

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 32128

BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 16, AS SHOWN BY MAP OF LANDS OF J.F. MOULTON AND H.B. PRAED IN BOOK 3, PAGES 5 AND 6 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 25, TOWNSHIP 3S, RANGE 6W.

KWC ENGINEERS

JANUARY 2005

RECORDER'S STATEMENT

FILED THIS 21ST DAY OF August 2006 AT 8:00 A.M. IN BOOK 409 OF MAPS, AT PAGES 3-7, AT THE REQUEST OF THE CLERK OF THE BOARD.

LARRY W. WARD
COUNTY ASSESSOR-CLERK-RECORDER

FEES: \$11.00

NO. 2006-0616211

BY: Debra D... DEPUTY

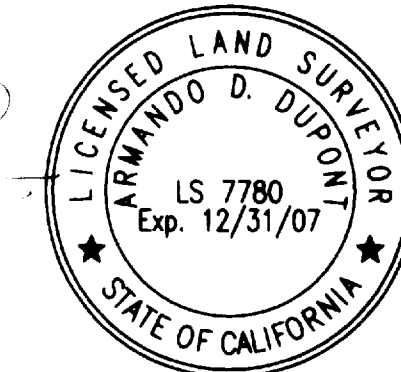
SUBDIVISION GUARANTEED BY:
FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KWC ENGINEERS ON OCTOBER, 2002. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETED AS SHOWN.

DATE: JUNE 15 2006

ARMANDO D. DUPONT
LICENSED LAND SURVEYOR L.S. 7780
EXPIRATION DATE: 12-31-07



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" THROUGH "F", INCLUSIVE.

KB HOME COASTAL INCORPORATED
A CALIFORNIA CORPORATION

BY: Jay L. Moss
ITS: SOUTHERN CALIFORNIA REGIONAL
GENERAL MANAGER

BY: Stephen C. Bills
ITS: VICE PRESIDENT OF OPERATIONS

NOTARY ACKNOWLEDGEMENT:

STATE OF California
COUNTY OF Orange
ON June 5 BEFORE Paul McDonnell, A NOTARY PUBLIC IN AND FOR THE STATE OF California, PERSONALLY APPEARED Jay L. Moss and Stephen C. Bills, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES: May 5, 2009. WITNESS MY HAND: Paul McDonnell
MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING THE OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1. AN EASEMENT FOR SLOPE PURPOSES IN FAVOR OF LA SIERRA 127/AF XXVII, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED MARCH 1, 2002, INSTRUMENT NO. 2002-110205, OF RIVERSIDE COUNTY OFFICIAL RECORDS.
2. RIGHT OF WAY RESERVED TO HERBERT BULKLEY PRAED AND JOHN FLECHTER MOULTON, FOR ALL PURPOSES APPERTAINING TO IRRIGATING AND DOMESTIC WATER DITCHES, PIPES, FLUMES AND APPARATUS THAT MAY BE REQUIRED BY THE SAID PRAED AND MOULTON, THEIR HEIRS OR ASSIGNS, TOGETHER WITH THE RIGHT TO PERPETUALLY MAINTAIN, RENEW AND REPAIR ALL SUCH IRRIGATING AND DOMESTIC WATER DITCHES, PIPES, FLUMES AND APPARATUS, TOGETHER WITH THE PERPETUAL RIGHT OF ENTRY UPON AND OVER SUCH PORTIONS OF SAID LAND AS MAY BE NECESSARY AND CONVENIENT FOR THE PROPER EXERCISE OF SAID RESERVED RIGHTS, AS RESERVED BY DOCUMENT RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BOARD OF SUPERVISORS STATEMENT:

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

DATED August 15, 2006.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ATTEST:
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS
BY: Debra D... DEPUTY

BY: Bob Brestic
CHAIRMAN OF THE BOARD OF SUPERVISORS

NOTARY ACKNOWLEDGEMENT:

STATE OF California
COUNTY OF Orange
ON 6/7/06 BEFORE Jennifer R. Johnson, A NOTARY PUBLIC IN AND FOR THE STATE OF California, PERSONALLY APPEARED Jay L. Moss and Stephen C. Bills, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
MY COMMISSION EXPIRES: May 5, 2009. WITNESS MY HAND: Jennifer R. Johnson
MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY.

Jennifer R. Johnson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
Commission # 1577659

TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS, AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN, BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$55700.00.

DATED June 5, 2006.

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: A. J. R... DEPUTY

TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$55700.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED 6/5, 2006.
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: _____ DEPUTY

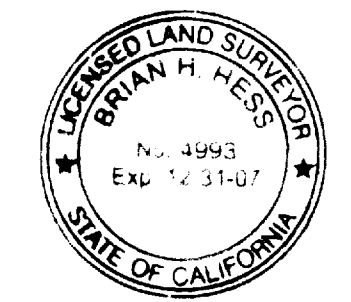
BY: A. J. R... DEPUTY

COUNTY SURVEYOR'S STATEMENT:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 32128 AS FILED, AMENDED, AND APPROVED, BY THE BOARD OF SUPERVISORS ON 02-15-05 THE EXPIRATION DATE BEING 02-15-08, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED AUGUST 1, 2006

Brian H. Hess
BRIAN H. HESS
COUNTY SURVEYOR
L.S. 4993
EXP. 12-31-07



NOTICE OF DRAINAGE FEES:

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT. SCHEDULE A, SECTION 25, T.3S, R.6W

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

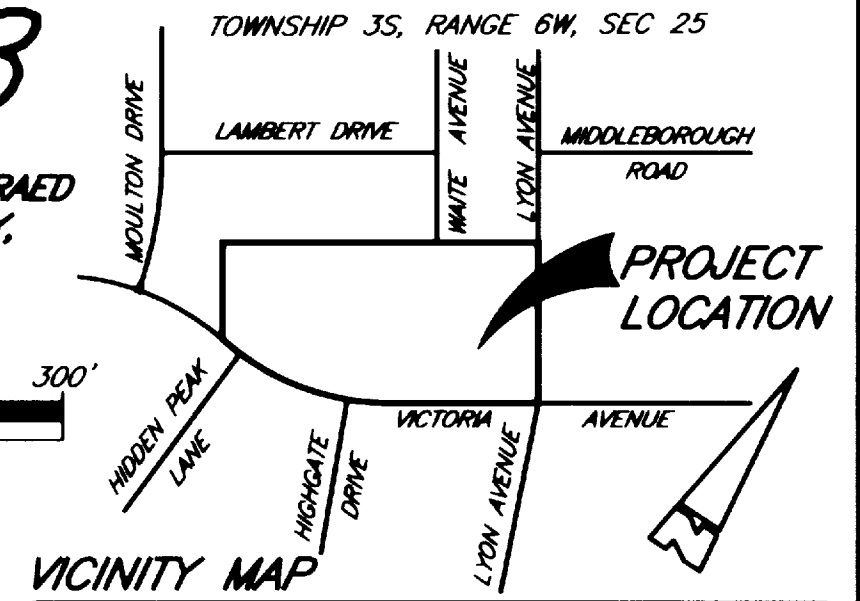
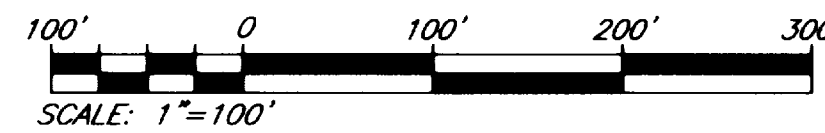
SHEET 2 OF 3 SHEETS

TRACT NO. 32128

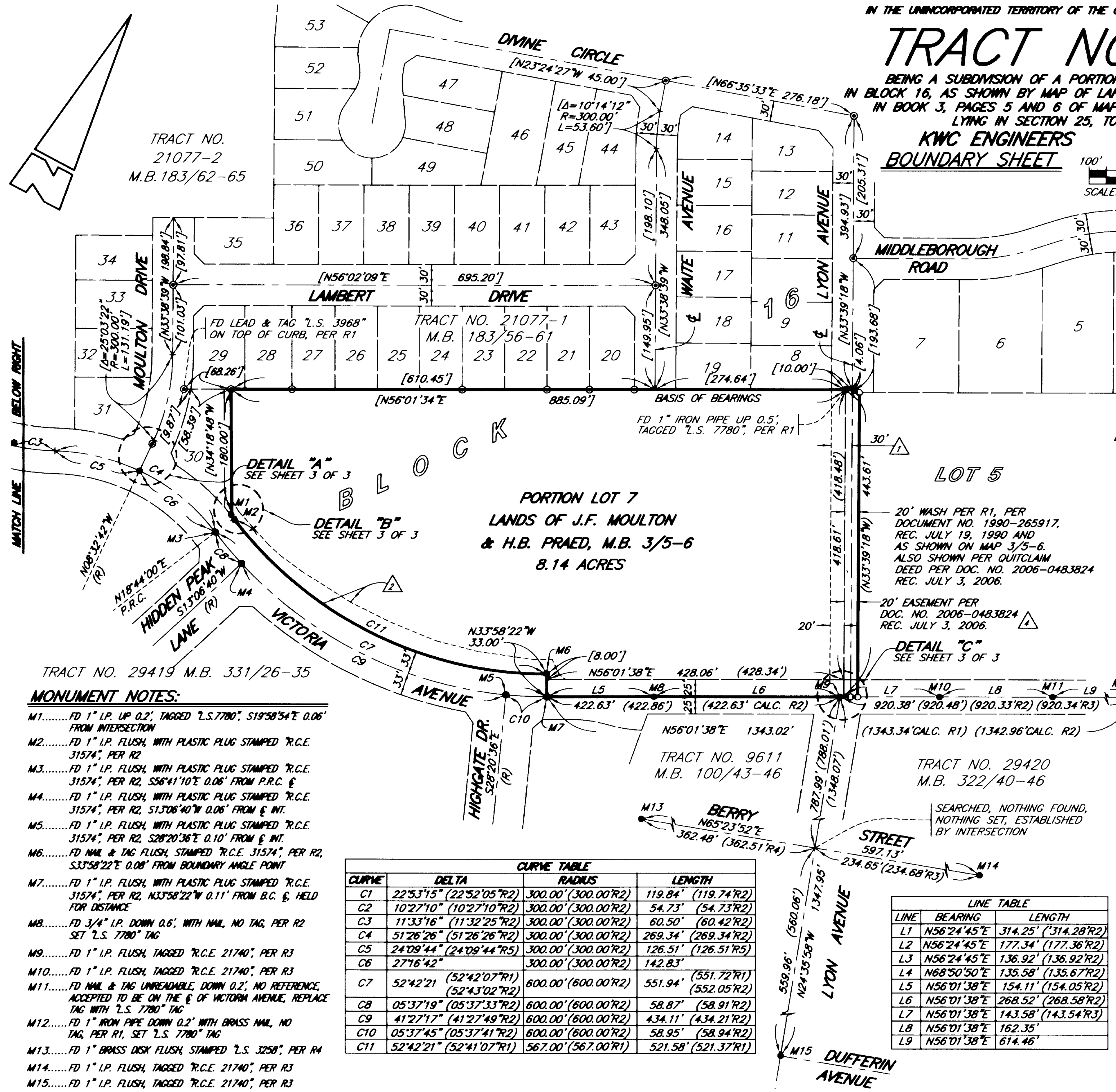
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF LOT 7
IN BLOCK 16, AS SHOWN BY MAP OF LANDS OF J.F. MOULTON AND H.B. PRAED
IN BOOK 3, PAGES 5 AND 6 OF MAPS, RECORDS OF RIVERSIDE COUNTY,
LYING IN SECTION 25, TOWNSHIP 3S, RANGE 6W.

KWC ENGINEERS
BOUNDARY SHEET

JANUARY 2005



TRACT NO.
21077-2
M.B. 183/62-65



EASEMENT NOTES:

1. AN EASEMENT FOR PUBLIC UTILITIES PURPOSES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, RECORDED AUGUST 22, 1991, INSTRUMENT NO. 291036, OF OFFICIAL RECORDS.
2. AN EASEMENT FOR SLOPE PURPOSES IN FAVOR OF LA SIERRA 127/AF XXVII, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED MARCH 1, 2002, INSTRUMENT NO. 2002-110205, OF OFFICIAL RECORDS.
3. RIGHT OF WAY RESERVED TO HERBERT BULKLEY PRAED AND JOHN FLECHTER MOULTON, FOR ALL PURPOSES PERTAINING TO IRRIGATING AND DOMESTIC WATER DITCHES, PIPES, FLUMES AND APPARATUS THAT MAY BE REQUIRED BY THE SAID PRAED AND MOULTON, THEIR HEIRS OR ASSIGNS, TOGETHER WITH THE RIGHT TO PERPETUALLY MAINTAIN, RENEW AND REPAIR ALL SUCH IRRIGATING AND DOMESTIC WATER DITCHES, PIPES, FLUMES AND APPARATUS, TOGETHER WITH THE PERPETUAL RIGHT OF ENTRY UPON AND OVER SUCH PORTIONS OF SAID LAND AS MAY BE NECESSARY AND CONVENIENT FOR THE PROPER EXERCISE OF SAID RESERVED RIGHTS, AS RESERVED BY DOCUMENT RECORDED FEBRUARY 7, 1911 IN BOOK 324, PAGE 389 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. NOT PLOTTABLE FROM RECORDS.
4. AN EASEMENT FOR THE CONSTRUCTION, USE, REPAIR, RECONSTRUCTION, INSPECTION, OPERATION AND MAINTENANCE OF STORM DRAIN FACILITIES AND ALL APPURTENANT WORKS, INCLUDING INGRESS AND EGRESS THERETO, IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED JULY 3, 2006 AS DOC. NO. 2006-0483824 OF OFFICIAL RECORDS.

SURVEYOR'S NOTES:

1. ● INDICATES FOUND AS NOTED
2. ○ INDICATES FOUND 1" IRON PIPE WITH PLASTIC PLUG TAG "L.S. 3968", FLUSH, PER M.B. 183/56-61 AND R.S. 117/25, UNLESS OTHERWISE NOTED.
3. ○ INDICATES SET 1" IRON PIPE, TAGGED "L.S. 7780" FLUSH UNLESS OTHERWISE NOTED.
4. SET NAIL & TAG "L.S. 7780" ON TOP OF CURB ON THE PROLONGATION OF SIDE LOT LINES SET 1" IRON PIPE WITH TAG "L.S. 7780" FLUSH AT ALL LOT CORNERS, ANGLE POINTS, UNLESS OTHERWISE NOTED.
5. (L) INDICATES RECORD DATA PER RECORD OF SURVEY 117/ 25
6. (L) INDICATES RECORD AND MEASURED DATA PER RECORD OF SURVEY 117/ 25
7. (R1) INDICATES RECORD DATA PER RECORD OF SURVEY 117/25
8. (R2) INDICATES RECORD DATA PER TRACT MAP NO. 29419, M.B. 331/26-35
9. (R3) INDICATES RECORD DATA PER TRACT MAP NO. 29420, M.B. 332/40-46
10. (R4) INDICATES RECORD DATA PER TRACT MAP NO. 9611, M.B. 100/43-46
11. (R5) INDICATES RECORD DATA PER TRACT MAP NO. 21077-1, M.B. 183/56-61
12. GROSS ACREAGE = 8.14 AC WITHIN THIS MAP.
13. MONUMENTS SET PER RIV. CO. ORD. 461.9
14. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS ARE BASED UPON THE NORTHWESTERLY LINE OF RECORD OF SURVEY RECORDED IN BOOK 117, PAGE 25, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, SAID BEARING BEING N56°01'34"E.

ENVIRONMENTAL CONSTRAINT NOTE:

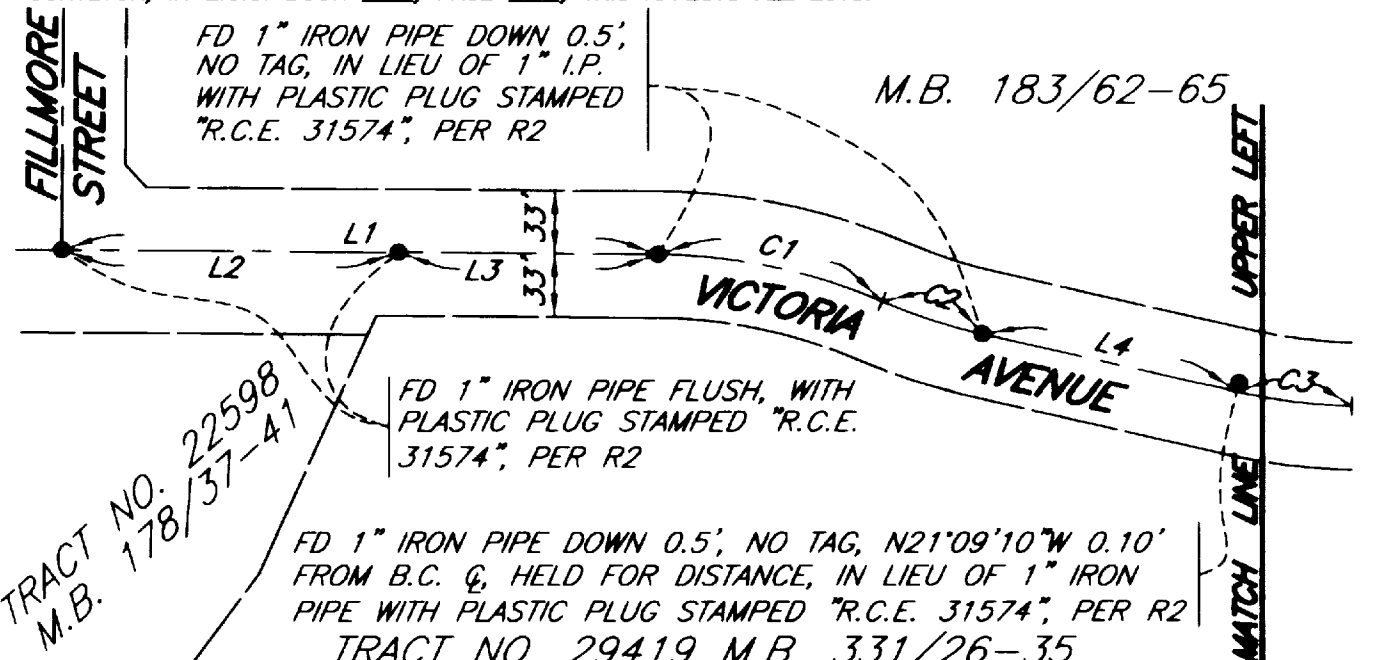
ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK 3B, PAGE 1C, THIS AFFECTS ALL LOTS.

MONUMENT NOTES:

- M1.....FD 1" I.P. UP 0.2', TAGGED "L.S. 7780", S19°58'54"E 0.06' FROM INTERSECTION
- M2.....FD 1" I.P. FLUSH, WITH PLASTIC PLUG STAMPED "R.C.E. 31574", PER R2
- M3.....FD 1" I.P. FLUSH, WITH PLASTIC PLUG STAMPED "R.C.E. 31574", PER R2, S26°41'10"E 0.06' FROM P.R.C. &
- M4.....FD 1" I.P. FLUSH, WITH PLASTIC PLUG STAMPED "R.C.E. 31574", PER R2, S13°06'40"W 0.06' FROM & INT.
- M5.....FD 1" I.P. FLUSH, WITH PLASTIC PLUG STAMPED "R.C.E. 31574", PER R2, S28°20'36"E 0.10' FROM & INT.
- M6.....FD NAIL & TAG FLUSH, STAMPED "R.C.E. 31574", PER R2, S33°58'22"E 0.08' FROM BOUNDARY ANGLE POINT
- M7.....FD 1" I.P. FLUSH, WITH PLASTIC PLUG STAMPED "R.C.E. 31574", PER R2, N33°58'22"W 0.11' FROM B.C. & HELD FOR DISTANCE
- M8.....FD 3/4" I.P. DOWN 0.6', WITH NAIL, NO TAG, PER R2 SET "L.S. 7780" TAG
- M9.....FD 1" I.P. FLUSH, TAGGED "R.C.E. 21740", PER R3
- M10.....FD 1" I.P. FLUSH, TAGGED "R.C.E. 21740", PER R3
- M11.....FD NAIL & TAG UNREADABLE, DOWN 0.2', NO REFERENCE, ACCEPTED TO BE ON THE & OF VICTORIA AVENUE, REPLACE TAG WITH "L.S. 7780" TAG
- M12.....FD 1" IRON PIPE DOWN 0.2' WITH BRASS NAIL, NO TAG, PER R1, SET "L.S. 7780" TAG
- M13.....FD 1" BRASS DISK FLUSH, STAMPED "L.S. 3258", PER R4
- M14.....FD 1" I.P. FLUSH, TAGGED "R.C.E. 21740", PER R3
- M15.....FD 1" I.P. FLUSH, TAGGED "R.C.E. 21740", PER R3

CURVE	DELTA	RADIUS	LENGTH
C1	22°53'15" (22°52'05"R2)	300.00' (300.00'R2)	119.84' (119.74'R2)
C2	10°27'10" (10°27'10"R2)	300.00' (300.00'R2)	54.73' (54.73'R2)
C3	11°33'16" (11°32'25"R2)	300.00' (300.00'R2)	60.50' (60.42'R2)
C4	51°26'26" (51°26'26"R2)	300.00' (300.00'R2)	269.34' (269.34'R2)
C5	24°09'44" (24°09'44"R5)	300.00' (300.00'R2)	126.51' (126.51'R5)
C6	27°16'42"	300.00' (300.00'R2)	142.83'
C7	52°42'21" (52°42'07"R1)	600.00' (600.00'R2)	551.94' (551.72'R1)
C8	05°37'19" (05°37'33"R2)	600.00' (600.00'R2)	58.87' (58.91'R2)
C9	41°27'17" (41°27'49"R2)	600.00' (600.00'R2)	434.11' (434.21'R2)
C10	05°37'45" (05°37'41"R2)	600.00' (600.00'R2)	58.95' (58.94'R2)
C11	52°42'21" (52°41'07"R1)	567.00' (567.00'R1)	521.58' (521.37'R1)

LINE	BEARING	LENGTH
L1	N56°24'45"E	314.25' (314.28'R2)
L2	N56°24'45"E	177.34' (177.36'R2)
L3	N56°24'45"E	136.92' (136.92'R2)
L4	N68°50'50"E	135.58' (135.67'R2)
L5	N56°01'38"E	154.11' (154.05'R2)
L6	N56°01'38"E	268.52' (268.58'R2)
L7	N56°01'38"E	143.58' (143.54'R3)
L8	N56°01'38"E	162.35'
L9	N56°01'38"E	614.46'



SCALE: 1"=50'

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

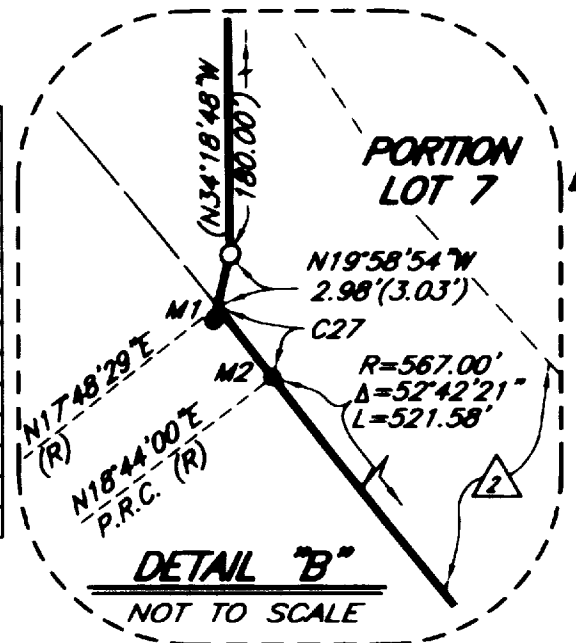
SHEET 3 OF 3 SHEETS

TRACT NO. 32128

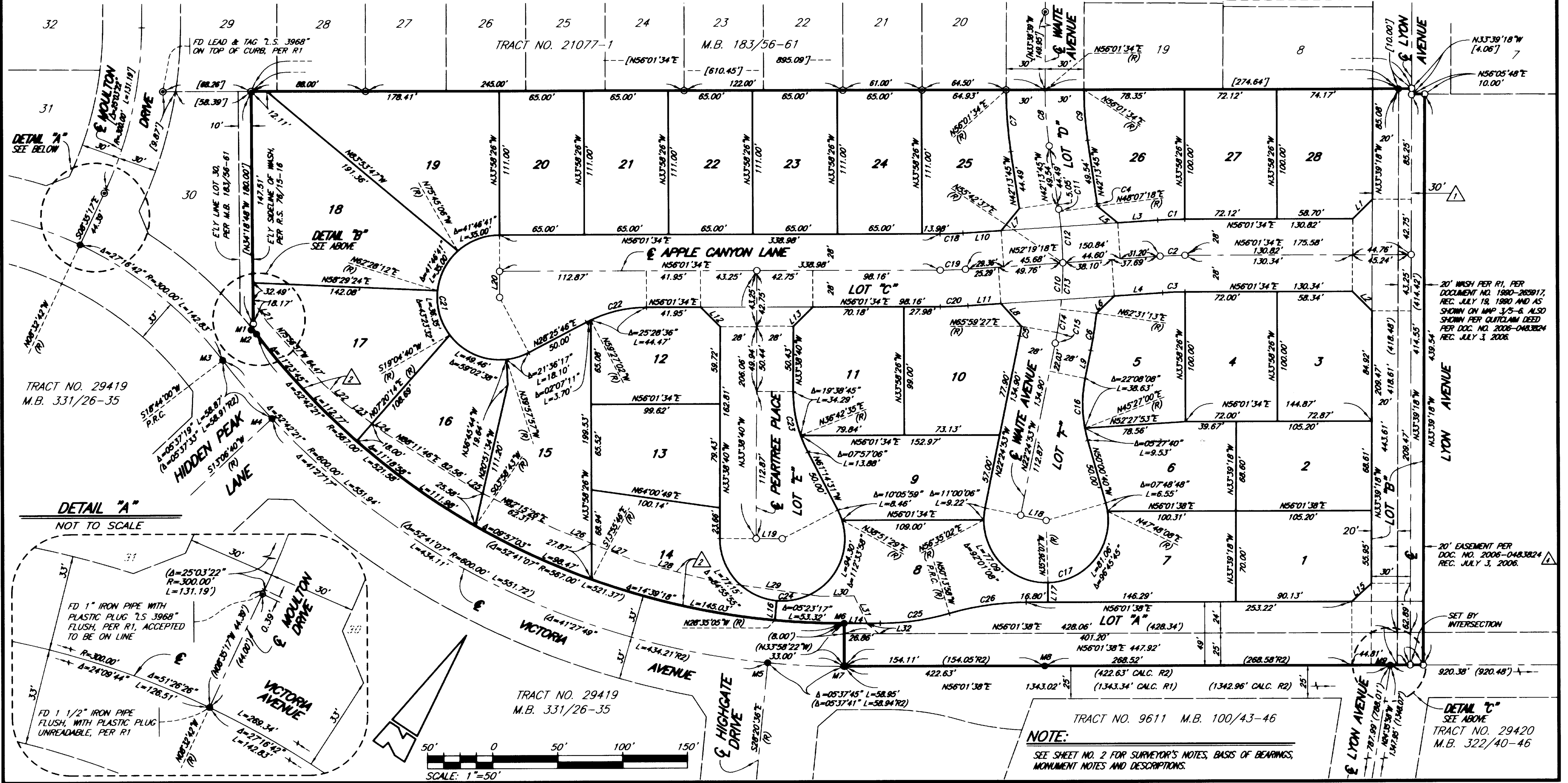
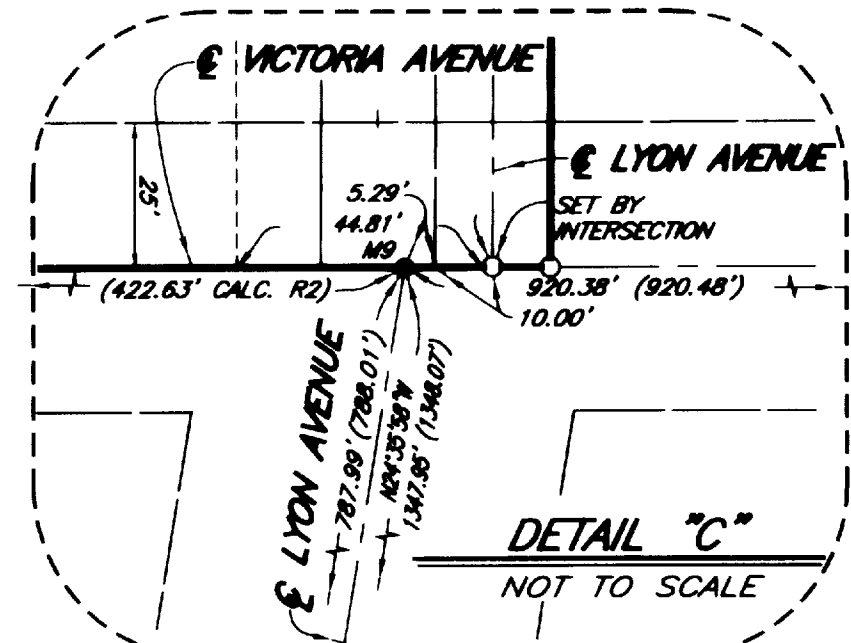
BEING A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 16, AS SHOWN BY MAP OF LANDS OF J.F. MOULTON AND H.B. PRAED IN BOOK 3, PAGES 5 AND 6 OF MAPS, RECORDS OF RIVERSIDE COUNTY, LYING IN SECTION 25, TOWNSHIP 3S, RANGE 6W.
KWC ENGINEERS
JANUARY 2005

LINE	BEARING	LENGTH
L1	N11°11'00"E	21.15'
L2	N78°48'52"W	21.27'
L3	N52°19'18"E	31.20'
L4	N52°19'18"E	37.69'
L5	N52°19'18"E	20.42'
L6	N12°25'16"E	19.24'
L7	N05°02'47"E	22.04'
L8	N75°50'38"W	23.59'
L9	N22°24'53"W	22.03'
L10	N52°19'18"E	29.37'
L11	N52°19'18"E	25.29'
L12	N78°48'52"W	21.27'
L13	N11°11'27"E	21.15'
L14	N56°01'38"E	27.90'
L15	N13°10'33"E	20.66'
L16	N28°34'34"W	15.20'
L17	N33°38'40"W	15.15'
L18	N67°35'07"E	20.00'

L19	N56°21'20"E	20.00'
L20	N33°58'26"W	20.00'
L21	N67°06'54"W	18.83'
L22	N62°06'55"W	22.99'
L23	N67°30'34"W	25.19'
L24	N67°30'34"W	12.55'
L25	N62°15'28"E	5.34'
L26	N78°02'30"E	28.58'
L27	N78°02'30"E	38.58'
L28	N70°19'54"E	62.32'
L29	N64°08'41"E	80.81'
L30	N55°33'05"E	26.04'
L31	N58°17'42"W	24.18'
L32	N63°48'19"W	11.32'



CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH	CURVE	DELTA	RADIUS	LENGTH
C1	3°42'17"	328.00'	21.21'	C8	8°15'19"	300.00'	43.22'	C15	1°35'41"	300.00'	8.35'	C22	27°35'48"	100.00'	48.17'
C2	3°42'17"	300.00'	18.40'	C9	8°15'19"	270.00'	38.90'	C16	27°35'48"	100.00'	48.17'	C23	27°35'51"	100.00'	48.17'
C3	3°42'17"	272.00'	17.59'	C10	19°48'52"	300.00'	103.75'	C17	207°35'48"	48.00'	173.92'	C24	207°35'51"	48.00'	173.92'
C4	0°21'02"	330.00'	2.02'	C11	0°21'02"	300.00'	1.84'	C18	3°42'17"	272.00'	17.59'	C25	16°15'37"	189.00'	53.64'
C5	1°35'41"	272.00'	7.57'	C12	7°35'19"	300.00'	39.73'	C19	3°42'17"	300.00'	19.40'	C26	16°15'37"	211.00'	59.88'
C6	5°03'54"	328.00'	28.00'	C13	6°48'36"	300.00'	35.66'	C20	3°42'17"	328.00'	21.21'	C27	00°55'30"	333.00'	5.38'
C7	8°15'19"	330.00'	47.55'	C14	3°28'13"	300.00'	18.17'	C21	207°35'50"	48.00'	173.92'				



NOTE:
SEE SHEET NO. 2 FOR SURVEYOR'S NOTES, BASIS OF BEARINGS, MONUMENT NOTES AND DESCRIPTIONS.

