS AND OIL AND CANNOT BE LOCATED FROM THE RECORDS.
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M.B. 407/72

M.B. 407/72