

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 31849

BEING A SUBDIVISION OF LOT 3 AND PORTIONS OF LOTS 4, AND 5, IN BLOCK 9 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 TO 51 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. SEC. 2, T. 3S., R. 6W.

SAKE ENGINEERS, INC., CORONA, CA SEPTEMBER, 2005

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A", "B" AND "C".

WE ALSO HEREBY RETAIN THE EASEMENT DESIGNATED AS "5' DRAINAGE EASEMENT" FOR DRAINAGE PURPOSES.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO HEDRICK AVENUE FROM LOTS 1 AND 17.

TYLER MEADOWS, LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: George F. Meares TITLE: PRESIDENT
PRINT: GEORGE F. MEARES
BY: Steve Dalby TITLE: CHIEF FINANCIAL OFFICER
PRINT: STEVE DALBY

TRUSTEE

STEWART TITLE OF CALIFORNIA, INC.
TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 12, 2006
AS INSTRUMENT NO. 2006-0674052

BY: Norman K. Burdick TITLE: Vice President
PRINT: Norman K. Burdick
BY: _____ TITLE: _____
PRINT: _____

FIDELITY NATIONAL TITLE COMPANY
A CALIFORNIA CORPORATION
TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 12, 2006
AS INSTRUMENT NO. 2006-0674054

BY: Jerry L. Johnson TITLE: ASST. VICE PRESIDENT
PRINT: JERRY L. JOHNSON
BY: _____ TITLE: _____
PRINT: _____
See Sheet 2 of 3 for additional signatures and Notary Acknowledgments.

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE, BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- 1. RIGHT OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS, A RIVERSIDE COUNTY RECORDS, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSES OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINE(S), FLUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, AS PARTICULARLY SET OUT IN SAID DEED.
- 2. A PERMANENT EASEMENT FOR THE INSTALLATION, OPERATION, MAINTENANCE AND REMOVAL OF WATER PIPELINE(S), DITCHES OR FLUMES, TOGETHER WITH ANY OR ALL FITTINGS APPURTENANT THERETO GRANTED TO CITIZENS DOMESTIC WATER COMPANY, A CORPORATION BY DEED RECORDED MARCH 18, 1928 IN BOOK 663, PAGE 591 OF DEEDS.

DATE: March 14, 2007
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANGER
BY: David H. Wright

SIGNATURE OF OMISSION

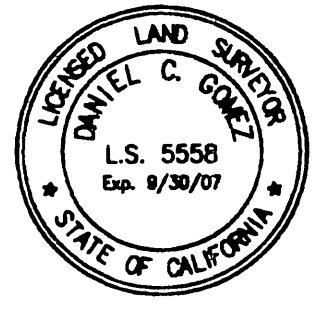
PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

1. RIGHT TO DEVELOP, PUMP, OR EXTRACT WATER RESERVED BY SECURITY TRUST COMPANY BY DEED RECORDED JANUARY 11, 1928, IN BOOK 746, PAGE 552 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID RIVERSIDE COUNTY. SAID EASEMENT IS BLANKET IN NATURE AND CANNOT BE LOCATED.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MDI INVESTMENT GROUP, INC. ON SEPTEMBER 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP.

THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



Daniel C. Gomez
DANIEL C. GOMEZ
L.S. 5558
LICENSE EXPIRES 9-30-07

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY SOIL PACIFIC INC. ON OCTOBER 24, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 36,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL; AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 11/14, 2007
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS
BY: Nancy Romero DEPUTY
CASH TAX BOND
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: _____ DEPUTY

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 36,400.

DATED: June 14, 2007
BY: Keisten Madrellis DEPUTY
PAUL McDONNELL
COUNTY TREASURER & TAX COLLECTOR

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HERBY ACCEPTED AS THE FINAL MAP OF TRACT 31849.

LOT "A", "B" AND "C" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO HEDRICK AVENUE FROM LOTS 1 AND 17 IS HEREBY ACCEPTED.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 20th DAY OF March, 2007.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY: Colleen J. Nicol

NUMBERED LOTS: 19
LETTERED LOTS: 3
ACREAGE IN NUMBERED LOTS: 3.23
ACREAGE IN LETTERED LOTS: 0.97
TOTAL ACREAGE: 4.2

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 31849 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JANUARY 20, 2005 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 3/19/07
THOMAS J. BOYD
RCE 36170 LIC. EXP. 6/30/08
CITY ENGINEER
BY: Thomas J. Boyd

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 3/19/07
MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/07
CITY SURVEYOR
BY: Mark S. Brown

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW. NONE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY

DATE: 3/19/07
PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
BY: Paul C. Sundeen

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: March 7, 2007
DAVID H. WRIGHT,
PUBLIC UTILITIES GENERAL MANGER
BY: David H. Wright

86510661

Additional Signatures and Notary Acknowledgments
continued from sheet 1 of 3.

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA

TRACT NO. 31849

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SAKE ENGINEERS, INC., CORONA, CA SEPTEMBER, 2005

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS 30th DAY OF January, 2007, BEFORE ME Lena Smith,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED George Meares,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION AND EXPIRATION Sept. 17, 2008 WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
Riverside COUNTY
Lena Smith
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS 30th DAY OF January, 2007, BEFORE ME Lena Smith,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Steve Dalby,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION AND EXPIRATION Sept. 17, 2008 WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
Riverside COUNTY
Lena Smith
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

Beneficiary

Sam Akbarpour and Zari Akbarpour, TRUSTEES OF THE Sam Akbarpour and Zari Akbarpour
TRUST dated 12-10-04, AS BENEFICIARIES UNDER DEED OF TRUST RECORDED
December 18, 2006, AS INSTRUMENT NO. 2006-0923004, OFFICIAL RECORD 5.

By: Sam Akbarpour
Sam Akbarpour, TRUSTEE

By: Zari Akbarpour
Zari Akbarpour, TRUSTEE

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS 31st DAY OF January, 2007, BEFORE ME Millie Arnold,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Norman A. Burdick,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION AND EXPIRATION 7-12-07 WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
Riverside COUNTY
Millie Arnold
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS 13 DAY OF APRIL, 2007, BEFORE ME AMELIA RIGGS,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SAM AND ZARI AKBARPOUR,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION AND EXPIRATION 12/13/2009 WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
RIVERSIDE COUNTY
Amelia Riggs
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS 6th DAY OF February, 2007, BEFORE ME Anna Ector,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JERRY L. JOHNSON,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

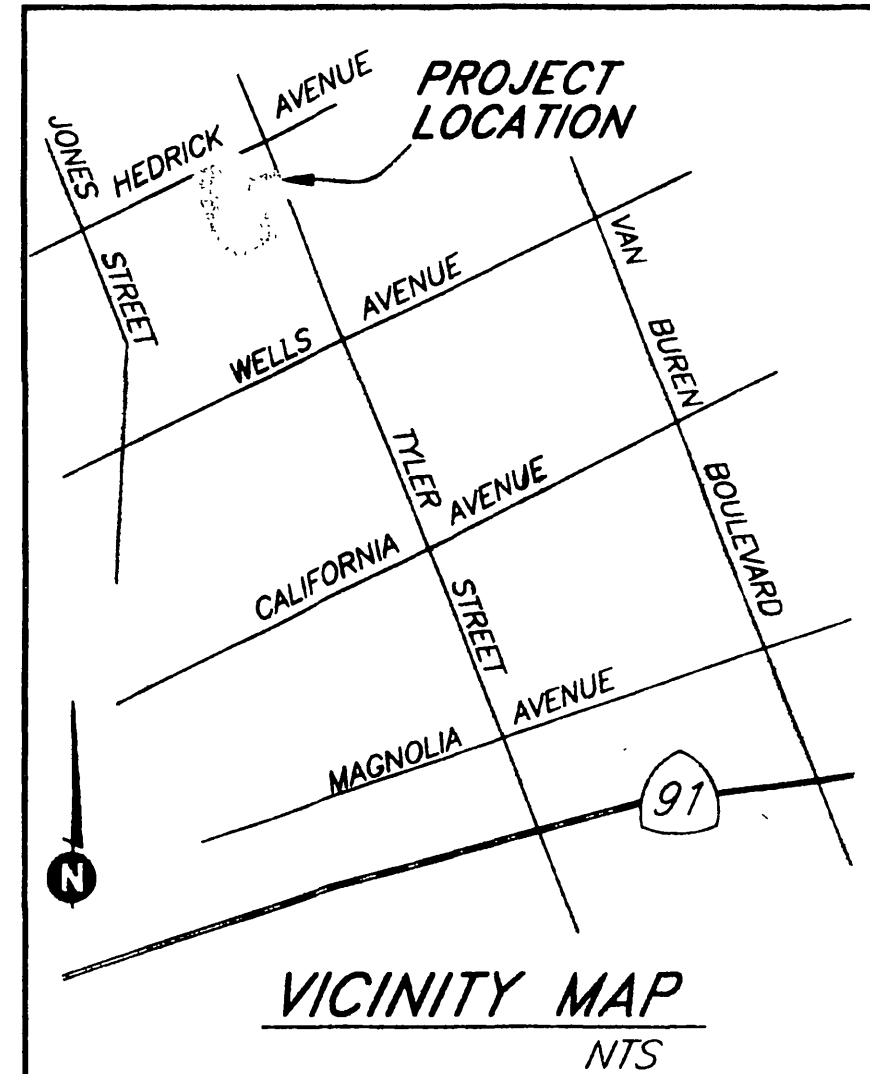
MY COMMISSION AND EXPIRATION 2-9-09 WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
Riverside COUNTY
Anna Ector
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
ON THIS _____ DAY OF _____, 2007, BEFORE ME _____,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED _____,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S)
ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION AND EXPIRATION _____ WITNESS MY HAND _____
MY PRINCIPAL OF BUSINESS IS _____
_____ COUNTY

NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.



M.B. 423 / 43

M.B. 423 / 43

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, STATE OF CALIFORNIA
TRACT NO. 31849

BEING A SUBDIVISION OF LOT 3 AND PORTIONS OF LOTS 4, AND 5, IN BLOCK 9 OF LA GRANADA, AS SHOWN BY MAP ON FILE IN BOOK 12, PAGES 42 TO 51 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, STATE OF CALIFORNIA. SEC. 2, T. 3S., R. 6W.

SAKE ENGINEERS, INC., CORONA, CA SEPTEMBER, 2005

SURVEYORS NOTES:

- INDICATES MONUMENT FOUND AS NOTED
- INDICATES SET 6", 1/2" DIA SPIKE AND TAG "L.S. 5558" FLUSH
- INDICATES SET 1-1/2" O.D.x18" GALV. IRON PIPE, AND L.S. 5558, TAGGED FLUSH WITH SURFACE (UNLESS OTHERWISE NOTED) AT ALL BOUNDARY CORNERS
- ////// INDICATES RESTRICTED ACCESS
- () INDICATES RECORD DATA PER P.M.B. 14/12
- [] INDICATES RECORD DATA PER M.B. 12/42-51
- A FD: 3/4" I.P. W/ TAG "ILLEGIBLE" FL. N65°40'40"W, 0.16' OUT OF POSITION
- B FD: 3/4" I.P. W/ TAG "ILLEGIBLE" FL. N70°46'40"W, 0.20' OUT OF POSITION
- C FD: 3/4" I.P. W/ TAG "ILLEGIBLE" FL. BENT N69°00'46"W, 0.28' OUT OF POSITION
- D FD: 3/4" I.P. W/ TAG "ILLEGIBLE" FL. BENT N69°37'44"W, 0.32' OUT OF POSITION
- E FD: 1" I.P. OPEN FL. NO REF. S19°26'20"E, 1.71' OUT OF POSITION, NOT ACCEPTED AS PROPERTY CORNER
- F FD: NOTHING, ESTABLISHED BY INTERSECTION FROM NW AND NE. END COMPASS RULE ADJUSTMENT FROM SW HERE. TRAVERSE BY RECORD DATA FROM SW IS OUT OF POSITION S 09°01'46" E 0.31'

SET 1" I.P. W/ PLASTIC PLUG STAMPED "LS 5558", OR LEAD AND TAG "LS 5558" IN CONCRETE, OR ON TOP OF OR FACE OF WALL AT ALL REAR LOT CORNERS, FLUSH UNLESS OTHERWISE NOTED.

SET LEAD AND TAG "LS 5558" IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED, AND FOR E.C.R.'S AND B.C.R.'S PROJECTED RADIAL OR PERPENDICULAR FROM CENTERLINE UNLESS OTHERWISE NOTED.

FD: PUNCH MARK W/ CROSS TIES ON M.H. RIM

FD: CITY OF RIVERSIDE SPIKE & WASHER, PER CITY TIES

FD: PK NAIL W/ CITY OF RIVERSIDE ENG. WASHER FL. NO REF. ACCEPTED AS CL INTERSECTION

FD: 1 1/4 I.P. W/ TAG R.C.E. 862 PER P.M.B. 14/12

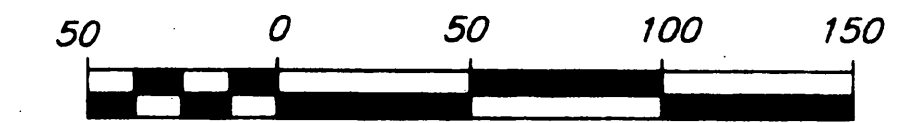
FD: NOTHING ESTABLISHED BY PRORATION

SEARCHED AND FOUND NOTHING

FD: NOTHING, ESTABLISHED BY RECORD INTERSECTION BY RECORD DELTA PER MB 12/42-51

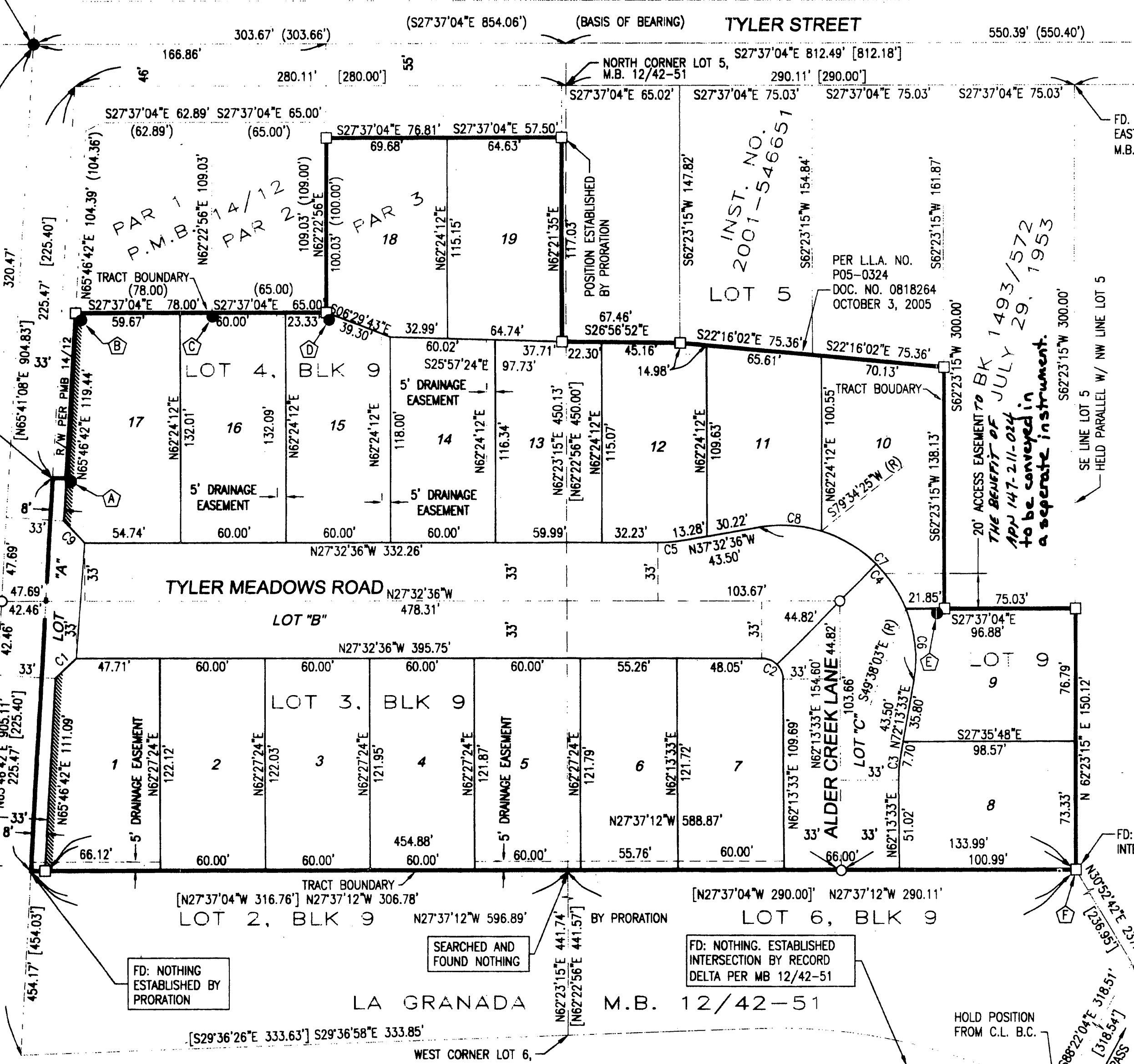
FD: NOTHING, ESTABLISHED BY INTERSECTION FROM NE AND NW

ADJUSTED N 09°01'46"W 0.18' BY COMPASS RULE



SCALE: 1"=50'

FD: CITY OF RIVERSIDE SPIKE & WASHER, PER CITY TIES



EASEMENT NOTES:

1. AN EASEMENT GRANTED TO TWIN BUTTES WATER COMPANY BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS, RIVERSIDE COUNTY RECORDS FOR WATER PURPOSES. CAN NOT BE PLOTTED.
2. AN EASEMENT GRANTED TO CITIZENS DOMESTIC WATER COMPANY BY DEED RECORDED MARCH 18, 1928 IN BOOK 663, PAGE 591 OF DEEDS, RIVERSIDE COUNTY RECORDS FOR WATER PURPOSES. CAN NOT BE PLOTTED.

CURVE	DELTA	LENGTH	RADIUS	TANGENT
C1	86°40'42"	10.59'	7.00'	6.61'
C2	89°46'09"	18.80'	12.00'	11.95'
C3	10°00'00"	14.84'	85.00'	7.44'
C4	109°46'09"	145.60'	76.00'	108.08'
C5	10°00'00"	14.84'	85.00'	7.44'
C6	31°51'36"	42.26'	76.00'	21.69'
C7	50°47'32"	67.37'	76.00'	36.08'
C8	27°07'01"	35.97'	76.00'	18.33'
C9	93°19'18"	11.40'	7.00'	7.42'

20' ACCESS EASEMENT TO BK 1493/572 THE BENEFIT OF JULY 29, 1953 APR 147-211-034 to be conveyed in a separate instrument.

INST. NO. 2001-546651

PER L.L.A. NO. P05-0324 DOC. NO. 0818264 OCTOBER 3, 2005

ALDER CREEK LANE 44.82'