

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A THROUGH "F", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATIONS FACILITIES THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." WITHIN ALL LOTS CONTAINED IN THIS SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF PEDESTRIAN ACCESS, SANITARY SEWER, AND STORM DRAIN FACILITIES THE EASEMENTS DESIGNATED AS "20' PEDESTRIAN ACCESS, SANITARY SEWER, AND STORM DRAIN EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF NON-MOTORIZED MULTI-PURPOSE RECREATIONAL TRAILS THE EASEMENTS DESIGNATED AS "8' MULTI-PURPOSE TRAIL EASEMENT" AND "15' MULTI-PURPOSE TRAIL EASEMENT".

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS, AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENTS DESIGNATED AS "10' PRIVATE DRAINAGE EASEMENT" AND "20' PRIVATE DRAINAGE EASEMENT".

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO COLLETT AVENUE FROM LOTS 9, 10, 18, AND 19.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR LANDSCAPE PURPOSES TO PROHIBIT THE CONSTRUCTION OF WALLS AND/OR FENCES IN THE EASEMENT AREA, THE EASEMENT DESIGNATED "72' LANDSCAPE EASEMENT".

INFINITY HOMES RV I, LLC, A DELAWARE LIMITED LIABILITY COMPANY

INFINITY HOMES, A CALIFORNIA GENERAL PARTNERSHIP, MEMBER OF INFINITY HOMES RV I, LLC. A DELAWARE LIMITED LIABILITY COMPANY

CLIFTON S. JONES, III ADMINISTRATIVE PARTNER OF INFINITY HOMES, A CALIFORNIA GENERAL PARTNERSHIP

FARMERS & MERCHANTS BANK OF LONG BEACH, A CA. CORP., AS BENEFICIARY BY DEED OF TRUST RECORDED NOVEMBER 2, 2005, PER DOCUMENT NO. 2005-0908879 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

John Deane Vice-Pres. *Kenneth B. Walker* Asst. Cashier
CITY CLERK'S CERTIFICATE *AND RECORDED FEBRUARY 10, 2006
Pck Document no. 2006-0102615 Both

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 32165.

LOTS "A" THROUGH "E" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES AND LOT "F" IS HEREBY ACCEPTED AS A BARRIER STRIP.

THE EASEMENT DESIGNATED AS "BLANKET P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE MAINTENANCE AND CONSTRUCTION OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATIONS FACILITIES.

THE EASEMENTS DESIGNATED "20' PEDESTRIAN ACCESS, SANITARY SEWER, AND STORM DRAIN EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PEDESTRIAN ACCESS, SANITARY SEWER, AND STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED "8' MULTI-PURPOSE TRAIL EASEMENT" AND "15' MULTI-PURPOSE TRAIL EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF NON-MOTORIZED, MULTI-PURPOSE RECREATIONAL TRAILS.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO COLLETT AVENUE FROM LOTS 8, 9, 18, AND 19 IS HEREBY ACCEPTED.

THE EASEMENTS DESIGNATED AS A "72' LANDSCAPE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR LANDSCAPE PURPOSES TO PROHIBIT THE CONSTRUCTION OF WALLS AND/OR FENCES WITHIN THE EASEMENT AREA.

THE CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 8th DAY OF August, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY *Colleen J. Nicol*

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32165

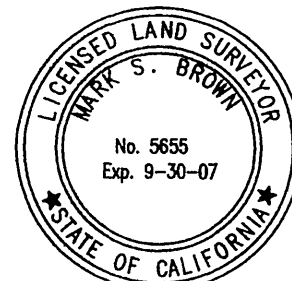
BEING A SUBDIVISION OF A PORTION OF SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECS. 21 AND 22, T.3S., R.6W., S.B.M.

SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA
MAY 2005

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN, CITY SURVEYOR
L.S. 5655 LIC. EXP. 9/30/07

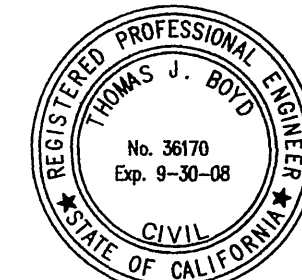


DATED 7/27/06 BY *Mark S. Brown*

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 28th DAY OF July, 2006 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON AUGUST 19, 2004 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J. BOYD
R.C.E. 36170 LIC. EXP. 6/30/08
CITY ENGINEER



DATED 7/28/06 BY *Thomas J. Boyd*

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY CONSOLIDATED GEOSCIENCE NOVEMBER 2, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.

NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/ TREASURER

DATED 7/19/06 BY *Paul C. Sundeen*

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT IN FAVOR OF HERBERT B. PRAED FOR WATER DITCHES AND PIPES AND INCIDENTAL PURPOSES RECORDED AUGUST 11, 1916 IN BOOK 448 OF DEEDS, PAGE 336

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 20,800.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
DATED July 19, 2006
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY _____
DEPUTY

BY *Paul McDonnell*
DEPUTY

RECORDER'S STATEMENT

FILED THIS 17th DAY OF August, 2006, AT 8A M. IN BOOK 408 OF MAPS AT PAGES 78-82 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
FEE \$ 15 -
NO. 2006-01607421

LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER
BY *Larry W. Ward*
DEPUTY

SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 20,800.00

DATED July 19, 2006 PAUL McDONNELL
COUNTY TAX COLLECTOR

BY *Paul McDonnell*
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF INFINITY HOMES RV I, LLC, A DELAWARE LIMITED LIABILITY COMPANY IN SEPTEMBER 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



DATED 7/4/2006
Brian E. Esigate
BRIAN E. ESGATE, R.C.E. 21884
LICENSE EXPIRES 9/30/07

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR PIPES, POLES, CONDUITS AND INCIDENTAL PURPOSES RECORDED FEBRUARY 13, 1925 IN BOOK 629 OF DEEDS, PAGE 218.

A RIGHT OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR IRRIGATION AND DOMESTIC PURPOSES, AS SET OUT IN DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS.

A PERMANENT EASEMENT AND RIGHT OF WAY GRANTED TO CITIZENS DOMESTIC WATER COMPANY, TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE A LINE OF PIPE OR LINES OF PIPES, DITCHES OR FLUMES, TOGETHER WITH ANY OR ALL FITTINGS APPURTENANT THERETO, FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY, TOGETHER WITH CERTAIN WATER AND WATER RIGHTS, AS SET OUT IN DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED 7/26/06 BY *Sp. D. Borda for*
MM VOS

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICES TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATED 7/26/06 BY *Sp. D. Borda for*
MM VOS

CITY

408
78

M.B. 408 / 78

M.B. 408 / 78

SC

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 32165

BEING A SUBDIVISION OF A PORTION OF SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECS. 21 AND 22, T.3S., R.6W., S.B.M.
SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA
MAY 2005

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 17th DAY OF JULY, 2006 BEFORE ME, A.F. QUAGLIETTA
A NOTARY PUBLIC, IN AND FOR SAID STATE PERSONALLY APPEARED

CLIFTON S. JONES, II

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES 4-20-2010 WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

A.F. Quaglietta
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINT NAME A.F. QUAGLIETTA

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 17th DAY OF July, 2006 BEFORE ME, Holly Sok Ly
A NOTARY PUBLIC, IN AND FOR SAID STATE PERSONALLY APPEARED

Kenneth G. Walker & John D. Campbell

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES 8/11/07 WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

Holly Sok Ly
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINT NAME Holly Sok Ly

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON THIS _____ DAY OF _____, 200____, BEFORE ME, _____
A NOTARY PUBLIC, IN AND FOR SAID STATE PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES _____ WITNESS MY HAND.

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

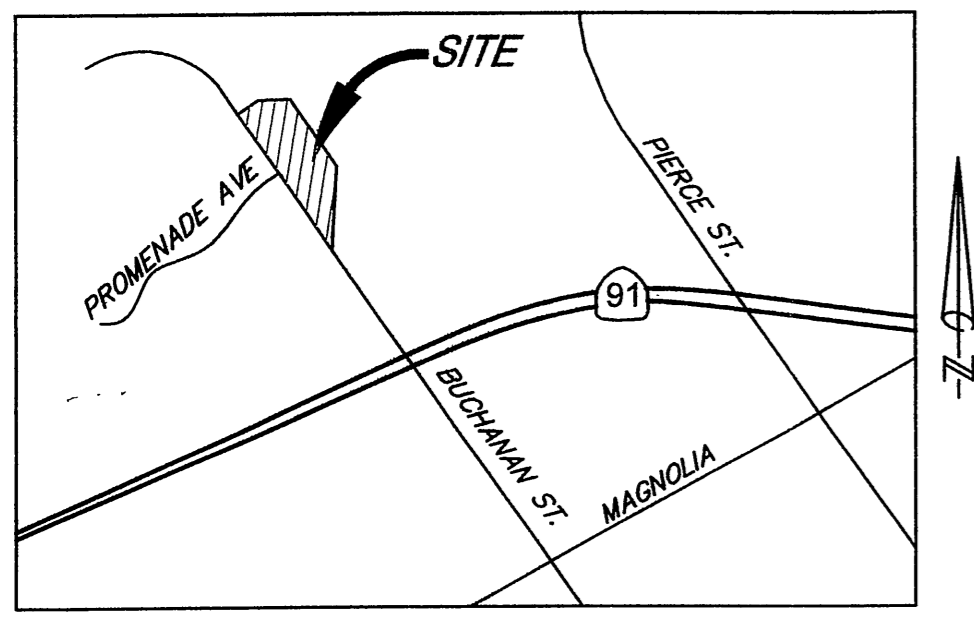
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINT NAME _____

M.B. 408 / 79

M.B. 408 / 79

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 32165

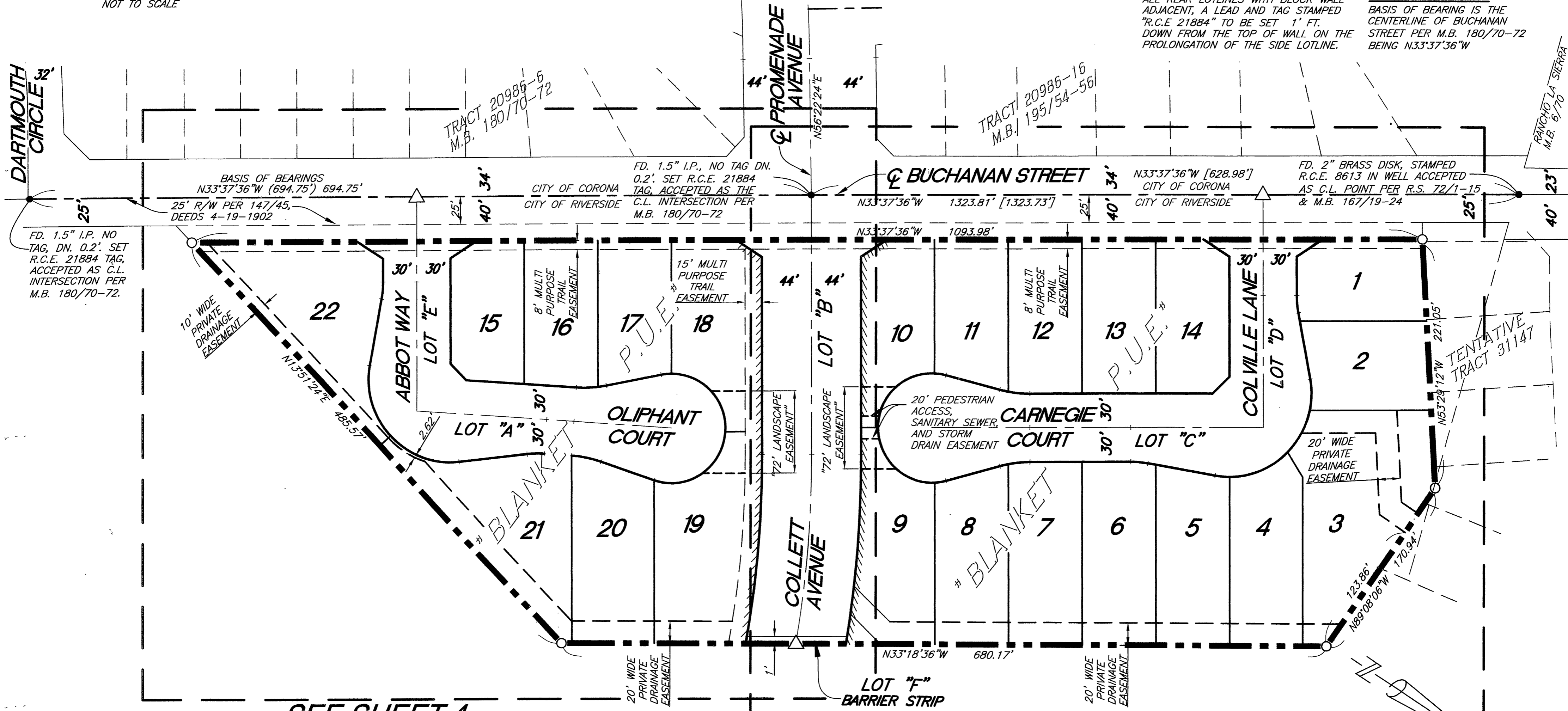
BEING A SUBDIVISION OF A PORTION OF SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LOCATED IN SECS. 21 AND 22, T.3S., R.6W., S.B.M.
SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA
MAY 2005



VICINITY MAP
NOT TO SCALE

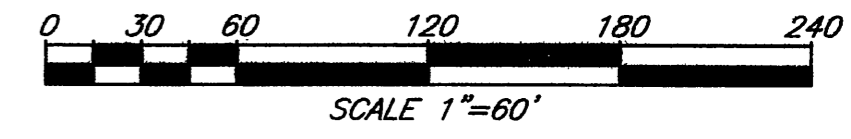
ENGINEER'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS OTHERWISE NOTED.
 - △ INDICATES SET SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH.
- ALL FRONT LOT CORNERS TO BE SET WITH A LEAD AND TAG STAMPED "R.C.E. 21884", SET IN TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINE.
- ALL REAR PROPERTY CORNERS SET WITH A 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH.
- ALL REAR LOT LINES WITH BLOCK WALL ADJACENT, A LEAD AND TAG STAMPED "R.C.E. 21884" TO BE SET 1' FT. DOWN FROM THE TOP OF WALL ON THE PROLONGATION OF THE SIDE LOTLINE.
- A "BLANKET P.U.E. IS DEDICATED HEREON OVER ALL LOTS"
- ALL DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 7.58 ACRES.
- () INDICATES RECORD DISTANCE PER M.B. 180/70-72
- [] INDICATES RECORD DISTANCE PER M.B. 167/19-24
- ////// INDICATES VEHICULAR ACCESS RIGHTS WAIVED
- BASIS OF BEARING**
BASIS OF BEARING IS THE CENTERLINE OF BUCHANAN STREET PER M.B. 180/70-72 BEING N33°37'36"W



SEE SHEET 4

SEE SHEET 5



M.B. 408 / 80

M.B. 408 / 80

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 32165

BEING A SUBDIVISION OF A PORTION OF SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. LOCATED IN SECS. 21 AND 22, T.3S., R.6W., S.B.M. SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA MAY 2005

TRACT 20986-6
M.B. 180/70-72

DARTMOUTH CIRCLE 32'

PROMENADE AVENUE 44'

BUCHANAN STREET

COLLETT AVENUE

LOT "E" ABBOTT WAY

OLIPHANT COURT

LOT "A"

LOT "B"

LOT "F"

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS OTHERWISE NOTED.
 - △ INDICATES SET SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH.
- ALL FRONT LOT CORNERS TO BE SET WITH A LEAD AND TAG STAMPED "R.C.E. 21884", SET IN TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINE.
- ALL REAR PROPERTY CORNERS SET WITH A 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH.
- ALL REAR LOTLINES WITH BLOCK WALL ADJACENT, A LEAD AND TAG STAMPED "R.C.E. 21884" TO BE SET 1' FT. DOWN FROM THE TOP OF WALL ON THE PROLONGATION OF THE SIDE LOTLINE.

A "BLANKET P.U.E. IS DEDICATED HEREON OVER ALL LOTS

ALL DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF.

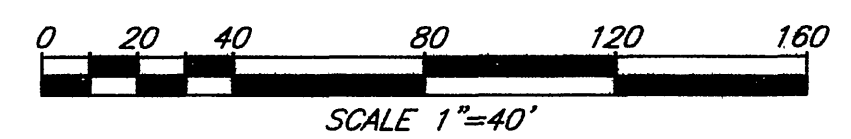
THIS TRACT CONTAINS 7.58 ACRES.

- () INDICATES RECORD DISTANCE PER M.B. 180/70-72
- [] INDICATES RECORD DISTANCE PER M.B. 167/19-24

INDICATES VEHICULAR ACCESS RIGHTS WAIVED

BASIS OF BEARING

BASIS OF BEARING IS THE CENTERLINE OF BUCHANAN STREET PER M.B. 180/70-72 BEING N33°37'36"W



M.B. 408/81

M.B. 408/81

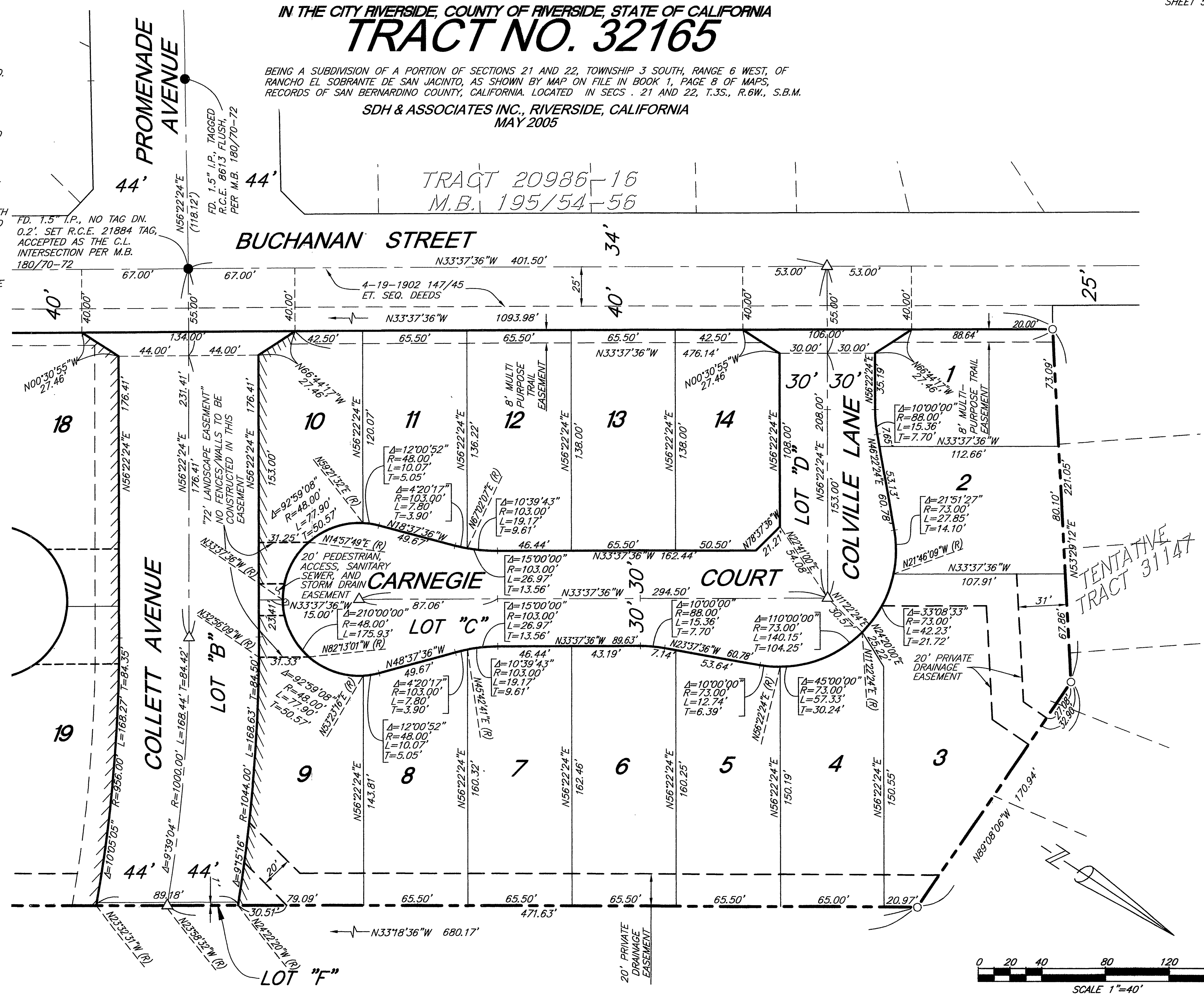
IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 32165

BEING A SUBDIVISION OF A PORTION OF SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 6 WEST, OF RANCHO EL SOBRANTE DE SAN JACINTO, AS SHOWN BY MAP ON FILE IN BOOK 1, PAGE 8 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LOCATED IN SECS. 21 AND 22, T.3S., R.6W., S.B.M.
SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA
MAY 2005

TRACT 20986-16
M.B. 195/54-56

ENGINEER'S NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
 - INDICATES SET 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH, UNLESS OTHERWISE NOTED.
 - △ INDICATES SET SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH.
- ALL FRONT LOT CORNERS TO BE SET WITH A LEAD AND TAG STAMPED "R.C.E. 21884", SET IN TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINE.
- ALL REAR PROPERTY CORNERS SET WITH A 1" I.P. AND PLASTIC PLUG STAMPED "R.C.E. 21884" FLUSH.
- ALL REAR LOT LINES WITH BLOCK WALL ADJACENT, A LEAD AND TAG STAMPED "R.C.E. 21884" TO BE SET 1' FT. DOWN FROM THE TOP OF WALL ON THE PROLONGATION OF THE SIDE LOTLINE.
- A "BLANKET P.U.E. IS DEDICATED HEREON OVER ALL LOTS**
- ALL DISTANCES MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- THIS TRACT CONTAINS 7.58 ACRES.
- () INDICATES RECORD DISTANCE PER M.B. 180/70-72
- [] INDICATES RECORD DISTANCE PER M.B. 167/19-24
- ////// INDICATES VEHICULAR ACCESS RIGHTS WAIVED
- BASIS OF BEARING**
BASIS OF BEARING IS THE CENTERLINE OF BUCHANAN STREET PER M.B. 180/70-72 BEING N33°37'36"W



TENTATIVE TRACT 31147

M.B. 408/82

M.B. 408/82