

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 30337

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" THROUGH LOT "P", INCLUSIVE.

WE ALSO HEREBY DEDICATE TO THE PUBLIC THE EASEMENTS INDICATED AS FIRE ACCESS EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER LOTS 13, 46, 58, AND 67 AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE PUBLIC THE "STORM DRAIN EASEMENTS FOR FLOOD CONTROL PURPOSES" FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES OVER LOTS 130, 201, 208, 209, 211 AND 213 AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO PUBLIC USE, ACCESS AND STORM DRAIN MAINTENANCE EASEMENTS OVER LOTS 208, 211 AND 213 AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO THE RIVERSIDE COUNTY REGIONAL PARKS AND OPEN-SPACE DISTRICT THE TRAIL EASEMENT AS SHOWN HEREON FOR TRAIL PURPOSES.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENT" FOR STORM DRAIN PURPOSES AND RIGHTS INCIDENTAL THERETO FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP, AS SHOWN HEREON.

WE ALSO HEREBY RETAIN THE 15-FOOT EASEMENT INDICATED AS ACCESS EASEMENT OVER LOT 13 AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND THE BENEFIT OF THE ADJOINING PROPERTY AS DESCRIBED IN INSTRUMENT NO. 2000-184934, RECORDED MAY 18, 2000 OFFICIAL RECORDS OF RIVERSIDE COUNTY.

WE ALSO HEREBY RETAIN LOTS 128, 208, 209 AND 211 FOR DRAINAGE BASIN PURPOSES, LOT 210 FOR LANDSCAPE PURPOSES, LOT 212 PARK AND LOT 213 FOR OPEN SPACE PURPOSES AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

WE ALSO HEREBY RETAIN EASEMENTS INDICATED AS WATER EASEMENTS OVER LOTS 10, 127, 170, 181 AND 198, FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP, AS SHOWN HEREON.

WE ALSO HEREBY RETAIN THE EASEMENTS INDICATED AS DRAINAGE, LANDSCAPE & SLOPE MAINTENANCE EASEMENTS FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES FOR ACCESS, DRAINAGE, LANDSCAPE AND SLOPE MAINTENANCE PURPOSES WITHIN THIS TRACT MAP, AS SHOWN HEREON.

WE ALSO HEREBY DEDICATE TO PUBLIC USE A DRAINAGE EASEMENT, FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES OVER ALL OF LOT 128 AS SHOWN HEREON.

SIERRA CREEK DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] NAME: [Signature] TITLE: MANAGING MEMBER

BENEFICIARY

COMERICA BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 5, 2005 AS INST. NO. 2005-0264318 O.R.

BY: [Signature] NAME: Jonathan Ward TITLE: Vice President

NOTARY ACKNOWLEDGMENT

STATE OF California, COUNTY OF Riverside, ON Jan 10, 2007 BEFORE ME, L.A. Emery, NOTARY PUBLIC, PERSONALLY

APPEARED Greg McGuff, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND L.A. Emery, R.A. Emery, SIGNATURE OF NOTARY

MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY MY COMMISSION EXPIRES 4/9/08

NOTARY ACKNOWLEDGMENT

STATE OF California, COUNTY OF Orange, ON January 18, 2007 BEFORE ME, Lisa DeBenon, NOTARY PUBLIC, PERSONALLY

APPEARED Jonathan Ward, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND Lisa DeBenon, SIGNATURE OF NOTARY

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY MY COMMISSION EXPIRES October 21, 2010

SOILS REPORT

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 30337 DATED AUGUST 12, 2002 AS PROJECT NO. 110394-004 WAS PREPARED BY LEIGHTON AND ASSOCIATES GEOTECHNICAL CONSULTANTS AS REQUIRED BY SECTIONS 17963 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE COUNTY ENGINEERS OFFICE.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

THE RIVERSIDE WATER COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF A RIGHT OF ENTRY UPON AND A RIGHT OF WAY OVER AND THROUGH THE PORTION OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY FOR THE CONSTRUCTION AND MAINTENANCE OF ALL WATER, DITCHES, CANALS AND OTHER CONDUITS THAT MAY BE REQUIRED FOR IRRIGATION AND OTHER PURPOSES. BY DOCUMENT RECORDED AUGUST 14, 1886 IN BOOK 42, PAGE 296 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY.

HERBERT BULKLEY PRAED AND CHARLES GRANVILLE KEKEWIER, HOLDER OF AN EASEMENT RESERVED FOR ROADS, PIPE LINES, WATER CONDUITS, POWER LINES, TELEPHONE AND TELEGRAPH LINES AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT RECORDED JANUARY 21, 1911 IN BOOK 324 PAGE 389 OF DEEDS.

THE EL SOBRANTE LAND COMPANY, A CORPORATION, HOLDER OF A RIGHT OF WAY FOR DITCHES, CANALS, FLUMES AND PIPE LINES OR OTHER WATER CONDUITS AND FOR THE TRANSMISSION OF ELECTRICITY, AS MAY BE THEREAFTER REQUIRED, BY DEED RECORDED AUGUST 5, 1912 IN BOOK 357, OF DEEDS, AT PAGE 2 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

TEMESCAL WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR A LINE OF PIPE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED FEBRUARY 11, 1925 IN BOOK 629 PAGE 174 OF DEEDS.

SAN JACINTO LAND COMPANY, HOLDER OF RIGHT OF WAY FOR ROADS, PIPE LINES, WATER CONDUITS, POWER LINES, TELEPHONE AND TELEGRAPH LINES AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT RECORDED AUGUST 19, 1927 IN BOOK 731 PAGE 279. (THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)

TEMESCAL WATER COMPANY, A CORPORATION, HOLDER OF A RIGHT OF WAY FOR PIPE LINES AND IRRIGATION PURPOSES OVER A PORTION OF LOT 5, BLOCK 10 OF RESUBDIVISION OF LANDS OF J. F. MOULTON AND H. B. PRAED, BY DEED RECORDED FEBRUARY 11, 1925 AS INSTRUMENT NO. 642 IN BOOK 629 PAGE 168 OF DEEDS.

TEMESCAL WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR A LINE OF PIPE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED FEBRUARY 11, 1925 AS INSTRUMENT NO. 645 IN BOOK 629 PAGE 174 OF DEEDS.

GEORGE DIDDOK, HOLDER OF AN EASEMENT FOR A TWELVE (12) INCH CONCRETE PIPE LINE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT RECORDED DECEMBER 22, 1930 IN BOOK 865 PAGE 20 OF DEEDS.

ABANDONMENT OF PUBLIC STREETS & PUBLIC EASEMENTS

PURSUANT TO SECTIONS 66434 AND 66499 20-1/2 OF SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THAT PORTION OF McALLISTER STREET AS SHOWN ON A MAP OF THE RESUBDIVISION OF LANDS OF J. F. MOULTON AND H. B. PRAED, FILED IN MAP BOOK 1, PAGES 49 AND 50, RECORDS OF RIVERSIDE COUNTY, RESERVING IN FAVOR OF THE COUNTY OF RIVERSIDE AN EASEMENT FOR PUBLIC UTILITIES.

THAT PORTION OF McALLISTER STREET AND ALL RIGHTS INCIDENTAL THERETO, AS SHOWN ON A MAP OF SANDGRINGHAM HEIGHTS FILED IN MAP BOOK 8, PAGE 84, RECORDS OF RIVERSIDE COUNTY, WITHIN THE DISTINCTIVE BORDER OF THIS MAP, AS SHOWN HEREON, RESERVING AN EASEMENT IN FAVOR OF THE COUNTY OF RIVERSIDE FOR PUBLIC UTILITY PURPOSES, AS SHOWN HEREON.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 388,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER, ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 01/26, 2007 CASH TAX BOND NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS PAUL MCDONNELL COUNTY TAX COLLECTOR BY: [Signature] DEPUTY KEISTEN MCGUFFIN DEPUTY

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 388,200.

DATED: 01/26, 2007 PAUL MCDONNELL, COUNTY TAX COLLECTOR BY: Keisten McGuffin DEPUTY

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

RECORDER'S STATEMENT

FILED THIS 2nd DAY OF February, 2007 AT 8 AM PM

IN BOOK 415 OF MAPS, AT PAGES 58-77, AT THE REQUEST OF THE CLERK OF THE BOARD

NO. 2007-0079262

FEE \$ 45.00

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER

BY: [Signature] DEPUTY

SUBDIVISION GUARANTEE: NORTH AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GREG DOOLEY, IN JUNE 2003. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETED AS SHOWN.

DATED Jan 15, 2007

[Signature] GERALD R. ANDERSON PROFESSIONAL LAND SURVEYOR NO. 4400 EXPIRES 09/30/07



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 30337 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON May 13, 2003, THE EXPIRATION DATE BEING May 13, 2007, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED JAN 29, 2007

[Signature] BRIAN H. HESS COUNTY SURVEYOR No. 4993 Exp 12-31-07 LS 4993 LIC. EXPIRES 12/31/2007



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFER OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE DEDICATION OF THE FIRE ACCESS EASEMENTS FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER LOTS 13, 46, 58, AND 67, AS SHOWN HEREON ARE HEREBY ACCEPTED.

THE DEDICATION OF THE STORM DRAIN EASEMENTS FOR FLOOD CONTROL PURPOSES FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES OVER LOTS 130, 201, 208, 209, 211, AND 213 ARE HEREBY NOT ACCEPTED.

THE DEDICATION OF THE ACCESS AND STORM DRAIN MAINTENANCE EASEMENTS WITHIN LOTS 208, 211, AND 213 ARE HEREBY NOT ACCEPTED.

THE DEDICATION OF THE DRAINAGE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES OVER ALL OF LOT 128 IS HEREBY NOT ACCEPTED.

DATED Jan 30, 2007

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA BY: [Signature] CHAIRMAN OF THE BOARD OF SUPERVISORS

ATTEST: NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS [Signature] DEPUTY

CERTIFICATE OF ACCEPTANCE

RIVERSIDE COUNTY REGIONAL PARKS AND OPEN-SPACE DISTRICT

THE RIVERSIDE COUNTY REGIONAL PARKS AND OPEN-SPACE DISTRICT HEREBY ACCEPTS THE DEDICATION OF THE TRAIL EASEMENT AS SHOWN HEREON TO VEST TITLE IN THE DISTRICT ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID EASEMENT SHALL NOT BECOME PART OF THE DISTRICT'S MAINTAINED TRAIL SYSTEM.

DATED: Jan 22, 2007

[Signature] PAUL FRANDSEN GENERAL MANAGER

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, CALIFORNIA

**TRACT NO. 30337**

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

MONUMENT NOTES

- 1 FD 3/4" I.P. TAGGED "MWD RCE 21759", DOWN 1.3', ACCEPTED AS N.E. COR. SEC 30. PER R.S. 69 / 92-97.
- 2 FD 3/4" I.P., NO TAG IN LIEU OF "RCE 862", FLUSH IN CONCRETE, ACCEPTED AS E. 1/4 COR. SEC 30. PER R.S. 69 / 92-97, P.M.B. 32 / 5-6, R.S. 79 / 10-11, P.M.B. 170 / 16-18. SET TAG LS 7320.
- 3 FD 1" I.P. TAGGED "LS 3259", DOWN 0.6', ACCEPTED AS N. 1/4 COR. SEC 30. PER R.S. 65 / 26, R.S. 69 / 92-97.
- 4 FD 1" I.P. TAGGED "RCE 862", FLUSH, ACCEPTED AS INTERSECTION OF N. LINE SEC 30 WITH CENTERLINE STEWART STREET PER P.M.B. 3 / 82
- 5 FD 1/2" ROD, DOWN 0.1', ACCEPTED AS CENTERLINE INTERSECTION OF DUFFERIN AVENUE AND STEWART STREET PER P.M.B. 3 / 82 & R.S. 33 / 79
- 6 FD 3/4" I.P., NO TAG, DOWN 0.8'. PER R.S.B. 33 / 79, & R.S.B. 70 / 46-47, 0.15' SO.
- 7 FD 3/4" I.P. TAGGED "RCE 9876", UP 0.1'. ACCEPTED AS WLY CORNER LOT 9, BLOCK 10, MB 1 / 49-50, 0.16' SOUTH OF SECTION LINE.
- 8 FD 1/2" I.P., "RCE 862", UP 0.3' PER PM 3/83, RSB 65/26, & RSB 69/92-97., 0.06' SO. OF SECTION LINE.
- 9 FD 3/4" I.P., TAGGED "RCE 862 DN 1.0' PER P.M.B. 3 / 82, 0.07' SO. OF SECTION LINE.
- 10 FD 3/4" I.P. TAGGED "LS 3163", FLUSH, PER R-10 & R-16, ON SECTION LINE.
- 11 FD 1-1/4" I.P. "MWD RCE 21759" FLUSH, 0.30' NORTH OF SECTION LINE PER R-7.
- 12 FD 1" I.P. "LS 3490", DN 0.5' IN LIEU OF SPK AND TAG, PER R-13, S33°39'14"E 0.23', HELD FOR CENTERLINE, PER R-5 & R-13.
- 13 FD 1/2" IP NO TAG DN 1.5' PER M.B. 10 / 6, 0.19' SO'LY FROM THE TRUE POINT.
- 14 FD 1" I.P., TAGGED "NBS LS 3490" DN 0.1'. PER P.M.B. 33 / 30, ON SECTION LINE.
- 15 FD STD. MWD MON. S09°07'W 1.35' PER R.S.B. 69 / 92-97.
- 16 FD STD. MWD MON. S09°07'W 1.38' PER R.S.B. 69 / 92-97.
- 17 FD 2" I.P. W/BRASS CAP, N 1/4 COR S 29, T3S, R5W, S.B.M., TAGGED "RCE 21759" PER R.S.B. 69 / 92-97.
- 18 FD 3/4" I.P. TAGGED "RCE 862" FLUSH PER P.M.B. 32 / 5-6.
- 19 FD 3/4" I.P., TAGGED "RCE 862" DN 0.4' PER P.M.B. 32 / 5-6.
- 20 FD 3/4" I.P. ILLEGIBLE, FLUSH PER P.M.B. 32 / 5-6.
- 21 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 89+76.40 E.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 22 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 90+15.62 B.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 23 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 91+04.67 E.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 24 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 92+47.65 B.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 25 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 84+40.47 B.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 26 FD C.W. MON. TAGGED STAMPED "RIV. CO. SURV. 82+13.23 E.C.", NO REF. ACCEPTED AS CENTERLINE McALLISTER STREET.
- 27 FD 1" I.P. "LS 3340", IN LIEU OF 1-1/4" I.P. LS 3258 PER M.B. 123 / 5-9.
- 28 FD BOAT SPIKE AND WASHER "LS 4430" AT B.C., IN LIEU OF C.W. MON. LS 3258 PER 123 / 5-9.
- 29 FD 1-1/4" I.P. TAGGED "LS 3258" PER M.B. 123 / 5-9 & M.B. 117 / 30-39.
- 30 FD 1-1/4" I.P., NO TAG, PER M.B. 123 / 5-9, SET TAG LS 7320.
- 31 FD 1-1/4" I.P. LS 3258 PER M.B. 123 / 5-9, FD 1-1/4" IP "LS 4430" DN 0.2' S71°04'03"W 2.48', NO REF.
- 32 FD 1-1/4" IP "LS 4430" DN 0.3' IN LIEU OF 1-1/4" I.P. LS 3258 PER M.B. 123 / 5-9.
- 33 FD 1-1/2" I.P. "RCE 862" UP 0.3' IN LIEU OF 1-1/4" I.P. LS 3258 PER M.B. 123 / 5-9.
- 34 FD 2" IP "LS 3258" PER M.B. 123 / 5-9.
- 35 FD 1" I.P. TAGGED "LS 7320" PER TR. 30295, M.B. 372 / 69-85
- X SEARCH FOR, FOUND NOTHING

SURVEYORS NOTES

BASIS OF BEARINGS FOR THIS MAP IS THE WEST LINE OF THE NORTHWEST 1/4, SECTION 29, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, SHOWN AS NORTH 00° 08' 07" EAST PER RECORD OF SURVEY MAP ON FILE IN BOOK 69, PAGES 92-97, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SEARCHED AND FOUND NOTHING. SET A 1-INCH IRON PIPE WITH PLASTIC CAP, OR A LEAD PLUG WITH TAG MARKED "LS 4400" SET FLUSH, UNLESS OTHERWISE NOTED.
- △ INDICATES SET 1 INCH IRON PIPE WITH PLASTIC CAP STAMPED "LS 4400" FLUSH, ON STREET CENTERLINES.
- INDICATES SET 1 INCH IRON PIPE WITH PLASTIC CAP STAMPED "LS 4400" FLUSH, ON PROPERTY CORNERS.
- ★ NO RECORD DATA AVAILABLE.

A 1-INCH IRON PIPE WITH PLASTIC CAP, OR A LEAD PLUG WITH TAG IN CONCRETE ALL SET FLUSH, ALL MARKED "LS 4400", SET AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

ALL MONUMENTS SHOWN AS "SET" SHALL BE SET PER RIV. CO. ORD. 461.9, AND IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP.

( ) INDICATES RECORD OR CALCULATED RECORD DATA FROM RECORDED MAPS.

DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDING AND OBSTRUCTIONS.

THIS SUBDIVISION CONTAINS: 213 NUMBERED LOTS & 16 LETTERED LOTS.  
THIS SUBDIVISION CONTAINS: 206 RESIDENTIAL LOTS.  
LOT 128 IS NOT A RESIDENTIAL LOT, AND IS RETAINED FOR DRAINAGE BASIN, APPURTENANCES, AND FLOOD CONTROL PURPOSES, AS SHOWN HEREON.  
LOT 210 IS RETAINED FOR LANDSCAPE PURPOSES ONLY.

THIS TRACT CONTAINS: 143.48 ACRES.

C C & R'S

CC&R'S RECORDED February 2, 2007 AS INST. NO. 2007-0079263 O.R.

EASEMENT NOTES

- DENOTES ITEM PLOTTED HEREON.
- 1 A RIGHT OF ENTRY UPON AND A RIGHT OF WAY OVER AND THROUGH THE PORTION OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY FOR THE CONSTRUCTION AND MAINTENANCE OF ALL WATER DITCHES, CANALS AND OTHER CONDUITS THAT MAY BE REQUIRED FOR IRRIGATION AND OTHER PURPOSES OF THE RIVERSIDE WATER COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, BY DOCUMENT RECORDED AUGUST 14, 1886 IN BOOK 42, PAGE 296 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. (THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD)
- 2 AN EASEMENT TO HERBERT BULKLEY PRAED AND CHARLES GRANVILLE KEKEWIER FOR ROADS, PIPE LINES, WATER CONDUITS, POWER LINES, TELEPHONE AND TELEGRAPH LINES AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT (NO REPRESENTATION IS MADE AS TO THE PRESENT OWNERSHIP OF SAID DOCUMENT) RECORDED JANUARY 21, 1911 IN BOOK 324 PAGE 389 OF DEEDS. (THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD)
- 3 A RIGHT OF WAY FOR DITCHES, CANALS, FLUMES AND PIPE LINES OR OTHER WATER CONDUITS AND FOR THE TRANSMISSION OF ELECTRICITY, AS MAY BE THEREAFTER REQUIRED, AS RESERVED TO THE EL SOBRANTE LAND COMPANY, A CORPORATION, BY DEED RECORDED AUGUST 5, 1912 IN BOOK 357, OF DEEDS, AT PAGE 2 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD)
- 4 AN EASEMENT TO TEMESCAL WATER COMPANY FOR A LINE OF A PIPE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT GRANTED TO TEMESCAL WATER COMPANY, A CORPORATION, RECORDED FEBRUARY 11, 1925 IN BOOK 629, PAGE 174, OF DEEDS. (SAID EASEMENT IS TO BE RELOCATED BY THE RECORDATION OF THIS MAP)
- 5 AN EASEMENT TO SAN JACINTO LAND CO. LTD. FOR ROADS, PIPE LINES, WATER CONDUITS, POWER LINES, TELEPHONE AND TELEGRAPH LINES AND RIGHTS INCIDENTAL THERETO AS RESERVED IN A DOCUMENT (NO REPRESENTATION IS MADE AS TO THE PRESENT OWNERSHIP OF SAID DOCUMENT) RECORDED AUGUST 19, 1927 IN BOOK 731 PAGE 279, OF DEEDS. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)
- 6 AN EASEMENT FOR TWELVE (12) INCH CONCRETE PIPE LINE AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT GRANTED TO GEORGE DIDDOK RECORDED DECEMBER 22, 1930 IN BOOK 865 PAGE 20, OF DEEDS. (THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED FROM THE RECORD)
- 7 A RIGHT OF WAY FOR PIPE LINES AND IRRIGATION PURPOSES OVER A PORTION OF LOT 5, BLOCK 10 OF RESUBDIVISION OF LANDS OF J. F. MOULTON AND H. B. PRAED, AS CONVEYED TO TEMESCAL WATER COMPANY, A CORPORATION, BY DEED RECORDED FEBRUARY 11, 1925 AS INSTRUMENT NO. 642 IN BOOK 629 DEEDS PAGE 168. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)
- 8 AN EASEMENT FOR TEMPORARY ACCESS AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT GRANTED TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY RECORDED FEBRUARY 5, 2003 AS INSTRUMENT NO. 2003-085050 OF OFFICIAL RECORDS. (SAID EASEMENT IS BEING RELOCATED BY THE RECORDATION OF THIS MAP)
- 10 EASEMENTS INDICATED AS "PRIVATE DRAINAGE AND ACCESS EASEMENTS" FOR STORM DRAIN PURPOSES & RIGHTS INCIDENTAL THERETO FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNS, AND LOT OWNERS WITHIN THIS TRACT MAP RETAINED HEREON.
- 11 WATER EASEMENTS RETAINED FOR THE CONSTRUCTION AND MAINTENANCE OF WATER DISTRIBUTION, AS SHOWN HEREON.
- 12 DRAINAGE EASEMENTS DEDICATED TO PUBLIC USE FOR STORM DRAIN PURPOSES AND RIGHTS INCIDENTAL THERETO, AS SHOWN HEREON.
- 13 EASEMENTS RETAINED AS "DRAINAGE, ACCESS, LANDSCAPE & SLOPE MAINTENANCE EASEMENT" FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNS, AND THE LOT OWNERS OF THIS TRACT FOR THE PURPOSE OF ACCESS, LANDSCAPE, SLOPE MAINTENANCE AND DRAINAGE PURPOSES WITHIN THIS TRACT MAP, AS SHOWN HEREON.
- 14 EASEMENT DEDICATED TO THE RIVERSIDE COUNTY REGIONAL PARKS AND OPEN SPACE DISTRICT FOR TRAIL PURPOSES AS SHOWN HEREON.
- 15 FIRE ACCESS EASEMENT DEDICATED TO THE PUBLIC FOR EMERGENCY PURPOSES AS SHOWN HEREON.
- 16 RESERVATION OF EASEMENT FOR PUBLIC UTILITY PURPOSES OVER A PORTION OF McALLISTER STREET AS SHOWN ON M.B. 8/84 AS SHOWN HEREON.
- 17 EASEMENTS RETAINED FOR STORM DRAIN ACCESS PURPOSES AND RIGHTS INCIDENTAL THERETO FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP, AS SHOWN HEREON.
- 18 EASEMENT DEDICATED TO PUBLIC USE FOR ACCESS AND STORM DRAIN MAINTENANCE PURPOSES AS SHOWN HEREON.
- 19 EASEMENT DEDICATED TO PUBLIC USE FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AS SHOWN HEREON.

**RECORD REFERENCES**

- R-1 = RECORD DATA PER M.B. 1 / 49-50
- R-2 = RECORD DATA PER M.B. 8 / 84
- R-3 = RECORD DATA PER M.B. 7 / 60
- R-4 = RECORD DATA PER M.B. 2 / 3
- R-5 = RECORD DATA PER M.B. 10 / 6
- R-6 = RECORD DATA PER INST. NO. 2001-271905, O.R.
- R-7 = RECORD DATA PER R.S.B. 69 / 92-97
- R-8 = RECORD DATA PER R.S.B. 65 / 87
- R-9 = RECORD DATA PER R.S.B. 79 / 10-11
- R-10 = RECORD DATA PER TR. 30295, M.B. 372 / 69-85
- R-11 = RECORD DATA PER TR. 9562-1, M.B. 117 / 30-39
- R-12 = RECORD DATA PER TR. 9562-2, M.B. 123 / 5-9
- R-13 = RECORD DATA PER P.M. 8170, P.M.B. 33 / 30
- R-14 = RECORD DATA PER P.M. 8043, P.M.B. 32 / 5-6
- R-15 = RECORD DATA PER P.M. 22731, P.M.B. 170 / 16-18
- R-16 = RECORD DATA PER R.S.B. 70 / 46-47
- R-17 = RECORD DATA PER M.B. 11 / 20-21
- R-19 = RECORD DATA PER M.B. 9-13
- R-20 = RECORD DATA PER M.B. 33 / 79
- R-21 = RECORD DATA PER R.S.B. 65 / 26
- R-22 = RECORD DATA PER P.M.B. 3 / 82

**TRACT NO. 30337**

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 2 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

SEE SHEET 20 OF 20 FOR BOUNDARY DETAILS

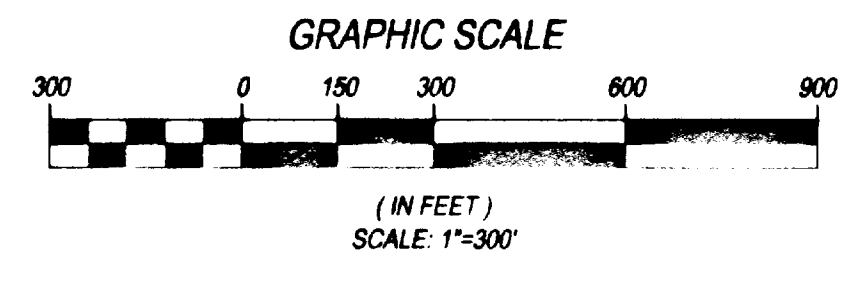
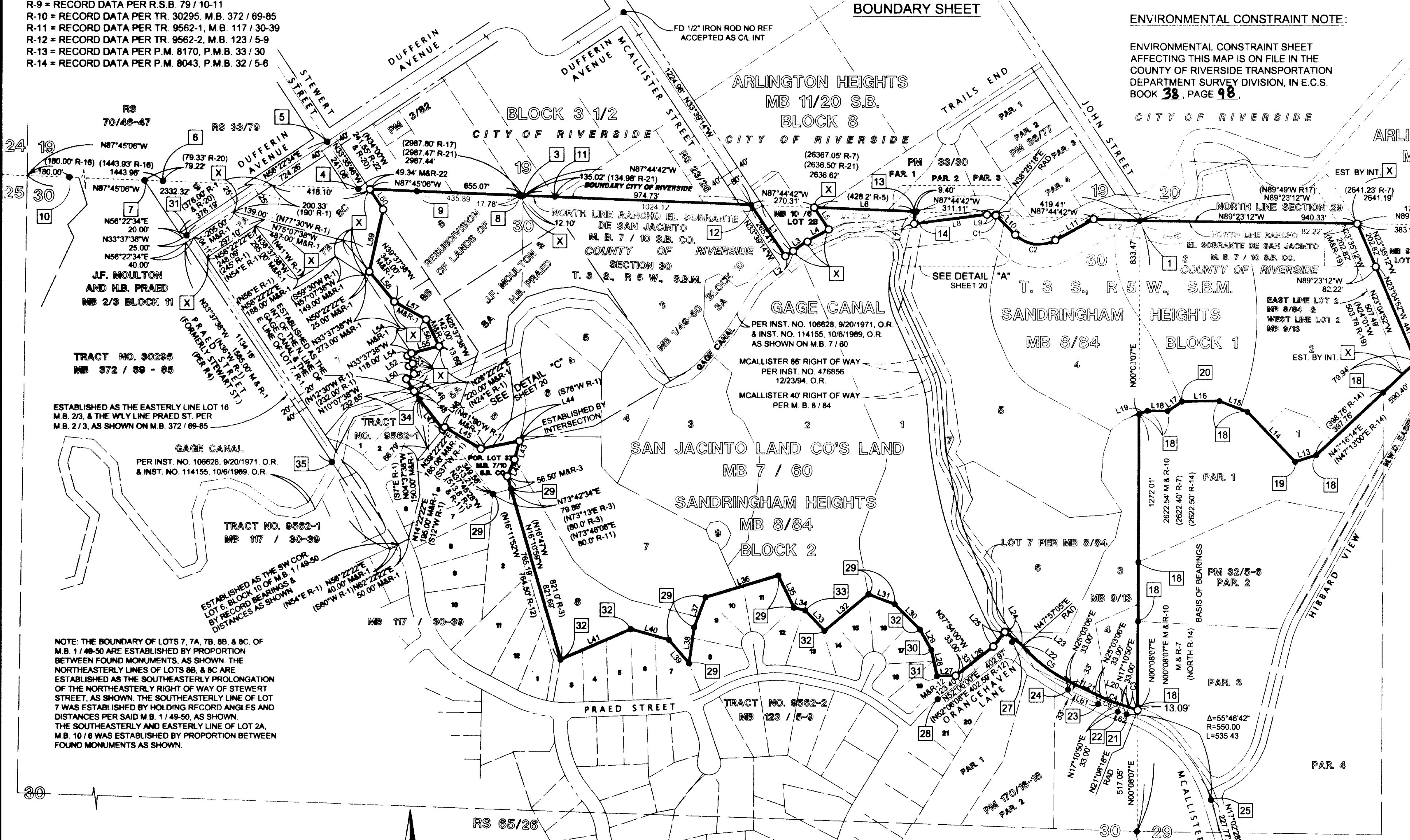
**BOUNDARY SHEET**

**ENVIRONMENTAL CONSTRAINT NOTE:**

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT SURVEY DIVISION, IN E.C.S. BOOK 38, PAGE 98.

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	6°33'15"	2.29	20.00
C2	74°16'17"	184.72	142.50
C3	3°57'28"	40.27	583.00
C4	8°29'47"	84.08	567.00
C5	22°16'29"	259.31	667.00
C6	8°29'47"	88.97	600.00

LINE TABLE					RECORD REFERENCE	
LINE	LENGTH	BEARING	LENGTH	BEARING	REF.	
L1	236.45	N33°39'14"W	236.30	N34°00"W	R-5	
L2	40.00	N56°20'46"E	*	*		
L3	71.10	N53°37'42"E	71.40	N53°16'00"E	R-5	
L4	108.05	N61°24'42"E	108.05	N61°03'00"E	R-5	
L5	113.05	N33°30'24"W	112.95	N34°00'00"W	R-5	
L6	428.22	N87°44'42"W	428.20	N88°07'00"W	R-5	
L7	52.40	N02°14'42"E	*	*		
L8	315.48	N82°41'42"E	*	*		
L9	36.36	N87°44'42"W	*	*		
L10	117.83	N45°01'27"W	113.9	N45°33'00"W	R-2	
L11	187.56	N60°42'16"E	*	*		
L12	196.49	N87°44'42"W	*	*		
L13	95.47	N73°01'01"E	95.50	N72°59'00"E	R-14&19	
L14	297.51	N44°08'09"W	296.40	N44°14'00"W	R-14	
L15	130.03	N69°28'31"W	130.00	N69°37'00"W	R-14	
L16	160.90	N89°07'04"E	160.90	N88°57'00"E	R-14	
L17	73.56	N56°09'13"E	73.50	N56°04'00"E	R-14	
L18	87.19	N89°15'03"W	87.20	N89°23'00"W	R-14	
L19	38.45	N68°30'38"E	38.29	N68°26'00"E	R-14	
L20	39.29	N72°49'10"W	*	*		
L21	143.64	N64°19'23"W	143.06	N64°19'40"E	R-15	
L22	2.39	N31°33'00"E	*	*		
L23	8.36	N52°31'00"W	*	*		
L24	91.57	N52°31'00"W	*	*		
L25	79.75	N37°29'00"E	80.00	N37°29'08"E	R-12	
L26	204.00	N52°06'00"E	204.00	N52°06'08"E	R-12	
L27	80.28	N88°37'32"E	79.70	N88°29'00"E	R-12	
L28	115.42	N12°17'53"W	115.40	N13°24'52"W	R-12	
L29	99.64	N28°32'14"W	99.70	N28°25'52"W	R-12	
L30	153.30	N44°37'55"W	153.20	N44°32'52"W	R-12	
L31	120.46	N69°25'48"W	120.50	N69°34'52"W	R-12	
L32	244.38	N49°47'33"E	244.40	N49°46'08"E	R-12	
L33	120.19	N43°00'49"W	121.50	N43°22'52"W	R-12	
L34	50.16	N78°34'15"W	50.30	N76°36'52"W	R-12	
L35	154.03	N25°56'50"W	153.00	N25°28'52"W	R-12	
L36	326.96	N73°11'06"E	327.00	N73°08'08"E	R-12	
L37	137.94	N20°30'58"E	138.00	N20°36'08"E	R-12	
L38	156.52	N07°51'46"E	156.40	N07°48'08"E	R-12	
L39	13.33	N40°25'40"W	133.00	N40°20'50"W	R-12	
L40	168.98	N74°17'04"W	169.00	N74°10'52"W	R-12	
L41	326.99	N66°27'35"E	327.00	N66°30'08"E	R-12	
L42	78.00	N23°28'34"E	78.00	N22°59'E	R-3	
L43	81.82	N14°26'34"E	*	N13°57'E	R-3	
L44	167.46	N78°22'22"E	167.46	S76°W	R-1	
L45	180.00	N59°07'38"W	180.00	N61°30'W	R-1	
L46	12.53	N39°22'22"E	*	S37°W	R-1	
L47	163.63	N37°45'28"W	*	N37°44'52"W	R-11&12	
L48	40.35	N32°46'38"W	*	*		
L49	62.38	N33°37'38"W	*	*		
L50	40.00	N56°22'22"E	40.00	*	R-1	
L51	40.00	N33°37'38"W	40.00	*	R-1	
L52	20.00	N56°22'22"E	20.00	*	R-1	
L53	40.00	N33°37'38"W	40.00	*	R-1	
L54	20.00	N56°22'22"E	20.00	*	R-1	
L55	122.06	N75°22'22"E	*	*		
L56	128.31	N25°37'38"W	*	N28°W	R-1	
L57	156.00	N60°37'38"W	156.00	N63°W	R-1	
L58	168.21	N39°37'38"W	165.00	S42°E	R-6	
L59	275.38	N12°22'22"E	255.00	N10°E	R-6	
L60	102.25	N33°35'46"W	100.00	N36°W	R-6	
L61	143.64	N64°19'23"W	*	*		
L62	39.29	N72°49'10"W	*	*		



NOTE: THE BOUNDARY OF LOTS 7, 7A, 7B, 8B, & 8C, OF M.B. 1 / 49-50 ARE ESTABLISHED BY PROPORTION BETWEEN FOUND MONUMENTS, AS SHOWN. THE NORTHEASTERLY LINES OF LOTS 8B, & 8C ARE ESTABLISHED AS THE SOUTHEASTERLY PROLONGATION OF THE NORTHEASTERLY RIGHT OF WAY OF STEWERT STREET, AS SHOWN. THE SOUTHEASTERLY LINE OF LOT 7 WAS ESTABLISHED BY HOLDING RECORD ANGLES AND DISTANCES PER SAID M.B. 1 / 49-50, AS SHOWN. THE SOUTHEASTERLY AND EASTERLY LINE OF LOT 2A, M.B. 10 / 6 WAS ESTABLISHED BY PROPORTION BETWEEN FOUND MONUMENTS AS SHOWN.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 4 OF 20 SHEETS

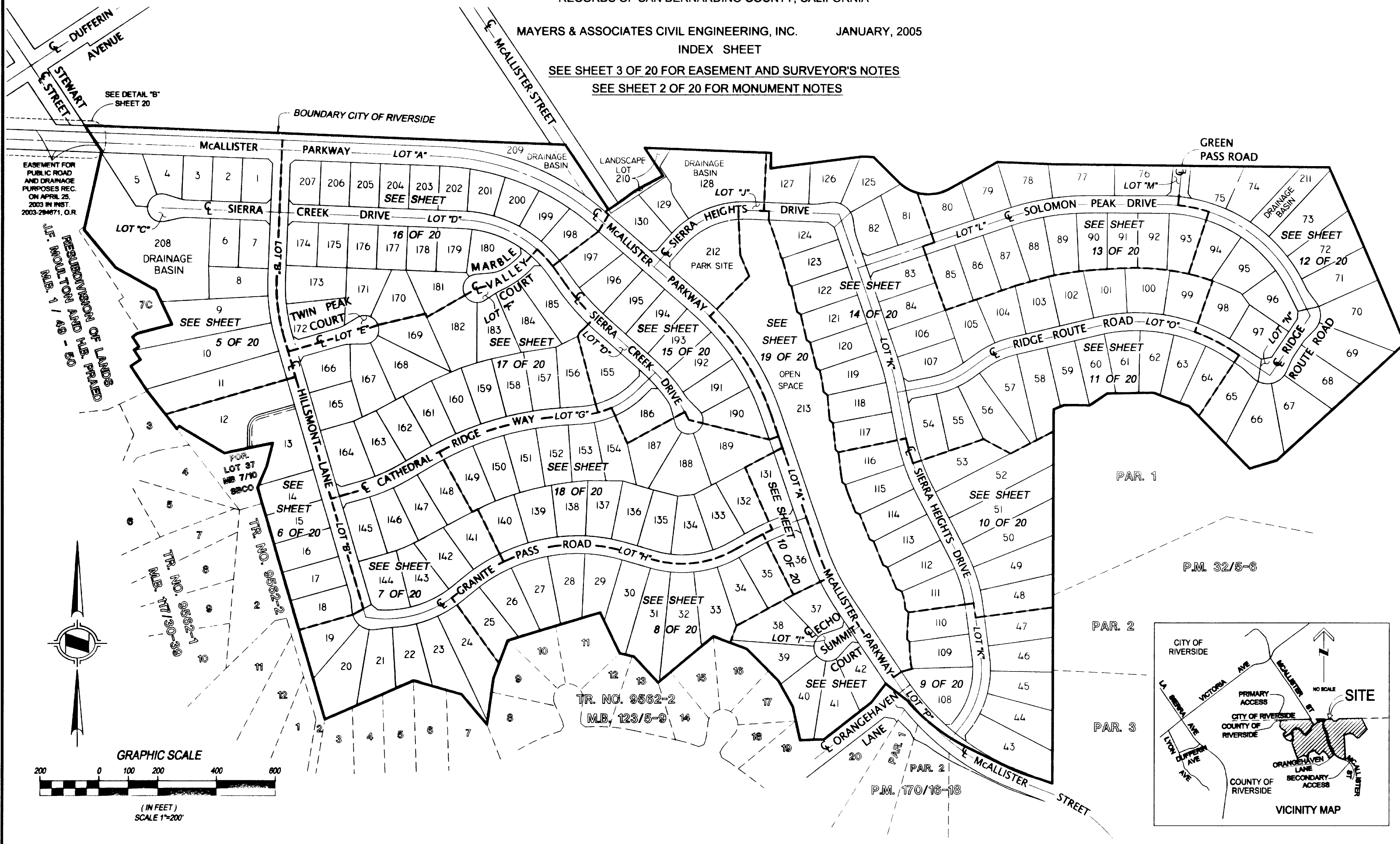
# TRACT NO. 30337

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005  
INDEX SHEET

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

SEE SHEET 2 OF 20 FOR MONUMENT NOTES



EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES REC. ON APRIL 25, 2003 IN INST. 2003-294671, O.R.

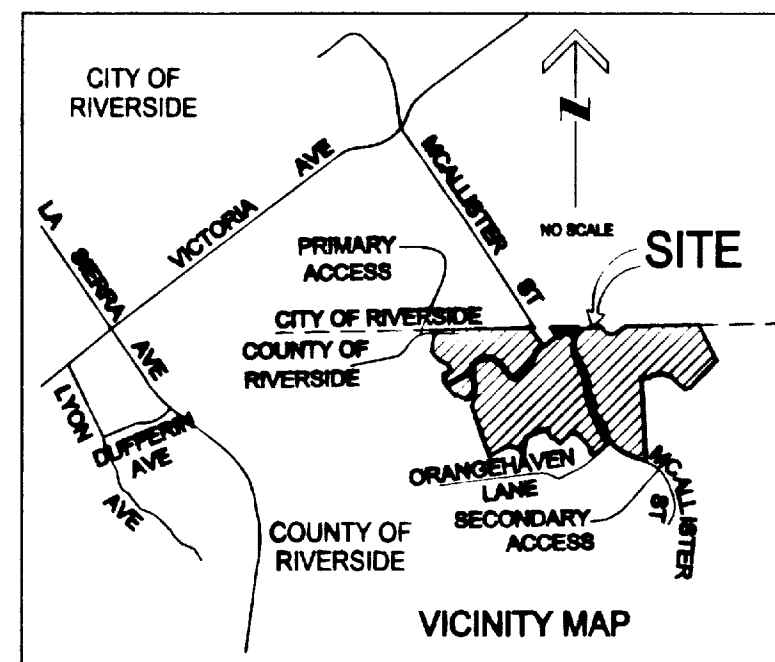
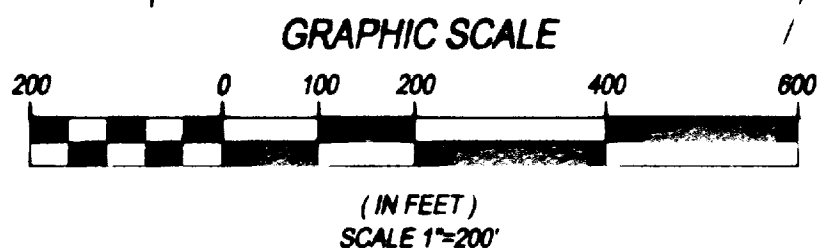
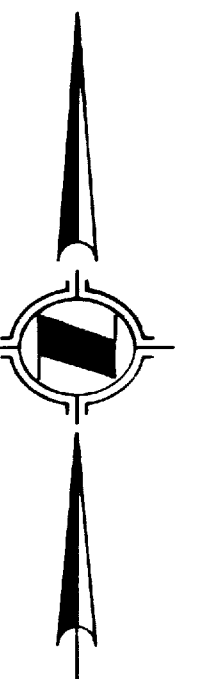
J.F. MOUTON AND HE. PRAED  
M.B. 1/49-50

FOR LOT 37  
M.B. 7/10  
S.B.C.O.

TR. NO. 9562-1  
M.B. 1/30-39

TR. NO. 9562-2

TR. NO. 9562-2  
M.B. 123/5-9



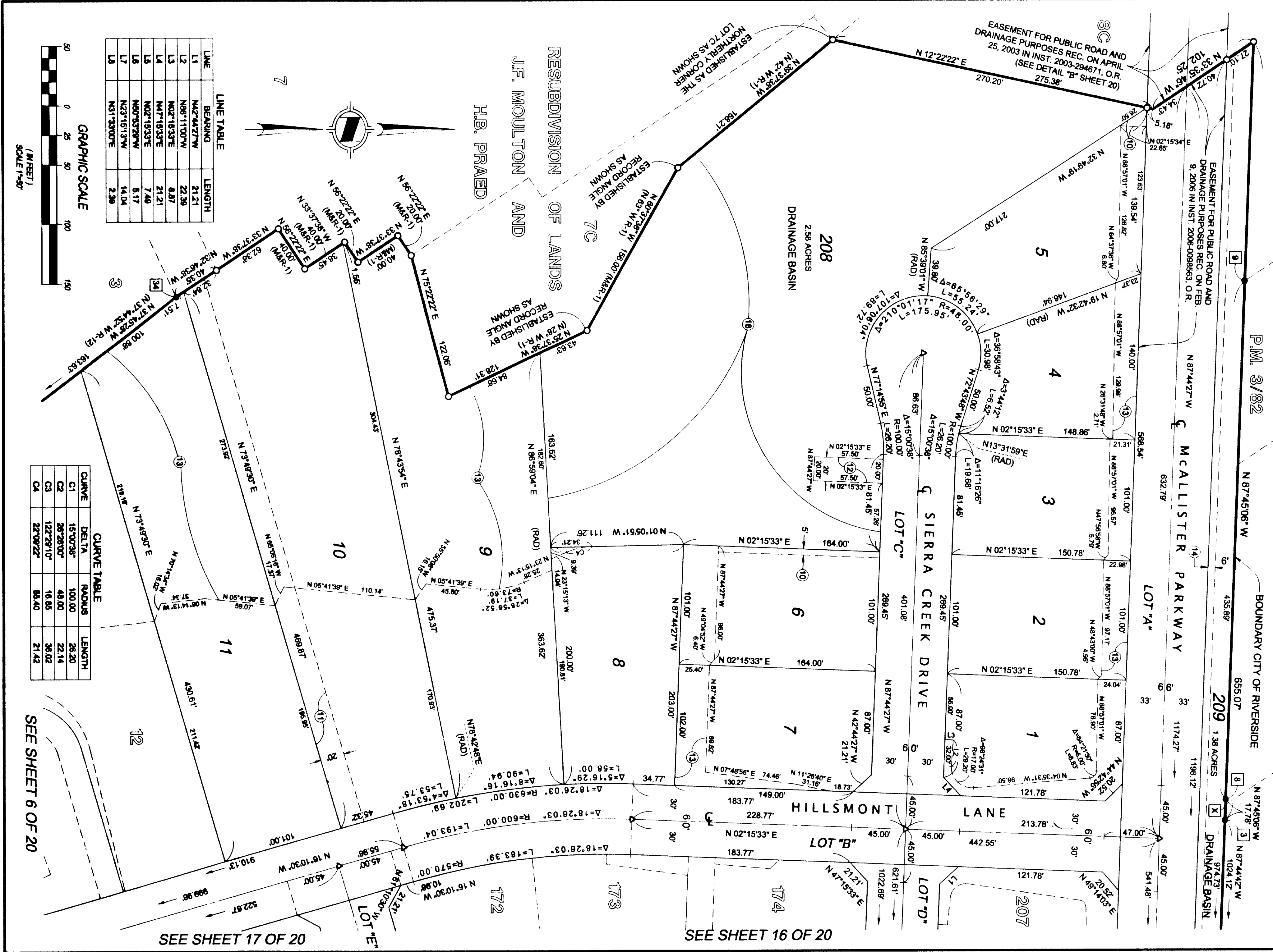
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 5 OF 20 SHEETS

**TRACT NO. 30337**

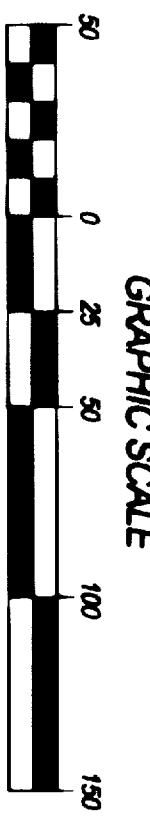
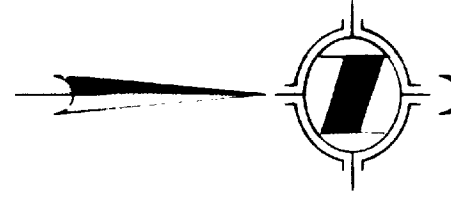
BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005  
SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES  
SEE SHEET 2 OF 20 FOR MONUMENT NOTES



LINE TABLE

LINE	BEARING	LENGTH
L1	N42°44'27\"W	21.21
L2	N66°11'00\"W	22.39
L3	N02°18'33\"E	6.87
L4	N47°18'33\"E	21.21
L5	N02°15'33\"E	7.49
L6	N50°53'29\"W	5.17
L7	N23°15'13\"W	14.04
L8	N31°33'00\"E	2.39



GRAPHIC SCALE  
(IN FEET)  
SCALE 1\"=50'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	15°00'30\"	100.00	28.20
C2	26°26'07\"	48.00	22.14
C3	122°29'10\"	16.95	36.02
C4	22°09'22\"	66.40	21.42

SEE SHEET 17 OF 20

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SEE SHEET 6 OF 20

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 6 OF 20 SHEETS

# TRACT NO. 30337

BEING A SUBDIVISION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

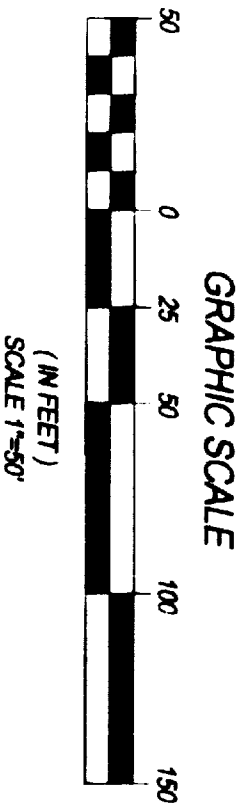
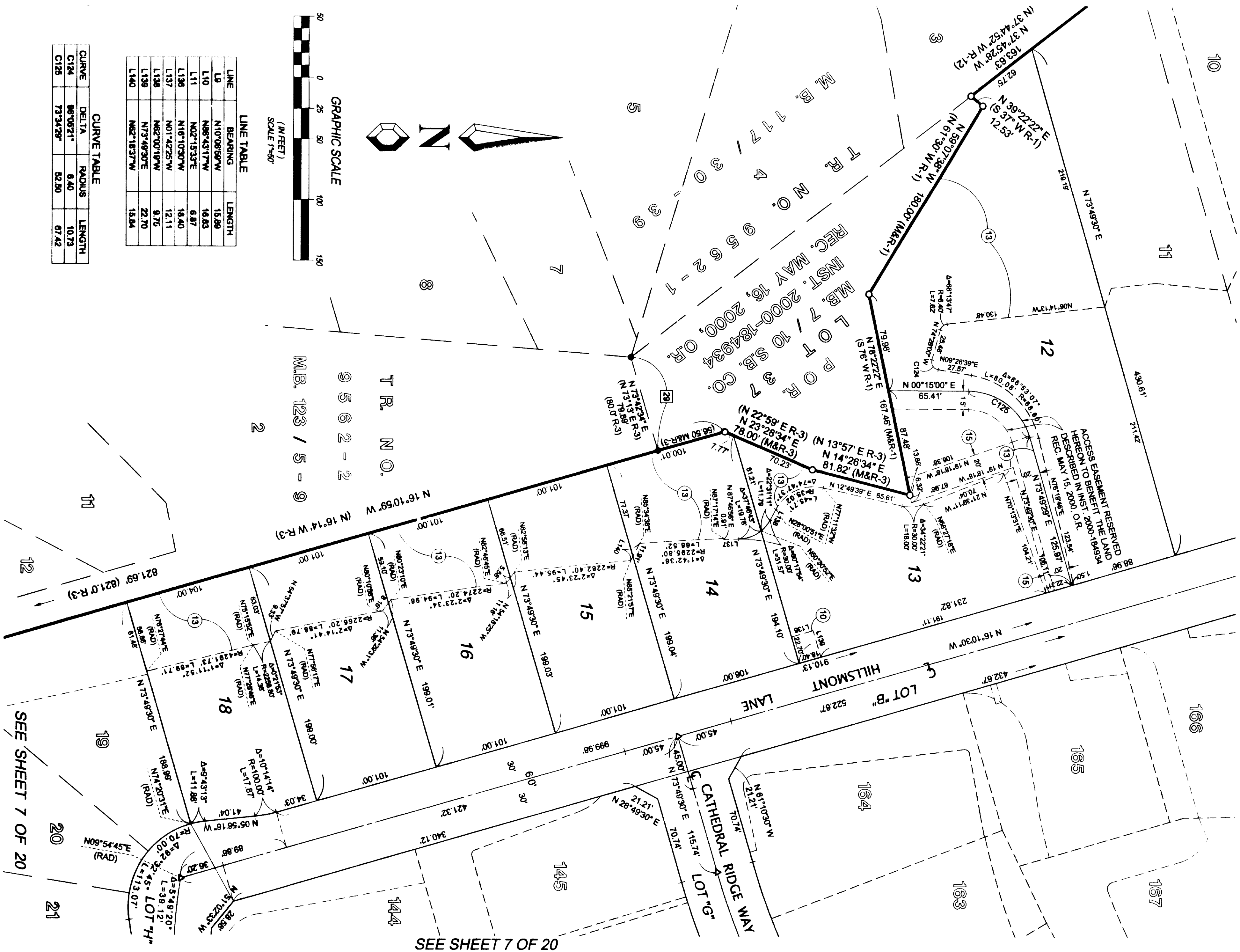
MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYORS NOTES

SEE SHEET 2 OF 20 FOR MONUMENT NOTES

SEE SHEET 5 OF 20

SEE SHEET 17 OF 20



LINE TABLE

LINE	BEARING	LENGTH
L9	N10°06'59"W	15.89
L10	N85°43'17"W	18.83
L11	N02°15'33"E	6.87
L136	N18°10'30"W	18.40
L137	N01°42'25"W	12.11
L138	N82°00'18"W	9.75
L139	N73°49'30"E	22.70
L140	N82°18'37"W	15.84

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C124	86°06'21"	6.40	10.73
C125	73°34'25"	32.90	67.42

SEE SHEET 7 OF 20

SEE SHEET 7 OF 20

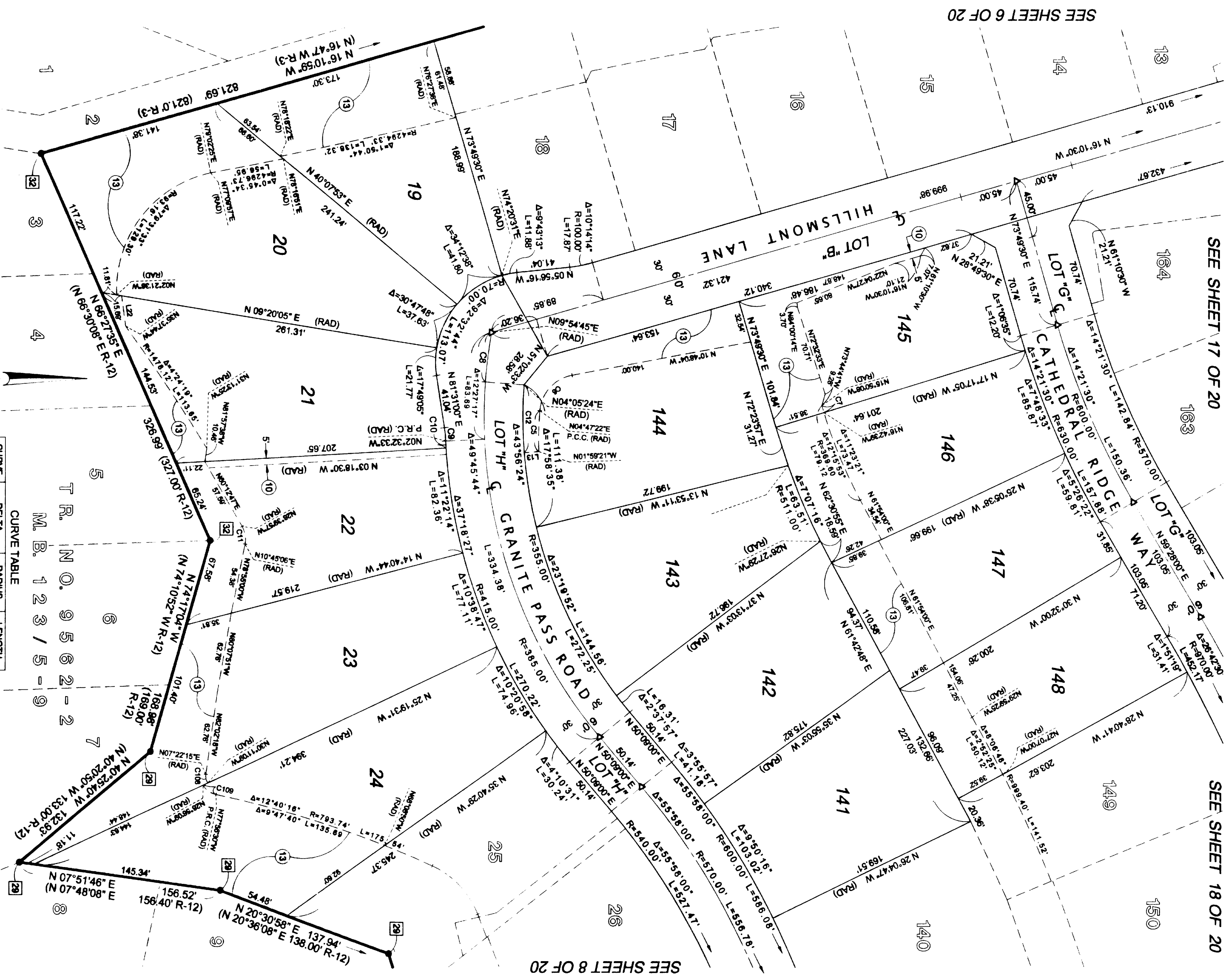
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

**TRACT NO. 30337**

SHEET 7 OF 20 SHEETS

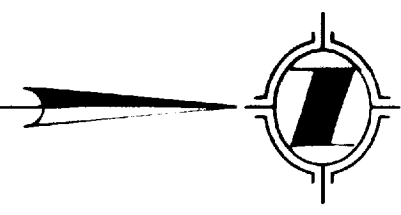
BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN M.B. 7 / 10 SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005  
 SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES  
 SEE SHEET 2 OF 20 FOR MONUMENT NOTES



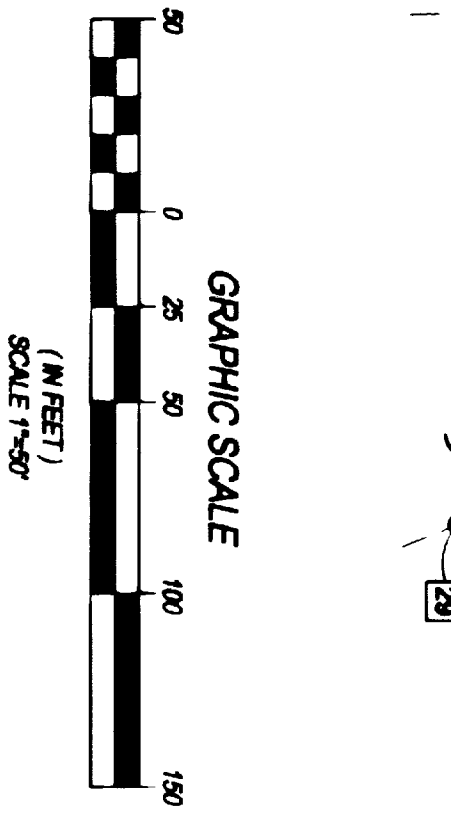
LINE TABLE

LINE	BEARING	LENGTH
L12	N28°48'30"E	21.21
L13	N04°28'13"W (RAD)	11.28
L14	N30°48'30"W	RAD
L22	N02°15'51"E	23.70



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C8	6°46'45"	288.74	31.79
C8	74°24'34"	30.80	40.00
C7	0°42'31"	389.80	8.85
C8	5°49'20"	385.00	38.12
C9	8°56'28"	100.00	10.37
C10	0°45'56"	415.00	5.55
C11	86°28'03"	20.80	14.17
C12	8°31'37"	385.00	82.83
C95	1°13'42"	1105.87	23.70
C108	57°33'24"	11.00	7.21
C109	49°00'21"	14.80	12.86



T.R. NO. 9562-2  
 M.B. 123 / 5-9

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

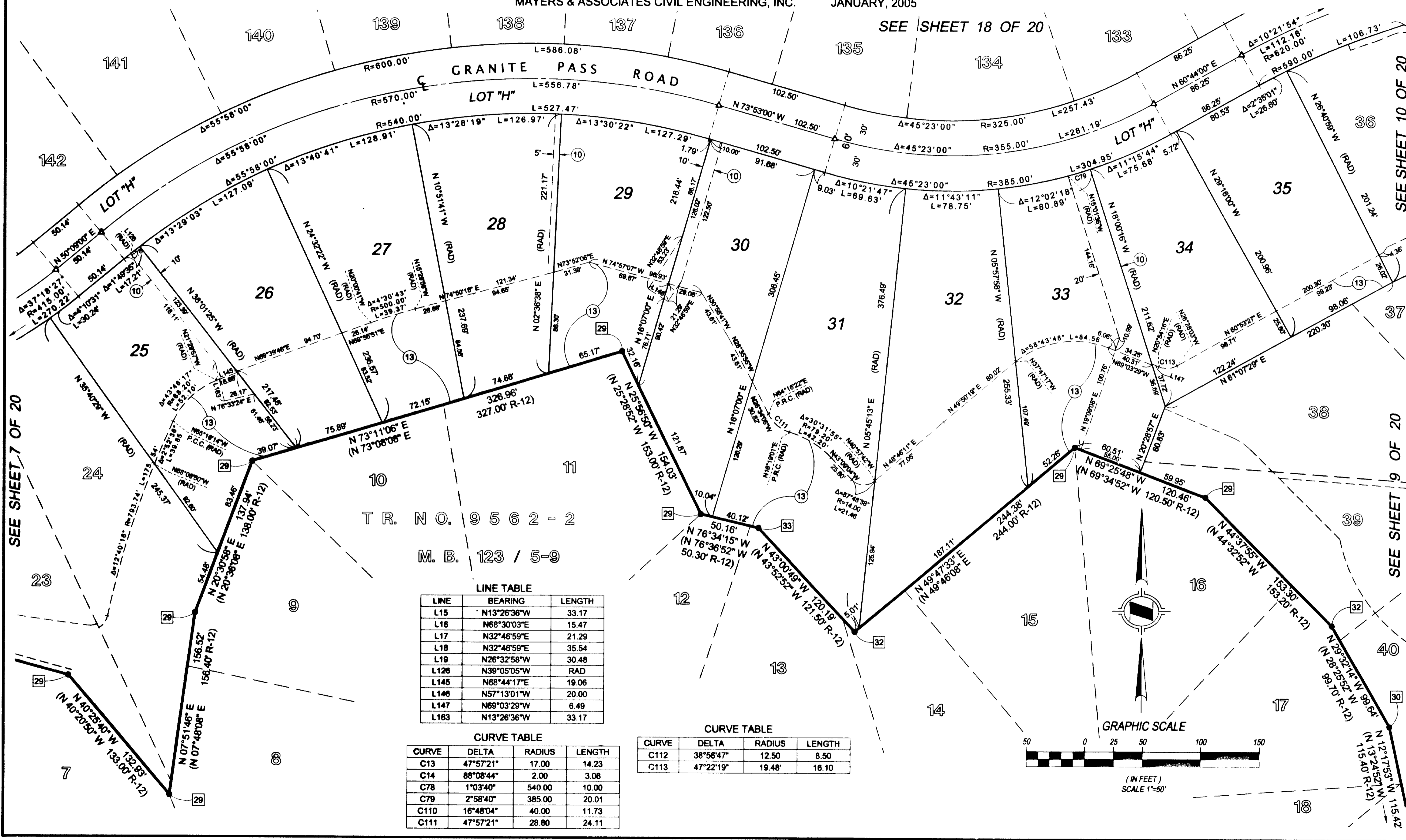
SHEET 8 OF 20 SHEETS

SEE SHEET 2 OF 20 FOR MONUMENT NOTES

# TRACT NO. 30337

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005



TR. NO. 9562-2  
M. B. 123 / 5-9

LINE TABLE

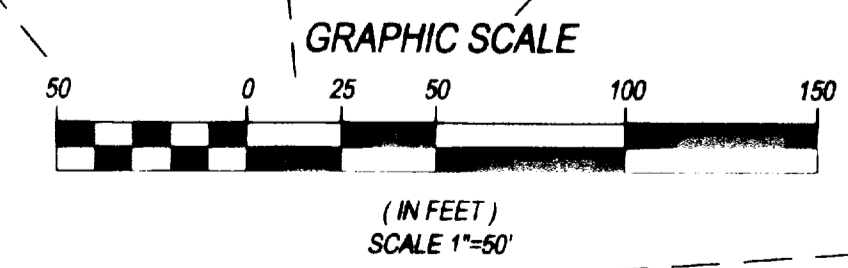
LINE	BEARING	LENGTH
L15	N13°28'36"W	33.17
L16	N68°30'03"E	15.47
L17	N32°46'59"E	21.29
L18	N32°46'59"E	35.54
L19	N26°32'58"W	30.48
L126	N39°05'05"W	RAD
L145	N68°44'17"E	19.06
L146	N57°13'01"W	20.00
L147	N69°03'29"W	6.49
L163	N13°28'36"W	33.17

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C13	47°57'21"	17.00	14.23
C14	88°08'44"	2.00	3.06
C78	1°03'40"	540.00	10.00
C79	2°58'40"	385.00	20.01
C110	16°48'04"	40.00	11.73
C111	47°57'21"	28.80	24.11

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C112	38°56'47"	12.50	8.50
C113	47°22'19"	19.48'	16.10





2007 0079262  
ORIGINAL 415/66

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

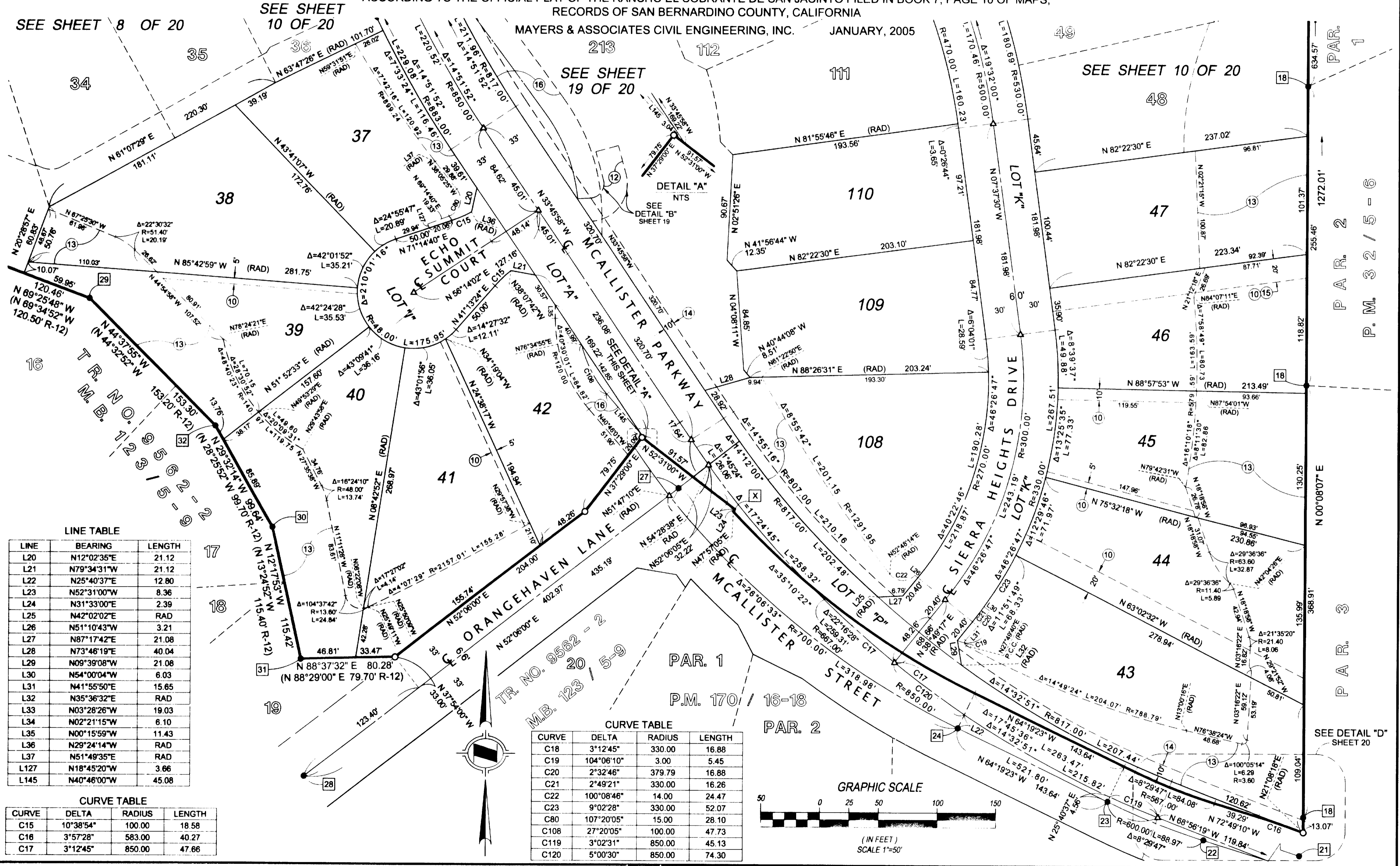
SHEET 9 OF 20 SHEETS

# TRACT NO. 30337

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
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MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 2 OF 20 FOR MONUMENT NOTES  
SEE SHEET 8 OF 20  
SEE SHEET 10 OF 20



LINE TABLE

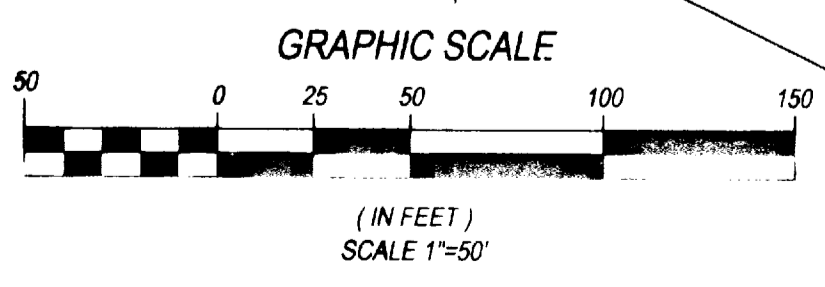
LINE	BEARING	LENGTH
L20	N12°02'35"E	21.12
L21	N79°34'31"W	21.12
L22	N25°40'37"E	12.80
L23	N52°31'00"W	8.36
L24	N31°33'00"E	2.39
L25	N42°02'02"E	RAD
L26	N51°10'43"W	3.21
L27	N87°17'42"E	21.08
L28	N73°46'19"E	40.04
L29	N09°39'08"W	21.08
L30	N54°00'04"W	6.03
L31	N41°55'50"E	15.65
L32	N35°36'32"E	RAD
L33	N03°28'26"W	19.03
L34	N02°21'15"W	6.10
L35	N00°15'59"W	11.43
L36	N29°24'14"W	RAD
L127	N18°45'20"W	3.66
L145	N40°46'00"W	45.08

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C15	10°38'54"	100.00	18.58
C16	3°57'28"	583.00	40.27
C17	3°12'45"	850.00	47.66

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C18	3°12'45"	330.00	16.88
C19	104°06'10"	3.00	5.45
C20	2°32'46"	379.79	16.88
C21	2°49'21"	330.00	16.26
C22	100°08'46"	14.00	24.47
C23	9°02'28"	330.00	52.07
C80	107°20'05"	15.00	28.10
C108	27°20'05"	100.00	47.73
C119	3°02'31"	850.00	45.13
C120	5°00'30"	850.00	74.30



P.A.R. 1  
P.A.R. 2  
P.A.R. 3  
P.M. 32 / 5 - 6

SEE DETAIL "D" SHEET 20

2007-0079262  
 ORIGINAL 415/67

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES  
 SEE SHEET 2 OF 20 FOR MONUMENT NOTES

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

**TRACT NO. 30337**

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
 ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C24	5°43'51"	883.00	88.32
C25	81°17'46"	11.60	16.46
C26	5°32'14"	590.00	57.02
C27	5°15'51"	962.43	88.42
C28	2°14'39"	590.00	23.11
C81	7°30'55"	823.48	108.01
C82	38°17'51"	25.00	16.71
C83	7°44'09"	828.48	111.86

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C114	49°26'35"	32.50	28.05
C115	15°41'42"	29.60	8.11
C116	63°49'18"	29.60	32.97
C117	0°42'59"	883.00	11.04

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SEE SHEET 18 OF 20

SEE SHEET 14 OF 20

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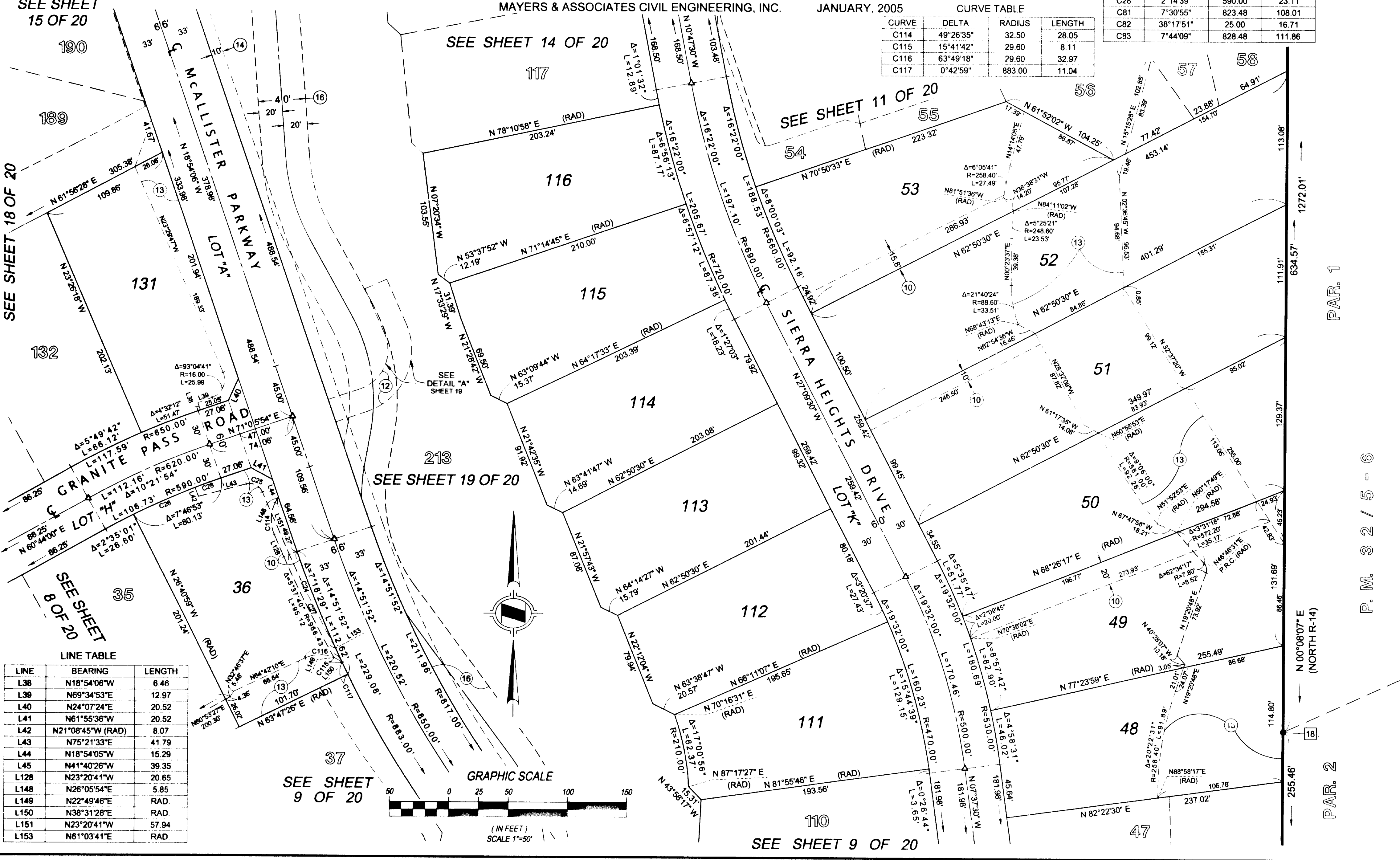
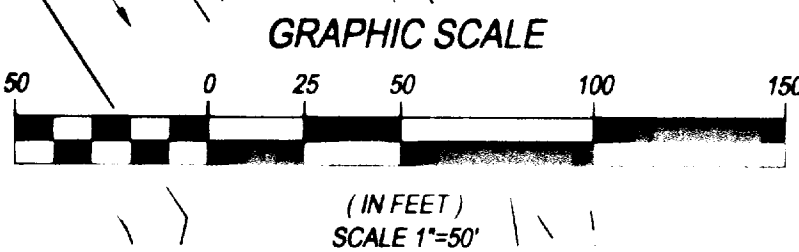
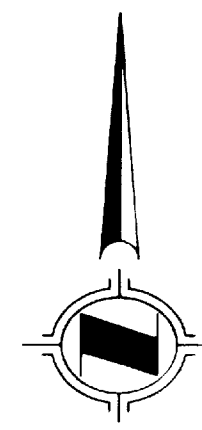
SEE SHEET 8 OF 20

SEE SHEET 9 OF 20

SEE SHEET 9 OF 20

LINE TABLE

LINE	BEARING	LENGTH
L38	N18°54'06"W	6.46
L39	N69°34'53"E	12.97
L40	N24°07'24"E	20.52
L41	N61°55'36"W	20.52
L42	N21°08'45"W (RAD)	8.07
L43	N75°21'33"E	41.79
L44	N18°54'05"W	15.29
L45	N41°40'26"W	39.35
L128	N23°20'41"W	20.85
L148	N26°05'54"E	5.85
L149	N22°49'46"E	RAD.
L150	N38°31'28"E	RAD.
L151	N23°20'41"W	57.94
L153	N61°03'41"E	RAD.



PAR. 1

PAR. 2

P. M. 3 2 / 5 - 6

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IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

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**TRACT NO. 30337**

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

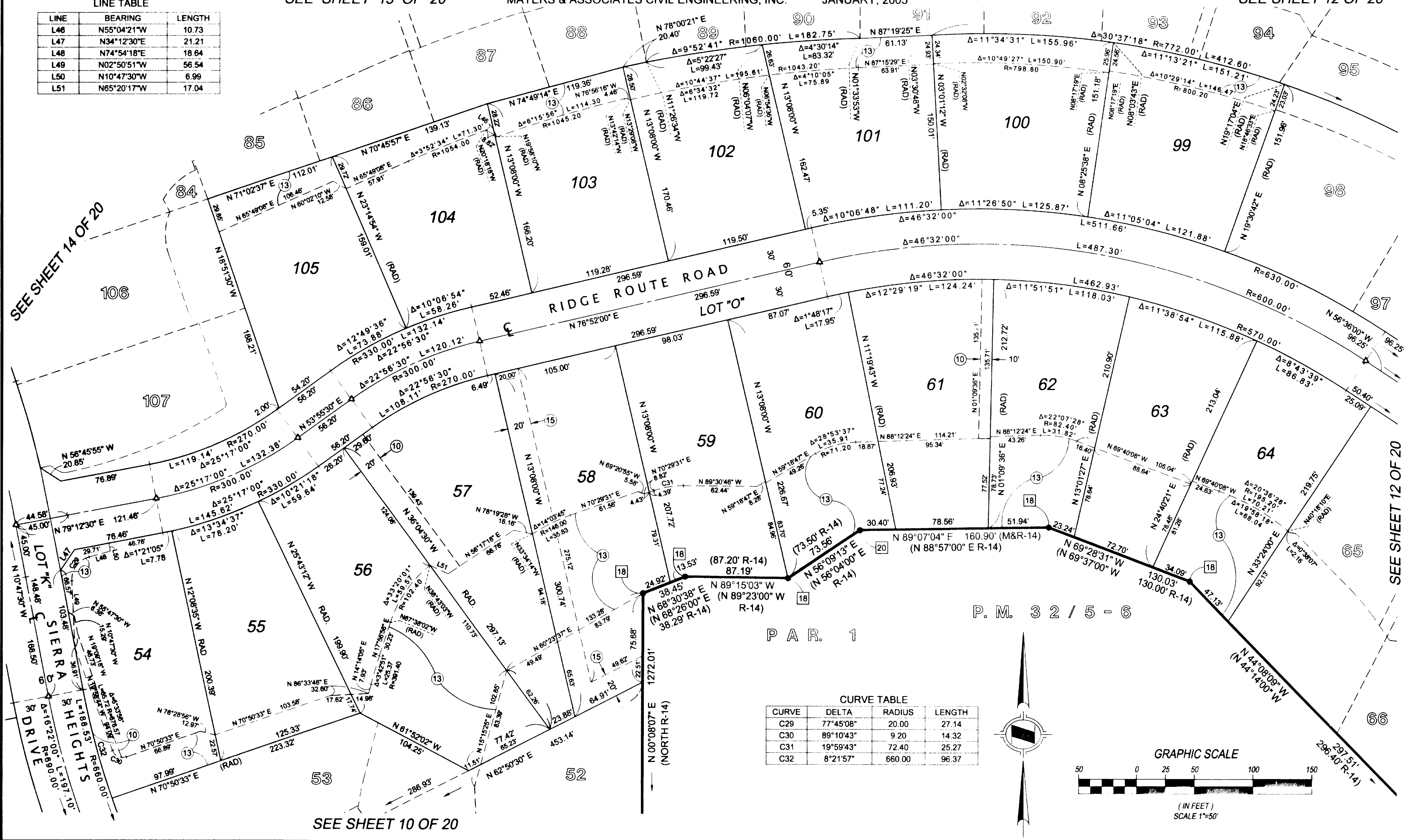
MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 13 OF 20

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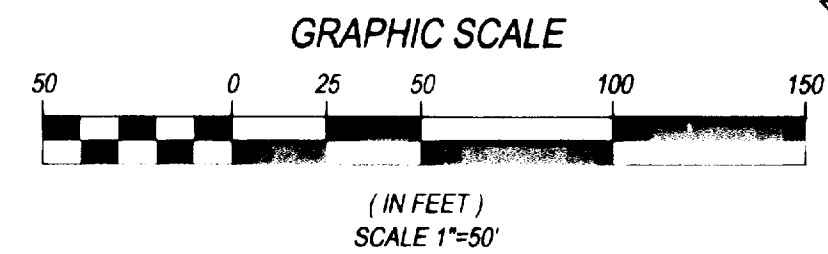
LINE TABLE

LINE	BEARING	LENGTH
L46	N55°04'21"W	10.73
L47	N34°12'30"E	21.21
L48	N74°54'18"E	18.64
L49	N02°50'51"W	56.54
L50	N10°47'30"W	6.99
L51	N65°20'17"W	17.04



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C29	77°45'08"	20.00	27.14
C30	89°10'43"	9.20	14.32
C31	19°59'43"	72.40	25.27
C32	8°21'57"	660.00	96.37



SEE SHEET 14 OF 20

SEE SHEET 12 OF 20

SEE SHEET 10 OF 20

**TRACT NO. 30337**

BEING A SUBDIVISION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

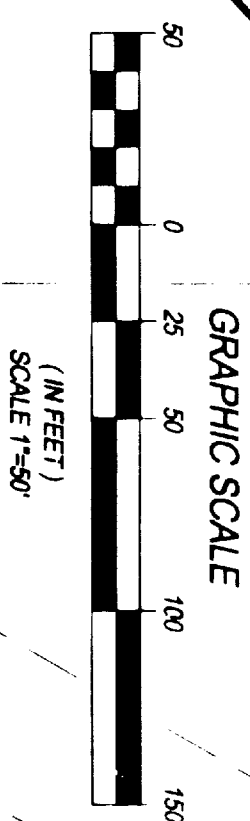
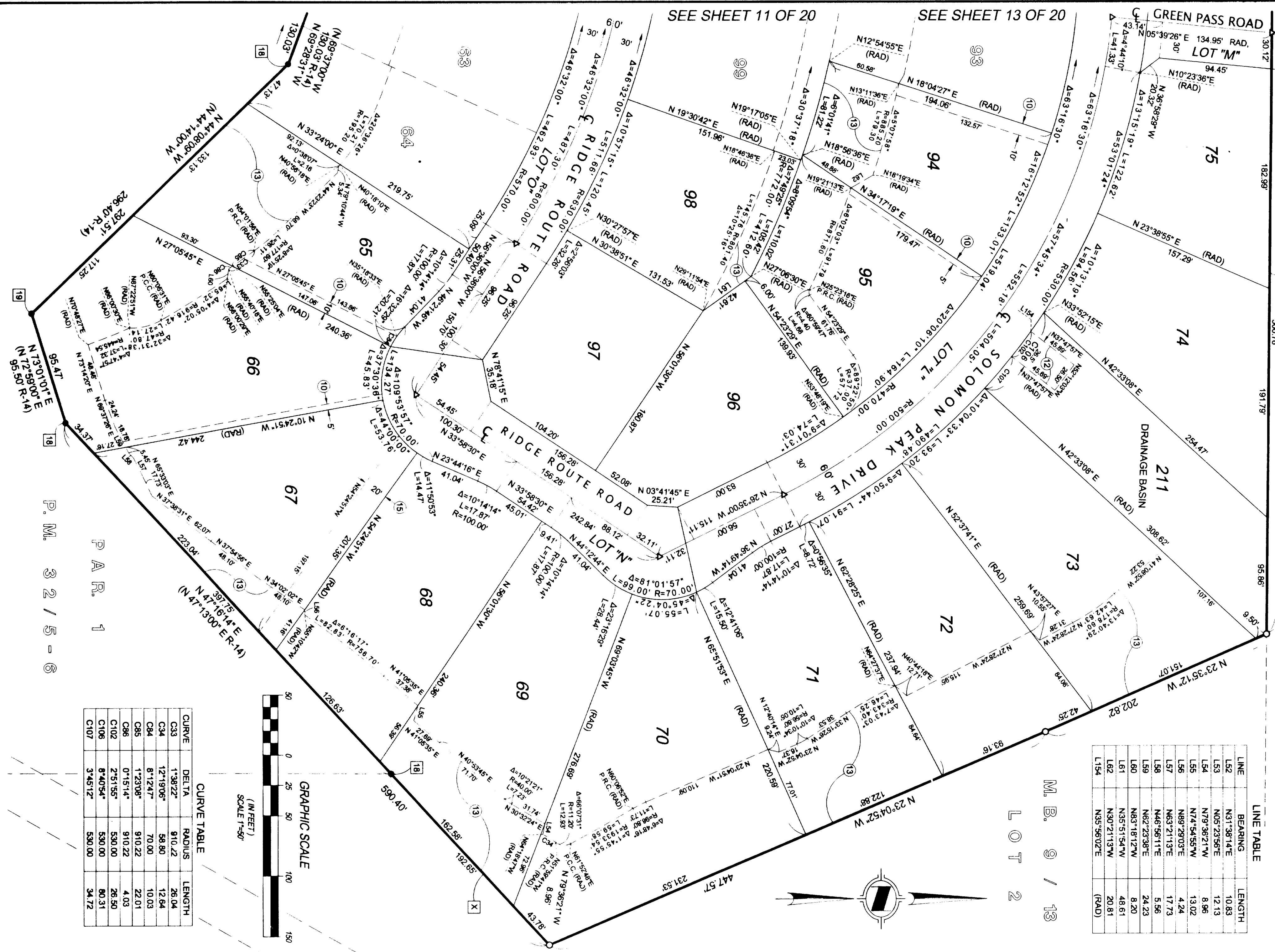
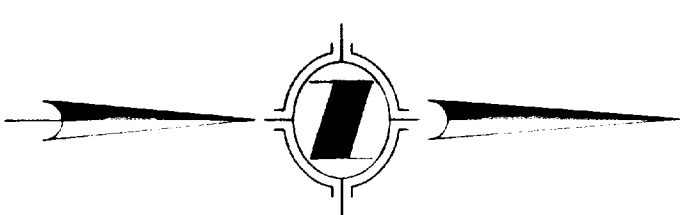
SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

SEE SHEET 2 OF 20 FOR MONUMENT NOTES

LINE TABLE

LINE	BEARING	LENGTH
L52	N31°38'14"E	10.83
L53	N05°23'56"E	12.13
L54	N79°36'21"W	8.96
L55	N74°54'55"W	13.02
L56	N89°29'03"E	4.24
L57	N63°21'13"E	17.73
L58	N46°56'11"E	5.56
L59	N62°23'38"E	24.23
L60	N83°18'12"W	8.20
L61	N35°51'54"W	48.61
L62	N30°21'13"W	20.81
L154	N35°56'02"E (RAD)	

M. B. 9 / 13  
LOT 2



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C33	1°38'22"	910.22	26.04
C34	12°19'06"	58.80	12.64
C84	8°12'47"	70.00	10.03
C85	1°23'08"	910.22	22.01
C86	0°15'14"	910.22	4.03
C102	2°51'55"	530.00	26.50
C106	8°40'54"	530.00	80.31
C107	3°45'12"	530.00	34.72

P. M. 32 / 5 - 6

P A R R. 1

SEE SHEET 11 OF 20

SEE SHEET 13 OF 20

BOUNDARY CITY OF RIVERSIDE

DRAINAGE BASIN 211

RIDGE ROUTE ROAD

SOLOMON PEAK DRIVE

GREEN PASS ROAD

LOT 'N'

LOT 'M'

RIDGE ROUTE ROAD

LOT 'N'

LOT 'M'

RIDGE ROUTE ROAD

LOT 'N'

LOT 'M'

RIDGE ROUTE ROAD

LOT 'N'

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RIDGE ROUTE ROAD

LOT 'N'

LOT 'M'

RIDGE ROUTE ROAD

LOT 'N'

LOT 'M'

RIDGE ROUTE ROAD

LOT 'N'

LOT 'M'

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

**TRACT NO. 30337**

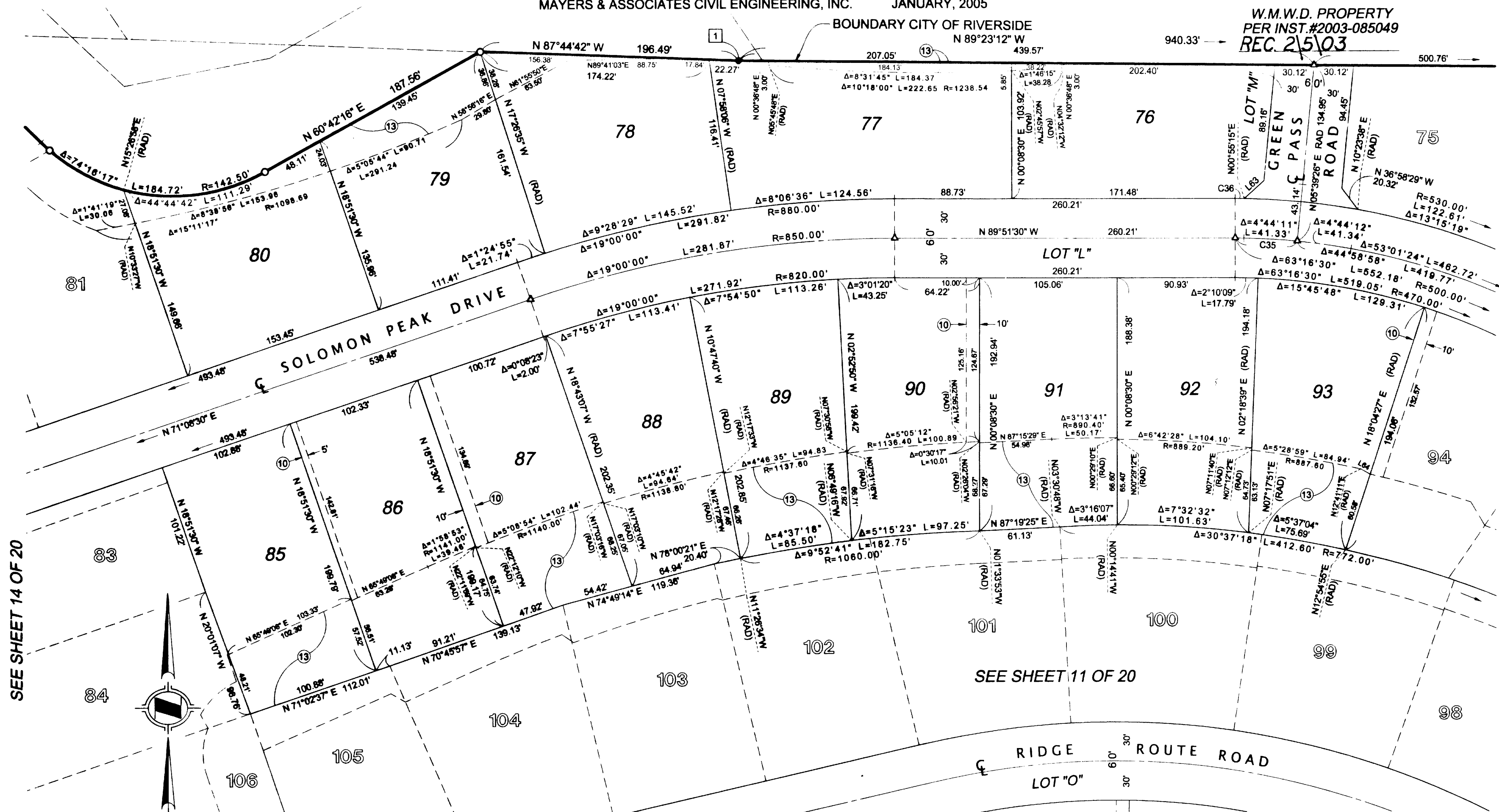
SEE SHEET 2 OF 20 FOR MONUMENT NOTES

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

BOUNDARY CITY OF RIVERSIDE

W.M.W.D. PROPERTY  
PER INST. #2003-085049  
REC. 2/5/03



SEE SHEET 14 OF 20

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GRAPHIC SCALE



(IN FEET)  
SCALE 1"=50'

LINE TABLE

LINE	BEARING	LENGTH
L63	N48°17'21"E	20.32
L64	N60°02'31"W	8.20

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C35	5°30'56"	500.00	48.13
C36	0°46'45"	530.00	7.21

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 14 OF 20 SHEETS

# TRACT NO. 30337

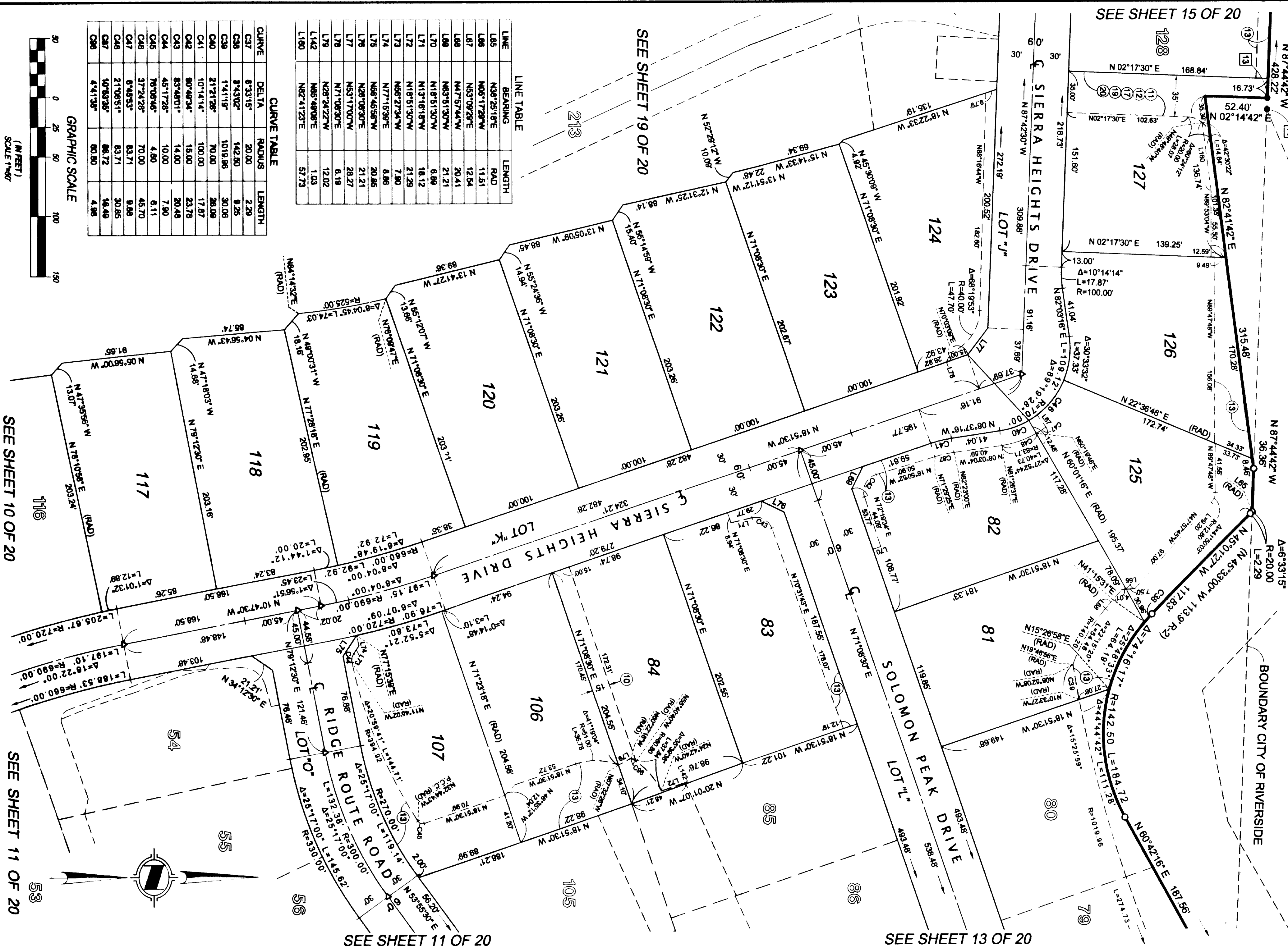
BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,

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MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

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LINE TABLE

LINE	BEARING	LENGTH	RAD
L85	N88°28'18"E	11.51	
L86	N06°17'28"W	12.54	
L87	N53°08'29"E	20.41	
L88	N47°57'44"W	21.21	
L89	N63°51'30"W	6.88	
L70	N18°51'30"W	18.12	
L72	N18°16'18"W	21.29	
L73	N68°27'34"W	7.80	
L74	N77°16'39"E	8.86	
L75	N68°46'59"W	20.85	
L76	N28°08'30"E	21.21	
L77	N53°17'00"W	28.27	
L78	N71°08'30"E	8.19	
L79	N28°24'22"W	12.02	
L80	N65°48'08"W	1.03	
L142	N62°41'23"E	57.73	

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C37	8°33'15"	20.00	2.29
C38	8°43'02"	142.50	9.25
C39	1°41'19"	1019.98	30.08
C40	2°12'28"	70.00	28.08
C41	10°14'14"	100.00	17.87
C42	80°48'34"	18.00	23.78
C43	83°48'01"	14.00	20.48
C44	45°17'28"	10.00	7.80
C45	78°08'46"	4.80	6.11
C46	37°24'28"	70.00	45.70
C47	6°48'53"	83.71	9.88
C48	21°08'51"	83.71	30.85
C49	10°53'36"	88.72	18.48
C50	4°41'38"	80.80	4.98



(IN FEET)  
SCALE 1"=80'

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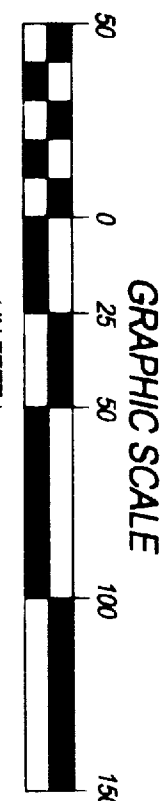
**TRACT NO. 30337**

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYORS NOTES  
SEE SHEET 2 OF 20 FOR MONUMENT NOTES

SEE SHEET 2 OF 20 FOR MONUMENT NOTES



LINE TABLE

LINE	BEARING	LENGTH
L80	N30°52'33"W (RAD)	12.64
L81	N39°46'39"W	6.91
L82	N59°46'32"E (RAD)	8.56
L83	N45°57'37"E	28.25

CURVE TABLE

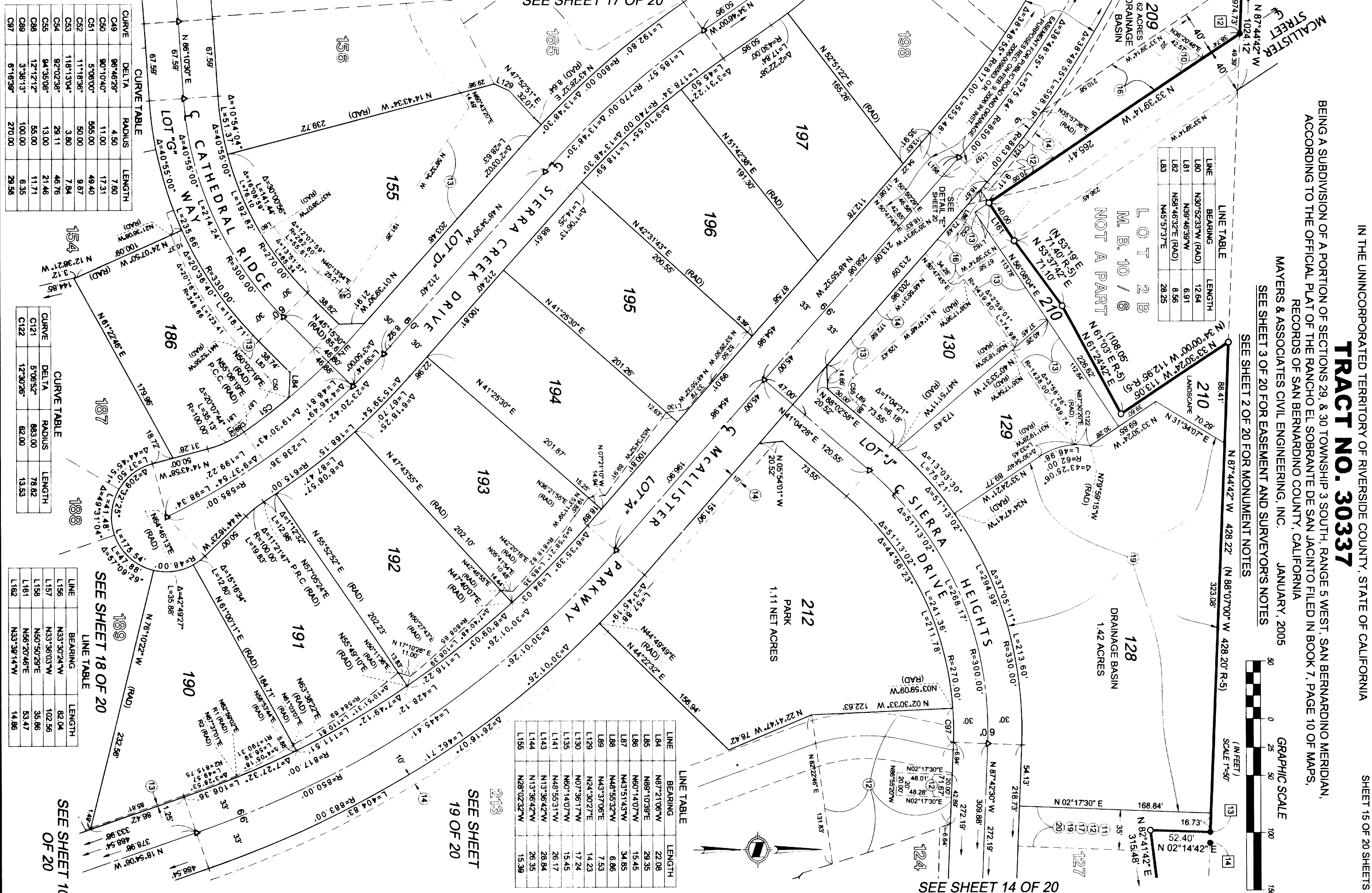
CURVE	DELTA	RADIUS	LENGTH
C49	96°46'29"	4.50	7.80
C50	90°10'40"	11.00	17.31
C51	5°08'00"	555.00	49.40
C52	11°18'36"	50.00	9.87
C53	118°13'04"	3.80	7.84
C54	92°02'38"	29.11	46.76
C55	64°35'08"	13.00	21.46
C56	12°12'12"	55.00	11.71
C58	3°38'13"	100.00	6.35
C57	6°16'39"	270.00	29.58

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C121	5°06'52"	683.00	78.82
C122	12°30'26"	82.00	13.53

LINE TABLE

LINE	BEARING	LENGTH
L156	N33°30'24"W	82.04
L157	N33°36'03"W	102.56
L158	N50°50'29"E	35.86
L161	N56°20'46"E	53.47
L162	N33°39'14"W	14.86



LINE TABLE

LINE	BEARING	LENGTH
L84	N67°21'06"W	22.08
L85	N89°10'39"E	29.35
L86	N60°14'07"W	15.45
L87	N43°51'43"W	34.85
L88	N48°55'32"W	6.86
L89	N43°37'06"E	7.53
L129	N24°30'27"E	14.23
L130	N07°36'17"W	17.24
L135	N60°14'07"W	15.45
L141	N48°55'31"W	26.17
L143	N13°36'42"W	28.94
L144	N13°36'42"W	26.35
L155	N28°02'32"W	15.39



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SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

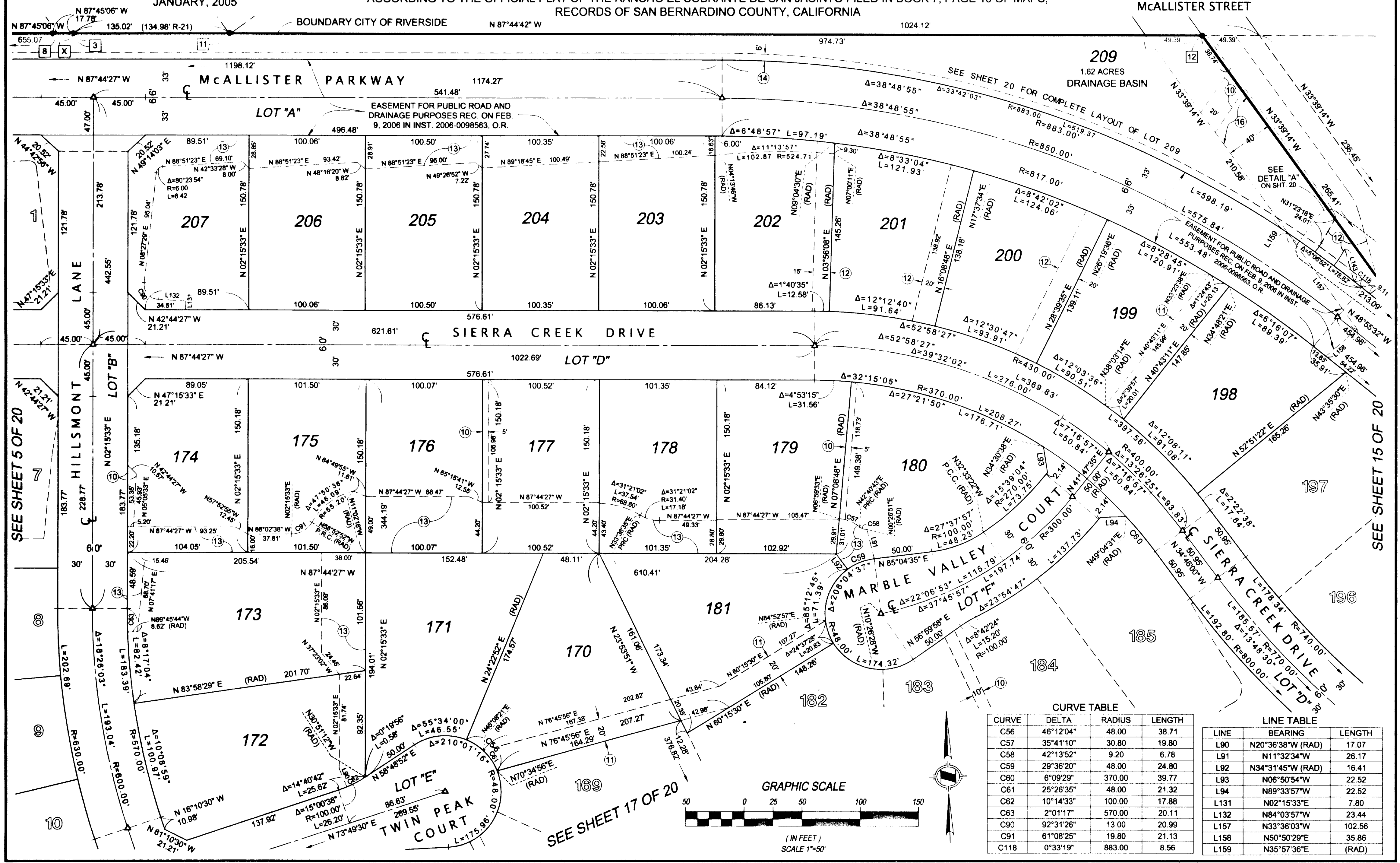
IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SEE SHEET 2 OF 20 FOR MONUMENT NOTES

# TRACT NO. 30337

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC.  
JANUARY, 2005

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
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**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH
C56	46°12'04"	48.00	38.71
C57	35°41'10"	30.80	19.80
C58	42°13'52"	9.20	6.78
C59	29°36'20"	48.00	24.80
C60	6°09'29"	370.00	39.77
C61	25°26'35"	48.00	21.32
C62	10°14'33"	100.00	17.88
C63	2°01'17"	570.00	20.11
C90	92°31'26"	13.00	20.99
C91	61°08'25"	19.80	21.13
C118	0°33'19"	883.00	8.56

**LINE TABLE**

LINE	BEARING	LENGTH
L90	N20°36'38"W (RAD)	17.07
L91	N11°32'34"W	26.17
L92	N34°31'45"W (RAD)	16.41
L93	N06°50'54"W	22.52
L94	N89°33'57"W	22.52
L131	N02°15'33"E	7.80
L132	N84°03'57"W	23.44
L157	N33°36'03"W	102.56
L158	N50°50'29"E	35.86
L159	N35°57'36"E (RAD)	



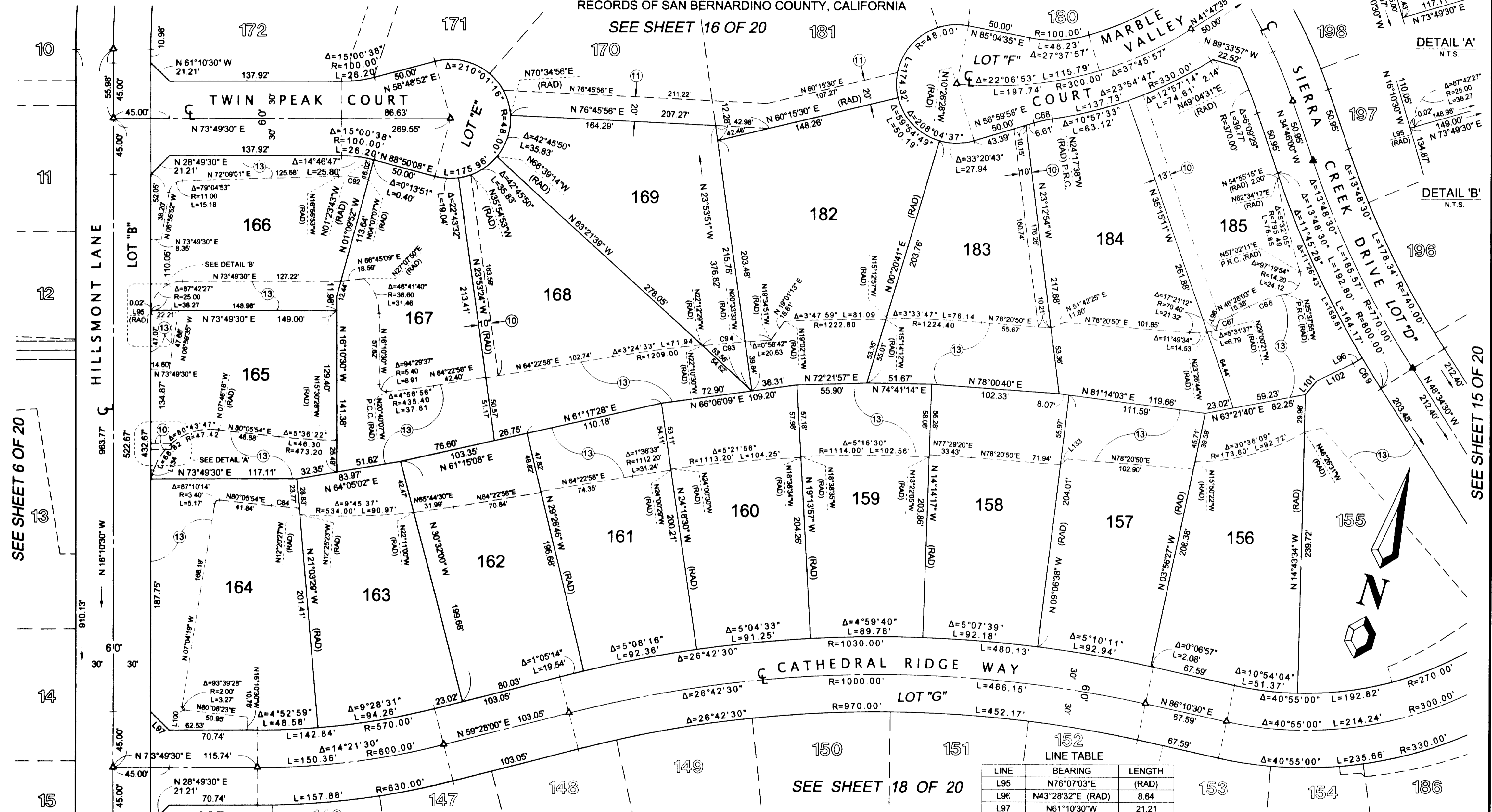
SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES  
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IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

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**TRACT NO. 30337**

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN,  
JANUARY, 2005 ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS,  
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA



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**CURVE TABLE**

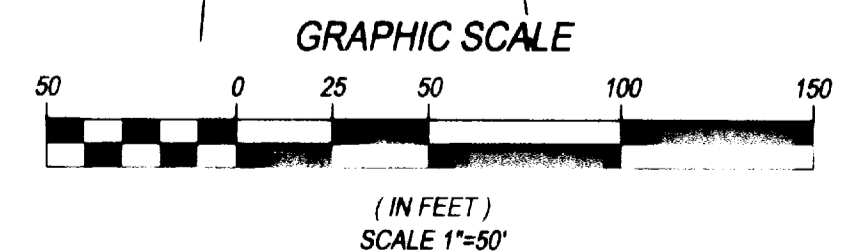
CURVE	DELTA	RADIUS	LENGTH
C64	2°26'21"	529.00	22.52
C65	3°40'13"	519.40	33.27
C66	17°54'02"	101.80	31.80
C67	10°11'18"	63.20	11.24

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH
C68	8°42'24"	100.00	15.20
C69	2°03'02"	800.00	28.63
C92	12°49'46"	106.32	23.81
C93	1°36'57"	1208.20	34.07
C94	2°35'39"	1208.20	54.71

**LINE TABLE**

LINE	BEARING	LENGTH
L95	N76°07'03"E (RAD)	8.84
L96	N43°28'32"E (RAD)	8.84
L97	N61°10'30"W	21.21
L98	N03°55'28"E	8.79
L99	N25°58'19"E	7.10
L100	N10°43'47"W	RAD.
L101	N24°30'27"E	14.23
L102	N47°52'51"E	32.01
L133	N32°45'45"E	7.00
L134	N01°29'55"E	6.92



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

# TRACT NO. 30337

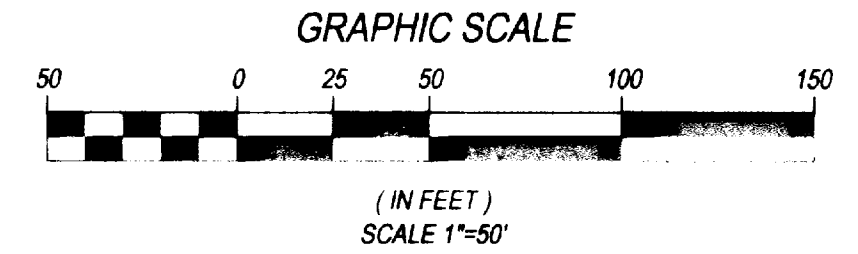
SEE SHEET 2 OF 20 FOR MONUMENT NOTES

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

LINE	BEARING	LENGTH
L103	N63°44'16"W	4.06
L104	N20°51'17"W	6.52
L105	N14°13'43"W	4.40
L106	N32°51'39"E	9.91

CURVE	DELTA	RADIUS	LENGTH
C70	2°46'00"	345.66	16.69
C117	81°39'48"	6.40	9.12



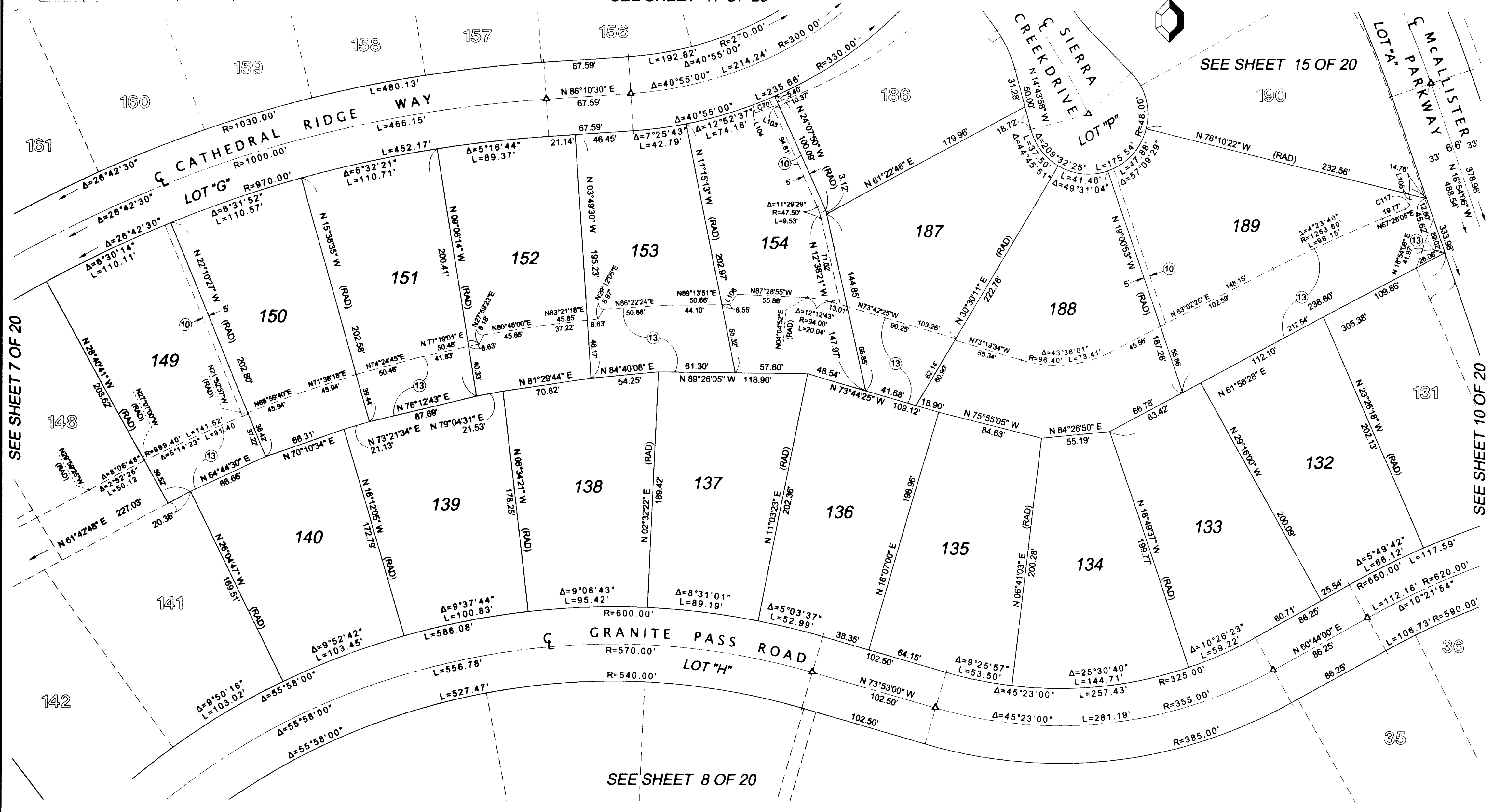
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SEE SHEET 8 OF 20



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 19 OF 20 SHEETS

# TRACT NO. 30337

BEING A SUBDIVISION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

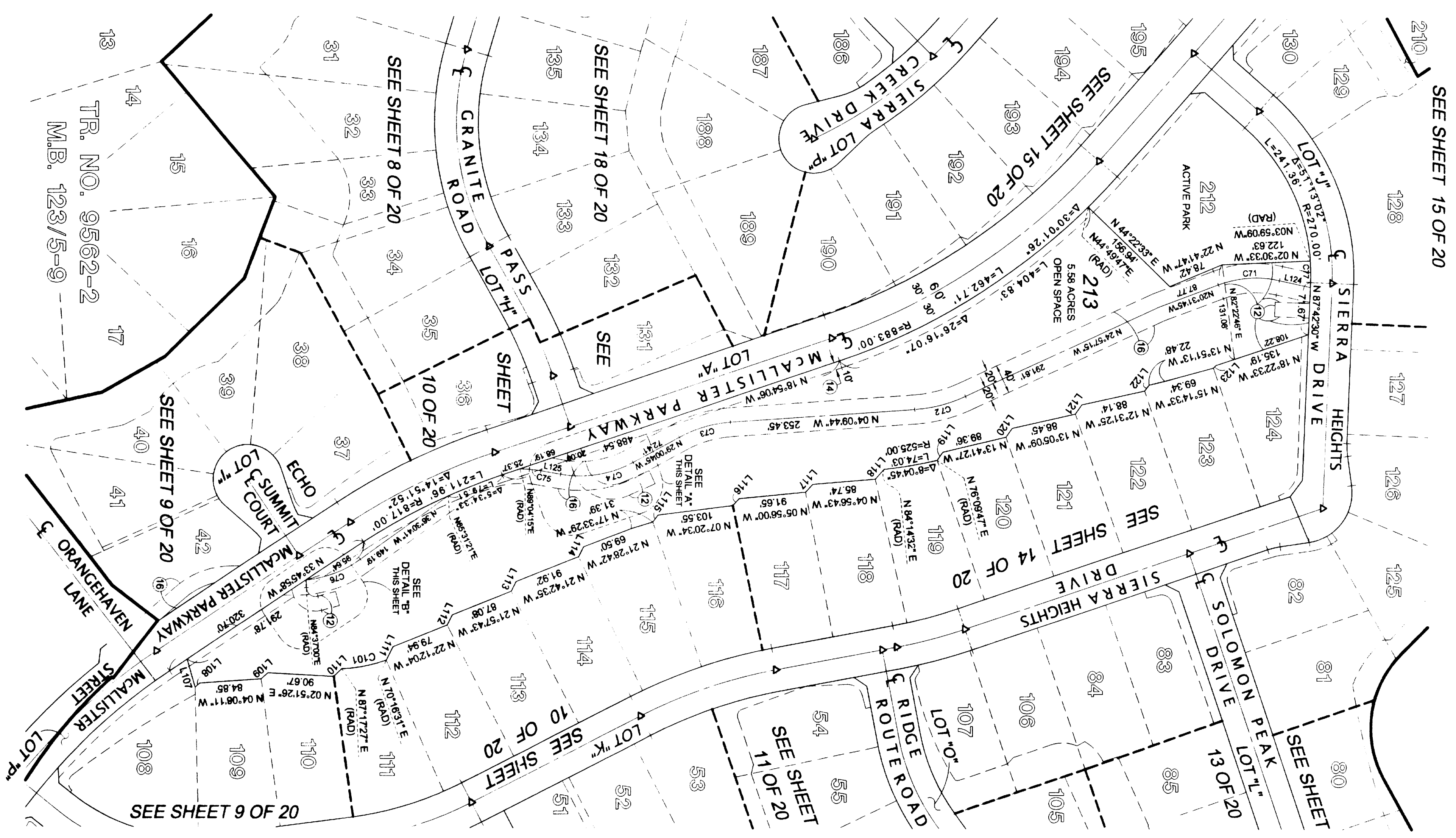
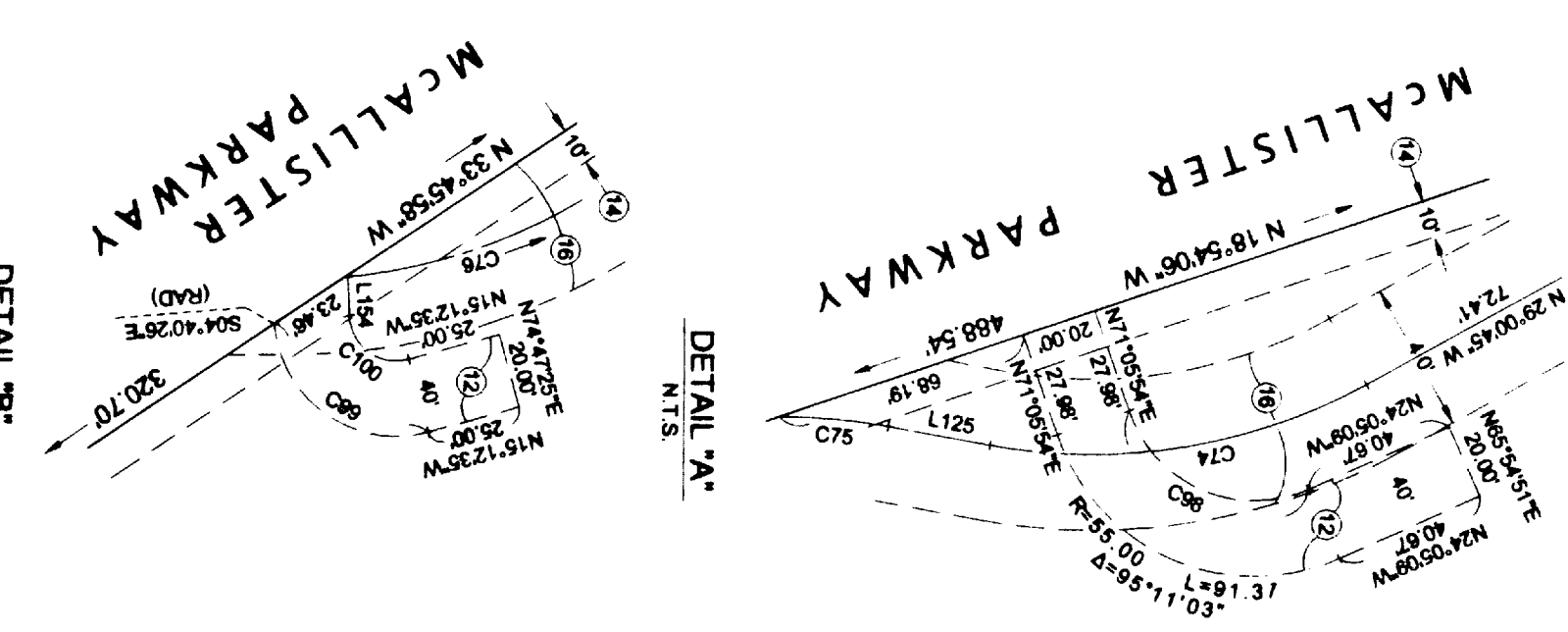
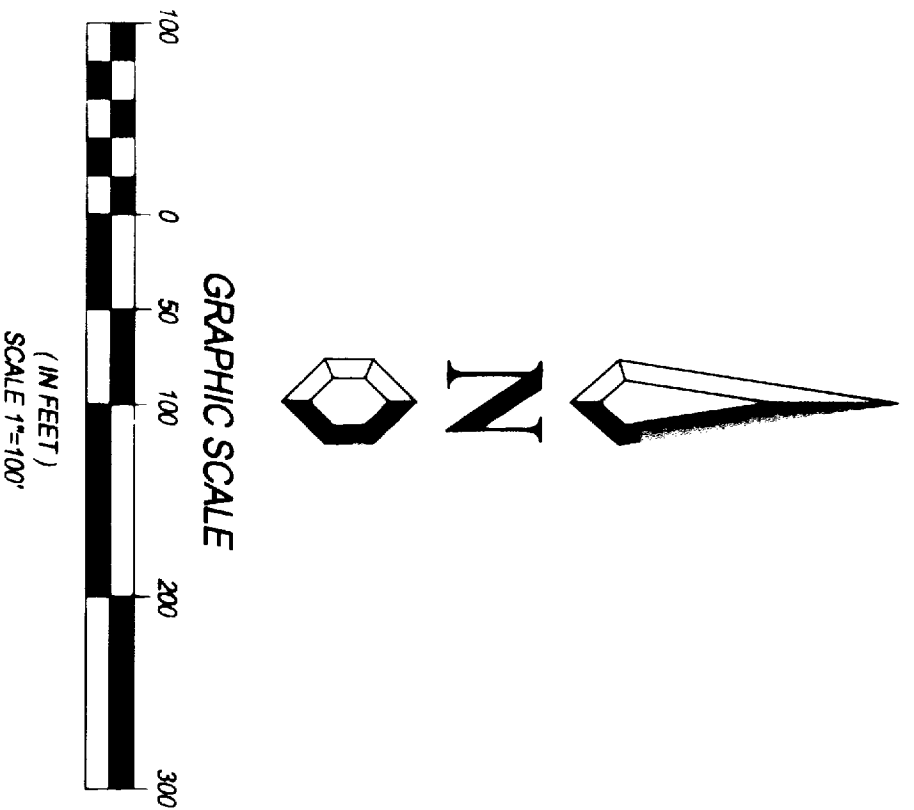
SEE SHEET 2 OF 20 FOR MONUMENT NOTES

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C71	32°51'30"	150.00	86.02
C72	20°47'31"	200.00	72.58
C73	24°05'01"	170.00	73.73
C74	39°10'34"	150.00	102.56
C75	11°05'33"	150.00	28.04
C76	31°07'41"	150.00	81.49
C77	6°16'39"	270.00	28.58
C98	95°11'03"	35.00	58.14
C99	100°32'09"	32.50	57.03
C100	103°05'23"	12.50	22.49
C101	17°00'56"	210.00	62.37

LINE TABLE

LINE	BEARING	LENGTH
L107	N73°46'19"E	40.04
L108	N40°44'08"W	8.51
L109	N41°56'44"W	12.35
L110	N43°58'17"W	15.31
L111	N63°38'47"W	20.57
L112	N64°14'27"W	15.79
L113	N63°41'47"W	14.89
L114	N63°09'44"W	15.37
L115	N63°37'52"W	12.19
L116	N47°35'56"W	13.07
L117	N47°18'03"W	14.68
L118	N49°00'31"W	18.16
L119	N55°12'07"W	13.86
L120	N55°24'36"W	14.94
L121	N55°14'59"W	15.40
L122	N52°29'12"W	10.09
L123	N45°30'09"W	4.92
L124	N12°19'44"E	44.20
L125	N10°09'48"E	27.41
L154	N87°52'48"E	10.86



DETAIL 'B'  
N.T.S.

DETAIL 'A'  
N.T.S.

TR. NO. 9562-2  
M.B. 123/5-9

SEE SHEET 9 OF 20

SEE SHEET 11 OF 20

SEE SHEET 14 OF 20

SEE SHEET 13 OF 20

SEE SHEET 15 OF 20

SEE SHEET 2 OF 20 FOR MONUMENT NOTES

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

BEING A SUBDIVISION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

# TRACT NO. 30337

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SHEET 19 OF 20 SHEETS

# TRACT NO. 30337

BEING A SUBDIVISION OF A PORTION OF SECTIONS 29, & 30 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE RANCHO EL SOBRANTE DE SAN JACINTO FILED IN BOOK 7, PAGE 10 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

MAYERS & ASSOCIATES CIVIL ENGINEERING, INC. JANUARY, 2005

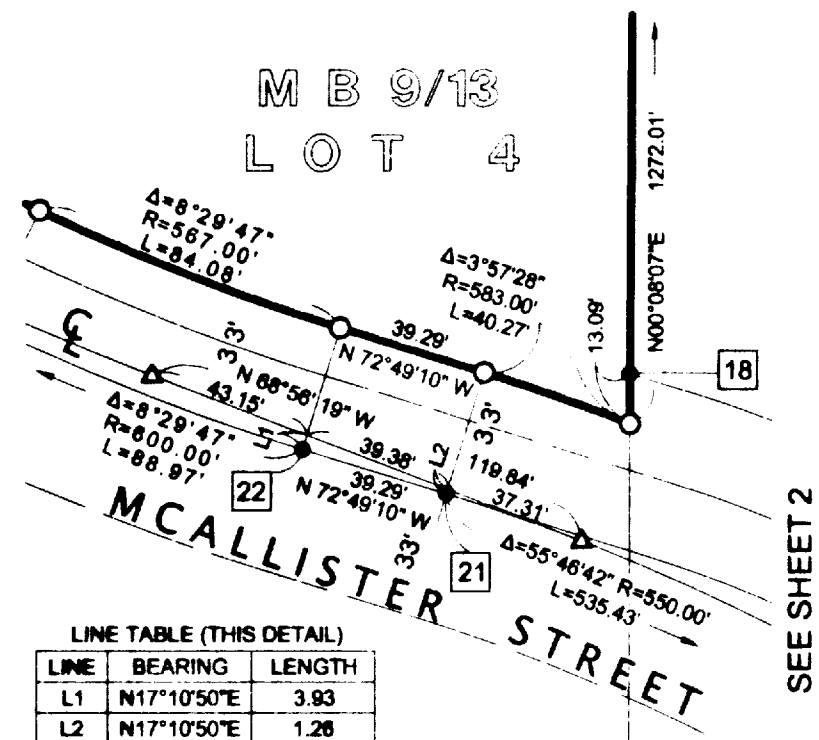
## BOUNDARY DETAIL SHEET

SEE SHEET 3 OF 20 FOR EASEMENT AND SURVEYOR'S NOTES

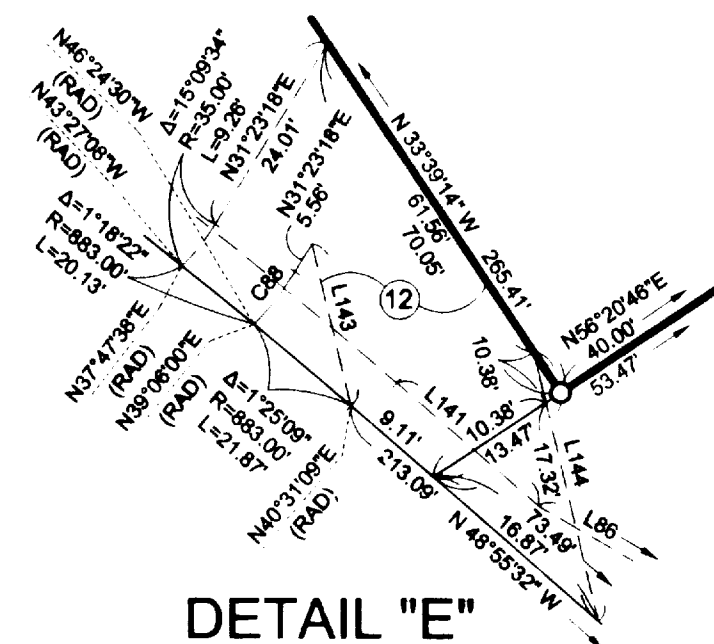
SEE SHEET 2 OF 20 FOR BOUNDARY DATA AND INFORMATION

### RECORD REFERENCES

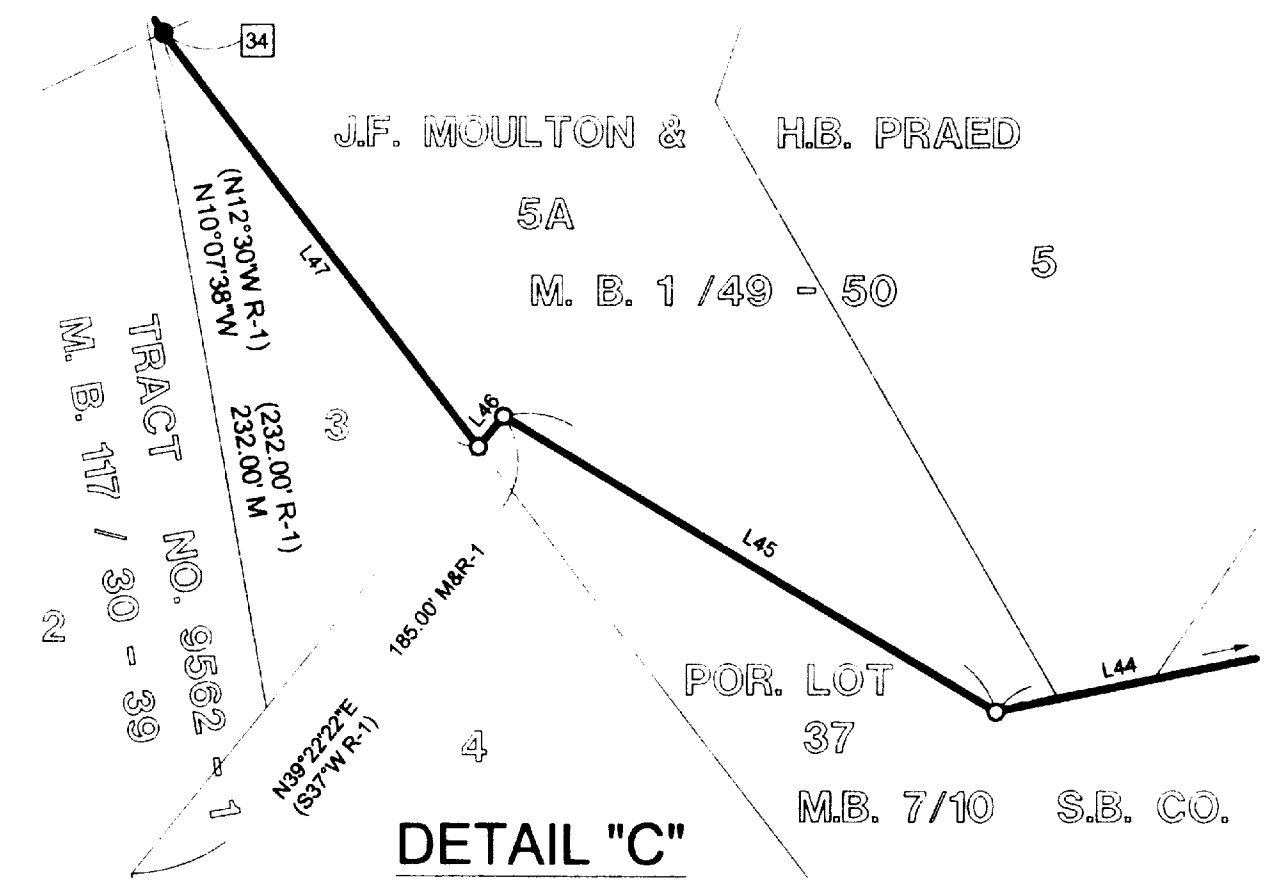
- R-1 = RECORD DATA PER M.B. 1 / 49-50
- R-2 = RECORD DATA PER M.B. 8 / 84
- R-3 = RECORD DATA PER M.B. 7 / 60
- R-4 = RECORD DATA PER M.B. 2 / 3
- R-5 = RECORD DATA PER M.B. 10 / 6
- R-6 = RECORD DATA PER M.B. 7 / 10 S.B. CO
- R-7 = RECORD DATA PER R.S.B. 69 / 92-97
- R-8 = RECORD DATA PER R.S.B. 65 / 87
- R-9 = RECORD DATA PER R.S.B. 79 / 10-11
- R-10 = RECORD DATA PER TR. 30295, M.B. 372 / 69-85
- R-11 = RECORD DATA PER TR. 9562-1, M.B. 117 / 30-39
- R-12 = RECORD DATA PER TR. 9562-2, M.B. 123 / 5-9
- R-13 = RECORD DATA PER P.M. 8170, P.M.B. 33 / 30
- R-14 = RECORD DATA PER P.M. 8043, P.M.B. 32 / 5-6
- R-15 = RECORD DATA PER P.M. 22731, P.M.B. 170 / 16-18
- R-16 = RECORD DATA PER R.S.B. 70 / 46-47
- R-17 = RECORD DATA PER M.B. 11 / 20
- R-18 = RECORD DATA PER M.B. 11 / 21
- R-19 = RECORD DATA PER M.B. 9-13
- R-20 = RECORD DATA PER M.B. 33 / 79
- R-21 = RECORD DATA PER R.S.B. 65 / 26
- R-22 = RECORD DATA PER P.M.B. 3 / 82



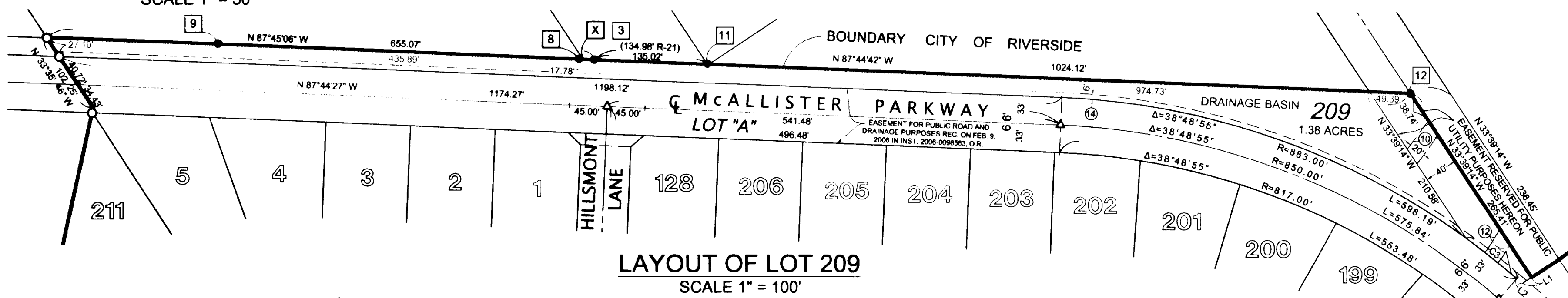
DETAIL "D"  
SCALE 1" = 50'



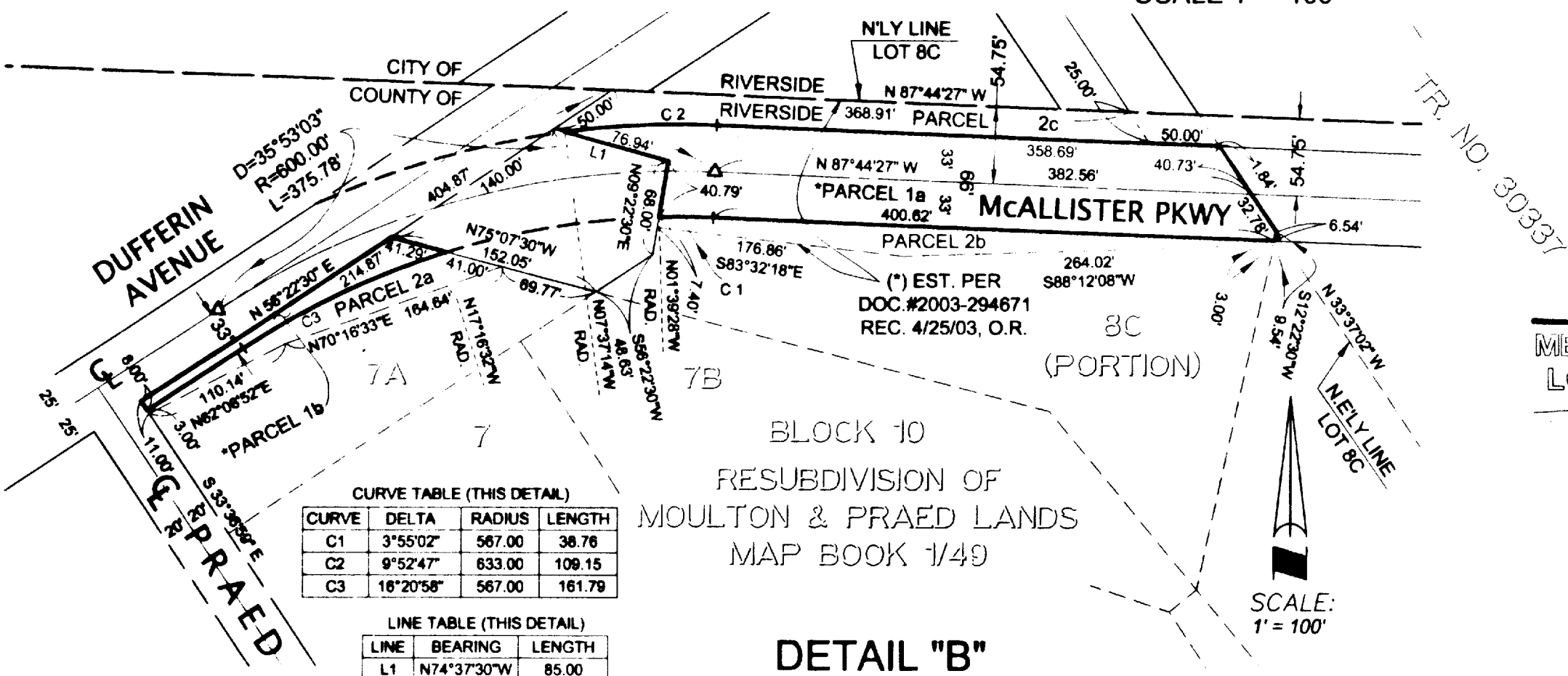
DETAIL "E"  
N.T.S.



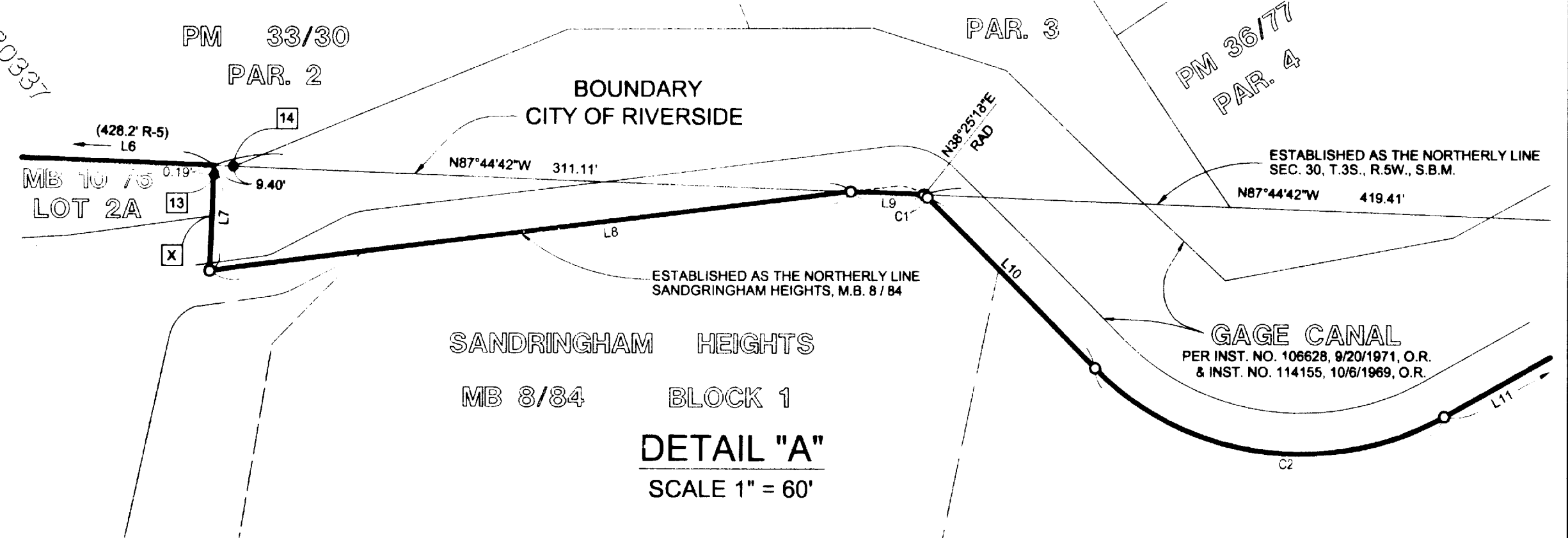
DETAIL "C"  
SCALE 1" = 60'



LAYOUT OF LOT 209  
SCALE 1" = 100'



DETAIL "B"  
SCALE 1" = 100'



DETAIL "A"  
SCALE 1" = 60'