

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RECORDER'S STATEMENT

FILED THIS 3rd DAY OF August, 2006.
AT 8:00 A.M. IN BOOK 407 OF
MAPS, AT PAGE 73-81. AT THE
REQUEST OF THE RIVERSIDE CITY CLERK.
NO. 2006-0571523
FEE \$ 23.00
LARRY W. WARD, COUNTY ASSESSOR, CLERK AND
RECORDER
BY: Shihun Zawal, DEPUTY

SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

AUGUST 1999

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED AS "6" P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES, THE EASEMENTS DESIGNATED AS "SEWER EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES AND INCIDENTAL PURPOSES, LOT "V" AND THOSE EASEMENTS DESIGNATED AS "WATERLINE EASEMENTS."

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A", LOT "B" AND LOT "W".

WE HEREBY RESERVE TO OURSELVES, EASEMENTS FOR PUBLIC UTILITIES, INCLUDING, BUT NOT LIMITED TO, ELECTRIC, TELECOMMUNICATIONS, WATER, SEWER AND STORM DRAIN TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOT "K" THROUGH "R", INCLUSIVE.

WE HEREBY RETAIN LOTS "K" THROUGH "R" INCLUSIVE, INDICATED AS PRIVATE STREETS, AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR HEIRS, SUCCESSORS, ASSIGNS AND ALL LOT OWNERS WITHIN THIS SUBDIVISION.

WE HEREBY RESERVE TO OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS LOTS "C" THROUGH "J" INCLUSIVE AND LOTS "S" THROUGH "U", INCLUSIVE, THE USE AND PURPOSE OF WHICH IS STIPULATED IN THE COVENANTS AND AGREEMENTS RECORDED WITH THIS MAP.

WE HEREBY RESERVE TO OURSELVES, OUR SUCCESSORS, HEIRS AND ASSIGNS, THOSE EASEMENTS DESIGNATED AS "LANDSCAPE MAINTENANCE AREA".

WE HEREBY DEDICATE TO THE PUBLIC, AN AVIGATION EASEMENT AND THE RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT OVER ALL LOTS AND STREETS WITHIN THIS TRACT.

EDDIE R. FISCHER, AS TRUSTEE OF THE FISCHER FAMILY TRUST

BY: Eddie R. Fischer
Eddie R. Fischer

JOHN L. WEST AND BEVERLY J. WEST HUSBAND AND WIFE AS COMMUNITY PROPERTY

BY: John L. West BY: Beverly J. West
John L. West Beverly J. West

HENRY C. COX II AND JACQUELINE N. COX HUSBAND AND WIFE AS COMMUNITY PROPERTY

BY: Henry C. Cox BY: Jacqueline N. Cox
Henry C. Cox Jacqueline N. Cox

JURUPA WESTERN, INC., A CALIFORNIA CORPORATION

BY: John L. West TITLE: PRESIDENT
BY: Henry C. Cox TITLE: V.P. PRESIDENT
John L. West Henry C. Cox

THE TYLER STREET GROUP, A CALIFORNIA LIMITED PARTNERSHIP

BY: Henry C. Cox TITLE: GENERAL PARTNER
Henry C. Cox

MERIDIAN LIMITED LIABILITY COMPANY, AN ARIZONA LIMITED LIABILITY COMPANY.

BY: William Davis TITLE: Manager Partner
William Davis



TRUSTEE FARMERS AND MERCHANTS TRUST COMPANY OF LONG BEACH

A CALIFORNIA CORPORATION
A DEED OF TRUST RECORDED DECEMBER 10, 1996 AS INST. NO. 466692, OF O.R. OF COUNTY OF RIVERSIDE.
BY: Darrel Van Es TITLE: Sr. Vice Pres.
Darrel Van Es

TRUSTEE FIRST AMERICAN TITLE INSURANCE COMPANY

A CALIFORNIA CORPORATION
A DEED OF TRUST RECORDED FEBRUARY 19, 1999 AS INST. NO. 67037, OF O.R. OF COUNTY OF RIVERSIDE.
BY: Hugo Tello TITLE: Asst. V.P.
BY: Melissa M. Williams TITLE: Asst. Sec.
Hugo Tello
Melissa Williams

TRUSTEE TICOR TITLE INSURANCE COMPANY

A CALIFORNIA CORPORATION
A DEED OF TRUST RECORDED DECEMBER 31, 1986 AS INST. NO. 339340, OF O.R. OF COUNTY OF RIVERSIDE.
BY: _____ TITLE: _____
BY: _____ TITLE: _____

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF NINE (9) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL TRACT MAP NO. 29027.

THE EASEMENTS DESIGNATED AS "6" P.U.E., ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

THE EASEMENTS DESIGNATED AS "SEWER EASEMENT" ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER FACILITIES.

THE EASEMENTS DESIGNATED AS "STORM DRAIN EASEMENT", ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

LOT "V" AND THOSE EASEMENTS DESIGNATED WATERLINE EASEMENT ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES AND INCIDENTAL PURPOSES.

THE EASEMENT OVER LOTS "K" THROUGH "R" ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES.

LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND UTILITY PURPOSES.

LOT "W" IS HEREBY NOT ACCEPTED FOR PUBLIC STREET PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 13th DAY OF June, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: Colleen Nicol

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY JOHN R. BYERLY, INCORPORATED ON THE 3RD DAY OF NOVEMBER 1998, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT THE PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: David H. Wright

DATED: May 24, 2006

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED;

MUTUAL RIGHTS OF WAY RESERVED TO THE STEARNS RANCHO COMPANY AND THE JURUPA LAND AND WATER COMPANY, THEIR SUCCESSORS OR ASSIGNS, FOR DITCHES, CANALS OR PIPELINES AS MAY BE DEEMED NECESSARY OR PROPER BY SAID PARTIES FOR THE PROPER IRRIGATION OF ANY OTHER LANDS IN THE JURUPA RANCHO, OR FOR THE SUPPLYING OF THE MAIN CANAL WITH WATER, PROVIDED, HOWEVER, THAT SUCH DITCHES SHALL WHEN PRACTICABLE FLOW THE LINE OF THE SURVEYED SUBDIVISIONS OF THE JURUPA RANCHO, RECORDED IN BOOK 104 PAGES 322 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, AND BY DEEDS RECORDED JULY 24, 1897 IN BOOK 31 PAGES 337, MARCH 2, 1899 IN BOOK 69 PAGES 250, APRIL 1902 IN BOOK 142 PAGES 101, JANUARY 8, 1906 IN BOOK 216 PAGES 4 ALL OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

4. AN EASEMENT FOR THE HERINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, IN INSTRUMENT RECORDED DECEMBER 29, 1920 IN BOOK 538 PAGE 360 OF DEEDS AND SEPTEMBER 8, 1922 IN BOOK 572 PAGE 342 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR TRANSMITTING ELECTRIC ENERGY, WATER, GAS AND OIL AND CANNOT BE LOCATED FROM THE RECORDS.

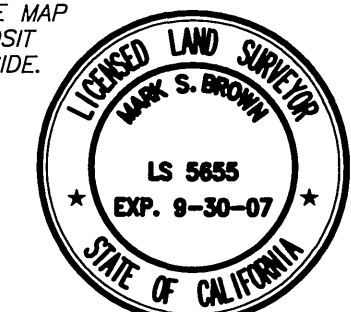
5. AN EASEMENT FOR THE HERINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF THE UNITED STATES OF AMERICA, IN INSTRUMENT RECORDED NOVEMBER 27, 1942 IN BOOK 559 PAGE 446 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA SAID EASEMENT IS FOR PIPELINES.

15. AN EASEMENT FOR THE HERINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF CITY OF RIVERSIDE, IN INSTRUMENT RECORDED APRIL 10, 1998 AS INSTRUMENT NO. 138001 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID EASEMENT IS FOR BICYCLE, PEDESTRIAN AND EQUESTRIAN TRAIL.

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED: May 24 2006 MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR
BY: Mark S. Brown



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 39,500.

DATED: May 2006 PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: Paul McDonnell
DEPUTY

TAX BOND STATEMENT

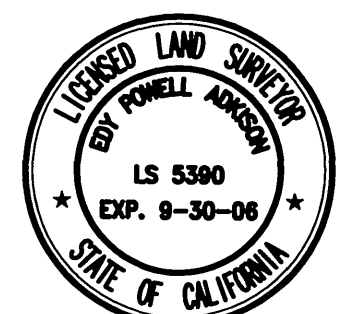
I HEREBY STATE THAT A BOND IN THE SUM OF \$ 39,500 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ 2006 NANCY ROMERO,
CLERK OF THE BOARD OF SUPERVISORS
BY: _____
CASH TAX BOND
DATE: May 2006 PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: Paul McDonnell

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HENRY C. COX II IN MARCH OF 1999. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 4-10 2006 Edy P. Adkison
EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 2006



MB. 407 / 73

MB. 407 / 73

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CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29027 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON DECEMBER 17, 1998...

THOMAS J. BOYD CITY ENGINEER R.C.E. 36170 (EXPIRES 6/30/06)



AUGUST 1999

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON April 13, 2008 BEFORE ME, Linda Medina Notary Public, Personally Appeared William Davis...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON _____ BEFORE ME, _____ A NOTARY PUBLIC, Personally Appeared _____

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY. DATE: 5/21, 2006 PAUL C. SUNDEEN CHIEF FINANCIAL OFFICER / CITY TREASURER

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON Apr. 13, 2008 BEFORE ME, Patricia Sue Hoag Notary Public, Personally Appeared Eddie R. Fischer...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON _____ BEFORE ME, _____ A NOTARY PUBLIC, Personally Appeared _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON April 13, 2008 BEFORE ME, Linda Medina Notary Public, Personally Appeared Henry McCoy...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON April 17, 2009 BEFORE ME, Jana Curry Notary Public, Personally Appeared Dannel Van Es...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON _____ BEFORE ME, _____ A NOTARY PUBLIC, Personally Appeared _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON April 13, 2008 BEFORE ME, Linda Medina Notary Public, Personally Appeared Henry McCoy...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON 5/16/08 BEFORE ME, Andrew Merao Notary Public, Personally Appeared Hlad Tello...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON _____ BEFORE ME, _____ A NOTARY PUBLIC, Personally Appeared _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON April 13, 2008 BEFORE ME, Linda Medina Notary Public, Personally Appeared Henry McCoy...

NOTARY ACKNOWLEDGMENT

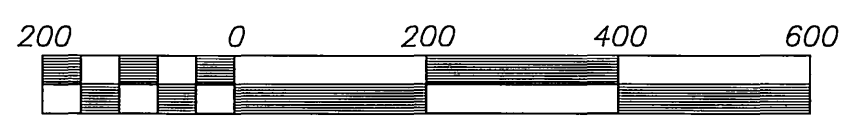
STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON 4/13/08 BEFORE ME, Elaine A. Agnes Notary Public, Personally Appeared John L. West...

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF RIVERSIDE s.s. ON _____ BEFORE ME, _____ A NOTARY PUBLIC, Personally Appeared _____

M.B. 407 / 74

M.B. 407 / 74



Scale 1" = 200'
CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C1	59°19'13"	44.52'	43.00'	24.49
C2	40°50'15"	24.23'	34.00'	12.66
C3	48°02'19"	268.30'	320.00'	142.60
C4	04°50'52"	53.08'	651.00'	55.08
C5	29°21'46"	271.61'	530.00'	138.86
C6	26°27'30"	244.75'	530.00'	124.60
C7	26°47'21"	272.59'	583.00'	138.83
C8	11°30'00"	93.73'	467.00'	47.02
C9	59°06'10"	374.45'	363.00'	205.81
C29	92°42'09"	210.34'	130.00'	136.28
C30	99°36'19"	156.46'	90.00'	106.51
C31	117°52'50"	185.17'	90.00'	149.43
C32	65°03'34"	417.86'	368.00'	234.71
C33	17°59'29"	101.11'	322.00'	50.97
C34	34°51'00"	169.09'	278.00'	87.25
C35	56°41'11"	313.63'	317.00'	171.00
C36	26°55'55"	149.01'	317.00'	75.91
C37	29°45'16"	164.62'	317.00'	84.21
C38	38°56'33"	181.47'	267.00'	94.40
C500	40°13'44"	268.91'	383.00'	140.27
C501	65°03'37"	411.06'	362.00'	230.88
C502	17°59'29"	99.23'	316.00'	50.03
C503	14°46'16"	73.22'	284.00'	36.81
C505	48°02'19"	314.00'	263.27'	139.93'
C506	40°50'15"	40.00'	28.51'	14.89'
C507	59°19'13"	37.00'	38.31'	21.07'

adkan ENGINEERS
RIVERSIDE, CA

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

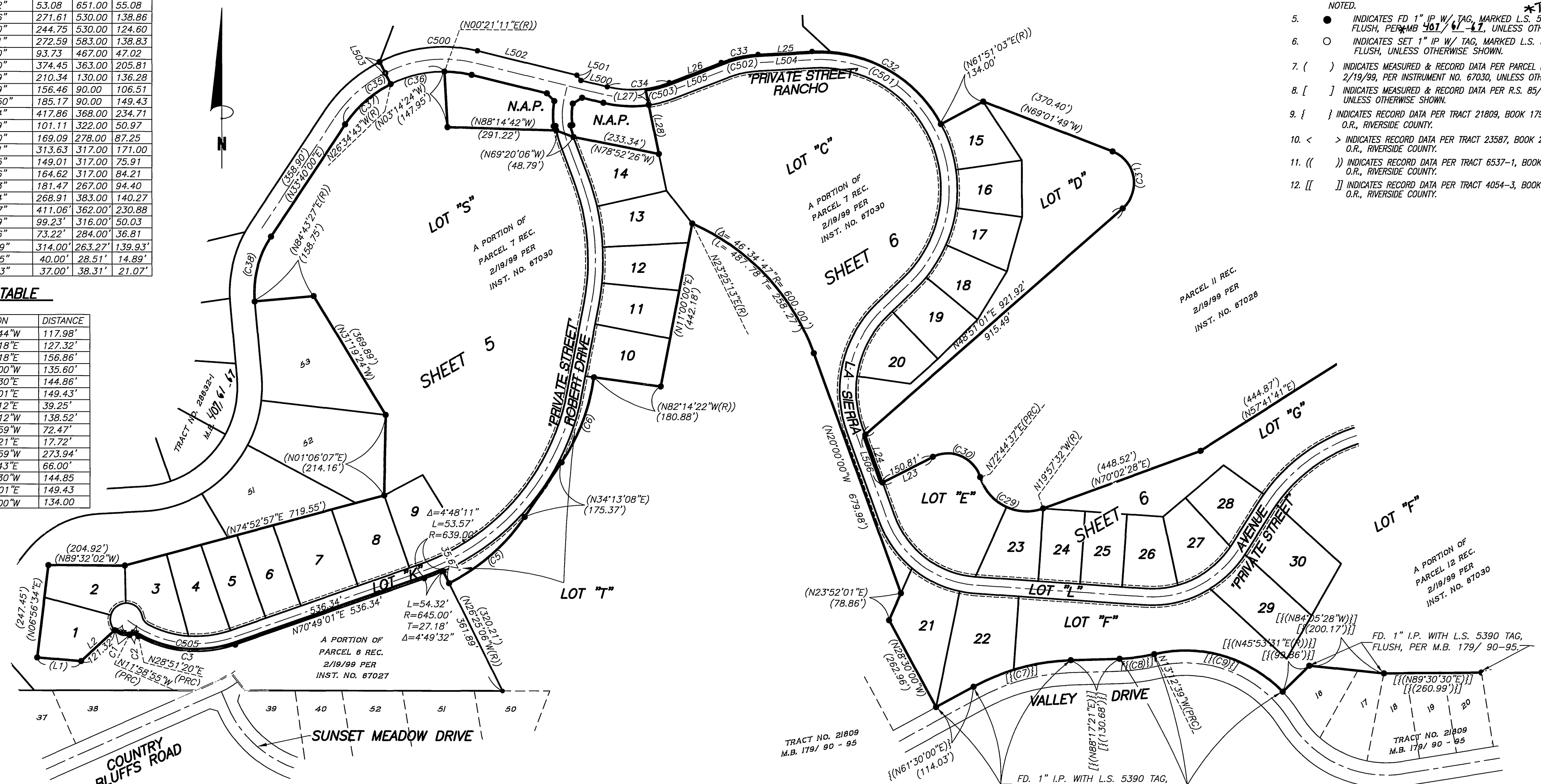
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AUGUST 1999

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N85°00'44"W	117.98'
L2	N47°20'18"E	127.32'
L23	N63°08'18"E	156.86'
L24	N20°00'00"W	135.60'
L25	N86°47'30"E	144.86'
L26	N68°48'01"E	149.43'
L27	S11°49'12"E	39.25'
L28	N11°49'12"W	138.52'
L500	N76°20'59"W	72.47'
L501	N37°59'21"E	17.72'
L502	N76°20'59"W	273.94'
L503	S26°34'43"E	66.00'
L504	S86°47'30"W	144.85'
L505	N68°48'01"E	149.43'
L506	N20°00'00"W	134.00'



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
2. THIS TRACT CONTAINS 142.415 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER M.B. 401/75-1, UNLESS OTHERWISE SHOWN.
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
7. () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 85-86, UNLESS OTHERWISE SHOWN.
9. { } INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
10. < > INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
12. [[]] INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.

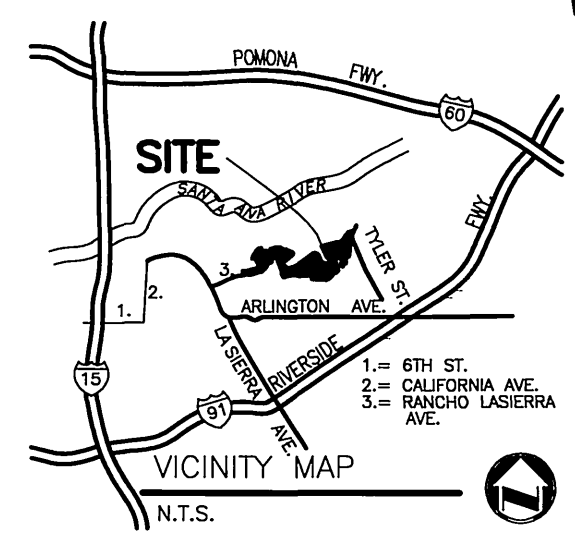
EASEMENT NOTES

9. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN PUBLIC ROADS.
10. AN EASEMENT FOR TRANSMITTING ELECTRIC ENERGY, WATER, GAS, OIL AND INCIDENTAL PURPOSES, RECORDED DECEMBER 29, 1920 IN BOOK 538 OF DEEDS, PAGE 360, AND RECORDED SEPTEMBER 8, 1922 IN BOOK 572 OF DEEDS, PAGE 342. IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
11. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 27, 1942 IN BOOK 559, PAGE 466 OF OFFICIAL RECORDS. IN FAVOR OF: UNITED STATES OF AMERICA
12. AN EASEMENT FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 31, 1948 IN BOOK 1040, PAGE 149 OF OFFICIAL RECORDS. IN FAVOR OF: CALIFORNIA ELECTRIC POWER COMPANY

13. AN EASEMENT FOR (NOT SET OUT) AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 29, 1978 AS INSTRUMENT NO. 207256 OF OFFICIAL RECORDS. IN FAVOR OF: CITY OF RIVERSIDE
14. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANTS AND AGREEMENT FOR DRAINAGE RELEASE" RECORDED NOVEMBER 3, 1987 AS INSTRUMENT NO. 316387 OF OFFICIAL RECORDS.
15. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT AND AGREEMENT FOR DRAINAGE RELEASE" RECORDED FEBRUARY 10, 1988 AS INSTRUMENT NO. 36724 OF OFFICIAL RECORDS.
16. THE EFFECT OF A MAP PURPORTING TO SHOW THE LAND AND OTHER PROPERTY, FILED IN BOOK 85, PAGES 65 AND 66 OF RECORD OF SURVEYS.

△ AN EASEMENT FOR BICYCLE, PEDESTRIAN, EQUESTRIAN TRAIL AND INCIDENTAL PURPOSES, RECORDED APRIL 10, 1998 AS INSTRUMENT NO. 138001 OF OFFICIAL RECORDS. IN FAVOR OF: CITY OF RIVERSIDE.

23. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "COVENANT AND AGREEMENT AND AMENDMENT TO COVENANT AND AGREEMENT ESTABLISHING EASEMENTS FOR INGRESS, EGRESS AND UTILITIES" RECORDED FEBRUARY 19, 1999 AS INSTRUMENT NO. 067041 OF OFFICIAL RECORDS.



M.B. 407/75

M.B. 407/75

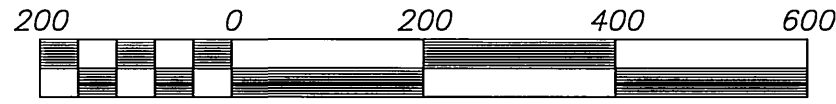
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adkan ENGINEERS
RIVERSIDE, CA

AUGUST 1999



Scale 1" = 200'

PARCEL II REC.
2/19/99 PER
INST. NO. 87028

PARCEL III REC.
2/19/99 PER
INST. NO. 87030

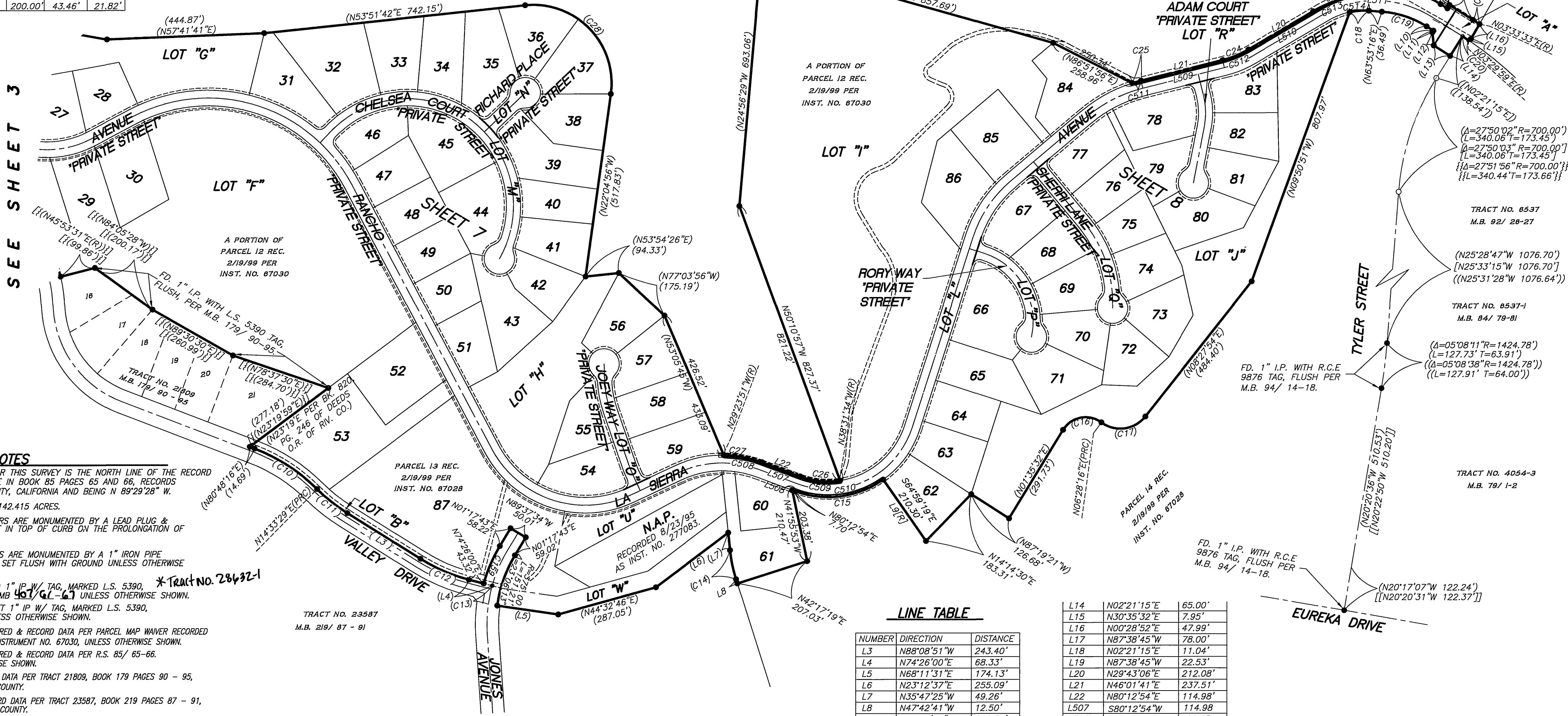
PARCEL IV REC.
2/19/99 PER
INST. NO. 87028

NUMBER	Δ=	L=	R=	T=
C10	23°45'13"	211.44	510.00	107.26
C11	12°42'20"	108.66	490.00	54.55
C12	17°25'09"	148.97	490.00	75.06
C13	07°39'53"	53.51	400.00	26.79
C14	11°55'16"	83.23	400.00	41.76
C15	55°12'13"	262.07	272.00	142.21
C16	94°52'44"	124.20	75.00	81.67
C17	88°00'22"	138.24	90.00	86.92
C18	15°51'26"	55.35	200.00	27.85
C19	28°27'59"	133.90	269.50	68.36
C20	01°08'44"	19.99	1000.00	10.00
C21	01°12'17"	22.18	1055.00	11.09
C22	42°03'18"	183.50	250.00	96.10
C23	20°34'51"	134.70	375.00	68.08
C24	16°18'34"	79.13	278.00	39.84
C25	03°29'48"	25.75	422.00	12.88
C26	28°44'28"	114.37	228.00	58.42
C27	19°36'44"	110.22	322.00	55.65
C28	104°03'22"	399.55	220.00	281.87
C159	15°31'21"	115.14	425.00	57.92
C508	19°08'02"	316.00	105.53	53.26
C509	29°02'55"	234.00	118.64	60.62
C510	55°12'29"	266.00	256.31	139.09
C511	2°38'58"	416.00	19.24	9.62
C512	16°18'34"	284.00	80.84	40.70
C513	20°34'51"	375.00	134.70	68.08
C514	12°27'00"	200.00	43.46	21.82

EASEMENT NOTES

SEE SHEET 3 OF 8 SHEETS

SEE SHEET 3



SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
2. THIS TRACT CONTAINS 142.415 ACRES.
3. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
4. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
5. ● INDICATES FD 1" I.P. W/ TAG, MARKED L.S. 5390, FLUSH, PER M.B. 179/ 90-95.
6. ○ INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
7. () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
8. [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
9. { } INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
10. < > INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
11. (()) INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
12. [[]] INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L3	N88°08'51"W	243.40'
L4	N74°26'00"E	68.33'
L5	N68°11'31"E	174.13'
L6	N23°12'37"E	255.09'
L7	N35°47'25"W	49.26'
L8	N47°42'41"W	12.50'
L9	N64°59'19"W	210.30'
L10	N87°38'45"W	22.53'
L11	N02°21'15"E	5.50'
L12	N36°03'50"W	37.01'

L14	N02°21'15"E	65.00'
L15	N30°35'32"E	7.95'
L16	N00°28'52"E	47.99'
L17	N87°38'45"W	78.00'
L18	N02°21'15"E	11.04'
L19	N87°38'45"W	22.53'
L20	N29°43'06"E	212.08'
L21	N46°01'41"E	237.51'
L22	N80°12'54"E	114.98'
L507	S80°12'54"W	114.98'
L508	S80°12'54"W	11.45'
L509	S46°01'41"W	237.51'
L510	S29°43'06"W	228.05'
L511	N63°53'16"E	10.68'

M.B. 407 / 76

M.B. 407 / 76

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

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RIVERSIDE, CA

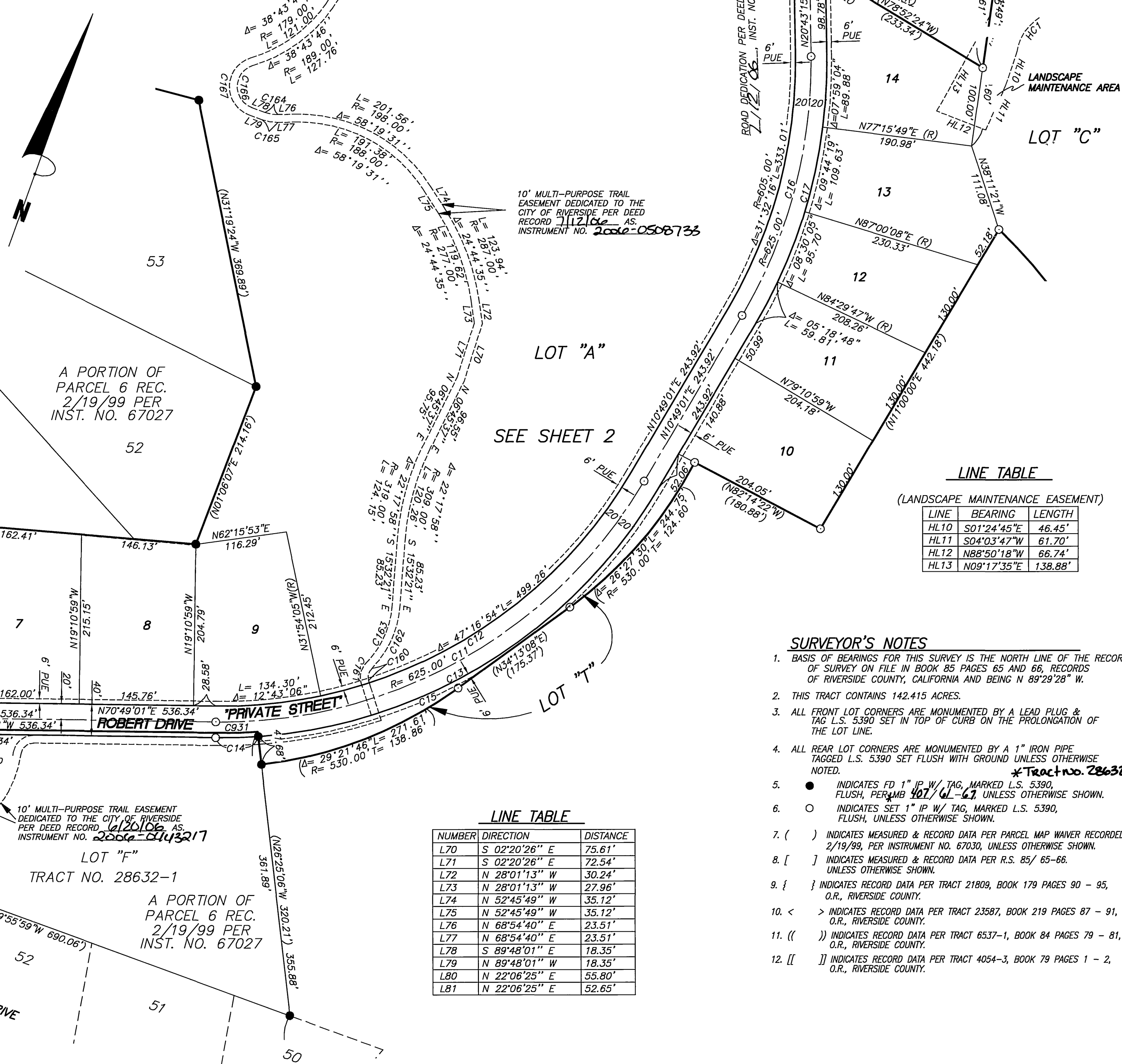
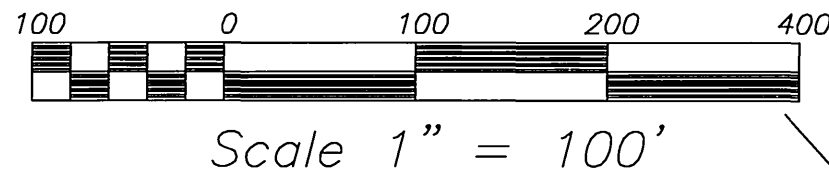
AUGUST 1999

CURVE TABLE 1

NUMBER	Δ=	L=	R=	T=
C1	270°27'28"	202.98	43.00	
C2	79°53'48"	59.96	43.00	36.02
C3	73°30'28"	55.17	43.00	32.11
C4	57°43'59"	43.33	43.00	23.70
C5	59°19'13"	44.52	43.00	24.49
C6	51°33'17"	30.59	34.00	16.42
C7	40°50'15"	24.23	34.00	12.66
C8	57°42'03"	302.12	300.00	165.27
C9	46°06'15"	225.31	280.00	119.15
C10	48°02'19"	268.30	320.00	142.60
C11	59°59'60"	654.50	625.00	360.84
C12	60°00'00"	633.55	605.00	349.30
C13	60°00'00"	675.44	645.00	372.39
C14	04°49'32"	54.32	645.00	27.18
C15	55°10'28"	621.12	645.00	337.01
C16	31°32'16"	344.02	625.00	176.49
C17	31°32'16"	355.03	645.00	182.14
C18	06°45'27"	23.59	200.00	11.81
C19	10°16'55"	39.48	220.00	19.79
C20	02°18'32"	7.02	174.11	3.51
C21	34°51'00"	182.47	300.00	94.16
C22	34°51'00"	169.09	278.00	87.25
C24	17°59'29"	94.20	300.00	47.49
C25	17°59'29"	101.11	322.00	50.97
C26	17°59'29"	87.29	278.00	44.01
C27	07°37'02"	48.92	368.00	24.50
C28	139°17'31"	841.16	346.00	932.66
C29	139°17'31"	894.65	368.00	991.96
C30	66°05'01"	346.01	300.00	195.13
C31	66°05'01"	320.64	278.00	180.82
C32	66°02'58"	311.25	270.00	175.51
C33	66°02'58"	336.61	292.00	189.81
C34	61°47'54"	296.61	275.00	164.58
C35	61°47'53"	272.88	253.00	151.41
C36	61°47'53"	320.34	297.00	177.74
C37	89°51'52"	721.48	460.00	458.91
C41	66°31'08"	534.05	460.00	301.70
C42	66°31'08"	559.59	482.00	316.13
C931	4°48'11"	639.00	53.57	26.80
C932	48°02'19"	314.00	263.27	139.93
C933	40°50'15"	40.00	28.51	14.89
C934	59°19'13"	37.00	38.31	21.07

CURVE TABLE 2

NUMBER	Δ=	L=	R=	T=
C160	62°13'21"	9.66	16.00	17.38
C161	62°13'21"	15.69	26.00	28.24
C162	40°15'26"	45.81	125.00	87.83
C163	40°15'26"	42.15	115.00	80.80
C164	21°17'18"	8.46	45.00	16.72
C165	21°17'18"	10.34	55.00	20.44
C166	143°27'42"	84.82	28.00	70.11
C167	143°27'42"	115.11	38.00	95.15
C168	42°30'31"	34.62	89.00	66.03
C169	42°30'31"	30.73	79.00	58.67
C308	01°40'43"	7.06	482.00	14.12
C309	03°21'39"	14.14	482.00	28.27
C310	05°07'15"	16.46	368.00	32.89



LINE TABLE
(LANDSCAPE MAINTENANCE EASEMENT)

LINE	BEARING	LENGTH
HL10	S01°24'45"E	46.45'
HL11	S04°03'47"W	61.70'
HL12	N88°50'18"W	66.74'
HL13	N09°17'35"E	138.88'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L70	S 02°20'26" E	75.61'
L71	S 02°20'26" E	72.54'
L72	N 28°01'13" W	30.24'
L73	N 28°01'13" W	27.96'
L74	N 52°45'49" W	35.12'
L75	N 52°45'49" W	35.12'
L76	N 68°54'40" W	23.51'
L77	N 68°54'40" E	23.51'
L78	S 89°48'01" E	18.35'
L79	N 89°48'01" W	18.35'
L80	N 22°06'25" E	55.80'
L81	N 22°06'25" E	52.65'

- SURVEYOR'S NOTES**
- BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
 - THIS TRACT CONTAINS 142.415 ACRES.
 - ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
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 - INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
 - INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
 - () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
 - [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
 - { } INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
 - < > INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
 - (()) INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
 - [[]] INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.

M.B. 407 / 77

M.B. 407 / 77

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

adkan
ENGINEERS
RIVERSIDE, CA

AUGUST 1999

CURVE TABLE

NUMBER	Δ=	L=	R=	T=	NUMBER	Δ=	L=	R=	T=
C21	34°51'00"	182.47	300.00	94.16	C901	13°17'49"	73.57	317.00	36.95
C22	34°51'00"	169.09	278.00	87.25	C902	17°44'59"	69.70	225.00	33.78
C24	17°59'29"	94.20	300.00	47.49	C903	03°05'56"	11.90	220.00	5.99
C25	17°59'29"	101.11	322.00	50.97	C904	10°07'16"	31.80	180.00	15.90
C26	17°59'29"	87.29	278.00	44.01	C905	18°27'05"	56.36	175.00	29.03
C27	07°37'02"	48.92	368.00	24.50	C906	34°20'00"	119.85	200.00	61.78
C28	139°17'31"	841.16	346.00	932.66	C907	21°44'39"	122.20	322.00	61.84
C29	139°17'31"	894.65	368.00	991.96	C908	13°04'10"	73.45	322.00	73.45
C30	66°05'01"	346.01	300.00	195.13	C909	08°50'12"	55.83	362.00	27.97
C31	66°05'01"	320.64	278.00	180.82	C910	17°59'28"	99.23	316.00	50.02
C32	66°02'58"	311.25	270.00	175.51	C911	13°10'36"	65.31	284.00	32.80
C33	66°02'58"	336.61	292.00	189.81					
C34	61°47'54"	296.61	275.00	164.58					
C35	61°47'53"	272.88	253.00	151.41					
C36	61°47'53"	320.34	297.00	177.74					
C37	89°51'52"	721.48	460.00	458.91					
C41	66°31'08"	534.05	460.00	301.70					
C42	66°31'08"	559.59	482.00	316.13					
C308	01°40'43"	7.06	482.00	14.12					
C309	03°21'39"	14.14	482.00	28.27					
C310	05°07'15"	16.46	368.00	32.89					

PARCEL II REC.
2/19/99 PER
INST. NO. 67028

SEWER EASEMENT DEDICATED TO THE CITY OF RIVERSIDE PER DEED RECORD 0120102 AS INSTRUMENT NO. 2006-044421

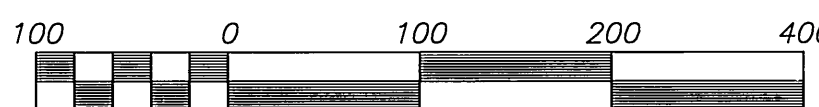
10' MULTI-PURPOSE TRAIL EASEMENT DEDICATED TO THE CITY OF RIVERSIDE PER DEED RECORD 0120102 AS INSTRUMENT NO. 2006-044431

PARCEL 8 REC.
2/19/99 PER
INST. NO. 67029

PARCEL 7 REC.
2/19/99 PER
INST. NO. 67030

SURVEYOR'S NOTES

- BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
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- ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
- INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER PARCEL 401/61-61, UNLESS OTHERWISE SHOWN.
- INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
- () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
- [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
- { } INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
- < > INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
- (()) INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
- [[]] INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.



Scale 1" = 100'

STORM DRAIN EASEMENT DEDICATED TO THE CITY OF RIVERSIDE PER DEED RECORD 0120102 AS INSTRUMENT NO. 2006-044421

PARCEL II REC.
2/19/99 PER
INST. NO. 67028

LINE TABLE

(LANDSCAPE MAINTENANCE AREA)

LINE	BEARING	LENGTH
HL6	S60°36'49"W	17.32'
HL7	N43°48'18"W	59.13'
HL8	N83°53'35"W	145.80'
HL9	S72°04'58"W	171.94'
HL10	S01°24'45"E	46.45'
HL11	S04°03'47"W	61.70'
HL12	N88°50'18"W	66.74'
HL13	N09°17'35"E	138.88'
HL14	N17°37'32"W	116.96'
HL15	N11°49'12"W	65.38'
HL16	S77°16'09"W	110.61'
HL17	N66°00'33"W	133.95'
HL18	N86°36'47"W	61.84'
HL19	S73°12'27"W	51.47'
HL20	S59°47'26"W	71.47'
HL21	N36°58'32"W	55.97'
HL22	N03°57'02"E	50.28'
HL23	N43°29'57"W	25.13'
HL24	S23°19'59"W	20.84'
HL25	N79°46'03"W	147.55'
HL26	N49°12'27"W	87.44'
HL27	S60°49'48"W	113.92'

CURVE TABLE

(LANDSCAPE MAINTENANCE AREA)

CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC13	42°08'38"	200.00'	147.11'	77.06'
HC14	23°46'49"	372.63'	154.66'	78.46'
HC15	73°20'52"	61.59'	78.84'	45.86'
HC16	63°49'24"	323.99'	360.91'	201.76'
HC17	46°35'48"	285.49'	232.18'	122.94'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L64	N13°20'49"E	41.33'
L65	N13°20'49"E	41.33'
L336	N05°57'58"W	51.10'
L337	N84°02'02"E	20.00'
L338	N05°57'58"W	71.08'
L339	N70°00'00"E	18.13'
L340	N70°00'00"E	18.13'
L341	N20°00'00"W	12.00'
L342	N20°00'00"W	7.80'
L346	N81°49'16"E	146.84'
L347	N47°52'08"E	37.32'
L901	N44°45'19"W	24.81'
L902	S82°39'36"W	5.02'
L903	S81°38'01"W	5.02'
L904	S56°51'48"W	30.40'
L905	N76°20'59"W	58.40'
L906	S76°20'59"E	72.47'
L907	S37°59'21"E	17.72'
L908	N13°39'01"E	32.64'
L909(R)	S08°01'23"E	32.00'
L910	N69°20'06"W	48.79'

EASEMENT NOTES

SEE SHEET 3 OF 8 SHEETS

SEE SHEET 7

M.B. 407/78

M.B. 407/78

SEE SHEET 8

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

adkan ENGINEERS
RIVERSIDE, CA

AUGUST 1999

CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C37	89°51'52"	721.48	460.00	458.91
C38	13°59'41"	112.36	460.00	56.46
C39	04°40'32"	37.54	460.00	18.78
C40	04°40'32"	37.54	460.00	18.78
C41	66°31'08"	534.05	460.00	301.70
C42	66°31'08"	559.59	482.00	316.13
C43	13°59'40"	117.73	482.00	59.16
C44	04°09'30"	34.98	482.00	17.50
C45	09°50'10"	82.75	482.00	41.47
C46	85°19'29"	31.27	21.00	19.35
C47	85°19'29"	31.27	21.00	19.35
C48	166°35'33"	872.28	300.00	2552.36
C49	66°37'13"	348.82	300.00	197.14
C50	06°55'09"	36.23	300.00	18.14
C51	06°53'32"	36.09	300.00	18.07
C52	86°09'40"	451.14	300.00	280.54
C53	154°59'45"	757.45	280.00	1262.78
C54	86°09'40"	481.21	320.00	299.25
C55	51°33'17"	30.59	34.00	16.42
C56	40°50'15"	24.23	34.00	12.66
C57	12°28'56"	7.41	34.00	3.72
C58	28°21'19"	16.83	34.00	8.59
C59	270°27'28"	202.98	43.00	
C60	82°41'03"	62.05	43.00	37.83
C61	128°51'40"	96.71	43.00	89.87
C62	58°54'45"	44.21	43.00	24.28
C63	83°11'59"	30.49	21.00	18.64
C64	82°59'20"	30.42	21.00	18.58
C65	45°28'07"	26.98	34.00	14.25
C66	45°28'07"	26.98	34.00	14.25
C67	20°43'50"	12.30	34.00	6.22
C68	24°44'18"	14.68	34.00	7.46
C69	270°56'15"	203.34	43.00	
C70	87°04'38"	65.35	43.00	40.86
C71	60°06'11"	45.11	43.00	24.88
C72	57°45'02"	43.34	43.00	23.71
C73	66°00'24"	49.54	43.00	27.93
C74	86°57'07"	455.28	300.00	284.45
C75	84°48'39"	444.07	300.00	273.99
C76	02°08'28"	11.21	300.00	5.61
C77	84°48'39"	411.50	278.00	253.90
C78	92°08'28"	33.77	21.00	21.80
C79	90°00'00"	32.99	21.00	21.00
C80	05°53'11"	30.82	300.00	15.42
C81	05°53'11"	28.77	280.00	14.40
C82	05°53'11"	32.88	320.00	16.45
C83	17°02'41"	89.25	300.00	44.95
C84	15°23'39"	85.98	320.00	43.25
C85	14°44'53"	72.07	280.00	36.24
C86	06°17'08"	30.72	280.00	15.37
C87	08°27'46"	41.36	280.00	20.72
C88	47°33'30"	28.22	34.00	14.98
C89	43°58'17"	26.09	34.00	13.73
C90	270°53'02"	203.30	43.00	42.34
C91	81°47'30"	61.38	43.00	37.24
C92	98°33'50"	73.97	43.00	49.96
C93	90°31'42"	67.94	43.00	43.40
C94	45°09'20"	236.43	300.00	124.74
C95	45°09'20"	253.77	322.00	133.89
C96	45°09'20"	219.10	278.00	115.59
C97	13°03'11"	63.33	278.00	31.80
C98	07°31'17"	36.49	278.00	18.27
C99	24°34'51"	119.27	278.00	60.57
C159	15°31'21"	115.14	425.00	57.92
C160	03°06'18"	23.03	425.00	11.52
C170	07°39'44"	50.15	375.00	25.11

CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C919	19°09'02"	110.22	322.00	55.65
C920	19°36'44"	105.53	316.00	53.26

SEWER LINE TABLE

LINE	LENGTH	BEARING
SE1	43.00	S73°51'24"E
SE2	43.00	S45°57'45"E

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L19	N16°31'08"E	38.45'
L20	N16°31'08"E	38.60'
L21	N16°31'08"E	160.00'
L22	N32°00'34"W	44.84'
L23	N49°03'15"W	158.13'
L24	N54°56'26"W	50.00'
L25	N54°56'26"W	43.18'
L26	N35°03'34"E	31.40'
L27	N35°03'34"E	41.00'
L28	N35°03'34"E	76.10'
L29	N35°47'25"W	174.80'
L30	N35°47'25"W	10.59'
L31	N35°47'25"W	105.87'
L32	N35°47'25"W	58.34'
L64	N13°20'49"E	41.33'
L65	N13°20'49"E	41.33'
L66	N54°56'26"W	43.00'
L67	N54°56'26"W	7.00'
L68	N54°56'26"W	6.82'

CURVE TABLE

(LANDSCAPE MAINTENANCE EASEMENT)

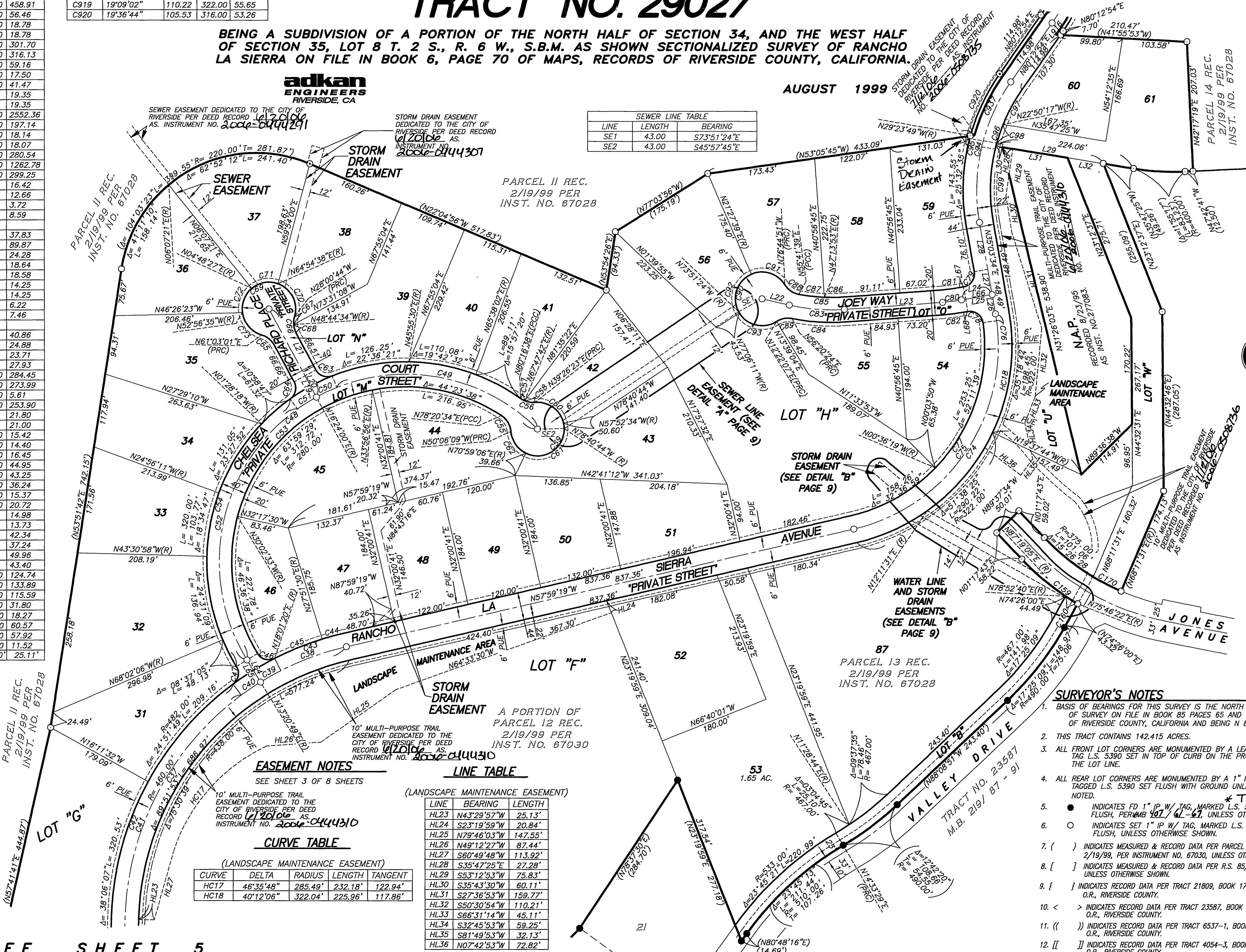
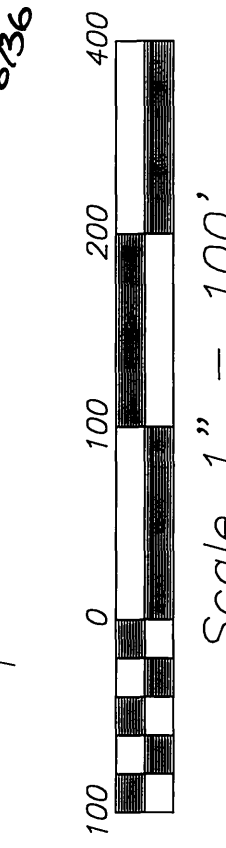
CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC17	46°35'48"	285.49'	232.18'	122.94'
HC18	40°12'06"	322.04'	225.96'	117.86'

LINE TABLE

(LANDSCAPE MAINTENANCE EASEMENT)

LINE	BEARING	LENGTH
HL23	N43°29'57"W	25.13'
HL24	S23°19'59"W	20.84'
HL25	N79°46'03"W	147.55'
HL26	N49°12'27"W	87.44'
HL27	S60°49'48"W	113.92'
HL28	S35°47'25"E	27.28'
HL29	S53°12'53"W	75.83'
HL30	S35°43'30"W	60.11'
HL31	S27°36'53"W	159.77'
HL32	S50°30'54"W	110.21'
HL33	S66°31'14"W	45.11'
HL34	S32°45'53"W	59.25'
HL35	S81°49'53"W	32.13'
HL36	N07°42'53"W	72.82'

SEE SHEET 5



SURVEYOR'S NOTES

- BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
- THIS TRACT CONTAINS 142.415 ACRES.
- ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
- ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
- INDICATES FD 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, PER M.B. 407/41-67, UNLESS OTHERWISE SHOWN.
- INDICATES SET 1" IP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
- INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
- INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
- INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
- INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
- INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
- INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.

M.B. 407/79

M.B. 407/79

CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C97	13°03'11"	63.33	278.00	31.80
C100	98°17'33"	402.70	250.00	260.21
C101	92°17'33"	438.14	272.00	283.11
C102	92°17'33"	367.26	228.00	237.31
C103	90°00'00"	32.99	21.00	21.00
C104	91°40'33"	33.60	21.00	21.62
C105	85°04'04"	296.94	200.00	183.48
C106	85°02'07"	296.83	200.00	183.38
C107	00°01'57"	0.11	200.00	0.06
C108	71°02'49"	272.80	220.00	157.06
C109	38°53'32"	23.08	34.00	12.00
C110	55°26'18"	32.90	34.00	17.86
C111	269°50'04"	202.51	43.00	
C112	100°10'23"	75.18	43.00	51.40
C113	104°54'45"	78.74	43.00	55.95
C114	64°44'56"	48.59	43.00	27.26
C115	32°04'51"	195.97	350.00	100.63
C116	30°22'21"	185.54	350.00	95.00
C117	01°42'30"	10.44	350.00	5.22
C118	32°04'51"	208.29	372.00	106.95
C119	90°00'00"	32.99	21.00	21.00
C120	90°00'00"	32.99	21.00	21.00
C121	42°52'12"	261.88	350.00	137.41
C122	34°29'56"	222.78	370.00	114.88
C123	33°05'13"	190.57	330.00	98.02
C124	50°33'55"	30.01	34.00	16.06
C125	41°26'00"	24.59	34.00	12.86
C126	27°03'51"	203.07	43.00	
C127	48°31'26"	36.42	43.00	19.38
C128	76°52'42"	57.70	43.00	34.13
C129	57°28'05"	43.13	43.00	23.58
C130	65°29'46"	49.15	43.00	27.66
C131	22°13'13"	16.88	43.00	8.44
C132	26°01'29"	181.69	400.00	92.44
C133	26°01'29"	171.69	378.00	87.35
C134	14°57'08"	98.64	378.00	49.60
C135	03°02'22"	20.05	378.00	10.03
C136	08°01'59"	53.00	378.00	26.54
C137	26°01'29"	191.69	422.00	97.52
C138	03°29'48"	25.75	422.00	12.88
C139	90°00'00"	32.99	21.00	21.00
C140	90°00'00"	32.99	21.00	21.00
C141	25°01'28"	87.35	200.00	44.38
C142	25°01'28"	78.62	180.00	39.95
C143	25°01'28"	96.09	220.00	48.82
C144	45°28'07"	26.98	34.00	14.25
C145	45°28'07"	26.98	34.00	14.25
C146	27°05'15"	203.34	43.00	
C147	86°27'24"	64.89	43.00	40.42
C148	129°45'50"	97.39	43.00	91.72
C149	54°43'00"	41.06	43.00	22.25
C150	16°18'34"	85.40	300.00	42.99
C151	16°18'34"	79.13	278.00	39.84
C152	62°38'09"	327.96	300.00	182.53
C153	20°34'51"	134.70	375.00	68.08
C154	34°10'10"	119.27	200.00	61.47
C155	42°03'18"	183.50	250.00	96.10
C156	28°27'59"	133.90	269.50	68.36
C157	01°08'44"	19.99	1000.00	10.00
C158	01°12'17"	22.18	1055.00	11.09

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CURVE TABLE

NUMBER	Δ=	L=	R=	T=
C916	55°12'29"	256.31	266.00	139.09
C917	29°02'55"	118.64	234.00	60.62
C918	28°44'28"	114.37	228.00	58.42
C921	15°51'26"	55.35	200.00	27.85
C923	18°18'44"	63.92	200.00	32.24
C938	29°02'55"	234.00	118.64	60.62
C939	55°12'29"	266.00	256.31	139.09
C940	2°38'58"	416.00	19.24	9.62
C941	16°18'34"	284.00	80.84	40.70
C942	20°34'51"	375.00	134.70	68.08
C943	12°27'00"	200.00	43.46	21.82

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AUGUST 1999

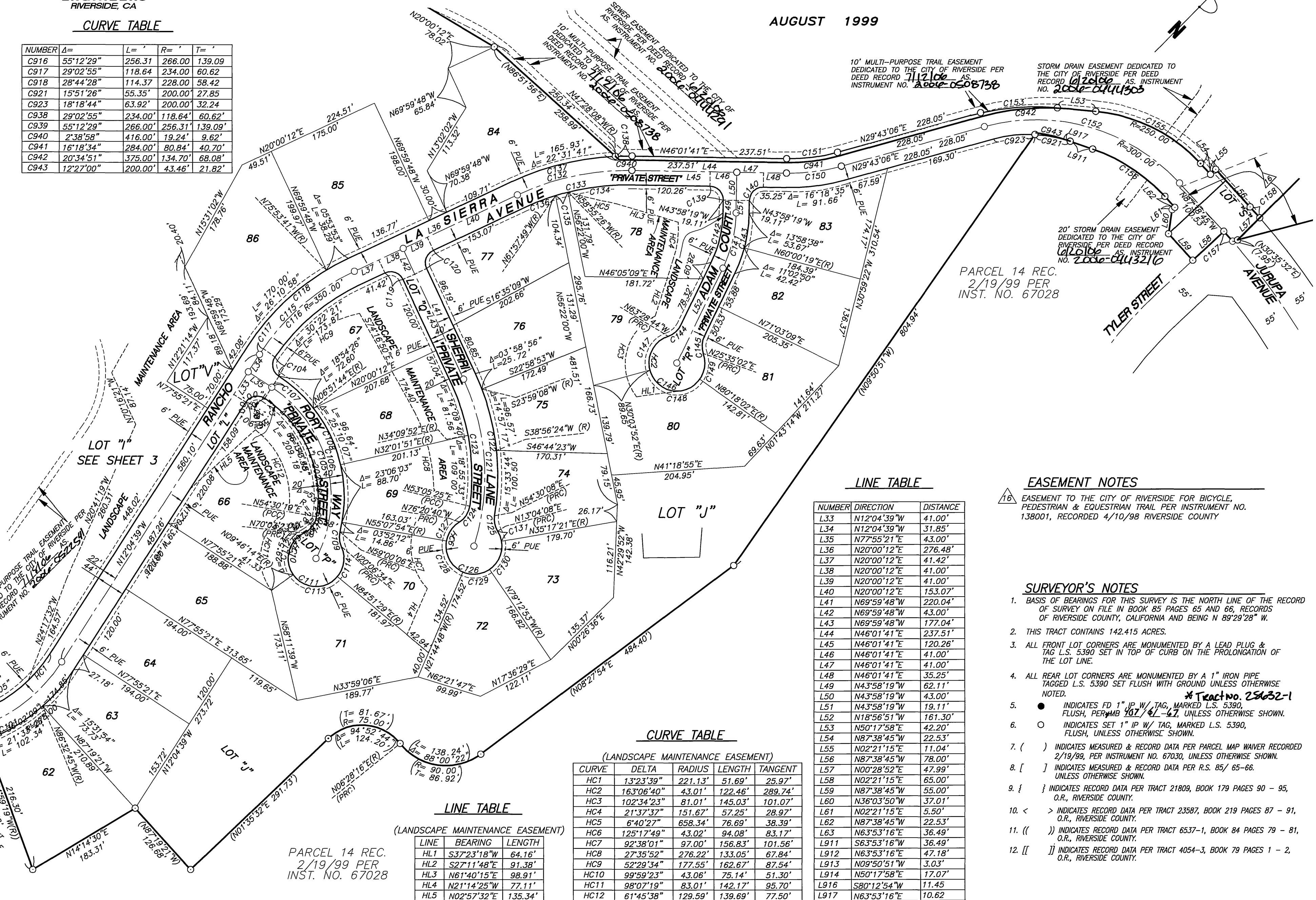


Scale 1" = 100'

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407/80

M.B. 407/80



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L33	N12°04'39"W	41.00'
L34	N12°04'39"W	31.85'
L35	N77°55'21"E	43.00'
L36	N20°00'12"E	276.48'
L37	N20°00'12"E	41.42'
L38	N20°00'12"E	41.00'
L39	N20°00'12"E	41.00'
L40	N20°00'12"E	153.07'
L41	N69°59'48"W	220.04'
L42	N69°59'48"W	43.00'
L43	N69°59'48"W	177.04'
L44	N46°01'41"E	237.51'
L45	N46°01'41"E	120.26'
L46	N46°01'41"E	41.00'
L47	N46°01'41"E	41.00'
L48	N46°01'41"E	35.25'
L49	N43°58'19"W	62.11'
L50	N43°58'19"W	43.00'
L51	N43°58'19"W	19.11'
L52	N18°56'51"W	161.30'
L53	N50°17'58"E	42.20'
L54	N87°38'45"W	22.53'
L55	N02°21'15"E	11.04'
L56	N87°38'45"W	78.00'
L57	N00°28'52"E	47.99'
L58	N02°21'15"E	65.00'
L59	N87°38'45"W	55.00'
L60	N36°03'50"W	37.01'
L61	N02°21'15"E	5.50'
L62	N87°38'45"W	22.53'
L63	N63°53'16"E	36.49'
L911	S63°53'16"W	36.49'
L912	N63°53'16"E	47.18'
L913	N09°50'51"W	3.03'
L914	N50°17'58"E	17.07'
L916	S80°12'54"W	11.45'
L917	N63°53'16"E	10.62'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
HC1	13°23'39"	221.13'	51.69'	25.97'
HC2	163°06'40"	43.01'	122.46'	289.74'
HC3	102°34'23"	81.01'	145.03'	101.07'
HC4	21°37'37"	151.67'	57.25'	28.97'
HC5	6°40'27"	658.34'	76.69'	38.39'
HC6	125°17'49"	43.02'	94.08'	83.17'
HC7	92°38'01"	97.00'	156.83'	101.56'
HC8	27°35'52"	276.22'	133.05'	67.84'
HC9	52°29'34"	177.55'	162.67'	87.54'
HC10	99°59'23"	43.06'	75.14'	51.30'
HC11	98°07'19"	83.01'	142.17'	95.70'
HC12	61°45'38"	129.59'	139.69'	77.50'

LINE TABLE

LINE	BEARING	LENGTH
HL1	S37°23'18"W	64.16'
HL2	S27°11'48"E	91.38'
HL3	N61°40'15"E	98.91'
HL4	N21°14'25"W	77.11'
HL5	N02°57'32"E	135.34'

EASEMENT NOTES

16. EASEMENT TO THE CITY OF RIVERSIDE FOR BICYCLE, PEDESTRIAN & EQUESTRIAN TRAIL PER INSTRUMENT NO. 138001, RECORDED 4/10/98 RIVERSIDE COUNTY

SURVEYOR'S NOTES

- BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE RECORD OF SURVEY ON FILE IN BOOK 85 PAGES 65 AND 66, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AND BEING N 89°29'28" W.
- THIS TRACT CONTAINS 142.415 ACRES.
- ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
- ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
- INDICATES FD 1" JP W/ TAG, MARKED L.S. 5390, FLUSH, PER INSTRUMENT NO. 407/81-67, UNLESS OTHERWISE SHOWN.
- INDICATES SET 1" JP W/ TAG, MARKED L.S. 5390, FLUSH, UNLESS OTHERWISE SHOWN.
- () INDICATES MEASURED & RECORD DATA PER PARCEL MAP WAIVER RECORDED 2/19/99, PER INSTRUMENT NO. 67030, UNLESS OTHERWISE SHOWN.
- [] INDICATES MEASURED & RECORD DATA PER R.S. 85/ 65-66, UNLESS OTHERWISE SHOWN.
- { } INDICATES RECORD DATA PER TRACT 21809, BOOK 179 PAGES 90 - 95, O.R., RIVERSIDE COUNTY.
- < > INDICATES RECORD DATA PER TRACT 23587, BOOK 219 PAGES 87 - 91, O.R., RIVERSIDE COUNTY.
- (()) INDICATES RECORD DATA PER TRACT 6537-1, BOOK 84 PAGES 79 - 81, O.R., RIVERSIDE COUNTY.
- [[]] INDICATES RECORD DATA PER TRACT 4054-3, BOOK 79 PAGES 1 - 2, O.R., RIVERSIDE COUNTY.

PARCEL 14 REC. 2/19/99 PER INST. NO. 67028

SEE SHEET 7

M.B. 407/80

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

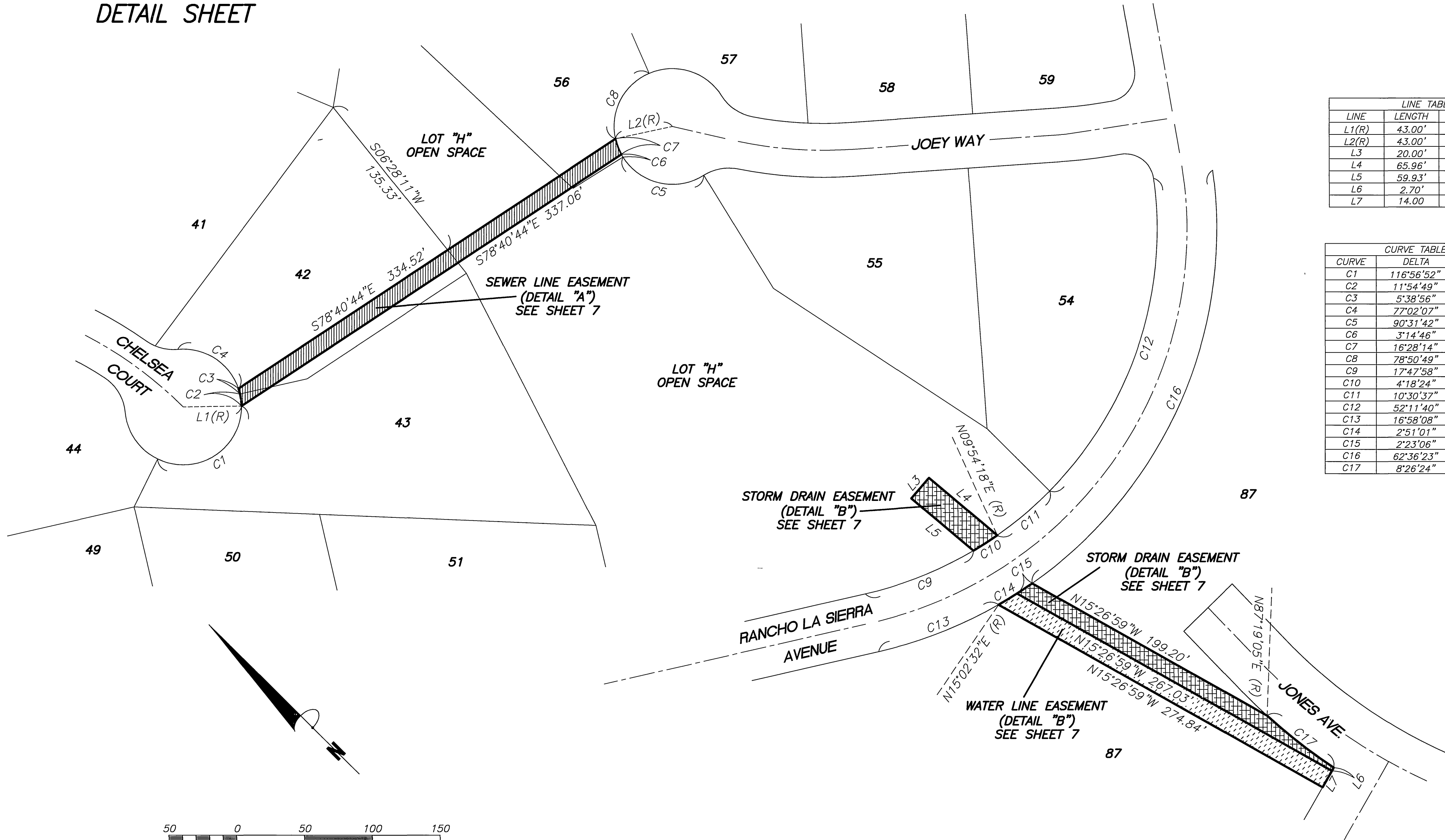
TRACT NO. 29027

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 34, AND THE WEST HALF OF SECTION 35, LOT 8 T. 2 S., R. 6 W., S.B.M. AS SHOWN SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

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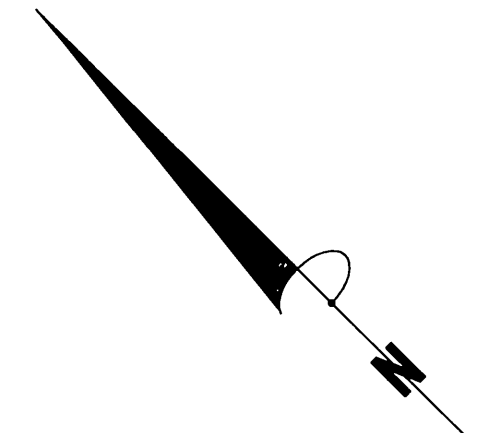
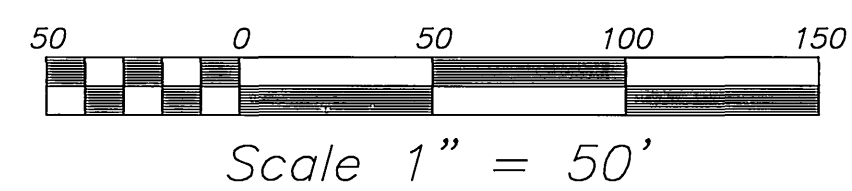
AUGUST 1999

DETAIL SHEET



LINE TABLE		
LINE	LENGTH	BEARING
L1(R)	43.00'	S45°57'45"E
L2(R)	43.00'	S57°23'10"E
L3	20.00'	N85°15'37"E
L4	65.96'	S04°44'23"E
L5	59.93'	S04°44'23"E
L6	2.70'	N74°26'00"E
L7	14.00'	N74°26'00"E

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	116°56'52"	87.77'	43.00'
C2	11°54'49"	8.94'	43.00'
C3	5°38'56"	4.24'	43.00'
C4	77°02'07"	57.81'	43.00'
C5	90°31'42"	67.94'	43.00'
C6	3°14'46"	2.44'	43.00'
C7	16°28'14"	12.36'	43.00'
C8	78°50'49"	59.17'	43.00'
C9	17°47'58"	86.36'	278.00'
C10	4°18'24"	20.90'	278.00'
C11	10°30'37"	51.00'	278.00'
C12	52°11'40"	253.25'	278.00'
C13	16°58'08"	95.37'	322.00'
C14	2°51'01"	16.02'	322.00'
C15	2°23'06"	13.40'	322.00'
C16	62°36'23"	351.85'	322.00'
C17	8°26'24"	62.61'	425.00'



M.B. 407/81

M.B. 407/81