

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30508-1

BEING A DIVISION OF PORTIONS OF LOTS 2 & 3 IN BLOCK 25, AND LOT 2, 3 & 4 IN BLOCK 26, ALL OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 8, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 20, T.3S., R.4W., S.B.M.

JANUARY 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

RECORDER'S STATEMENT

FILED THIS 23RD DAY OF August, 2006 AT 8 A.M. IN BOOK 409 OF MAPS, AT PAGES 8-13, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. 2006-0624074
FEE \$ 17.00

LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER

BY: Larrie A. Smith, DEPUTY

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF SIX (6) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 30508-1. LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITIES. THE EASEMENTS DESIGNATED AS STORM DRAIN EASEMENTS ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES. LOTS 1 THROUGH 3 INCLUSIVE ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES. SAID EASEMENTS ARE BLANKET IN NATURE. THE EASEMENTS DESIGNATED AS STREET TREE EASEMENTS ARE HEREBY ACCEPTED AS EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF STREET TREES. THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT PORTION OF THE DEDICATION OF COLE STREET, LYING WITHIN TRACT 30508, FOR PUBLIC ROAD PURPOSES INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES USES, AS DESCRIBED IN DECLARATION OF DEDICATION RECORDED 21 DECEMBER 1972 AS INSTR. NO. 168363, O.R. RIV. CO. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 24 DAY OF August, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: C. J. Nicol

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAY SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATED: _____ 2006

Joseph Benachy 7-14-06

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.

PROPERTY IS PART OF CFD 86-1 (ORANGECREST)

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 7/26/06

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: Bret Mason

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOT "A". WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF THE ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES LOTS 1 THROUGH 3 INCLUSIVE, SAID EASEMENTS TO BE BLANKET IN NATURE, WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT". WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF STREET TREES THE EASEMENT DESIGNATED AS "STREET TREE EASEMENT". WE HEREBY REQUEST THAT THE FOLLOWING EASEMENT, WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT PORTION OF THE DEDICATION OF COLE STREET, LYING WITHIN TRACT 30508, FOR PUBLIC ROAD PURPOSES INCLUDING PUBLIC UTILITY AND PUBLIC SERVICE USES, AS DESCRIBED IN DECLARATION OF DEDICATION RECORDED 21 DECEMBER 1972 AS INSTR. NO. 168363, O.R. RIV. CO.

GROVE COMMUNITY CHURCH, A CALIFORNIA CORPORATION

Thomas W Lance
PRESIDENT

[Signature]
SECRETARY

BENEFICIARY STATEMENT

CHRISTIAN COMMUNITY CREDIT UNION, A CALIFORNIA CORPORATION, AS THE BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 21, 2004 AS INSTRUMENT NO. 2004-0289200 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

[Signature]
PRESIDENT

Ken Murphy
ASST. VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS

ON April 7, 2006 BEFORE ME, MAURICE EDWARD DAVY JR Notary Public, PERSONALLY APPEARED THOMAS W. LANCE, ROBERT AND W. ELLIOTT AND CHARLES V. MARRAS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: MAURICE EDWARD DAVY JR.

SIGNATURE: [Signature]

MY COMMISSION EXPIRES: August 14, 2007

MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE CALIFORNIA
5755 INTERVALE DR.



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

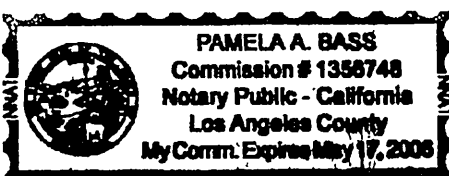
ON 4/27/06 BEFORE ME, PAMELA A. BASS, NOTARY PUBLIC, PERSONALLY APPEARED SCOTT RESTINA AND KEN HURPHY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

NOTARY'S NAME: PAMELA A. BASS

SIGNATURE: [Signature]

MY COMMISSION EXPIRES: 5/17/06

MY PRINCIPAL PLACE OF BUSINESS IS SAN DIEGO CALIFORNIA
2555 LONE HILL



TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 116,000

DATED July 11, 2006

PAUL MC DONNELL, COUNTY TAX COLLECTOR

BY: Ronald Jackson DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 116,000 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: July 11, 2006

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND
PAUL MC DONNELL
COUNTY TAX COLLECTOR

BY: Ronald Jackson

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY.

DATED _____ 2006

PAUL C. SUNDEEN
CITY TREASURER

BY: _____

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED: 7/26 2006

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR ELECTRICAL AND INCIDENTAL PURPOSES PER INSTR. NO. 106205 RECORDED 13 AUGUST 1973 AND INSTR. NO. 154780 RECORDED 15 MAY 1989, O.R. RIV. CO.
2. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR ELECTRICAL DISTRIBUTION AND TRANSMISSION FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 434113 RECORDED 12 DECEMBER 1989, O.R. RIV. CO.
3. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR ELECTRICAL DISTRIBUTION AND TRANSMISSION FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 434112 RECORDED 12 DECEMBER 1989, O.R. RIV. CO.

DATED: 7/26 2006

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]

M.B. 409/8

M.B. 409/8

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30508-1

BEING A DIVISION OF PORTIONS OF LOTS 2 & 3 IN BLOCK 25, AND LOT 2, 3 & 4 IN BLOCK 26, ALL OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 20, T.3S., R.4W., S.B.M.

JANUARY 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE:

1. MARY H. TRAUTWEIN, ET AL, THE HOLDER OF 51% OF THE OIL, GAS, HYDROCARBON AND MINERAL SUBSTANCES UNDER SAID LAND BELOW 500 FEET FROM THE SURFACE OF THE SAME, WITHOUT THE RIGHT OF SURFACE ENTRY PER DEED RECORDED 29 APRIL 1963, AS INSTR. NO. 42998, O.R. RIV. CO.
2. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT (PARCEL 10) FOR DRAINAGE FACILITIES, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER INSTR. NO. 139126 RECORDED 1 MAY 1989, O.R. RIV. CO.
3. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR DRAINAGE FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 561275 RECORDED 28 DECEMBER 1988, O.R. RIV. CO.
4. THE CITY OF RIVERSIDE, THE HOLDER OF AN EASEMENT FOR SLOPE, SUPPORT, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER INSTR. NO. 369584 RECORDED 16 DECEMBER 1988, O.R. RIV. CO.
5. THE EASTERN MUNICIPAL WATER DISTRICT, THE HOLDER OF AN EASEMENT FOR PIPELINES, CONDUITS, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER DEED RECORDED 4 MARCH 1955, IN BOOK 1702 PAGE 467, O.R. RIV. CO.
6. MARCH INLAND PORT AUTHORITY, THE HOLDER OF AN EASEMENT FOR PERPETUAL AIR OR FLIGHT AVIGATION RIGHTS AND INCIDENTAL PURPOSES PER INSTR. NO. 163066 RECORDED 14 MARCH 2003, O.R. RIV. CO.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED BY ACADEMY CONSULTING CORPORATION, ON THE 15TH OF AUGUST, 2002, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

CIVIL ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GROVE COMMUNITY CHURCH ON JUNE 5, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITION INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 9 JAN 2006

WILLIAM D. GABEL
R.C.E. 21740
LIC. EXPIRES 9/30/07



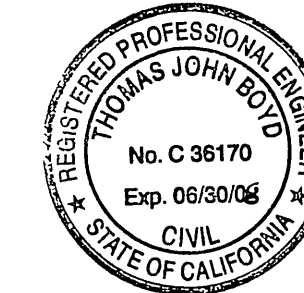
CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 30508 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE CITY COUNCIL ON JUNE 4, 2002 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATED: 7/28 2006

THOMAS J. BOYD
RCE 36170 LIC. EXP. 6/30/08
CITY ENGINEER

BY:



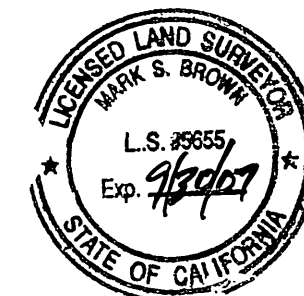
CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 27th DAY OF July, 2006 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED: 7/27 2006

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR

BY:



M.B. 409/19

M.B. 409/19

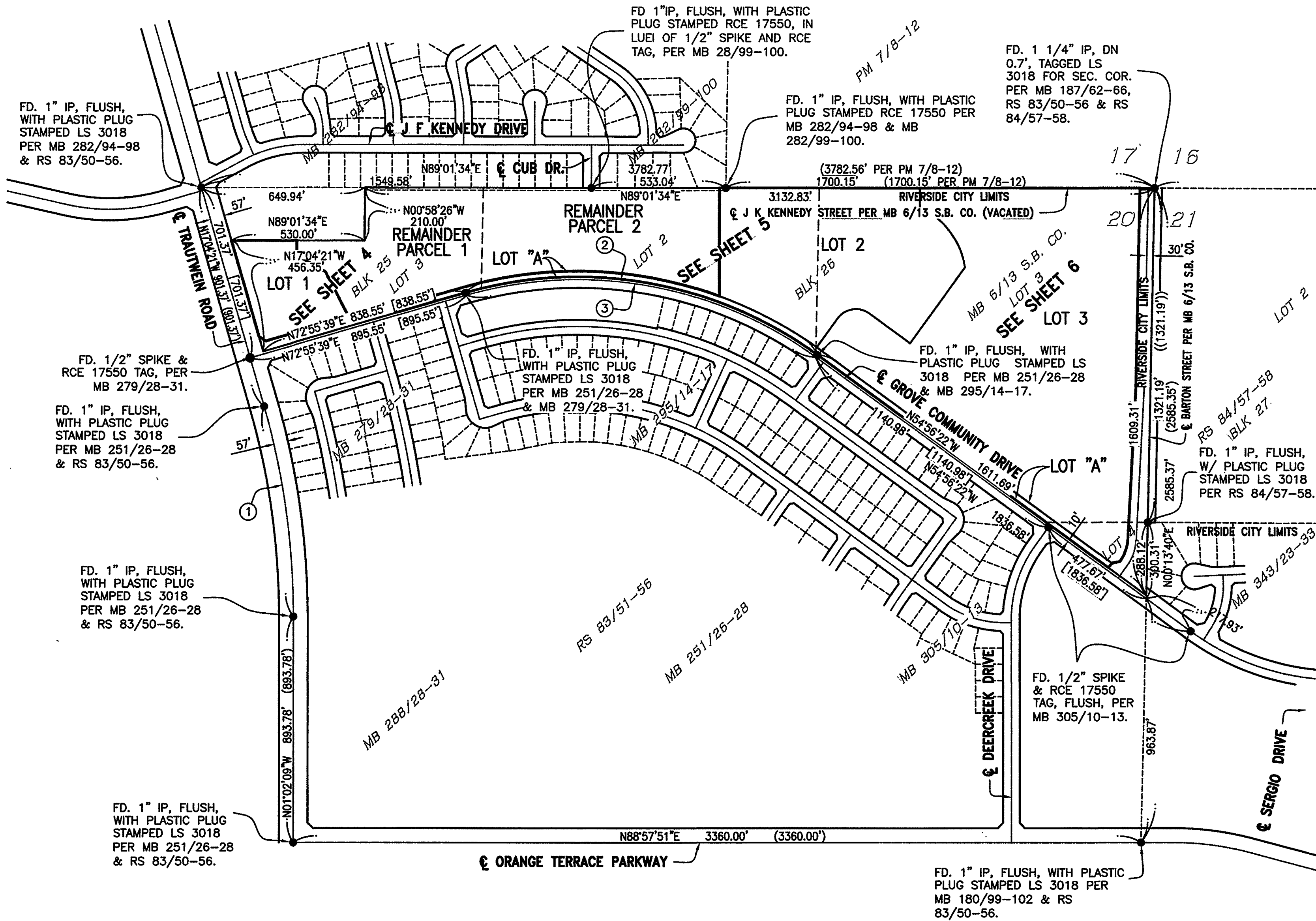
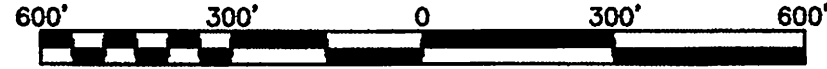
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 30508-1

BEING A DIVISION OF PORTIONS OF LOTS 2 & 3 IN BLOCK 25, AND LOT 2, 3 & 4 IN BLOCK 26, ALL OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 20, T.3S., R.4W., S.B.M.

JANUARY 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA



ENGINEERS NOTES

1. BASIS OF BEARING IS THE EASTERLY LINE OF THE NORTHEAST QUARTER OF SECTION 20, T.3S., R.4W., S.B.M., BEING N00°13'40"E AS SHOWN BY RS 83/50-56.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL LOT CORNERS, POINT OF CURVES, AND ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
5. () INDICATES RECORD DATA PER RS 83/50-56, UNLESS OTHERWISE NOTED.
6. (()) INDICATES RECORD DATA PER RS 84/58-59.
7. [] INDICATES RECORD DATA PER MB 251/26-28.
8. [[]] INDICATES RECORDED DATA PER INSTR. NO 645413. RECORDED 22 AUGUST, 2003.
9. < > INDICATES RECORDED DATA PER INSTR. NO 2004-0264665 RECORDED 04/13/2004
10. THIS TRACT CONTAINS 40.42 GROSS ACRES.

CURVE TABLE				
Δ	DELTA	R	L	T
1	16°02'12"	3000.00'	839.68'	422.60'
2	52°07'59"	1610.00'	1464.93'	787.56'
3	52°07'59"	1600.00'	1455.83'	782.67'

M.B. 409/10

M.B. 409/10

City 409/11

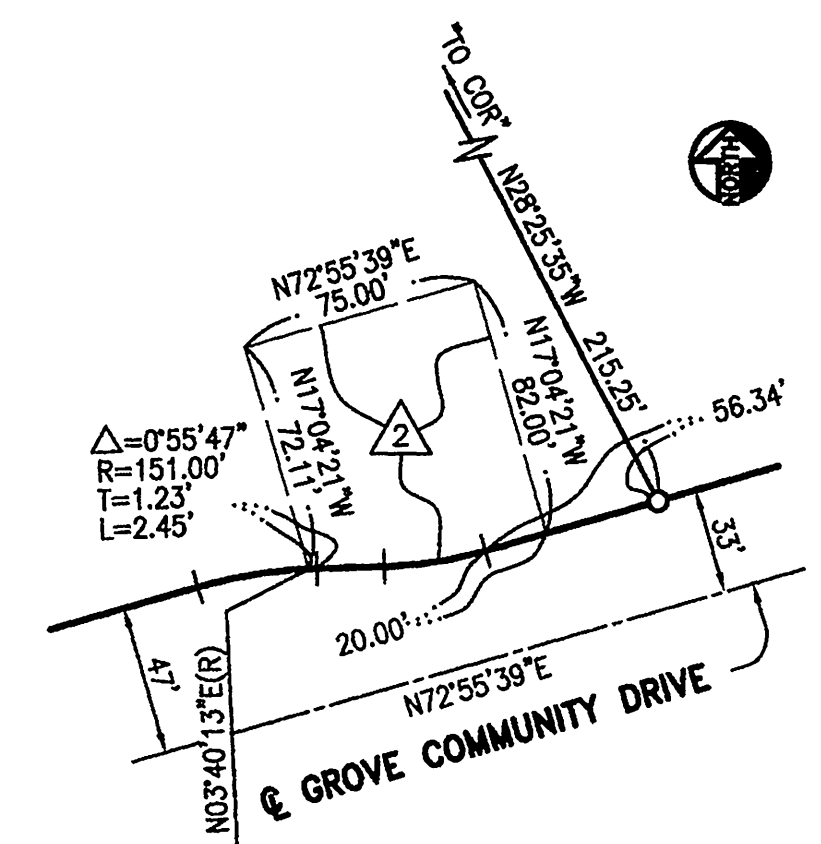
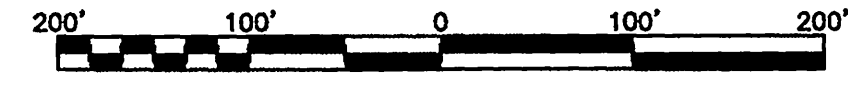
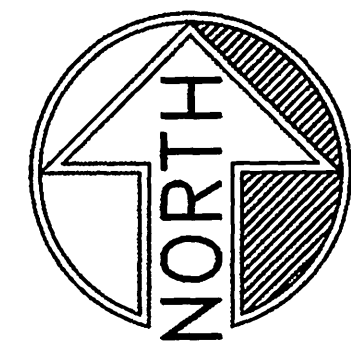
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JANUARY 2004

GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA



DETAIL "A"

NOT TO SCALE

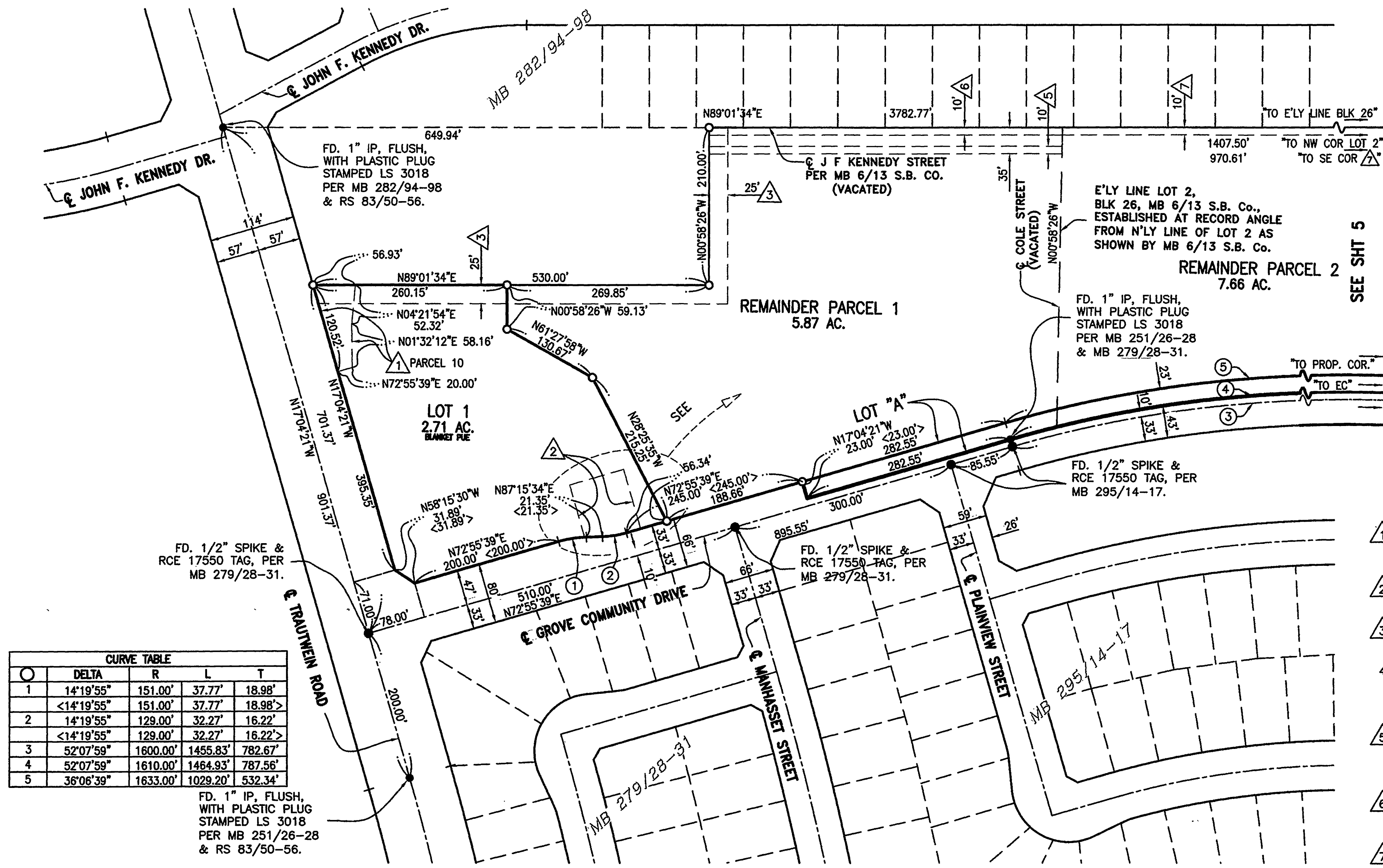
ENGINEERS NOTES

1. BASIS OF BEARING IS THE EASTERLY LINE OF THE NORTHEAST QUARTER OF SECTION 20, T.3S., R.4W., S.B.M., BEING N00°13'40"E AS SHOWN BY RS 83/50-56.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL LOT CORNERS, POINT OF CURVES, AND ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
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7. [] INDICATES RECORD DATA PER MB 251/26-28.
8. [[]] INDICATES RECORDED DATA PER INSTR. NO 645413. RECORDED 22 AUGUST. 2003.
9. < > INDICATES RECORDED DATA PER INSTR. NO 2004-0264665 RECORDED 04-13/2004
10. THIS TRACT CONTAINS 40.42 GROSS ACRES.

EASEMENT NOTES

1. AN EASEMENT (PARCEL 10) IN FAVOR OF THE CITY OF RIVERSIDE FOR DRAINAGE FACILITIES, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER INSTR. NO. 139126 RECORDED 1 MAY 1989, O.R. RIV. CO.
2. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR DRAINAGE FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 561275 RECORDED 28 DECEMBER 1988, O.R. RIV. CO.
3. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR SLOPE, SUPPORT, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER INSTR. NO. 369584 RECORDED 16 DECEMBER 1988, O.R. RIV. CO.
4. AN EASEMENT IN FAVOR OF THE EASTERN MUNICIPAL WATER DISTRICT FOR PIPELINES, CONDUITS, INGRESS & EGRESS, AND INCIDENTAL PURPOSES PER DEED RECORDED 4 MARCH 1955, IN BOOK 1702 PAGE 467, O.R. RIV. CO. EASEMENT CANNOT BE LOCATED FROM THE RECORD.
5. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE AS SUCCESSOR IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRICAL AND COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 106205 RECORDED 13 AUGUST 1973 AND INSTR. NO. 154780 RECORDED 15 MAY 1989, BOTH O.R. RIV. CO.
6. AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL DISTRIBUTION AND TRANSMISSION FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 434113 RECORDED 12 DECEMBER 1989, O.R. RIV. CO.
7. AN EASEMENT ON FAVOR OF THE CITY OF RIVERSIDE FOR ELECTRICAL DISTRIBUTION AND TRANSMISSION FACILITIES AND INCIDENTAL PURPOSES PER INSTR. NO. 434112 RECORDED 12 DECEMBER 1989, O.R. RIV. CO.

SEE SHIT 5



CURVE TABLE				
Δ	DELTA	R	L	T
1	14°19'55"	151.00'	37.77'	18.98'
	<14°19'55">	151.00'	37.77'	18.98'
2	14°19'55"	129.00'	32.27'	16.22'
	<14°19'55">	129.00'	32.27'	16.22'
3	52°07'59"	1600.00'	1455.83'	782.67'
4	52°07'59"	1610.00'	1464.93'	787.56'
5	36°06'39"	1633.00'	1029.20'	532.34'

FD. 1" IP, FLUSH, WITH PLASTIC PLUG STAMPED LS 3018 PER MB 251/26-28 & RS 83/50-56.

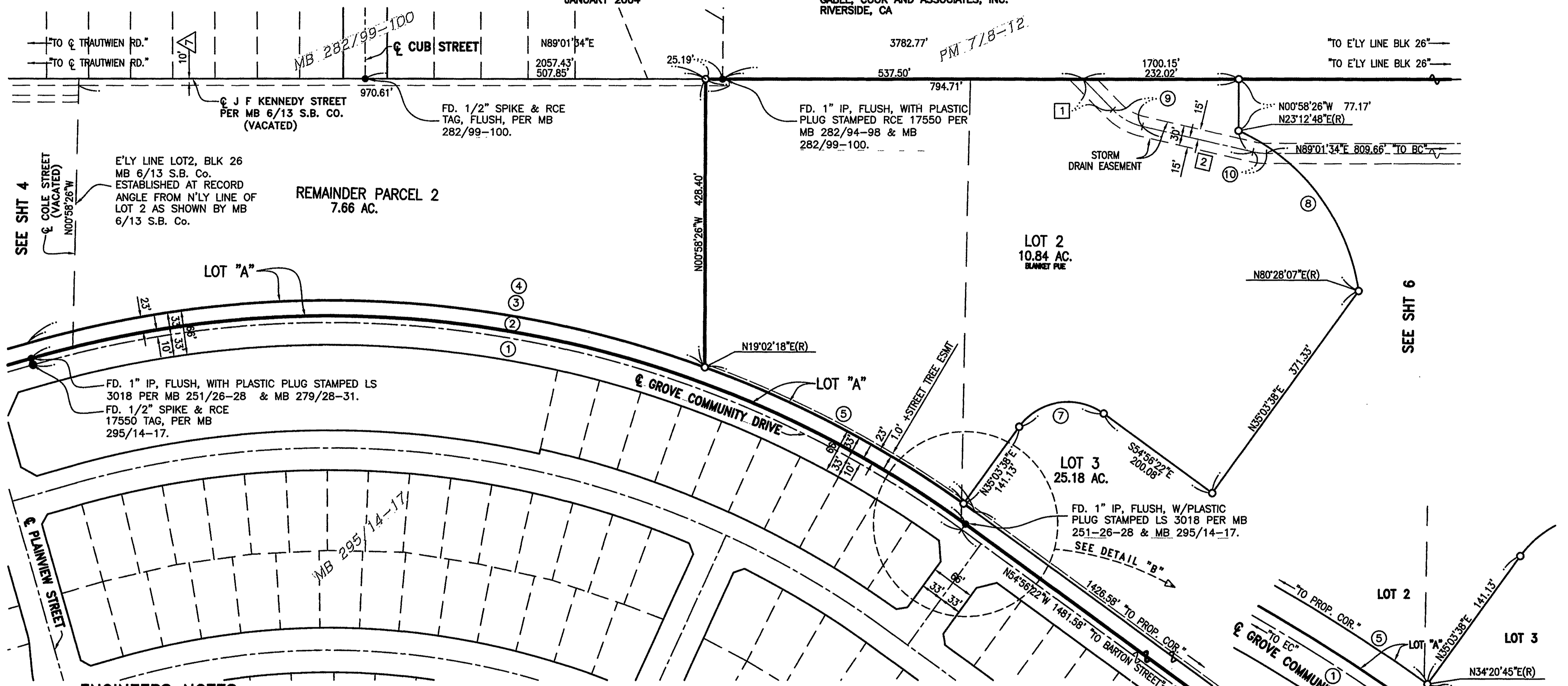
M.B. 409/11

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IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
TRACT NO. 30508-1

BEING A DIVISION OF PORTIONS OF LOTS 2 & 3 IN BLOCK 25, AND LOT 2, 3 & 4 IN BLOCK 26,
ALL OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS,
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 20, T.3S., R.4W., S.B.M.

JANUARY 2004
GABEL, COOK AND ASSOCIATES, INC.
RIVERSIDE, CA



ENGINEERS NOTES

1. BASIS OF BEARING IS THE EASTERLY LINE OF THE NORTHEAST QUARTER OF SECTION 20, T.3S., R.4W., S.B.M., BEING N00°13'40"E AS SHOWN BY RS 83/50-56.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. ○ INDICATES SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" O.D. IRON PIPE, TAGGED RCE 21740, FLUSH AT ALL LOT CORNERS, POINT OF CURVES, AND ANGLE POINTS IN LOT LINES, UNLESS OTHERWISE NOTED.
5. () INDICATES RECORD DATA PER RS 83/50-56, UNLESS OTHERWISE NOTED.
6. (()) INDICATES RECORD DATA PER RS 84/58-59.
7. [] INDICATES RECORD DATA PER MB 251/25-28.
8. [[]] INDICATES RECORDED DATA PER INSTR. NO 645413. REC'D 22 AUG. 2003.
9. < > INDICATES RECORDED DATA PER INSTR. NO 2004-0264665. REC'D 04/13/2004.
10. THIS TRACT CONTAINS 40.42 GROSS ACRES.

LINE TABLE		
□	BEARING	LENGTH
1	N45°04'50"W	63.36'
2	N77°57'22"W	169.33'

CURVE TABLE				
○	DELTA	R	L	T
1	52°07'59"	1600.00'	1455.83'	782.67'
2	52°07'59"	1610.00'	1464.93'	787.56'
3	36°06'39"	1633.00'	1029.20'	532.34'
4	52°07'59"	1633.00'	1485.86'	798.82'
5	15°18'27"	1633.00'	436.28'	219.45'
6	00°42'53"	1633.00'	20.37'	10.19'
7	90°00'00"	90.00'	141.37'	90.00'
8	57°15'19"	310.00'	309.78'	169.21'
9	32°52'33"	90.00'	51.64'	26.55'
10	13°01'04"	90.00'	20.45'	10.27'



DETAIL "B"
NOT TO SCALE

M.B. 409 / 12

M.B. 409 / 12

409
13

M.B. 409 / 13

TRACT NO. 30508-1

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA
 BEING A DIVISION OF PORTIONS OF LOTS 2 & 3 IN BLOCK 25, AND LOT 2, 3 & 4 IN BLOCK 26,
 ALL OF THE ALESSANDRO TRACT AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 13 OF MAPS,
 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING IN SECTION 20, T.3S., R.4W., S.B.M.

JANUARY 2004

GABEL, COOK AND ASSOCIATES, INC.
 RIVERSIDE, CA

FD. 1/2" SPIKE &
 RCE 17550 TAG, PER
 MB 295/14-17

FD. 1" IP, FLUSH,
 WITH PLASTIC PLUG
 STAMPED LS 3018
 PER MB 251/26-28
 & MB 295/14-17.

SEE SHT 4

LOT 2
 10.84 AC.
 BLANKET PUE

LOT 3
 25.18 AC.
 BLANKET PUE

☞ BARTON STREET PER MB 6/13 S.B. CO.

☞ GROVE COMMUNITY DRIVE

☞ DEERCREEK DRIVE

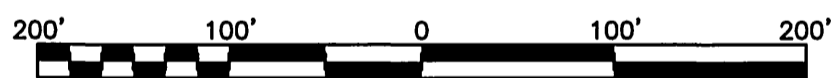
DETAIL "C"
 NOT TO SCALE

CURVE TABLE

Δ	DELTA	R	L	T
1	00°42'53"	1633.00'	20.37'	10.19'
2	90°00'00"	90.00'	141.37'	90.00'
3	57°15'19"	310.00'	309.78'	169.21'
4	32°59'20"	167.00'	96.15'	49.45'
	[[32°59'20"	167.00'	96.15'	49.45']]
5	32°59'20"	200.00'	155.15'	59.22'
6	01°50'38"	167.00'	5.37'	2.69'
	[[01°50'38"	167.00'	5.37'	2.69']]
7	01°50'38"	200.00'	6.44'	3.22'
8	32°53'33"	90.00'	51.64'	26.55'
9	13°01'04"	90.00'	20.45'	10.27'
10	24°46'48"	45.00'	19.46'	9.89'

LINE TABLE

□	BEARING	LENGTH
1	N45°04'50"W	63.36'
2	N77°57'22"W	169.33'



ENGINEERS NOTES

1. BASIS OF BEARING IS THE EASTERLY LINE OF THE NORTHEAST QUARTER OF SECTION 20, T.3S., R.4W., S.B.M., BEING N00°13'40"E AS SHOWN BY RS 83/50-56.
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10. THIS TRACT CONTAINS 40.42 GROSS ACRES.

FD. 1 1/4" IP, DN
 0.7', TAGGED LS
 3018 FOR SEC. COR.
 PER MB 187/62-66,
 RS 83/50-56 & RS
 84/57-58.