

IN THE CITY OF RIVERSIDE
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 33029-1

A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH,
RANGE 5 WEST, SAN BERNARDINO MERIDIAN,

JULY 2010



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE PREPARATION AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES: LOTS "A" THROUGH "D", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENT DESIGNATED AS "40' P.U.E."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT".

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT AND EARTHFILL OR DEPOSIT, THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT." SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS AND THE CITY OF RIVERSIDE SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF.

WE HEREBY REQUEST THAT LOT "H" ACCEPTED AS BARRIER STRIP ON M.B. 191/41-43 BE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

MPLC KUNNY RANCH, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: MISSION PACIFIC LAND COMPANY, LLC
A DELAWARE LIMITED LIABILITY COMPANY
ITS: MANAGING MEMBER

BY: ENTREPRENEURIAL PROPERTIES CORPORATION
A NEVADA CORPORATION
ITS: MANAGING MEMBER

BY: Randall C. Luce DATE: 5/20/2011
RANDALL C. LUCE
ITS: PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Orange

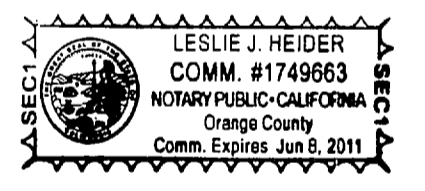
ON 6-20-2011 BEFORE ME, Leslie J. Heider, Notary Public PERSONALLY APPEARED Randall C. Luce

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Leslie J. Heider
PRINT NAME: Leslie J. Heider
MY COMMISSION EXPIRES: JUN 8, 2011
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Orange



PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

DATE: 6/13/11

BY: [Signature]
M.B. 191/41-43

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. AN EASEMENT FOR PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF CITY OF RIVERSIDE AS SUCCESSOR TO RIVERSIDE WATER COMPANY, RECORDED APRIL 26, 1882 IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGE 294, BOTH OF DEEDS OF SAN BERNARDINO COUNTY.

DATE: 6/13/11

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF FOUR (4) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL TRACT MAP NO. 33029-1.

LOT'S "A", THROUGH "D" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENT DESIGNATED AS "STORM DRAIN EASEMENT", IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES.

THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR OPEN SPACE PURPOSES.

THE EASEMENT DESIGNATED AS "40' P.U.E.", IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

LOT "H" ACCEPTED AS BARRIER STRIP ON M.B. 191/41-43 IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERE TO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 21st DAY OF June, 2011.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS, WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.
NONE

THIS CERTIFICATE DOES NOT INCLUDE, ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 6/21/11

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER

BY: [Signature]

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$2900.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: May 31, 2011

CASH TAX BOND

KECIA HARPER-IHEM
CLERK OF THE BOARD OF SUPERVISORS

DON KENT
COUNTY TAX COLLECTOR

BY: _____ DEPUTY

BY: [Signature] DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE.

~~1. AN EASEMENT FOR ROAD PURPOSES AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED AUGUST 21, 1959 AS INSTRUMENT NO. 73016 OF OFFICIAL RECORDS.~~

~~2. AN EASEMENT FOR CONSTRUCTION OF SLOPE AND DRAINAGE FACILITIES AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED FEBRUARY 17, 2006 AS INSTRUMENT NO. 06-121251 OF OFFICIAL RECORDS.~~

~~3. AN EASEMENT FOR TEMPORARY CONSTRUCTION AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE, RECORDED FEBRUARY 17, 2006 AS INSTRUMENT NO. 06-121252 OF OFFICIAL RECORDS.~~

4. MARCH INLAND PORT AIRPORT AUTHORITY, OWNER OF EASEMENT FOR AVIGATION PURPOSES PER DOCUMENT RECORDED OCTOBER 15, 2010 AS INSTRUMENT NO. 2010-0495573

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 2900.00.

DATE: May 31, 2011

DON KENT
COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY: LEIGHTON AND ASSOCIATES INC. ON APRIL 8, 2005 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

CITY SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 6/22/2011

MARK S. BROWN L.S. 5655
LIC. EXP. SEPTEMBER 30, 2011
CITY SURVEYOR

BY: [Signature]



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 33029-1 WHICH WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE, ON OCTOBER 11, 2005, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 6/22/2011

THOMAS J. BOYD R.C.E. 36170
EXPIRES JUNE 30, 2012
CITY ENGINEER

BY: [Signature]



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PULTE HOME CORPORATION ON APRIL 23, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 5-18-2011

EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 2012

BY: [Signature]



SIGNATURE OMISSIONS CONT.

5. AN EASEMENT FOR UNRESTRICTED ACCESS, INGRESS, EGRESS AND INCIDENTAL PURPOSES IN FAVOR OF RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, RECORDED JANUARY 25, 2008 AS INSTRUMENT NO. 2008-040448 OF OFFICIAL RECORDS.

M.B. 434 / 60

M.B. 434 / 60

IN THE CITY OF RIVERSIDE
THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 33029-1

A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 3
SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, GOLDEN STAR
TRACT 7090 BOOK 89 PAGE 82-83
AUGUST 1982
JULY 2010

adkan
ENGINEERS
RIVERSIDE, CA

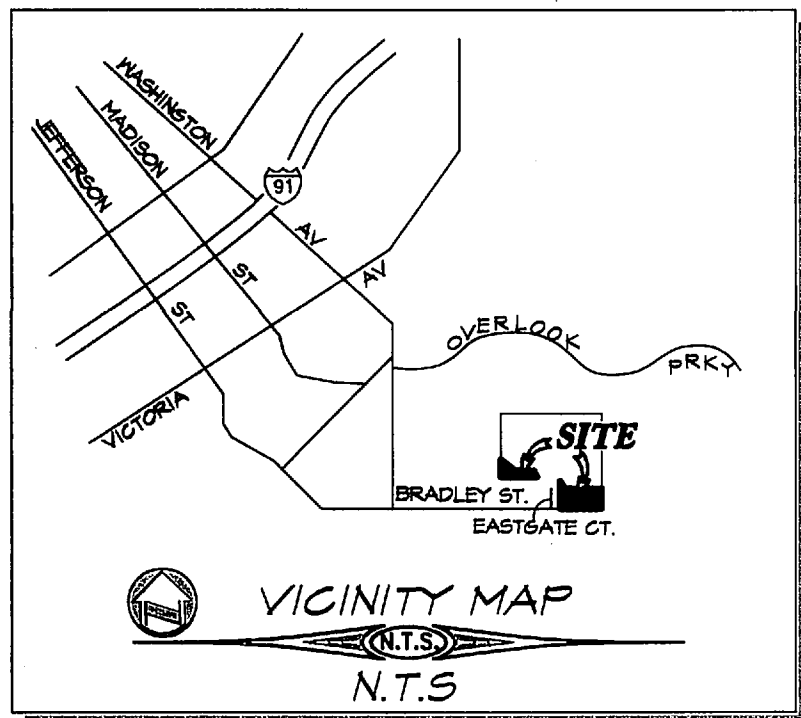
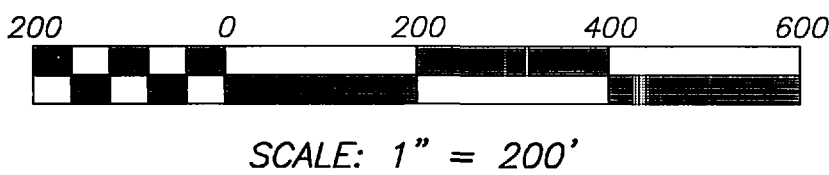
SURVEYOR'S NOTES

1. BASIS OF BEARINGS OF THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 14 TOWNSHIP 3 SOUTH RANGE 5 WEST AS SHOWN ON TRACT MAP 29515, MAP BOOK 397/60-75. BEING N00°22'34"W
2. THIS TRACT CONTAINS 15.16 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
6. ○ INDICATES SET 1" IRON PIPE, FLUSH, WITH LS 5390 TAG, UNLESS OTHERWISE NOTED.
7. ● INDICATES FOUND MONUMENT, AS NOTED.
8. ▲ INDICATES FOUND 3/4" IRON PIPE, POSITION AS NOTED WITH RCFC WCD TAG UNLESS OTHERWISE NOTED.
9. (()) TM 7090 MB 89/82-83
10. [[]] TM 8337 MB 119/16-17
11. [] TM 22527 MB 191/41-43
12. << >> TM 22924 MB 193/82-84
14. < > PM 25166 MB 164/89-90
15. ((())) RS 66/74
16. { } RS 35/69

EASEMENT NOTES

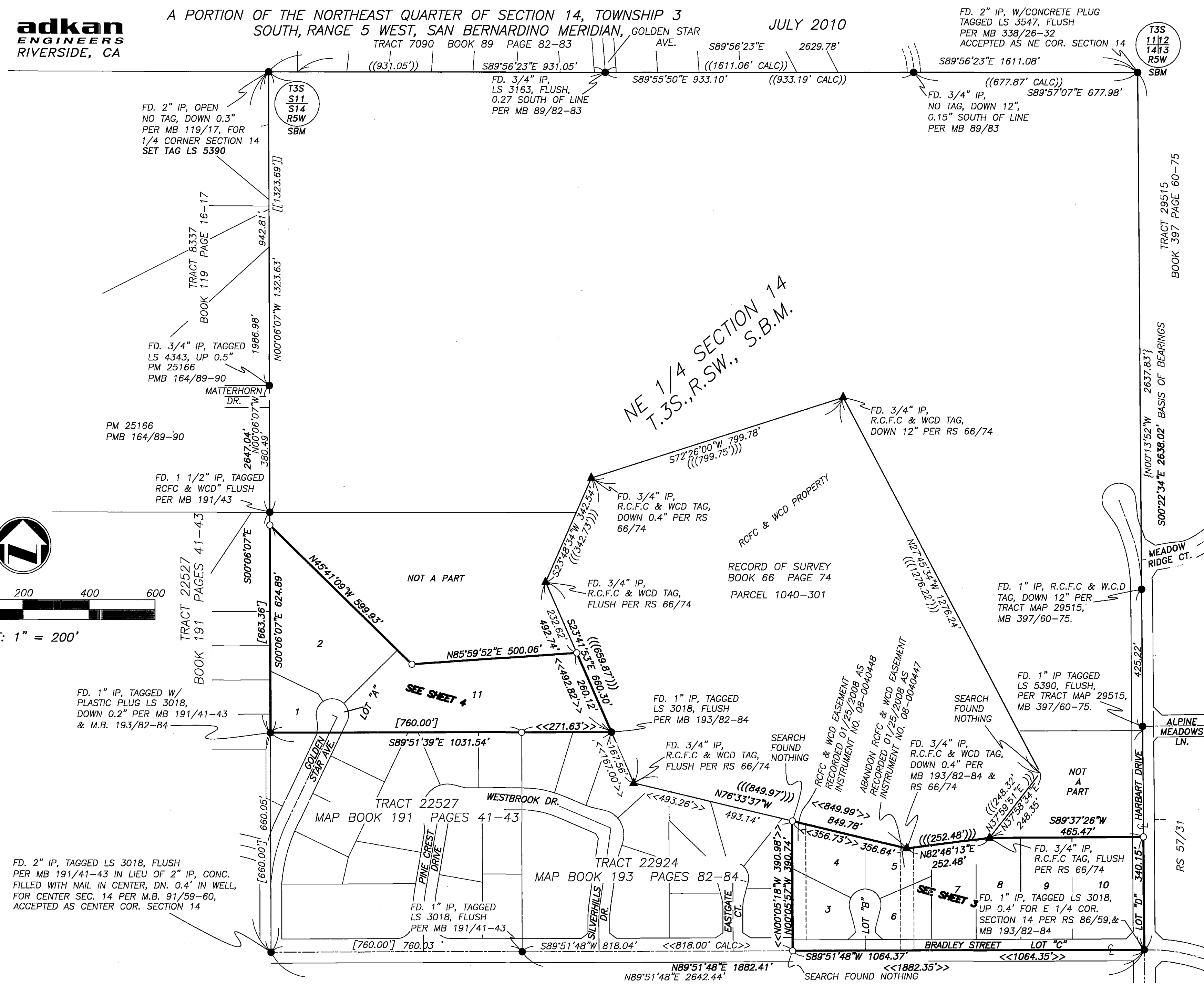
EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED OCTOBER 15, 2010 AS INSTRUMENT NO. 2010-0495573 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 11. INCLUSIVE AND LETTERED LOTS A THROUGH D, INCLUSIVE.

EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE AS SUCCESSOR TO RIVERSIDE WATER COMPANY RECORDED APRIL 26, 1882 IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGE 294 BOTH OF DEEDS OF SAN BERNARDINO COUNTY. EASEMENT IS NOT PLOTTABLE FROM THE RECORD.



M.B. 434 / 61

M.B. 434 / 61



TRACT 29515
BOOK 397 PAGE 60-75

TRACT 22527
BOOK 191 PAGES 41-43

TRACT 22924
MAP BOOK 193 PAGES 82-84

ALPINE MEADOWS LN.
RS 57/31

BRADLEY STREET

LOT "C"

LOT "D"

LOT "E"

LOT "F"

LOT "G"

LOT "H"

LOT "I"

LOT "J"

LOT "K"

LOT "L"

LOT "M"

LOT "N"

LOT "O"

LOT "P"

LOT "Q"

LOT "R"

LOT "S"

LOT "T"

LOT "U"

LOT "V"

LOT "W"

LOT "X"

LOT "Y"

LOT "Z"

LOT "AA"

LOT "AB"

LOT "AC"

LOT "AD"

LOT "AE"

LOT "AF"

LOT "AG"

LOT "AH"

LOT "AI"

LOT "AJ"

LOT "AK"

LOT "AL"

LOT "AM"

LOT "AN"

LOT "AO"

LOT "AP"

LOT "AQ"

LOT "AR"

LOT "AS"

LOT "AT"

LOT "AU"

LOT "AV"

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LOT "AX"

LOT "AY"

LOT "AZ"

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LOT "IN"

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TRACT NO. 33029-1

A PORTION OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 3
SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

adkan
ENGINEERS
RIVERSIDE, CA

JULY 2010

SURVEYOR'S NOTES

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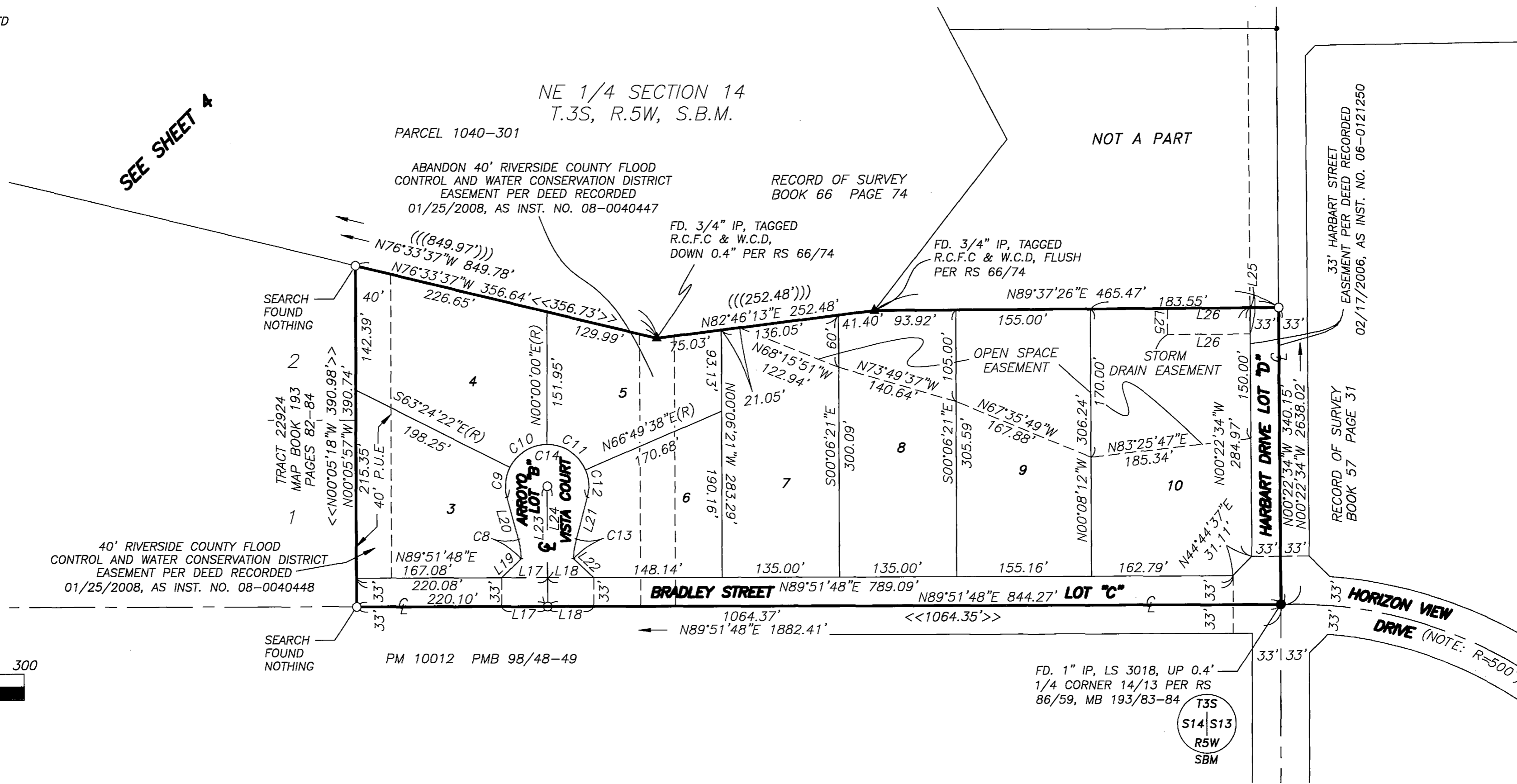
EASEMENT NOTES

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED OCTOBER 15, 2010 AS INSTRUMENT NO. 2010-0495573 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 11, INCLUSIVE AND LETTERED LOTS A THROUGH D, INCLUSIVE.

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LINE TABLE		
LINE	LENGTH	BEARING
L17	53.00'	N89°51'48"E
L18	53.00'	N89°51'48"E
L19	31.83'	N46°08'11"E
L20	49.67'	N15°13'29"W
L21	49.67'	S14°57'05"W
L22	31.83'	S46°24'35"E
L23	137.59'	N00°08'12"W
L24	104.59'	N00°08'12"W
L25	30.00'	N00°22'34"W
L26	95.00'	N89°37'26"E

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C8	12°29'09"	22.45'	103.00'
C9	41°49'08"	35.03'	48.00'
C10	63°24'22"	53.12'	48.00'
C11	66°49'38"	55.99'	48.00'
C12	38°07'27"	31.94'	48.00'
C13	12°29'09"	22.45'	103.00'
C14	210°10'34"	176.08'	48.00'



M.B. 434 / 62

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SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

adkan
ENGINEERS
RIVERSIDE, CA

JULY 2010

LINE TABLE		
LINE	LENGTH	BEARING
L1	2.43'	N89°51'39"E
L2	35.13'	N25°46'28"E
L3	39.12'	N89°51'39"E
L4	36.69'	N89°51'39"E
L5	51.16'	N25°46'28"E
L6	16.00'	N64°13'32"W
L7(R)	26.87'	N34°05'46"W
L8	45.68'	S36°08'12"E
L9	90.96'	N26°52'48"W
L10	58.95'	N12°19'55"W
L11	35.46'	N01°28'30"E
L12	63.43'	N83°09'47"W
L13	33.12'	N57°55'18"W
L14	91.98'	N02°46'35"W
L15	15.16'	N66°32'05"W

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	27°14'52"	41.37'	87.00'
C2	220°07'09"	188.25'	49.00'
C3	70°14'55"	60.08'	49.00'
C4	79°26'03"	67.93'	49.00'
C5	70°26'11"	60.24'	49.00'
C6	35°19'29"	30.21'	49.00'
C7	44°06'34"	37.72'	49.00'

SURVEYOR'S NOTES

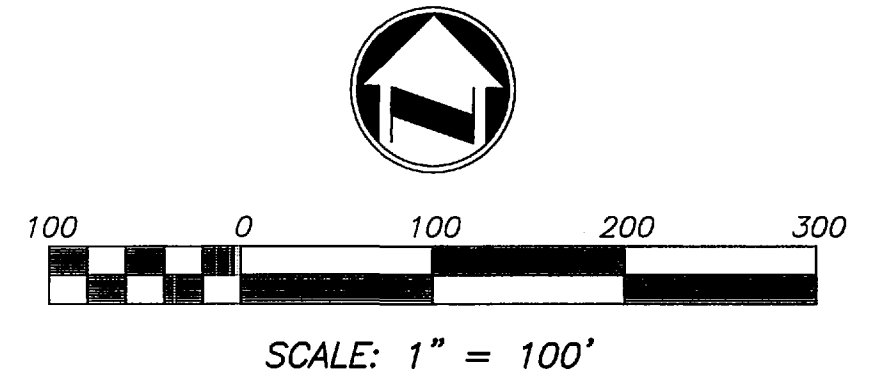
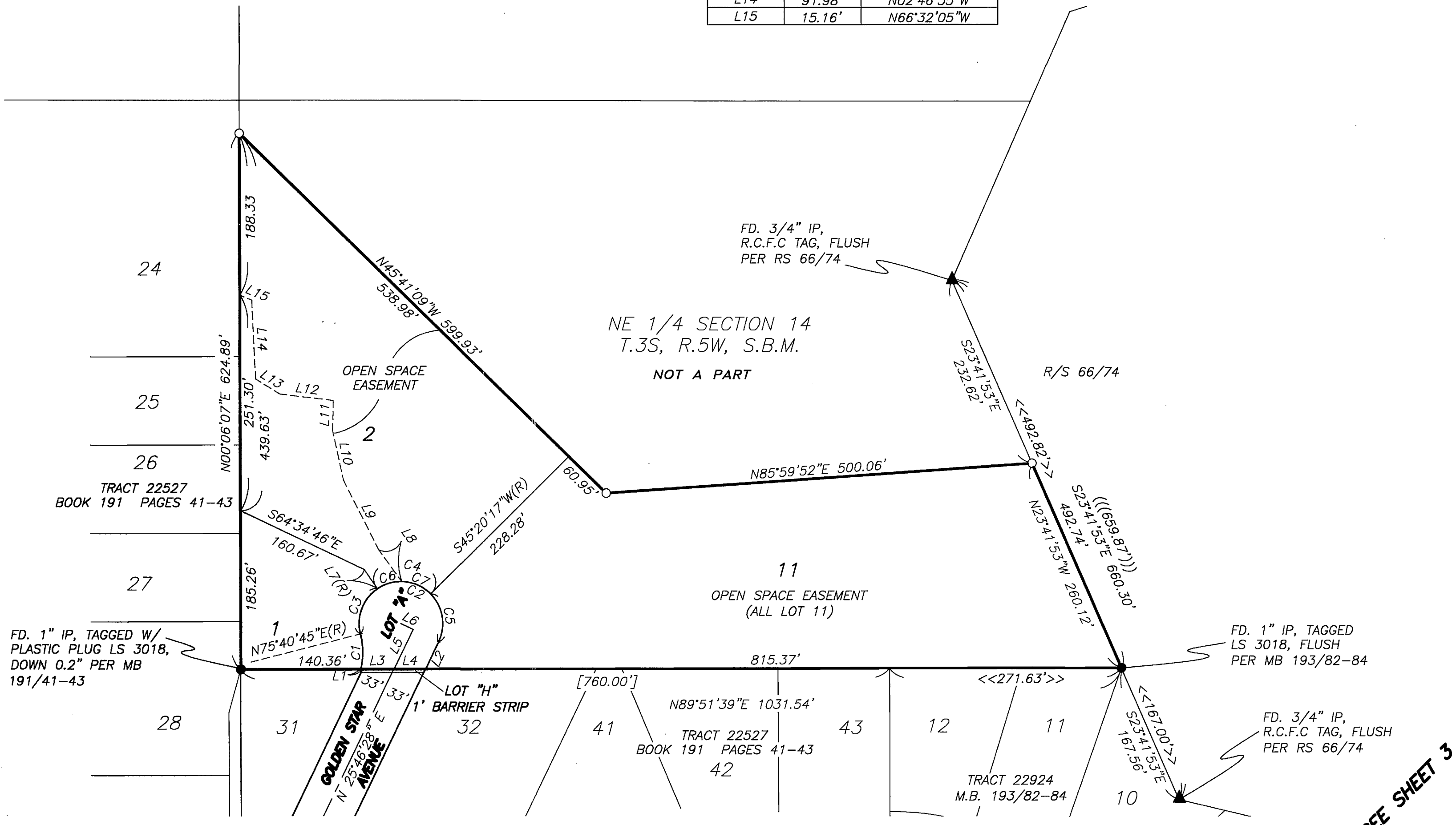
1. BASIS OF BEARINGS OF THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 14 TOWNSHIP 3 SOUTH RANGE 5 WEST AS SHOWN ON TRACT MAP 29515, MAP BOOK 397/60-75. BEING N00°22'34"W
2. THIS TRACT CONTAINS 15.16 ACRES.
3. DRAINAGE EASEMENTS SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
4. ALL FRONT LOT CORNERS ARE MONUMENTED BY A LEAD PLUG & TAG L.S. 5390 SET IN TOP OF CURB ON THE PROLONGATION OF THE LOT LINE.
5. ALL REAR LOT CORNERS ARE MONUMENTED BY A 1" IRON PIPE TAGGED L.S. 5390 SET FLUSH WITH GROUND UNLESS OTHERWISE NOTED.
6. ○ INDICATES SET 1" IRON PIPE, FLUSH, WITH LS 5390 TAG, UNLESS OTHERWISE NOTED.
7. ● INDICATES FOUND MONUMENT, AS NOTED.
8. ▲ INDICATES FOUND 3/4" IRON PIPE, POSITION AS NOTED WITH RCF C WCD TAG UNLESS OTHERWISE NOTED.
9. (()) TM 7090 MB 89/82-83
10. [[]] TM 8337 MB 119/16-17
11. [] TM 22527 MB 191/41-43
12. << >> TM 22924 MB 193/82-84
14. < > PM 25166 MB 164/89-90
15. ((())) RS 66/74
16. { } RS 35/69

EASEMENT NOTES

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED OCTOBER 15, 2010 AS INSTRUMENT NO. 2010-0495573 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 11. INCLUSIVE AND LETTERED LOTS A THROUGH D, INCLUSIVE.

EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE AS SUCCESSOR TO RIVERSIDE WATER COMPANY RECORDED APRIL 26, 1882 IN BOOK 28, PAGE 635 AND AUGUST 14, 1885 IN BOOK 42, PAGE 294 BOTH OF DEEDS OF SAN BERNARDINO COUNTY. EASEMENT IS NOT PLOTTABLE FROM THE RECORD.

SEE SHEET 2



SEE SHEET 3

M.B. 434 / 63

M.B. 434 / 63