

TRACT NO. 34077

IN THE CITY OF RIVERSIDE
 PORTION OF LOT 62 OF THE (S.C.A. LANDS) SOUTHERN CALIFORNIA COLONY ASSOCIATION
 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
 AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3
 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA
 SECTION 13, TOWNSHIP 2 SOUTH, RANGE 5 WEST
 SAN BERNARDINO MERIDIAN
 G & G ENGINEERING, INC. ORANGE, CA JANUARY, 2006

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
 WE HEREBY DEDICATE LOT "A" TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.
 WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENT DESIGNATED AS "3" P.U.E."
 WE ALSO HEREBY DEDICATE TO THE CITY OF RIVERSIDE AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES. THAT EASEMENT IS DESIGNATED AS "STORM DRAIN EASEMENT".

STRONG STREET, LLC
 A CALIFORNIA LIMITED LIABILITY COMPANY

John S. Klaer 9/2/06 DATE
 JOHN S. KLAER TITLE: MANAGING PARTNER
Timothy C. Bernardy 8/22/06 DATE
 TIMOTHY C. BERNARDY TITLE: MANAGING PARTNER

BENEFICIARY:

WELLS FARGO BANK, NATIONAL ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 14, 2006 AS INSTRUMENT NO. 2006-110681, OFFICIAL RECORDS.

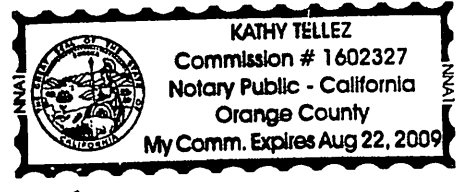
Alfonse Adams DATE
 BY: ALFONSE ADAMS TITLE: SVP & Manager
Rhonda S. Currito DATE
 BY: RHONDA S. CURRITO TITLE: VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
 COUNTY OF Orange)
 ON 8/2/06 BEFORE ME Kathy Tellez
 A NOTARY PUBLIC IN AND FOR SAID STATE:

PERSONALLY APPEARED John S. Klaer and Timothy C. Bernardy, a notary public, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE NAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Kathy Tellez
 NOTARY PUBLIC IN AND FOR SAID STATE
Kathy Tellez
 (PRINT NAME)



MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
 MY COMMISSION # 1602327 EXPIRATION August 22, 2009

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
 COUNTY OF Los Angeles)
 ON 8-9-06 BEFORE ME Anna Hernandez
 A NOTARY PUBLIC IN AND FOR SAID STATE:

PERSONALLY APPEARED Alfonse Adams and Rhonda S. Currito, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE NAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Anna Hernandez
 NOTARY PUBLIC IN AND FOR SAID STATE
Anna Hernandez
 (PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
 MY COMMISSION # 1564753 EXPIRATION March 26, 2009

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____ BY: NANCY ROMERO
 CASH TAX BOND COUNTY TAX COLLECTOR
 DATE: _____ BY: PAUL McDONNELL
 COUNTY TAX COLLECTOR

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.
 DATE: OCT. 31, 2006

Paul McDonnell
 COUNTY TAX COLLECTOR
 BY: Keistan MacBillis

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, ACCEPT FOR THOSE NOTED BELOW.
NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.
 DATE: 8/22/06
 PAUL C. SUNDEEN,
 CHIEF FINANCIAL OFFICER/ TREASURER
 BY: Burt Mason

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 8/22/06
 MARK S. BROWN
 L.S. 5655 LIC. EXP. 9/30/07
 CITY SURVEYOR
 BY: MSB



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 34077 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON NOVEMBER 3, 2005 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: August 24, 2006
 THOMAS J. BOYD
 R.C.E. 36170 LIC. EXP. 6/30/08
 CITY ENGINEER
 BY: Thomas Boyd



CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 2 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 34077.
 LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.
 THE EASEMENT DESIGNATED AS "3" P.U.E." IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.
 THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT" IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.
 THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.
 I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 5th DAY OF September, 2006.

COLLEEN J. NICOL
 CITY CLERK OF THE
 CITY OF RIVERSIDE, CALIFORNIA
 BY: Sherry Foster-Lewis

RECORDER'S STATEMENT

FILED THIS 16th DAY OF November, 2006,
 AT 8:00 AM IN BOOK 412 OF MAPS,
 AT PAGES 41-42, AT THE REQUEST OF
 THE CITY CLERK OF THE CITY OF RIVERSIDE
 NO. 2006-0816046
 FEE \$ 9.00
 LARRY W. WARD
 COUNTY ASSESSOR - CLERK - RECORDER
 BY: Diane Dow
 SUBDIVISION GUARANTEE:
 LANDAMERICA - LAWYERS TITLE COMPANY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN KLAER ON NOVEMBER 15, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



David J. MacArthur
 DAVID J. MACARTHUR,
 RCE 12502
 REGISTRATION EXPIRES: 3-31-2007

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT THE PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: Aug 16, 2006
 BY: David H. Wright
 DAVID H. WRIGHT MM VS
 PUBLIC UTILITIES GENERAL MANAGER

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY GEORGE E. HAWES ON JANUARY 23, 2005 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.
 THE CITY OF RIVERSIDE, BEING SUCCESSOR IN INTEREST TO AN EASEMENT FOR WATER DITCHES, PIPES, OR FLUMES, GRANTED TO THE RIVERSIDE WATER COMPANY AND THE RIVERSIDE CANAL COMPANY PER DOCUMENT RECORDED APRIL 26, 1882, IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGES 294 AND 296 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY.

DATE: Aug 16, 2006
 BY: David H. Wright
 DAVID H. WRIGHT MM VS
 PUBLIC UTILITIES GENERAL MANAGER

IN THE CITY OF RIVERSIDE
TRACT NO. 34077

PORTION OF LOT 62 OF THE (S.C.C.A. LANDS) SOUTHERN CALIFORNIA COLONY ASSOCIATION
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SECTION 13, TOWNSHIP 2 SOUTH, RANGE 5 WEST
SAN BERNARDINO MERIDIAN

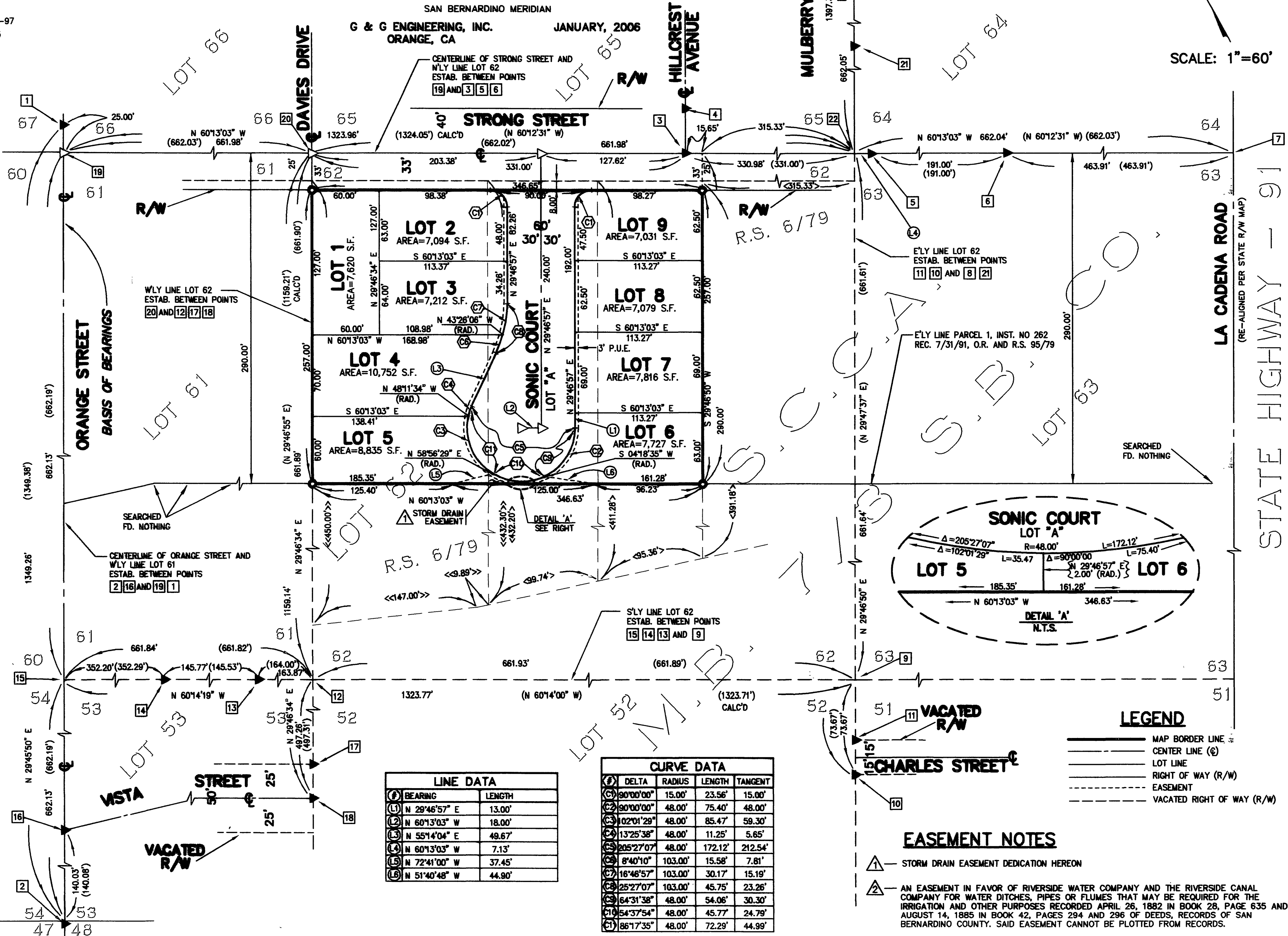
G & G ENGINEERING, INC.
ORANGE, CA
JANUARY, 2006

ENGINEER'S NOTES

- THE BASIS OF BEARINGS IS THE CENTERLINE OF ORANGE STREET
BEING N 29°45'50" E AS SHOWN ON RS 83/94-97
- ▶ DENOTES FOUND MONUMENT
 - ▷ DENOTES SET GEAR SPIKE AND WASHER TAGGED RCE 12502
 - DENOTES SET 1" I.P. TAGGED RCE 12502 FLUSH
- ALSO, 1" I.P. TAGGED RCE 12502 FLUSH TO BE SET
AT ALL LOT CORNERS AND CURVE POINT RETURNS
- (370.00') INDICATES RECORD DATA PER RECORD OF SURVEY 83/94-97
[370.00'] INDICATES RECORD DATA PER TRACT MAP M.B. 25/94-95
<370.00'> INDICATES RECORD DATA PER DEED 2006-0110678 O.R.
<<370.00'>> INDICATES RECORD DATA PER DEED 2006-0110679 O.R.

MONUMENT DATA

- 1 - FD. 3/4" BRASS DISK CITY OF RIVERSIDE IN MONUMENT WELL STAMPED 'J7-5" DN. 1.0' PER CITY F.B. 739/36
- 2 - FD. 2-1/4" BRASS DISK FLUSH IN BRIDGE DECK STAMPED 'C.D.H. ORANGE-OAKLEY P.I.' PER STATE R/W MAP & RS 83/94-97
- 3 - FD. PK NAIL & CITY ENGR. TAG FLUSH, ACCEPTED AS THE NORTHERLY 40.00' CL MON. PER CRFB 954/49
- 4 - FD. 3/4" I.P. IN MON. WELL DN. 0.5'
- 5 - FD. PK & WASHER STAMPED 'CALTRANS RP' FLUSH USED FOR LINE ONLY AS PER STATE R/W FIELD NOTES
- 6 - FD. PK & WASHER STAMPED 'CALTRANS RP' FLUSH USED FOR LINE ONLY AS PER STATE R/W FIELD NOTES
- 7 - SEARCHED, FOUND NOTHING, SET NOTHING. ESTABLISHED AT RECORD TIE DIST. PER CALTRANS FIELD NOTES
- 8 - FD. 3/4" I.P., NO TAG, DN. 0.6'. ACCEPTED AS MOST E'LY CNR. OF LOT 76 PER MB 25/94-95
- 9 - SEARCHED, FOUND NOTHING, SET NOTHING. ESTABLISHED BY PRORATION BETWEEN 22 AND 10
- 10 - FD. 1" I.P. TAGGED LS 1825, FLUSH ACCEPTED AS MOST W'LY CORNER OF CHARLES ST. & POINT ON MOST E'LY LINE OF LOT 52 PER RS 83/94-97
- 11 - FD. 1" I.P. RCE 21740 FLUSH, ACCEPTED AS MOST N'LY CORNER OF CHARLES ST. & POINT ON MOST E'LY LINE OF LOT 52. PER RS 83/94-97
- 12 - SEARCHED FOUND NOTHING, SET NOTHING. ESTABLISHED BY INTERSECTION
- 13 - FD. 1" I.P. NO TAG, FLUSH USED FOR LINE ONLY PER RS 83/94-97, SET TAG RCE 12502
- 14 - FD. 1" I.P. RCE 21740 DN. 0.4' USED FOR LINE ONLY PER RS 83/94-97
- 15 - SEARCHED, FOUND NOTHING, SET NOTHING. ESTABLISHED BY PRORATION BETWEEN 2 AND 19
- 16 - FD. 2-1/4" BRASS DISK IN MON. WELL DN. 0.7' STAMPED '0+00.00 VISTA ST' PER STATE R/W MAP USED FOR LINE ONLY
- 17 - FD. 1" I.P. RCE 21740 FLUSH, ACCEPTED AS MOST E'LY CORNER OF VISTA ST. & MOST W'LY LINE OF LOT 52 PER RS 83/94-97
- 18 - FD. 1" I.P. RCE 21740 FLUSH, ACCEPTED AS CL INTERSECTION OF VISTA ST. & MOST W'LY LINE OF LOT 52 PER RS 83/94-97
- 19 - SEARCHED, FOUND NOTHING, SET 1" I.P. TAGGED RCE 12502, ESTABLISHED BY RECORD DISTANCE FROM WELL MON. PER RS 83/94-97
- 20 - SEARCHED, FOUND NOTHING, SET 1" I.P. TAGGED RCE 12502, ESTABLISHED BY PRORATION BETWEEN 19 AND 22
- 21 - FD. 3/4" I.P. NO TAG DN. 0.3' USED FOR LINE ONLY PER M.B. 25/94-95, SET TAG RCE 12502
- 22 - SEARCHED, FOUND NOTHING, SET NOTHING. ESTABLISHED BY INTERSECTION

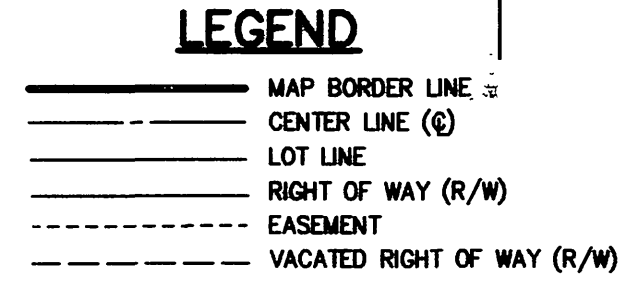


LINE DATA

#	BEARING	LENGTH
1	N 29°46'57" E	13.00'
2	N 60°13'03" W	18.00'
3	N 55°14'04" E	49.67'
4	N 60°13'03" W	7.13'
5	N 72°41'00" W	37.45'
6	N 51°40'48" W	44.90'

CURVE DATA

#	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	15.00'	23.56'	15.00'
2	90°00'00"	48.00'	75.40'	48.00'
3	102°01'29"	48.00'	85.47'	59.30'
4	13°25'38"	48.00'	11.25'	5.65'
5	205°27'07"	48.00'	172.12'	212.54'
6	8°40'10"	103.00'	15.58'	7.81'
7	16°46'57"	103.00'	30.17'	15.19'
8	25°27'07"	103.00'	45.75'	23.26'
9	64°31'38"	48.00'	54.06'	30.30'
10	54°37'54"	48.00'	45.77'	24.79'
11	86°17'35"	48.00'	72.29'	44.99'



EASEMENT NOTES

- ▲ STORM DRAIN EASEMENT DEDICATION HEREON
- ▲ AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY AND THE RIVERSIDE CANAL COMPANY FOR WATER DITCHES, PIPES OR FLUMES THAT MAY BE REQUIRED FOR THE IRRIGATION AND OTHER PURPOSES RECORDED APRIL 26, 1882 IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGES 294 AND 296 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY, SAID EASEMENT CANNOT BE PLOTTED FROM RECORDS.

M.B. 412 / 42

M.B. 412 / 42