

TRACT NO. 31671

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND MERIDIAN.

THE PRIZM GROUP CORONA, CA JUNE 2005

RECORDER'S STATEMENT

FILED THIS 27th DAY OF August 2006. AT 8:00 AM IN BOOK 408 OF MAPS AT PAGES 13-22 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE FEE: \$25.00 NO: 2006-0582821 LARRY W. WARD, COUNTY ASSESSOR, CLERK AND RECORDER BY: James G. Bonds DEPUTY SUBDIVISION GUARANTEE ORANGE COAST TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT A.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE, AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN, ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, WATER FACILITIES AND SANITARY SEWER, THE EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS, 5' PUE, 8' PUE, AND 10' PUE AS SHOWN HEREON.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE THE EASEMENT DESIGNATED AS GUY WIRE AND ANCHOR PURPOSES INDICATED HEREON.

WE FURTHER DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR EMERGENCY INGRESS/EGRESS, TRASH REMOVAL, STORM DRAIN, PUBLIC UTILITIES, INCLUDING BUT NOT LIMITED TO ELECTRIC ENERGY DISTRIBUTION FACILITIES, TELECOMMUNICATION FACILITIES, SANITARY SEWER FACILITIES AND DOMESTIC WATER FACILITIES, LOTS E THROUGH L, INCLUSIVE.

WE HEREBY RESERVE AS AN EASEMENT FOR "SIDEYARD" PURPOSES FOR THE USE AND BENEFIT OF THOSE LOTS AS INDICATED HEREON THE EASEMENTS DESIGNATED AS A(Lot No.)

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR EMERGENCY INGRESS/EGRESS PURPOSES, LOT L.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO CHICAGO AVENUE FROM LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

WE HEREBY RETAIN THOSE LOTS DESIGNATED AS "OPEN SPACE" FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND ALL LOT OWNERS WITHIN THIS TRACT.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES LOTS F, G, AND L AND THE EASEMENT DESIGNATED AS 20' STORM DRAIN EASEMENT.

WE HEREBY REQUEST THE FOLLOWING PUBLIC STREETS AND EASEMENTS, WHICH ARE NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434(G) OF THE SUBDIVISION MAP ACT:

- 1. THAT CERTAIN EASEMENT FOR STORM DRAINS AND INCIDENTAL PURPOSES AS SHOWN ON LOT 7 TRACT NO. 8435 FILED MARCH 16, 1981 IN BOOK 118 PAGES 29 THROUGH 31 INCLUSIVE OF MAPS, OFFICIAL RECORDS OF RIVERSIDE COUNTY.
2. AS SUCCESSORS IN INTEREST TO THE GAGE CANAL COMPANY, A RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES PIPES, FLUMES AND APPURTENANCES FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE.
3. AS SUCCESSORS IN INTEREST TO EAST RIVERSIDE WATER COMPANY THAT CERTAIN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES RECORDED NOVEMBER 19, 1961 IN BOOK 3018, PAGE 159 OFFICIAL RECORDS OF RIVERSIDE COUNTY.
4. THAT CERTAIN EASEMENT FOR SLOPE, DRAINAGE AND INCIDENTAL PURPOSES GRANTED NOVEMBER 12, 1965 AS INSTRUMENT NO. 128778, OFFICIAL RECORDS RIVERSIDE COUNTY.
5. AS SUCCESSORS IN INTEREST TO THE RIVERSIDE WATER COMPANY CORPORATION. THAT CERTAIN RIGHT OF ENTRY UPON AND RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER PIPES, DITCHES, AND OTHER CONDUITS.
6. AS SUCCESSORS IN INTEREST TO THE CALIFORNIA ELECTRIC POWER COMPANY, AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES GRANTED JUNE 14, 1954 RECORDED IN BOOK 1597, PAGE 430, OFFICIAL RECORDS OF RIVERSIDE COUNTY.
7. THE EFFECT OF THAT CERTAIN RECITAL AS SHOWN "NO GRADING BELOW THE 1000 FOOT CONTOUR LINE IS PERMITTED."

CREEKSIDE TERRACE RIVERSIDE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Ivano Stamegna, President

PFF BANK & TRUST, A CALIFORNIA CORPORATION

Gregory S. Hahn, Vice President

Sylvia A. Faber, Vice President

BENEFICIARY AS TRUSTEE UNDER DEED OF THE TRUST RECORDED OCTOBER 20, 2005 AS INSTRUMENT NO. 2005-867694, OFFICIAL RECORDS

WRI INVESTMENTS III LLC, A WASHINGTON LIMITED LIABILITY COMPANY

Julie Mac Hale, Vice President

James D. Lawrence, EXEC. VICE PRESIDENT

AS BENEFICIARY UNDER DEED OF THE TRUST RECORDED APRIL 12, 2006 AS INSTRUMENT NO. 2006-262078, OFFICIAL RECORDS

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOILS SOUTHWEST, INC. DATED APRIL 26, 2004 REPORT No. 04096-F REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: July 11, 2006

DAVID H. WRIGHT, PUBLIC UTILITIES GENERAL MANAGER

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FIDELITY FAMILY HOLDINGS, LP. IN MARCH 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

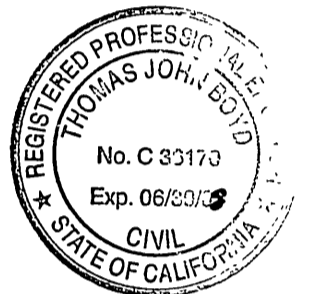
Vincent Kleppe, Vincent G. KLEPPE, LS 7181, LICENSE EXP. 12/31/07



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 31671 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUG 19, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE 7/16/06, THOMAS J. BOYD, RCE 36170 LIC. EXP. 6/30/08, CITY ENGINEER



CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE 7/15/06, MARK S. BROWN, L.S. 5655 LIC. EXP. 9/30/07, CITY SURVEYOR



CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 10 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 31671.

LOT A IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS, 5' P.U.E., 8' P.U.E., AND 10' P.U.E. ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN, ELECTRICAL DISTRIBUTION AND TELECOMMUNICATION FACILITIES, WATER FACILITIES, SANITARY SEWER AND OTHER PUBLIC UTILITIES.

THE EASEMENTS DESIGNATED AS GUY WIRE AND ANCHOR EASEMENTS ARE HEREBY ACCEPTED.

LOTS E THROUGH L, INCLUSIVE, ARE ACCEPTED AS EASEMENTS FOR EMERGENCY INGRESS/EGRESS, TRASH REMOVAL, STORM DRAIN AND PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO ELECTRIC ENERGY DISTRIBUTION FACILITIES, TELECOMMUNICATION FACILITIES, SANITARY SEWER FACILITIES AND DOMESTIC WATER FACILITIES.

LOT L IS HEREBY ACCEPTED AS AN EASEMENT FOR EMERGENCY INGRESS/EGRESS PURPOSES.

LOTS F, G, AND L AND THE EASEMENT DESIGNATED AS 20' STORM DRAIN EASEMENT ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR ACCESS AND PEDESTRIAN RIGHTS TO CHICAGO AVENUE FROM LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 IS HEREBY ACCEPTED.

THE FOLLOWING PUBLIC STREETS AND EASEMENTS ARE HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434(G) OF THE SUBDIVISION MAP ACT:

- 1. THAT CERTAIN EASEMENT FOR STORM DRAINS AND INCIDENTAL PURPOSES AS SHOWN ON LOT 7 TRACT NO. 8435 FILED MARCH 16, 1981 IN BOOK 118 PAGES 29 THROUGH 31 INCLUSIVE OF MAPS, OFFICIAL RECORDS OF RIVERSIDE COUNTY.
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7. THE EFFECT OF THAT CERTAIN RECITAL AS SHOWN "NO GRADING BELOW THE 1000 FOOT CONTOUR LINE IS PERMITTED". AS INDICATED ON PARCEL MAP NO. 25952 FILED IN BOOK 176 PAGES 22 THROUGH 23 INCLUSIVE OF PARCEL MAPS, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 25th DAY OF July, 2006.

COLLEEN J. NICOL, CITY CLERK OF THE CITY OF RIVERSIDE

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THE PRIZM GROUP CORONA, CA

JUNE 2005

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE AND SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 7/12/06

PAUL C. SUNDEEN CHIEF FINANCIAL OFFICER / TREASURER BY: Paul Sundeen

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 21,300

DATE: April 10, 2006

PAUL McDONNELL, COUNTY TAX COLLECTOR BY: P. P. R.

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 21,300 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE:

NANCY ROMERO, CLERK OF THE BOARD OF SUPERVISORS BY:

CASH-TAX BOND DATE: April 10, 2006

PAUL McDONNELL, COUNTY TAX COLLECTOR BY: P. P. R.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } San Bernardino ON April 5, 2006, BEFORE ME, Marie Stillington Notary Public PERSONALLY APPEARED, Gregory J. Hahn

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: Marie Stillington MY COMMISSION AND EXPIRATION DATE: Dec 30, 2007 PRINT NAME: MARIE STILLINGTON NOTARY PUBLIC MY PRINCIPAL PLACE OF BUSINESS: San Bernardino

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } Orange ON April 6, 2006, BEFORE ME, Annie Chang Notary Public PERSONALLY APPEARED, Julie MacHala & James D. Lawrence

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: Annie Chang MY COMMISSION AND EXPIRATION DATE: Nov. 4, 2007 PRINT NAME: Annie Chang NOTARY PUBLIC MY PRINCIPAL PLACE OF BUSINESS: Irvine, CA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } San Bernardino ON April 5, 2006, BEFORE ME, Marie Stillington Notary Public PERSONALLY APPEARED, Sylvia A. Faber

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: Marie Stillington MY COMMISSION AND EXPIRATION DATE: Dec 30, 2007 PRINT NAME: MARIE STILLINGTON NOTARY PUBLIC MY PRINCIPAL PLACE OF BUSINESS: San Bernardino

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } ON _____, 2006, BEFORE ME, PERSONALLY APPEARED, _____

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: MY COMMISSION AND EXPIRATION DATE: PRINT NAME: NOTARY PUBLIC MY PRINCIPAL PLACE OF BUSINESS:

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } COUNTY OF RIVERSIDE } ORANGE ON April 5, 2006, BEFORE ME, Gary G. Flake, Notary Public PERSONALLY APPEARED, IVANO STAMEGNA

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: Gary G. Flake MY COMMISSION AND EXPIRATION DATE: January 10, 2008 PRINT NAME: Gary G. Flake NOTARY PUBLIC MY PRINCIPAL PLACE OF BUSINESS: TUSTIN

City

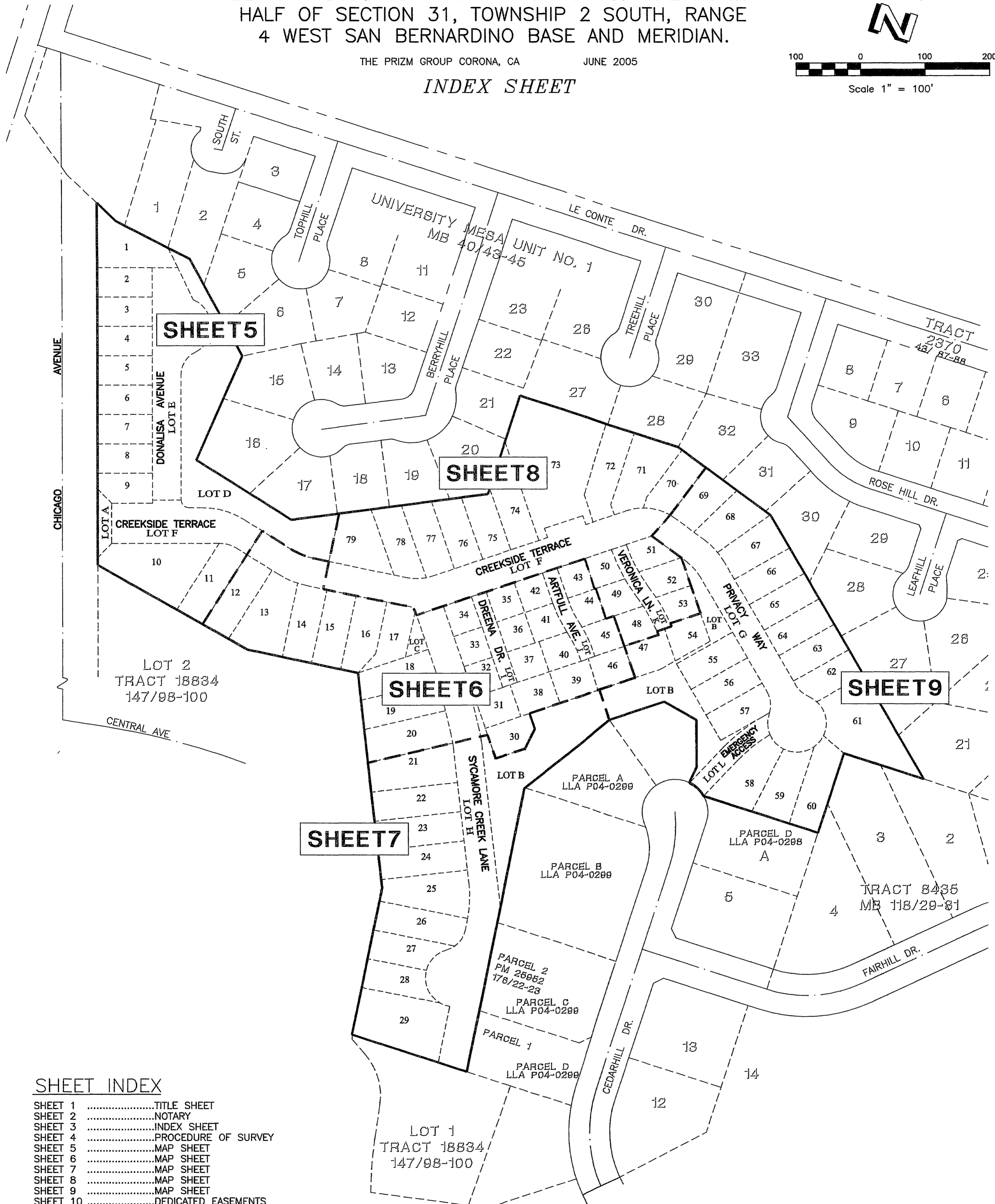
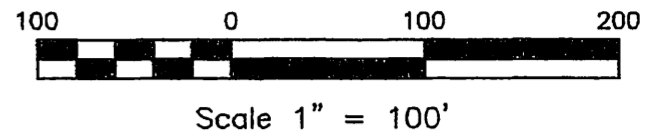
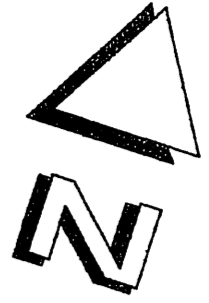
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

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THE PRIZM GROUP CORONA, CA JUNE 2005

INDEX SHEET



SHEET INDEX

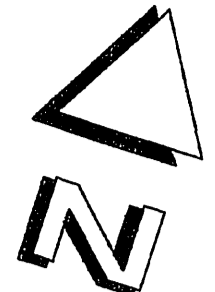
- SHEET 1TITLE SHEET
- SHEET 2NOTARY
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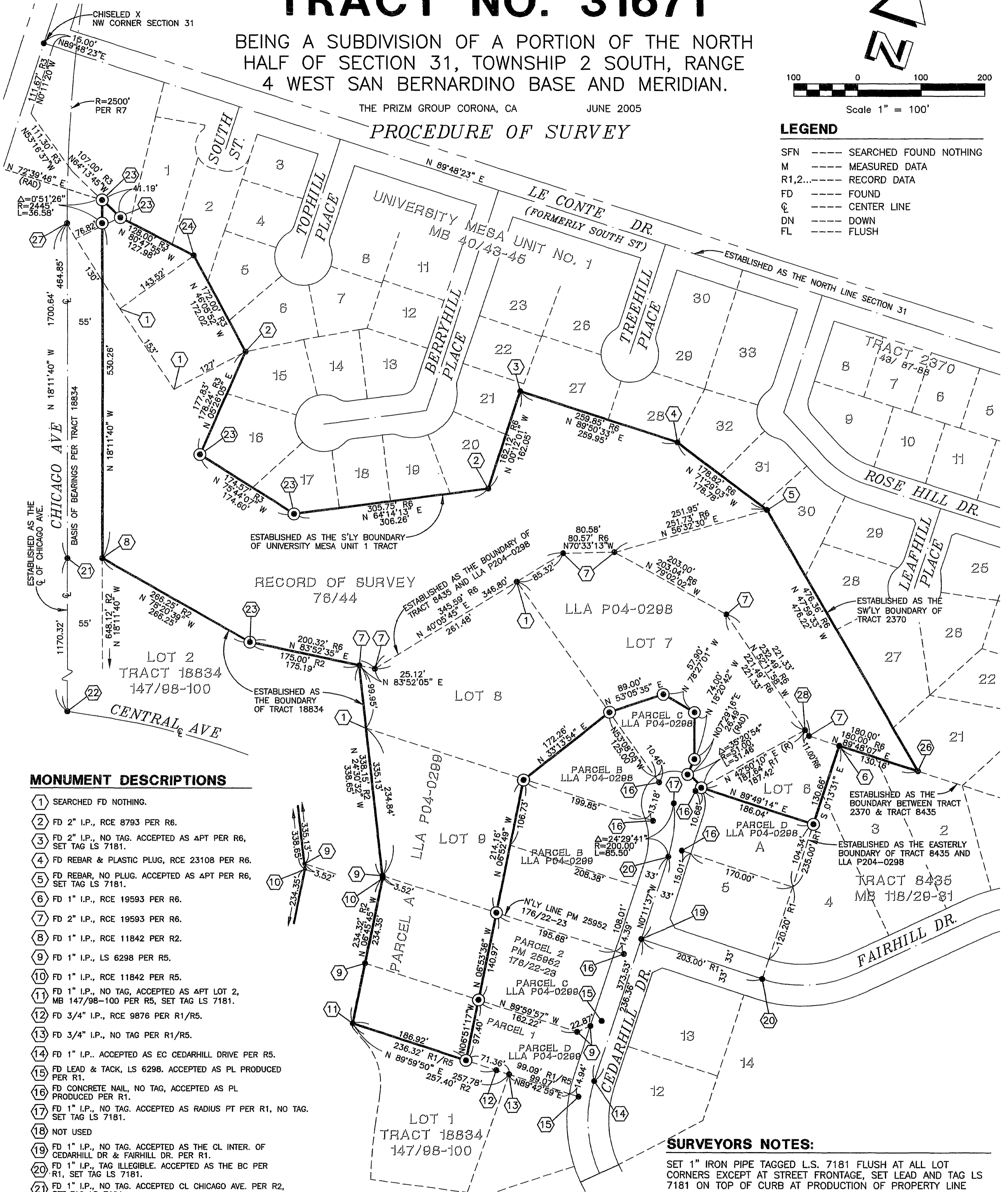
PROCEDURE OF SURVEY



Scale 1" = 100'

LEGEND

- SFN ----- SEARCHED FOUND NOTHING
- M ----- MEASURED DATA
- R1,2,... RECORD DATA
- FD ----- FOUND
- CL ----- CENTER LINE
- DN ----- DOWN
- FL ----- FLUSH



MONUMENT DESCRIPTIONS

- 1 SEARCHED FD NOTHING.
- 2 FD 2" I.P., RCE 8793 PER R6.
- 3 FD 2" I.P., NO TAG. ACCEPTED AS ΔPT PER R6, SET TAG LS 7181.
- 4 FD REBAR & PLASTIC PLUG, RCE 23108 PER R6.
- 5 FD REBAR, NO PLUG. ACCEPTED AS ΔPT PER R6, SET TAG LS 7181.
- 6 FD 1" I.P., RCE 19593 PER R6.
- 7 FD 2" I.P., RCE 19593 PER R6.
- 8 FD 1" I.P., RCE 11842 PER R2.
- 9 FD 1" I.P., LS 6298 PER R5.
- 10 FD 1" I.P., RCE 11842 PER R5.
- 11 FD 1" I.P., NO TAG, ACCEPTED AS ΔPT LOT 2, MB 147/98-100 PER R5, SET TAG LS 7181.
- 12 FD 3/4" I.P., RCE 9876 PER R1/R5.
- 13 FD 3/4" I.P., NO TAG PER R1/R5.
- 14 FD 1" I.P., ACCEPTED AS EC CEDARHILL DRIVE PER R5.
- 15 FD LEAD & TACK, LS 6298. ACCEPTED AS PL PRODUCED PER R1.
- 16 FD CONCRETE NAIL, NO TAG, ACCEPTED AS PL PRODUCED PER R1.
- 17 FD 1" I.P., NO TAG. ACCEPTED AS RADIUS PT PER R1, NO TAG. SET TAG LS 7181.
- 18 NOT USED
- 19 FD 1" I.P., NO TAG. ACCEPTED AS THE CL INTER. OF CEDARHILL DR & FAIRHILL DR. PER R1.
- 20 FD 1" I.P., TAG ILLEGIBLE. ACCEPTED AS THE BC PER R1, SET TAG LS 7181.
- 21 FD 1" I.P., NO TAG. ACCEPTED CL CHICAGO AVE. PER R2, SET TAG LS 7181.
- 22 FD 2" I.P., NO TAG, ACCEPTED CL PI OF CHICAGO AVE. & CENTRAL AVE. PER R2, SET TAG LS 7181.
- 23 SET BY COMPASS RULE.
- 24 FD 2" I.P., RCE 8793 PER R3.
- 26 FD NAIL & TAG, RCE 23108 IN CONC. FENCE FOOTING PER R6.
- 27 FD 1-3/4" I.P. DN 0.5", PLUG ILLEGIBLE, ACCEPTED AS CL BC PER R7.
- 28 FD 1" I.P., RCE 19593 PER R6.

SURVEYORS NOTES:

- SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE, SET LEAD AND TAG LS 7181 ON TOP OF CURB AT PRODUCTION OF PROPERTY LINE
- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE, 1-1/2" BRASS DISK OR LEAD & TAG L.S. 7181
- R1 INDICATES RECORD DATA PER TRACT 8435 FILED IN BOOK 118, PAGES 29 THROUGH 31 INCLUSIVE O.R.
- R2 INDICATES RECORD DATA PER TRACT 18834 FILED IN BOOK 147, PAGES 98 THROUGH 100 INCLUSIVE O.R.
- INDICATES RECORD DATA PER CITY OF RIVERSIDE UNIVERSITY MESA UNIT No. 1 MAP FILED IN BOOK 40, PAGES 43 THROUGH 45 INCLUSIVE O.R.
- R4 INDICATES RECORD DATA PER TRACT 2370 FILED IN BOOK 43, PAGES 87 THROUGH 88 INCLUSIVE O.R.
- R5 INDICATES RECORD DATA PER PARCEL MAP No. 25952 FILED IN BOOK 176 PAGES 22 THROUGH 23 INCLUSIVE O.R.
- INDICATES RECORD DATA PER RECORD OF SURVEY FILED IN BOOK 76 PAGE 44 IN BOOK OF RECORD OF SURVEYS, O.R.
- R7 INDICATES RECORD DATA PER RECORD OF SURVEY FILED IN BOOK 36 PAGE 39 & 40 IN BOOK OF SURVEYS, O.R.

BASIS OF BEARINGS:

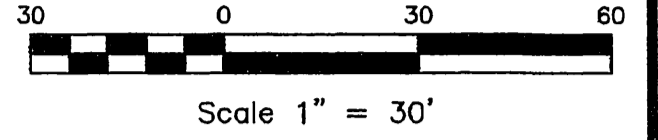
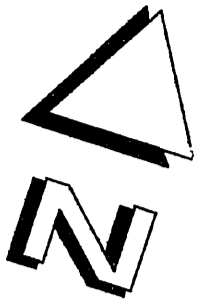
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

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JUNE 2005



SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE OR LEAD & TAG L.S. 7181

BASIS OF BEARINGS:

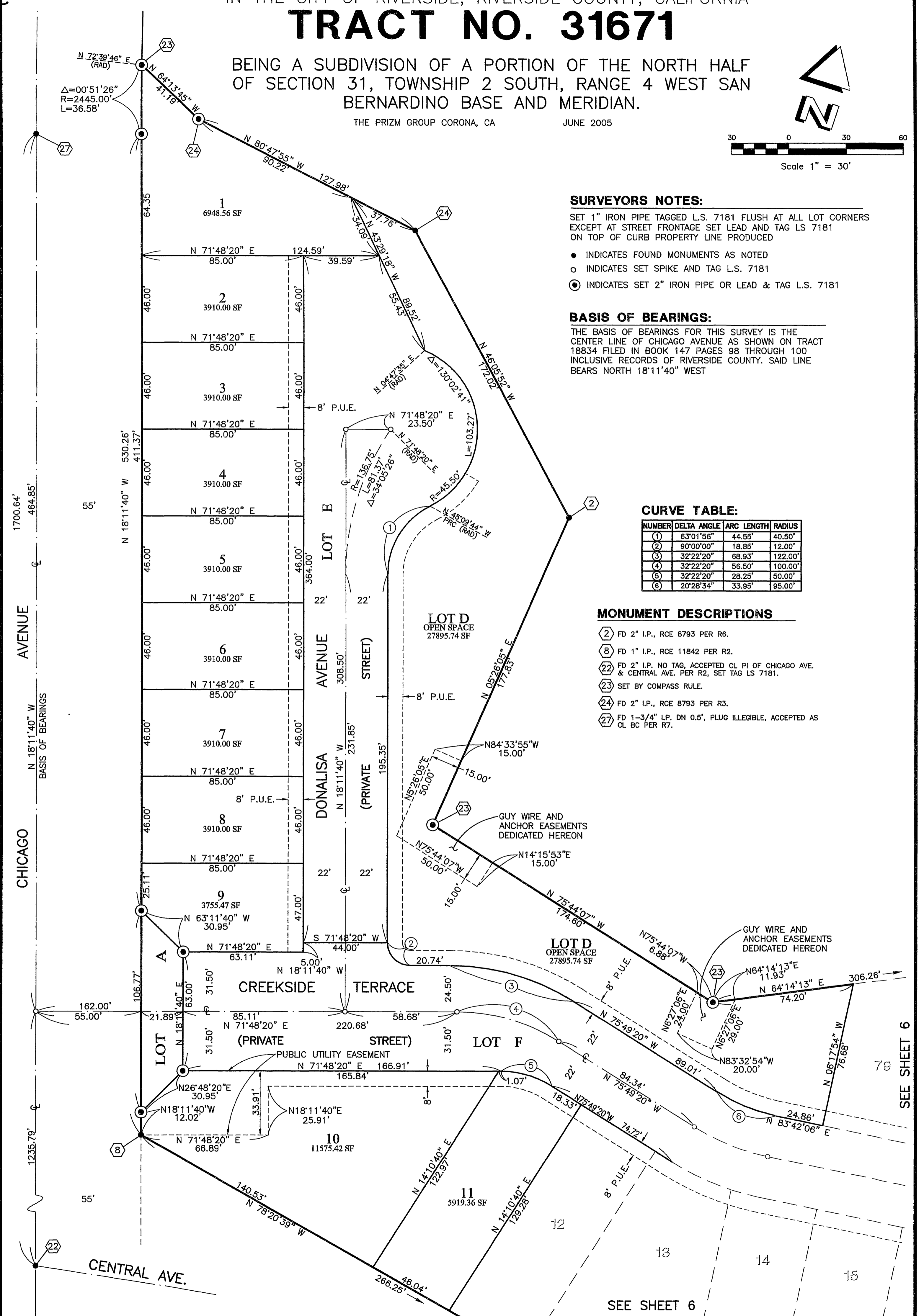
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
(1)	63°01'56"	44.55'	40.50'
(2)	90°00'00"	18.85'	12.00'
(3)	32°22'20"	68.93'	122.00'
(4)	32°22'20"	56.50'	100.00'
(5)	32°22'20"	28.25'	50.00'
(6)	20°28'34"	33.95'	95.00'

MONUMENT DESCRIPTIONS

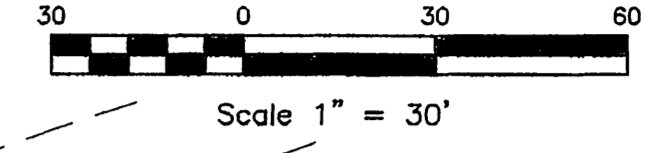
- ⊙ FD 2" I.P., RCE 8793 PER R6.
- ⊙ FD 1" I.P., RCE 11842 PER R2.
- ⊙ FD 2" I.P. NO TAG, ACCEPTED CL PI OF CHICAGO AVE. & CENTRAL AVE. PER R2, SET TAG LS 7181.
- ⊙ SET BY COMPASS RULE.
- ⊙ FD 2" I.P., RCE 8793 PER R3.
- ⊙ FD 1-3/4" I.P. DN 0.5", PLUG ILLEGIBLE, ACCEPTED AS CL BC PER R7.



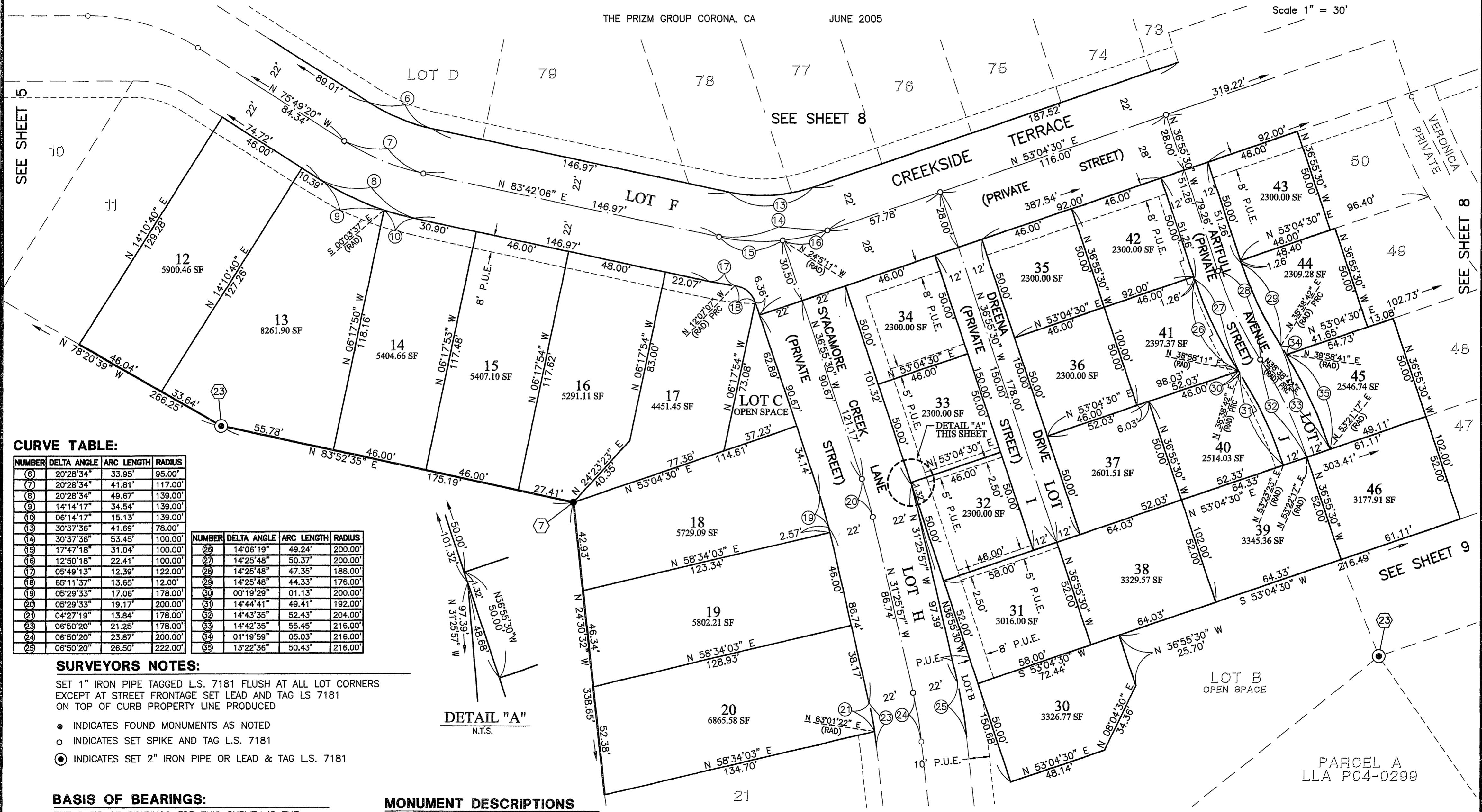
SEE SHEET 6

SEE SHEET 6

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 31671
BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF
SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN
BERNARDINO BASE AND MERIDIAN.



THE PRIZM GROUP CORONA, CA JUNE 2005



CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
6	20°28'34"	33.95'	95.00'
7	20°28'34"	41.81'	117.00'
8	20°28'34"	49.67'	139.00'
9	14°14'17"	34.54'	139.00'
10	06°14'17"	15.13'	139.00'
13	30°37'36"	41.69'	78.00'
14	30°37'36"	53.45'	100.00'
15	17°47'18"	31.04'	100.00'
16	12°50'18"	22.41'	100.00'
17	05°49'13"	12.39'	122.00'
18	65°11'37"	13.65'	12.00'
19	05°29'33"	17.06'	178.00'
20	05°29'33"	19.17'	200.00'
21	04°27'19"	13.84'	178.00'
23	06°50'20"	21.25'	178.00'
24	06°50'20"	23.87'	200.00'
25	06°50'20"	26.50'	222.00'
26	14°06'19"	49.24'	200.00'
27	14°25'48"	50.37'	200.00'
28	14°25'48"	47.35'	188.00'
29	14°25'48"	44.33'	176.00'
30	00°19'29"	01.13'	200.00'
31	14°44'41"	49.41'	192.00'
32	14°43'35"	52.43'	204.00'
33	14°42'35"	55.45'	216.00'
34	01°19'59"	05.03'	216.00'
35	13°22'36"	50.43'	216.00'

SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

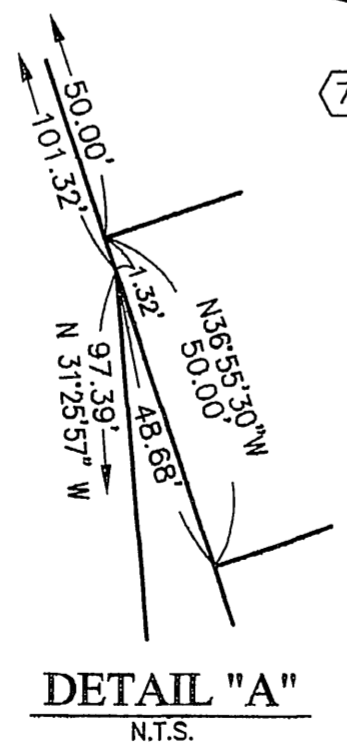
- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE OR LEAD & TAG L.S. 7181

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

MONUMENT DESCRIPTIONS

- ⑦ FD 2" I.P., RCE 19593 PER R6.
- ②③ SET BY COMPASS RULE.



SEE SHEET 7

NOTE:

FOR P.U.E. ON LOTS 40, 41, & 42 SEE SHEET 10.

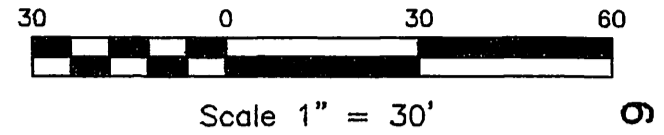
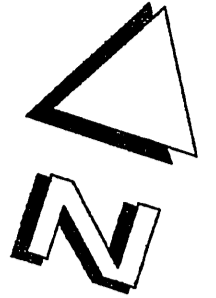
M.B. 408/18

M.B. 408/18

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

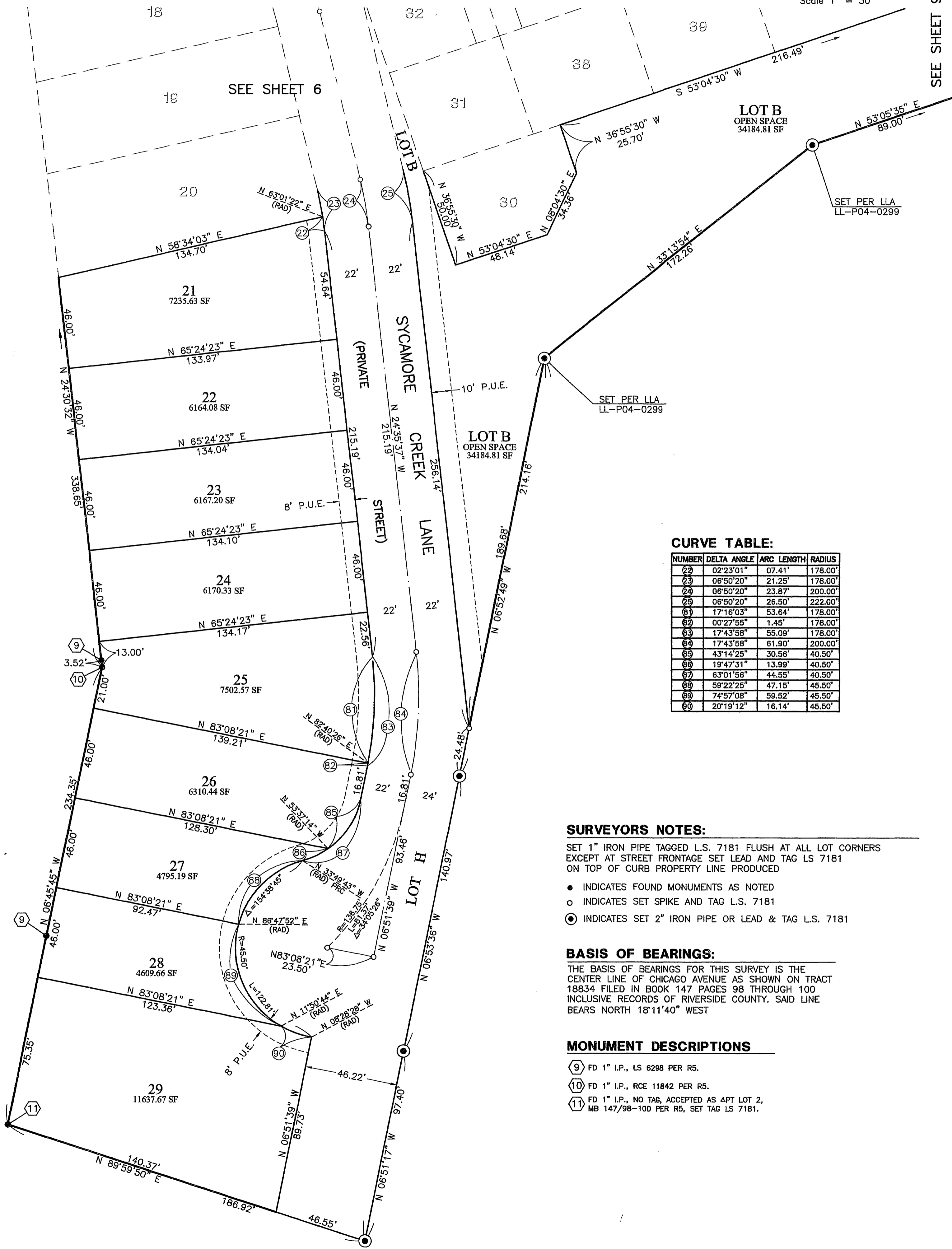
TRACT NO. 31671

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND MERIDIAN.



THE PRIZM GROUP CORONA, CA JUNE 2005

SEE SHEET 9



CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
(22)	02°23'01"	07.41'	178.00'
(23)	06°50'20"	21.25'	178.00'
(24)	06°50'20"	23.87'	200.00'
(25)	06°50'20"	26.50'	222.00'
(31)	17°16'03"	53.64'	178.00'
(32)	00°27'55"	1.45'	178.00'
(33)	17°43'58"	55.09'	178.00'
(34)	17°43'58"	61.90'	200.00'
(35)	43°14'25"	30.56'	40.50'
(36)	19°47'31"	13.99'	40.50'
(37)	63°01'56"	44.55'	40.50'
(38)	59°22'25"	47.15'	45.50'
(39)	74°57'08"	59.52'	45.50'
(40)	20°19'12"	16.14'	45.50'

SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE OR LEAD & TAG L.S. 7181

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

MONUMENT DESCRIPTIONS

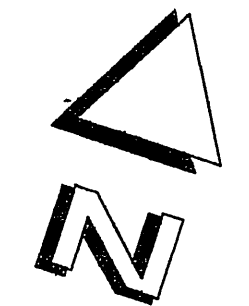
- ⑨ FD 1" I.P., LS 6298 PER R5.
- ⑩ FD 1" I.P., RCE 11842 PER R5.
- ⑪ FD 1" I.P., NO TAG, ACCEPTED AS 4PT LOT 2, MB 147/98-100 PER R5, SET TAG LS 7181.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 31671

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND MERIDIAN.

THE PRIZM GROUP CORONA, CA JUNE 2005



Scale 1" = 30'

SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE OR LEAD & TAG L.S. 7181

CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS	NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
11	22°44'56"	30.97'	78.00'	42	03°39'16"	19.01'	298.00'
12	07°52'40"	10.72'	78.00'	43	03°25'46"	19.27'	322.00'
13	30°37'36"	41.69'	78.00'	44	09°44'47"	50.69'	298.00'
14	30°37'36"	53.45'	100.00'	45	12°14'35"	63.68'	298.00'
15	17°47'18"	31.04'	100.00'	46	12°38'29"	71.04'	322.00'
16	12°50'18"	22.41'	100.00'	47	08°19'06"	46.75'	322.00'
17	05°49'13"	12.39'	122.00'	50	17°34'23"	77.29'	252.00'
18	65°11'37"	13.65'	12.00'	51	12°27'01"	67.36'	310.00'
23	14°06'19"	49.24'	200.00'	52	18°22'24"	26.30'	82.00'
27	14°25'48"	50.37'	200.00'	53	30°34'59"	43.77'	82.00'
28	14°25'48"	47.35'	188.00'	54	06°28'32"	09.27'	82.00'
29	14°25'48"	44.33'	176.00'	55	55°25'55"	79.34'	82.00'
30	00°19'29"	01.13'	200.00'	56	55°25'55"	58.05'	82.00'
31	14°44'41"	49.41'	192.00'	57	44°50'45"	46.96'	60.00'
32	14°43'35"	52.43'	204.00'	58	10°35'10"	11.10'	60.00'
33	14°42'35"	55.45'	216.00'				
34	01°19'59"	05.03'	216.00'				
35	13°22'36"	50.43'	216.00'				
36	10°28'32"	48.27'	264.00'				
37	17°34'23"	80.97'	264.00'				
38	17°34'23"	73.61'	240.00'				
39	10°48'25"	45.27'	240.00'				
40	07°05'51"	32.70'	264.00'				
41	06°45'58"	28.34'	240.00'				

BASIS OF BEARINGS:

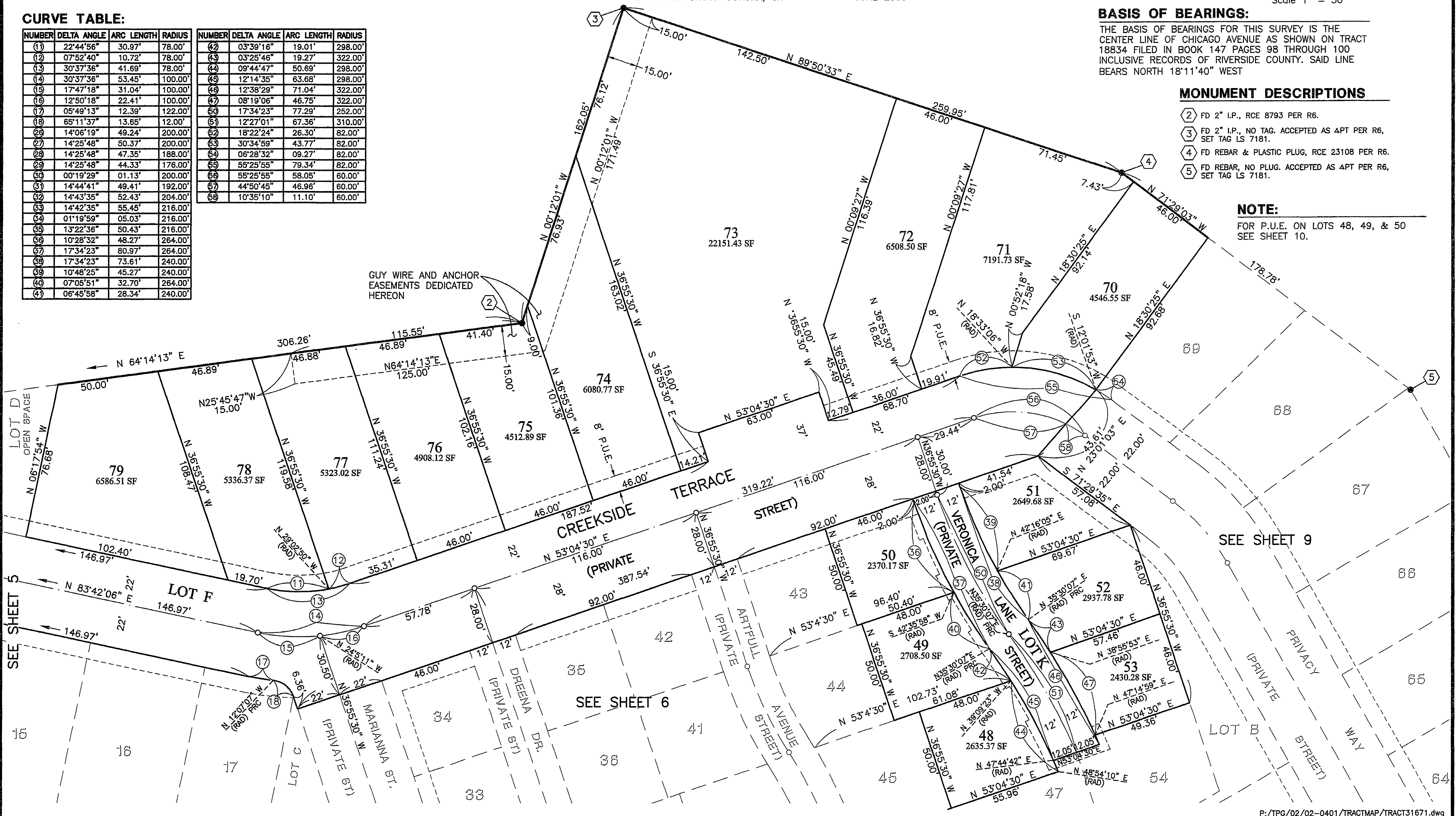
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

MONUMENT DESCRIPTIONS

- ⊙ FD 2" I.P., RCE 8793 PER R6.
- ⊙ FD 2" I.P., NO TAG. ACCEPTED AS 4PT PER R6, SET TAG LS 7181.
- ⊙ FD REBAR & PLASTIC PLUG, RCE 23108 PER R6.
- ⊙ FD REBAR, NO PLUG. ACCEPTED AS 4PT PER R6, SET TAG LS 7181.

NOTE:

FOR P.U.E. ON LOTS 48, 49, & 50 SEE SHEET 10.



SEE SHEET 9

SEE SHEET 6

M.B. 408/20

M.B. 408/20

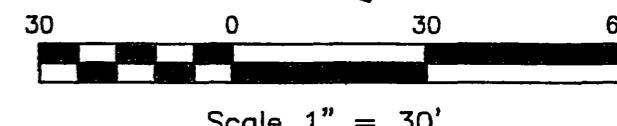
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 31671

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND MERIDIAN.

THE PRIZM GROUP CORONA, CA

JUNE 2005



Scale 1" = 30'

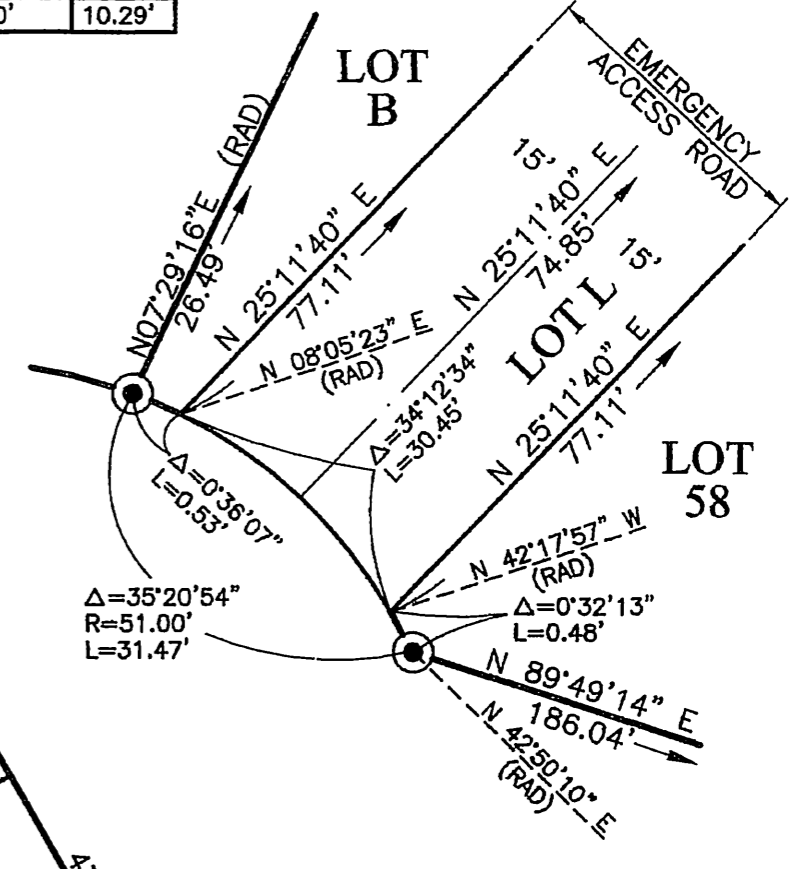
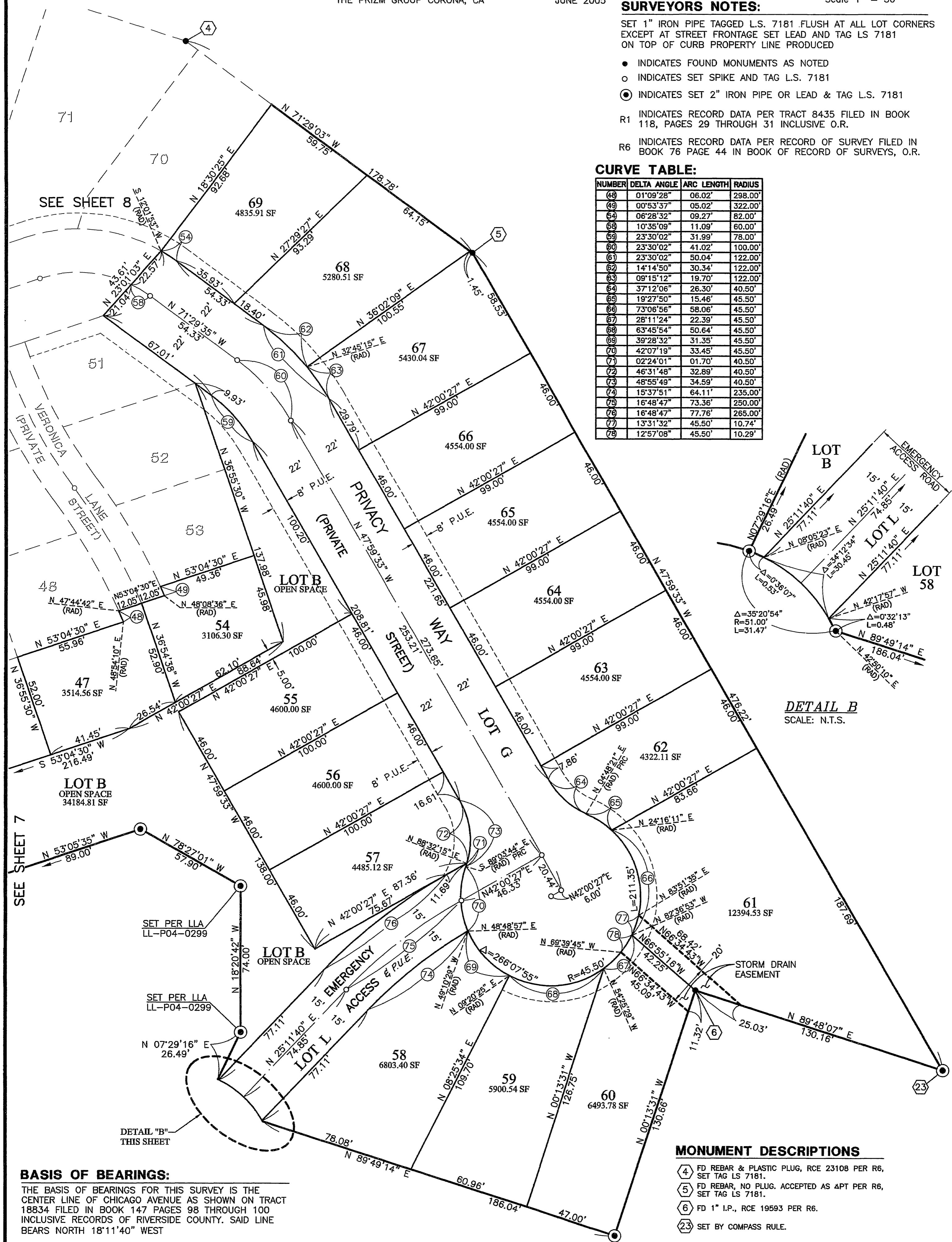
SURVEYORS NOTES:

SET 1" IRON PIPE TAGGED L.S. 7181 FLUSH AT ALL LOT CORNERS EXCEPT AT STREET FRONTAGE SET LEAD AND TAG LS 7181 ON TOP OF CURB PROPERTY LINE PRODUCED

- INDICATES FOUND MONUMENTS AS NOTED
- INDICATES SET SPIKE AND TAG L.S. 7181
- ⊙ INDICATES SET 2" IRON PIPE OR LEAD & TAG L.S. 7181
- R1 INDICATES RECORD DATA PER TRACT 8435 FILED IN BOOK 118, PAGES 29 THROUGH 31 INCLUSIVE O.R.
- R6 INDICATES RECORD DATA PER RECORD OF SURVEY FILED IN BOOK 76 PAGE 44 IN BOOK OF RECORD OF SURVEYS, O.R.

CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
48	01°09'28"	08.02'	298.00'
49	00°53'37"	05.02'	322.00'
54	06°28'32"	09.27'	82.00'
58	10°35'09"	11.09'	60.00'
59	23°30'02"	31.99'	78.00'
60	23°30'02"	41.02'	100.00'
61	23°30'02"	50.04'	122.00'
62	14°14'50"	30.34'	122.00'
63	09°15'12"	19.70'	122.00'
64	37°12'06"	26.30'	40.50'
65	19°27'50"	15.46'	45.50'
66	73°06'56"	58.06'	45.50'
67	28°11'24"	22.39'	45.50'
68	63°45'54"	50.64'	45.50'
69	39°28'32"	31.35'	45.50'
70	42°07'19"	33.45'	45.50'
71	02°24'01"	01.70'	40.50'
72	46°31'48"	32.89'	40.50'
73	48°55'49"	34.59'	40.50'
74	15°37'51"	64.11'	235.00'
75	16°48'47"	73.36'	250.00'
76	16°48'47"	77.76'	265.00'
77	13°31'32"	45.50'	10.74'
78	12°57'08"	45.50'	10.29'



SCALE: N.T.S.

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTER LINE OF CHICAGO AVENUE AS SHOWN ON TRACT 18834 FILED IN BOOK 147 PAGES 98 THROUGH 100 INCLUSIVE RECORDS OF RIVERSIDE COUNTY. SAID LINE BEARS NORTH 18°11'40" WEST

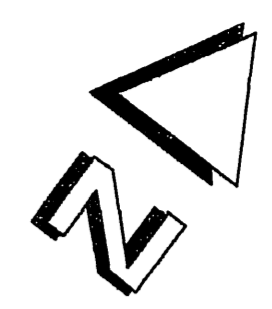
- MONUMENT DESCRIPTIONS**
- ④ FD REBAR & PLASTIC PLUG, RCE 2310B PER R6, SET TAG LS 7181.
 - ⑤ FD REBAR, NO PLUG, ACCEPTED AS ΔPT PER R6, SET TAG LS 7181.
 - ⑥ FD 1" I.P., RCE 19593 PER R6.
 - ②③ SET BY COMPASS RULE.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

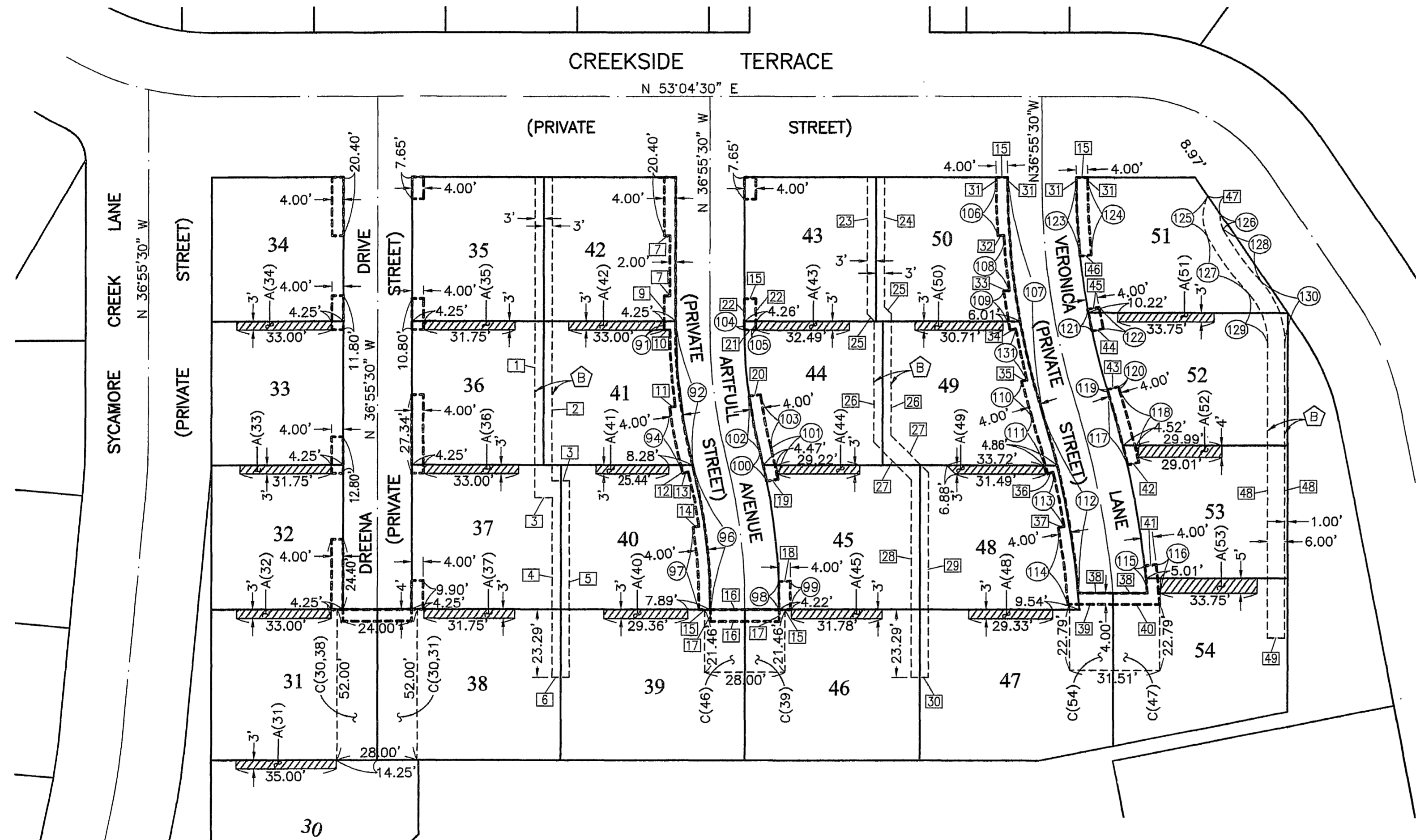
TRACT NO. 31671

BEING A SUBDIVISION OF A PORTION OF THE NORTH HALF OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 4 WEST SAN BERNARDINO BASE AND MERIDIAN.

THE PRIZM GROUP CORONA, CA JUNE 2005



Scale 1" = 30'



LINE TABLE:

NUMBER	DIRECTION	DISTANCE
1	S 36°55'30" E	111.42'
2	N 36°55'30" W	105.42'
3	N 53°04'30" E	6.03'
4	S 36°55'30" E	61.88'
5	S 36°55'30" E	67.88'
6	S 53°04'30" W	6.00'
7	N 53°04'30" E	2.00'
8	S 36°55'30" E	20.70'
9	S 36°55'30" E	10.16'
10	S 52°36'51" W	2.00'
11	N 45°02'44" E	2.00'
12	N 51°12'47" W	0.83'
13	N 38°53'52" E	2.00'
14	N 44°40'51" E	2.00'
15	N 53°04'30" E	4.00'
16	N 53°04'30" E	24.00'
17	S 36°55'30" E	4.00'
18	S 50°46'15" W	4.00'
19	S 41°29'50" W	4.00'
20	S 44°57'12" W	4.00'
21	S 52°31'42" W	4.00'
22	S 36°55'30" E	9.16'
23	S 36°55'30" E	47.46'
24	S 36°55'30" E	44.97'
25	N 81°55'30" W	3.39'
26	S 36°55'30" E	42.16'
27	S 81°55'30" E	18.49'
28	S 36°55'30" E	68.19'
29	S 36°55'30" E	70.68'
30	S 53°04'30" W	6.00'
31	N 36°55'30" W	2.00'
32	N 49°08'18" E	2.00'
33	N 45°01'12" E	2.00'
34	S 42°07'36" W	2.00'
35	N 38°12'06" E	2.00'
36	S 39°32'43" W	2.00'
37	N 43°14'50" E	2.00'
38	N 53°04'30" E	12.05'
39	N 53°04'30" E	15.72'
40	N 53°04'30" E	16.38'
41	S 46°27'19" W	4.00'
42	S 40°09'18" W	4.00'
43	S 35°40'44" W	4.00'
44	S 40°43'46" W	4.00'
45	S 42°33'08" W	4.00'
46	S 46°58'44" W	4.00'
47	N 71°29'35" W	7.68'
48	S 36°55'30" E	102.12'

CURVE TABLE:

NUMBER	DELTA ANGLE	ARC LENGTH	RADIUS
①	00°27'40"	1.64'	204.00'
②	07°34'07"	26.68'	202.00'
③	14°25'49"	50.37'	200.00'
④	06°24'02"	22.79'	204.00'
⑤	05°46'58"	19.18'	190.00'
⑥	14°44'42"	49.41'	192.00'
⑦	08°42'57"	28.60'	188.00'
⑧	02°35'02"	9.74'	216.00'
⑨	02°34'44"	9.90'	220.00'
⑩	02°51'09"	10.75'	216.00'
⑪	02°51'09"	10.95'	220.00'
⑫	06°18'30"	19.38'	176.00'
⑬	06°18'30"	18.94'	172.00'
⑭	00°32'48"	1.68'	176.00'
⑮	00°32'48"	1.64'	172.00'
⑯	03°56'13"	18.41'	268.00'
⑰	17°34'24"	80.97'	264.00'
⑱	04°07'06"	19.12'	266.00'
⑲	02°53'36"	13.53'	268.00'
⑳	02°41'59"	12.63'	268.00'
㉑	04°02'36"	20.75'	294.00'
㉒	12°14'36"	63.68'	298.00'
㉓	03°42'08"	19.13'	296.00'
㉔	05°12'27"	26.72'	294.00'
㉕	01°41'17"	9.49'	322.00'
㉖	02°27'15"	13.96'	326.00'
㉗	04°39'12"	26.15'	322.00'
㉘	04°39'12"	26.48'	326.00'
㉙	00°10'38"	0.74'	240.00'
㉚	00°10'38"	0.73'	236.00'
㉛	01°49'22"	7.63'	240.00'
㉜	01°49'22"	7.51'	236.00'
㉝	06°05'46"	25.54'	240.00'
㉞	06°05'46"	25.11'	236.00'
㉟	52°03'25"	14.99'	16.50'
㊱	30°05'47"	5.52'	10.50'
㊲	13°20'17"	23.98'	103.00'
㊳	13°12'42"	22.37'	97.00'
㊴	43°00'58"	19.09'	25.42'
㊵	43°00'58"	23.59'	31.42'
㊶	03°55'30"	18.22'	266.00'

LEGEND OF DEDICATED/RESERVED EASEMENTS

- A (Lot No.) SIDE YARD EASEMENT AREAS. INDICATES AN IRREVOCABLE SIDE YARD EASEMENT(S) IN FAVOR OF AND FOR THE USE AND ENJOYMENT OF THE LOT NUMBER INDICATED, EASEMENT RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOMEOWNERS ASSOCIATION.
- B (Lot No.) PATIO HOME ACCESS AREAS. INDICATES THE RESERVATION OF AN IRREVOCABLE ACCESS EASEMENT(S) TO BE HELD BY THE OWNERS OF LOTS 18-44 FOR INGRESS AND EGRESS.
- C (Lot No.) DRIVEWAY EASEMENT AREAS. INDICATES AN IRREVOCABLE RECIPROCAL EASEMENT IN FAVOR OF THE LOT NUMBER INDICATED FOR VEHICULAR ACCESS.
- INDICATES PUBLIC UTILITY EASEMENT(S) (FOR ELECTRICAL ENERGY DISTRIBUTION FACILITIES, WATER FACILITIES, SANITARY SEWERS AND OTHER PUBLIC UTILITIES DEDICATED HEREON.)

M.B. 408/22

M.B. 408/22