

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RETAIN EASEMENTS "A" THROUGH "I", INCLUSIVE AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP. SAID EASEMENTS SHALL BE SUBJECT TO THE RIGHTS AND RESTRICTIONS AS GRANTED AND RESTRICTED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS OF THE HOME OWNERS ASSOCIATION.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE EASEMENTS "A" THROUGH "I", INCLUSIVE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION, TELECOMMUNICATION FACILITIES TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS AND EGRESS.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR A MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE. THOSE EASEMENTS DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT", SAID EASEMENTS SHALL BE MAINTAINED IN THEIR IMPROVED CONDITION BY OURSELVES, SUCCESSORS HEIRS AND ASSIGNS. THE CITY OF RIVERSIDE WILL NOT HAVE ANY RESPONSIBILITIES THEREOF. SAID EASEMENT SHALL BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EARTH FILL AND DEPOSITS.

WE HEREBY DEDICATE TO THE WESTERN MUNICIPAL WATER DISTRICT EASEMENTS "A" THROUGH "I", INCLUSIVE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE DRAINAGE EASEMENT", AS SHOWN HEREON, FOR PRIVATE USE, EXCEPT FOR PUBLIC USE OF EXISTING TRAILS, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP FOR STORM DRAIN PURPOSES.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "OPEN SPACE," AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY RETAIN THE EASEMENTS INDICATED AS "PRIVATE ACCESS EASEMENT," AS SHOWN HEREON, FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

RIVERSIDE SORRENTO HILLS, LLC

William J. Gehring
BY: WILLIAM J. GEHRING, ITS MANAGER

JERRY M. PERKINS AND CAROL A. PERKINS TRUSTEES OF THE PERKINS FAMILY 1997 LIVING TRUST UNDER DECLARATION OF TRUST DATED MAY 19, 1997.

Jerry M. Perkins
JERRY M. PERKINS, TRUSTEE

Carol A. Perkins
CAROL A. PERKINS

HONG R. PARK, TRUSTEE OF THE HONG R. PARK TRUST DATED JUNE 17, 2003

Hong R. Park
HONG R. PARK, TRUSTEE

Young S. Cho
YOUNG S. CHO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

Christina K. Ale
CHRISTINA KIM ANH LE

Dung H. Le
DUNG H. LE

John J. Fruciano
JOHN J. FRUCIANO

JERRY M. PERKINS, A SOLE PROPRIETORSHIP PENSION PLAN

Jerry M. Perkins
JERRY M. PERKINS

GROVER G. MOSS AND LINDA L. MOSS, TRUSTEES OF THE GROVER G. MOSS AND LINDA L. MOSS FAMILY TRUST, DATED OCTOBER 30, 1992, AS AMENDED

Grover G. Moss
GROVER G. MOSS, TRUSTEE

Linda L. Moss
LINDA L. MOSS, TRUSTEE

Shun Li Chang
SHUN LI CHANG

Helen Chang
HELEN CHANG

Don Fruciano
DON FRUCIANO

Elissa Fruciano
ELISSA FRUCIANO

Mike Fruciano
MIKE FRUCIANO

EQUESTRIAN HEIGHTS ESTATES, LLC

John Fruciano
BY: JOHN FRUCIANO

PRIN NAME JOHN FRUCIANO

TITLE PRESIDENT

SEE SHEET 2 FOR ADDITIONAL SIGNATURES AND SIGNATURE OMISSIONS

SEE SHEETS 3-6 FOR NOTARY ACKNOWLEDGEMENTS

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF EIGHTEEN (18) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 34059-2.

EASEMENTS "A" THROUGH "I" INCLUSIVE ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION, TELECOMMUNICATIONS FACILITIES, TOGETHER WITH THE RIGHT OF EMERGENCY INGRESS AND EGRESS.

THOSE EASEMENTS DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT" ARE HEREBY ACCEPTED AS EASEMENTS FOR MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 17th DAY OF DEC., 2013.

COLLEEN J. NICOL, CITY CLERK
OF THE CITY OF RIVERSIDE, CALIFORNIA

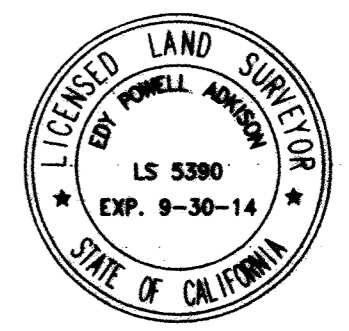
BY: *Colleen J. Nicol*

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN FRUCIANO ON DECEMBER 23, 2006. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 1-27-2013

Edy P. Adkison
EDY P. ADKISON, L.S. 5390
EXPIRATION DATE: 9-30-14



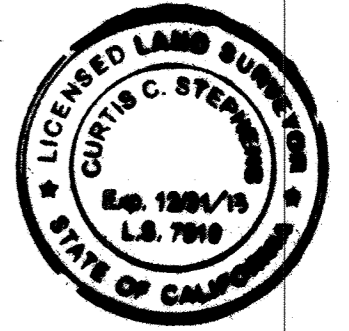
CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 12/3/13

CURTIS C. STEPHENS
L.S. 7519, EXP. 12-31-2013
CITY SURVEYOR

BY: *Curtis C. Stephens*



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW:

None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 12/3/13

BRENT A. MASON
FINANCIAL DIRECTOR / TREASURER

BY: *Brent A. Mason*

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

STEPHEN H. BADGETT
INTERIM PUBLIC UTILITIES GENERAL MANAGER

BY: *Stephen H. Badgett* DATE: Nov 25, 2013

MMA
EM

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$

DATE: December 19, 2013

DON KENT
COUNTY TAX COLLECTOR

BY: *Valerie Gray*

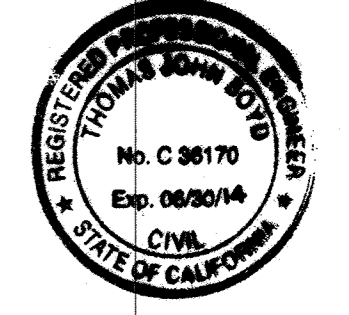
CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 34059 WHICH WAS APPROVED BY THE COUNCIL OF THE CITY OF RIVERSIDE ON NOVEMBER 6, 2007 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR DRAINAGE FACILITIES AS SHOWN ON THIS MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS & DRAINAGE WORKS ARE SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAS BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: 12/3/2013

THOMAS J. BOYD R.C.E. 36170
EXPIRES JUNE 30, 2014
CITY ENGINEER

BY: *Thomas J. Boyd*



TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: 2013

CASH OR SURETY BOND
DON KENT
COUNTY TAX COLLECTOR

BY: DEPUTY

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF



APRIL 2010

OWNER'S STATEMENT (CONTINUED)

SEE SHEET 1 FOR CONTINUED OWNER'S STATEMENT

Jose C. Jimenez
JOSE C. JIMENEZ
Ferry L. Pope
FERRY L. POPE
Daniel Wishard
DANIEL WISHARD

Grace V. Jimenez
GRACE V. JIMENEZ
Gina Wishard
GINA WISHARD

JAMES M. FREEMAN AND SUSAN T. FREEMAN AS TRUSTEES OF THE JAMES AND SUSAN FREEMAN FAMILY TRUST DATED DECEMBER 9, 2009

Arden Anderson
ARDEN ANDERSON

Susan T. Freeman
SUSAN T. FREEMAN, TRUSTEE

Carolyn J. Anderson
CAROLYN J. ANDERSON

Janet L. Arend
JANET L. AREND

Donna M. Ellenbeck
DONNA M. ELLENBECK

Joanne Anderson
JOANNE ANDERSON

David B. Anderson
DAVID B. ANDERSON

Gregory G. Moss
GREGORY G. MOSS

Linda L. Moss
LINDA L. MOSS

WILLIAM J. GEHRKE AND BARBARA L. GEHRKE, TRUSTEES OF THE GEHRKE FAMILY TRUST DATED FEBRUARY 20, 1996, BENEFICIARIES UNDER DEEDS OF TRUST RECORDED APRIL 21, 2010 AS INSTRUMENT NO. 2010-0183066 AND RECORDED NOVEMBER 1, 2010 AS INSTRUMENT NO. 2010-0522534 OF OFFICIAL RECORDS

William J. Gehrke
WILLIAM J. GEHRKE, TRUSTEE

Barbara L. Gehrke
BARBARA L. GEHRKE

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 25, 2007, AS INSTRUMENT NO. 2007-0347738 OF OFFICIAL RECORDS~~

~~BY: James Di Paola
PRINT NAME James Di Paola
TITLE Assistant Vice President~~

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 2010 AS INSTRUMENT NO. 2010-0385027 OF OFFICIAL RECORDS.~~

~~BY: James Di Paola
PRINT NAME James Di Paola
TITLE Assistant Vice President~~

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 4, 2010 AS INSTRUMENT NO. 2010-0385028 OF OFFICIAL RECORDS.~~

~~BY: James Di Paola
PRINT NAME James Di Paola
TITLE Assistant Vice President~~

ANTHONY J. PERKINS AND PAMELA J. PERKINS, TRUSTEES OF THE FAMILY TRUST OF ANTHONY J. PERKINS AND PAMELA J. PERKINS, BENEFICIARIES UNDER DEED OF TRUST RECORDED APRIL 29, 2011 AS INSTRUMENT 2011-0190091 OF OFFICIAL RECORDS

Anthony J. Perkins, Trustee
ANTHONY J. PERKINS
Pamela J. Perkins, Trustee
PAMELA J. PERKINS

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP:

THE CITY OF RIVERSIDE, OWNER OF EASEMENTS FOR ELECTRICAL ENERGY DISTRIBUTION, TELECOMMUNICATION FACILITIES AND APPURTENANT PURPOSES PER DOCUMENTS RECORDED NOVEMBER 29, 1963 AS INSTRUMENT NO. 126107 AND APRIL 4, 2003 AS INSTRUMENT NO. 2003-238166; AND MARCH 15, 2010 AS INSTRUMENT NO. 2010-0116541 AND 2010-0116542 AND 2010-0116543; ALL OF OFFICIAL RECORDS.

DATE: Nov 25, 2013 BY: Stephen H. Badgett
STEPHEN H. BADGETT
INTERIM PUBLIC UTILITIES GENERAL MANAGER

JERRY M. PERKINS AND CAROL A. PERKINS, BENEFICIARIES UNDER DEEDS OF TRUST RECORDED MARCH 30, 2006, AS INSTRUMENT NO. 2006-0225912, AND RECORDED MAY 8, 2006, AS INSTRUMENT NO. 2006-033344, BOTH OF OFFICIAL RECORDS

Jerry M. Perkins
JERRY M. PERKINS
Carol A. Perkins
CAROL A. PERKINS

JERRY M. PERKINS, A SOLE PROPRIETORSHIP PENSION PLAN, BENEFICIARY UNDER DEEDS OF TRUST RECORDED APRIL 26, 2011 AS INSTRUMENT NO. 2011-0181628 OF OFFICIAL RECORDS

Jerry M. Perkins
JERRY M. PERKINS

ARMSTRONG REALTY, INC., BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 3, 2001 AS INSTRUMENT NO. 2001-192900 OF OFFICIAL RECORDS

BY: Karen Lee Stanley
PRINT NAME Karen Lee Stanley
TITLE CFO

~~MARION E. KELLY AND FRED A. KELLY, BENEFICIARIES UNDER DEED OF TRUST RECORDED AUGUST 15, 2006 AS INSTRUMENT NO. 2006-0600699 OF OFFICIAL RECORDS~~

~~Marion E. Kelly
MARION E. KELLY
Fred A. Kelly
FRED A. KELLY~~

~~PREMIER SERVICE BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED AUGUST 23, 2005 AS INSTRUMENT NO. 2005-0680856 OF OFFICIAL RECORDS~~

~~BY: Mark Pendergast
PRINT NAME Mark Pendergast
TITLE President/CEO~~

~~EDWARD R. HARE AND MADEANE D. HARE, BENEFICIARIES UNDER DEED OF TRUST RECORDED OCTOBER 16, 2004 AS INSTRUMENT NO. 2004-0823599 OF OFFICIAL RECORDS~~

~~Edward R. Hare
EDWARD R. HARE
Madeane D. Hare
MADEANE D. HARE~~

EDY POWELL ADKISON AND JUDITH ELIZABETH ADKISON, BENEFICIARIES UNDER DEED OF TRUST RECORDED MARCH 8, 2006 AS INSTRUMENT NO. 2006-0185238 OF OFFICIAL RECORDS

Edy P. Adkison
EDY P. ADKISON
Judith Elizabeth Adkison
JUDITH ELIZABETH ADKISON

JOHN FRUCIANO, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 1, 2009 AS INSTRUMENT NO. 2009-0275656 OF OFFICIAL RECORDS

John Fruciano
JOHN FRUCIANO

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

THE UNITED STATES OF AMERICA, HOLDER OF INTEREST FOR DITCHES AND CANALS RESERVED IN DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY, AND AS SUCCESSOR IN INTEREST OF SOUTHERN COUNTIES GAS COMPANY, OWNER OF EASEMENTS FOR RIGHT OF WAY FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED AUGUST 12, 1947 IN BOOK 842, PAGE 524; AUGUST 16, 1947 IN BOOK 845, PAGE 527; AUGUST 16, 1947 IN BOOK 847, PAGE 207; AUGUST 25, 1947 IN BOOK 847, PAGE 280; MARCH 2, 1953 IN BOOK 1446, PAGE 93; AUGUST 16, 1947 IN BOOK 847, PAGE 527; JANUARY 24, 1948 IN BOOK 891, PAGE 122; AND JULY 7, 1952 IN BOOK 1382, PAGE 383; ALL OF OFFICIAL RECORDS.

QUESTAR SOUTHERN TRAILS COMPANY, SUCCESSOR TO FOUR CORNERS PIPELINE COMPANY, OWNER OF EASEMENTS FOR RIGHT OF WAY FOR PIPELINE AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED OCTOBER 21, 1957 IN BOOK 2116, PAGE 4; OCTOBER 29, 1957 BOOK 2170 PAGE 10; NOVEMBER 25, 1957 IN BOOK 2183, PAGE 297; DECEMBER 17, 1957 IN BOOK 2194, PAGE 171; NOVEMBER 18, 1957 IN BOOK 2179, PAGE 302; AND NOVEMBER 4, 1957 IN BOOK 2172, PAGE 590; JANUARY 9, 1958 BOOK 2204 PAGE 81; ALL OF OFFICIAL RECORDS.

PACIFIC BELL TELEPHONE COMPANY, OWNER OF EASEMENTS FOR UNDERGROUND COMMUNICATIONS FACILITIES AND APPURTENANT PURPOSES PER DOCUMENTS RECORDED MAY 11, 2005 AS INSTRUMENT NO. 2005-0373730 & RE-RECORDED JUNE 10, 2005 AS INSTRUMENT NO. 2005-0480657; JUNE 10, 2005 AS INSTRUMENT NO. 2005-0480658 AND INSTRUMENT NO. 2005-0480659; ALL OF OFFICIAL RECORDS.

MARCH AIR RESERVE BASE AND MARCH INLAND PORT, OWNER OF EASEMENT FOR THE RIGHT OF FLIGHT OF MILITARY OR CIVILIAN AIRCRAFT, AND APPURTENANT PURPOSES PER DOCUMENTS RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167, AND RECORDED AS INSTRUMENT NO. 12-24-13 ALL OF OFFICIAL RECORDS 2013-0592947

JEROME D. SPALDING, OWNER OF AN EASEMENT FOR INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED APRIL 2, 2004 AS INSTRUMENT NO. 2004-0236909 OF OFFICIAL RECORDS.

THEODORE J. PERKINS AND MARISSA PERKINS, OWNERS OF EASEMENT FOR DRIVEWAY, INGRESS, AND EGRESS PURPOSES PER DOCUMENT RECORDED NOVEMBER 15, 2002 AS INSTRUMENT NO. 2002-669228 OF OFFICIAL RECORDS

JEROME D. SPALDING, THEODORE J. PERKINS, AND MARISSA PERKINS, OWNERS OF EASEMENT FOR INGRESS, EGRESS, AND UTILITY PURPOSES PER DOCUMENT RECORDED APRIL 2, 2004 AND INSTRUMENT NO. 2004-0236910 OF OFFICIAL RECORDS.

DEXTER A. MCCLUNG AND ROSE M. MCCLUNG, OWNERS OF EASEMENT FOR GAS PIPELINE AND APPURTENANT PURPOSES PER DOCUMENT RECORDED JUNE 3, 1957 IN BOOK 2097, PAGE 275 OF OFFICIAL RECORDS.

PATRICK J. KAIN, ETAL, OWNERS OF EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED MARCH 13, 1964 AS INSTRUMENT NO. 31817 OF OFFICIAL RECORDS

DARYL C. IDLER AND MARY M. IDLER, OWNERS OF EASEMENT FOR INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED ON MARCH 27, 1964 IN BOOK 3649, PAGE 1 AND RE-RECORDED ON APRIL 10, 1964 AS INSTRUMENT NO. 44380 OF OFFICIAL RECORDS.

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION

DATE: 11/20/2013

BY: Derek Kawai
DEREK KAWAI, DIRECTOR OF ENGINEERING
RCE C54253

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY: SID GEOTECHNICAL INC. ON JANUARY 21, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953.

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

RIVERSIDE SORENTO HILLS, LLC
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 3/27/13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED William J. Gebel

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

GEHRKE
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 3/27/13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED William J. Gebel
Barbara A. Gebel

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillip
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

CHO
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 4-10-13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED Yong S. Cho

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

LE
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 4/13/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY
APPEARED Diana H. Le
Christian Kim Anh Le

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

PERKINS
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 4/13/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY
APPEARED Carol R. Perkins

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

J. FRUCIANO
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 3-27-13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED Johal Fruciano

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

MOSS
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 4/27/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY
APPEARED Carver G. Moss
Lisa L. Moss

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

CHANG
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 4/30/13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED Shan Li Chang
Helen Chang

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

D. AND E. FRUCIANO
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside
ON 3-27-13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED Dan Fruciano
Elisa Fruciano

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

M. FRUCIANO
NOTARY ACKNOWLEDGMENT

STATE OF Colorado
COUNTY OF Denver

ON 4/19/13 BEFORE ME, Alan Brimmer, Notary Public PERSONALLY APPEARED Mike Scullione WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Colorado THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Alan Brimmer
PRINT NAME Alan Brimmer
MY COMMISSION EXPIRES: 10/17/2015
COUNTY OF PRINCIPAL PLACE OF BUSINESS Denver

JIMENEZ
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Tammy Sue Phillips PERSONALLY APPEARED Jose C. Jimenez WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

A. ANDERSON
NOTARY ACKNOWLEDGMENT

STATE OF Colorado
COUNTY OF Gunnison

ON 4-16-13 BEFORE ME, Laura Fellman, Notary Public PERSONALLY APPEARED Ardan Anderson WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Laura Fellman
PRINT NAME Laura Fellman
MY COMMISSION EXPIRES: 11-18-2014
COUNTY OF PRINCIPAL PLACE OF BUSINESS Gunnison

EQUESTRIAN HEIGHTS
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY APPEARED John Paulsen WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

POPE
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY APPEARED Terry L. Pope WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

ANDERSON
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY APPEARED David R. Anderson, Notary Public WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

WISHARD
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY APPEARED Daniel & Gina Wishard WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

FREEMAN
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY APPEARED James M. Freeman & Susan T. Freeman WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

AREND
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 4-5-13 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY APPEARED Janet L. Arend WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

J FRUCIANO

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/27/13 BEFORE ME, Thomas Sue Phillips, Notary Public PERSONALLY APPEARED Anna Farnsworth WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Thomas Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

NOTARY ACKNOWLEDGMENT

STATE OF ~~California~~ Texas
COUNTY OF Collin

ON 3/26/10 BEFORE ME, Heather A. Vinas PERSONALLY APPEARED [Signature] WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. Countrywide Home Loans, Inc.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Heather A. Vinas
MY COMMISSION EXPIRES: 3-26-2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Collin County, TX

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 4-11-10 BEFORE ME, Lynette Clark, Notary Public PERSONALLY APPEARED Baron Lee Stoney WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Lynette Clark
MY COMMISSION EXPIRES: SEPT 18, 2015
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 4/12/10 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY APPEARED [Signature] WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

NOTARY ACKNOWLEDGMENT

STATE OF ~~California~~ Texas
COUNTY OF Collin

ON 3/26/10 BEFORE ME, Heather A. Vinas PERSONALLY APPEARED [Signature] WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. Bank of America, N.A.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Heather A. Vinas
MY COMMISSION EXPIRES: 3-26-2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Collin County, TX

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____ PERSONALLY APPEARED _____ WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____
PRINT NAME _____
MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____ PERSONALLY APPEARED _____ WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE _____
PRINT NAME _____
MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS _____

NOTARY ACKNOWLEDGMENT

STATE OF ~~California~~ Texas
COUNTY OF Collin

ON 3/26/10 BEFORE ME, Heather A. Vinas PERSONALLY APPEARED [Signature] WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. Bank of America, N.A.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Heather A. Vinas
MY COMMISSION EXPIRES: 3-26-2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Collin County, TX

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ON April 9, 2010 BEFORE ME, Alfonso Lara, Notary Public PERSONALLY APPEARED Randy Pondergast WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE [Signature]
PRINT NAME Alfonso Lara
MY COMMISSION EXPIRES: June 24, 2015
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

~~NAME
NOTARY ACKNOWLEDGMENT~~

~~STATE OF CALIFORNIA
COUNTY OF _____~~

~~ON _____ BEFORE ME, _____ PERSONALLY
APPEARED _____~~

~~WHO~~

~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.~~

~~I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.~~

~~WITNESS MY HAND~~

~~SIGNATURE _____
PRINT NAME _____
MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS _____~~

PARK
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 4-8-10 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED ANG R PARK

WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

ADKISON
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 3/28/10 BEFORE ME, Tammy Sue Phillips, Notary Public PERSONALLY
APPEARED Edy Powell Adkison
Edy Elizabeth Adkison

WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Tammy Sue Phillips
PRINT NAME Tammy Sue Phillips
MY COMMISSION EXPIRES: 11-11-16
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

A & P PERKINS
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Riverside

ON 4/12/10 BEFORE ME, Melissa Lazio, Notary Public PERSONALLY
APPEARED Melissa Lazio

WHO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Melissa Lazio
PRINT NAME Melissa Lazio
MY COMMISSION EXPIRES: April 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS Riverside

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

- -INDICATES FOUND MONUMENT AS NOTED
- -INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 M.B. 221/24-32
- -INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

SEE SHEETS 15 THROUGH 18 FOR OPEN SPACE EASEMENTS.

- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10-INDICATES RECORD DATA PER MB 296/58-59
- R11-INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 221/24-32

AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-24-13 AS INSTRUMENT NO. 2013-03629441 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

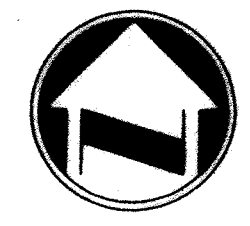
TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

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ENGINEERS
RIVERSIDE, CA

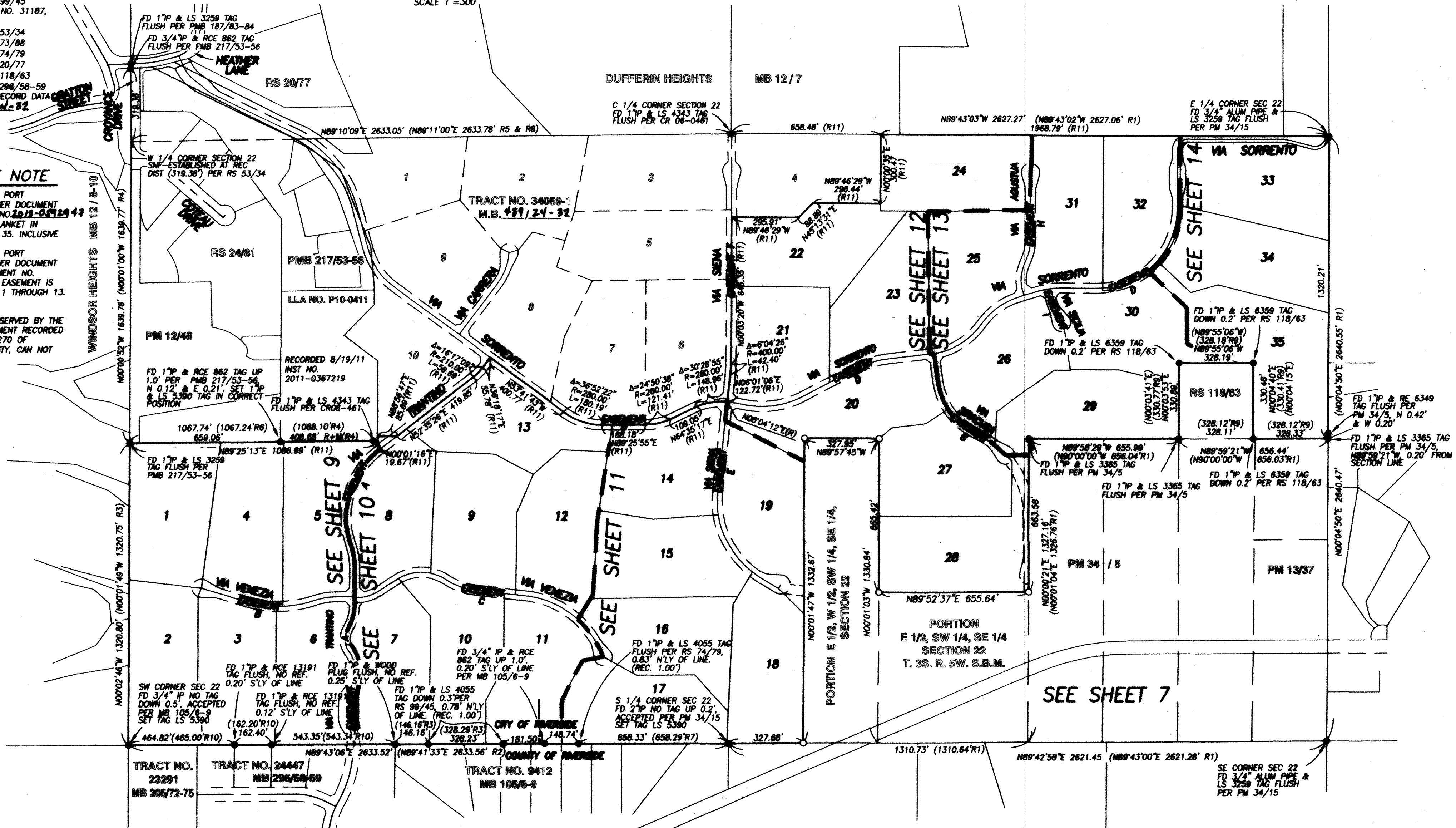
APRIL 2010

GRAPHIC SCALE



SCALE 1"=300'

BOUNDARY AND SHEET INDEX MAP



M.B. 439/40

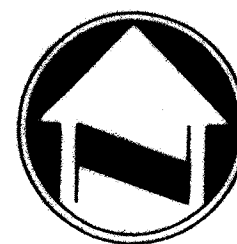
439
41

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010



SCALE 1"=100'

GRAPHIC SCALE



SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES FOUND 1" P & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 MB 439 / 24-32
- - INDICATES SET 1" P & LS 5390 TAG, FLUSH

SET 1" P & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

SEE SHEET 15 THROUGH 18 FOR OPEN SPACE EASEMENTS

AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED ~~12-24-19~~ AS INSTRUMENT NO. ~~2019-0527447~~ OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35, INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13, INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10- INDICATES RECORD DATA PER MB 296/58-59
- R11- INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 439 / 24-32

- 1) Δ=18°44'58" R=300.00' L=98.17'
- 2) Δ=35°23'14" R=500.00' L=308.81'
- 3) Δ=16°42'52" R=500.00' L=145.86'
- 4) Δ=18°40'22" R=500.00' L=162.95'
- 5) Δ=19°56'17" R=500.00' L=173.99'
- 6) Δ=15°26'57" R=500.00' L=134.82'
- 7) Δ=16°36'57" R=478.00' L=138.62'
- 8) Δ=18°46'17" R=478.00' L=156.60'
- 9) Δ=19°53'45" R=522.00' L=181.26'
- 10) Δ=15°29'29" R=522.00' L=141.14'
- 11) Δ=18°44'58" R=322.00' L=105.37'
- 12) Δ=18°44'58" R=278.00' L=90.97'
- 13) N20°48'38"E(R) 40.00'
- 14) Δ=21°00'00" R=40.00' L=146.61'
- 15) Δ=24°05'10" R=40.00' L=16.82'
- 16) Δ=90°51'12" R=40.00' L=63.43'
- 17) Δ=75°50'36" R=40.00' L=52.95'
- 18) Δ=19°13'02" R=40.00' L=13.42'
- 19) Δ=36°42'57" R=100.00' L=64.08'
- 20) Δ=33°33'19" R=122.00' L=71.45'
- 21) Δ=33°33'19" R=64.00' L=37.48'
- 22) Δ=30°15'29" R=100.00' L=66.74'
- 23) Δ=30°06'40" R=127.00' L=66.74'
- 24) N00°01'47"W 37.17'
- 25) Δ=34°57'47" R=100.00' L=61.02'
- 26) N34°59'34"W 9.22'
- 27) Δ=65°24'50" R=100.00' L=114.17'
- 28) N74°53'32"E(R) 22.00'
- 29) Δ=45°31'44" R=100.00' L=79.46'
- 30) Δ=30°27'03" R=200.00' L=106.29'
- 31) N00°01'47"W 35.76'
- 32) N44°27'34"W 24.29'
- 33) Δ=5°59'58" R=122.00' L=12.77'
- 34) Δ=12°41'20" R=382.00' L=84.60'
- 35) Δ=4°02'21" R=382.00' L=26.93'
- 36) Δ=16°44'51" R=40.00' L=11.69'
- 37) N38°51'13"E 25.00'
- 38) N51°08'47"W 20.00'
- 39) N38°51'13"E 29.85'
- 40) Δ=29°48'38" R=40.00' L=20.81'
- 41) Δ=29°17'10" R=40.00' L=20.45'
- 42) N00°02'39"W L=30.00'
- 43) N00°02'39"W L=30.00'

RS 24/81

PM 12/48

BOUNDARY OF LLA NO. P10-0411 PAR. A RECORDED 8/19/11 INST NO. 367222 O.R. RV. CO. CA

PMB 217/53-56

TRACT NO. 34059-1
MB 439 / 24-32
10

LLA NO. P10-0411

INST NO. 2009-0102145 O.R.
INST NO. 2009-0102144 O.R.

FD 1" P & RCE 862 TAG UP 1.0' PER PMB 217/53-56, N 0.12' & E 0.21', SET 1" P & LS 5390 TAG IN CORRECT POSITION

FD 1" P & LS 4343 TAG FLUSH NO REF. ACCEPTED PER PMB 217/53-56

N88°56'47"E 85.69'(R11)
N40°01'47"E 40.00'(R11)
N82°56'28"E 102.49'
N89°25'13"E 657.43'

FD 1" P & LS 3259 TAG FLUSH PER PMB 217/53-56

20' WIDE CITY OF RIVERSIDE PUBLIC UTILITY EASEMENT PER O.R. 2003-238166 O.R.

20' WIDE CITY OF RIVERSIDE PUBLIC UTILITY EASEMENT PER 2010-116543 O.R.

20' WIDE CITY OF RIVERSIDE PUBLIC UTILITY EASEMENT PER 2010-116541 O.R.

WINDSOR HEIGHTS MB 12 / 8-10

1
5.00 ACRES GROSS
4.97 NET ACRES

4
5.00 ACRES GROSS
4.80 NET ACRES

5
5.05 ACRES GROSS
4.50 NET ACRES

8
5.02 ACRES GROSS
4.82 NET ACRES

16.5' SOUTHERN CALIFORNIA GAS CO. PIPELINE EASEMENT PER O.R. 845/527

16.5' SOUTHERN CALIFORNIA GAS CO. PIPELINE EASEMENT PER O.R. 847/207

60' WIDE FOUR CORNERS PIPELINE EASEMENT PER O.R. 2116/4

30' WIDE FOUR CORNERS PIPELINE EASEMENT PER O.R. 2183/297

DETAIL

DETAIL

30' WIDE FOUR CORNERS PIPELINE EASEMENT PER O.R. 2179/302

OPEN SPACE

2
5.00 ACRES GROSS
4.98 NET ACRES

3
5.02 ACRES GROSS
4.82 NET ACRES

6
5.02 ACRES GROSS
4.19 NET ACRES

7
5.02 ACRES GROSS
4.98 NET ACRES

SW CORNER SEC 22
FD 3/4" IP NO TAG DOWN 0.5',
ACCEPTED PER MB 105/6-9
SET TAG LS 5390

CITY OF RIVERSIDE
321.03'

COUNTY OF RIVERSIDE
TRACT NO. 23291
MB 205/72-75

FD 1" P & RCE 13191 TAG FLUSH, NO REF. 0.20' S'LY OF LINE

TRACT NO. 24447 MB 296/58-59

SNF-ESTABLISHED CL OF CONSTABLE ROAD AT REC DIST PER MB 296/58-59

TRACT NO. 9412
MB 105/6-9

SEE SHEET 10

439/42

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°4'50" EAST PER PM 34/5

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 MB 439/24-32
- - INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

SEE SHEETS 15 THROUGH 18 FOR OPEN SPACE EASEMENT

AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-24-13 AS INSTRUMENT NO. 2013-0693477 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD. PMB 217/53-56

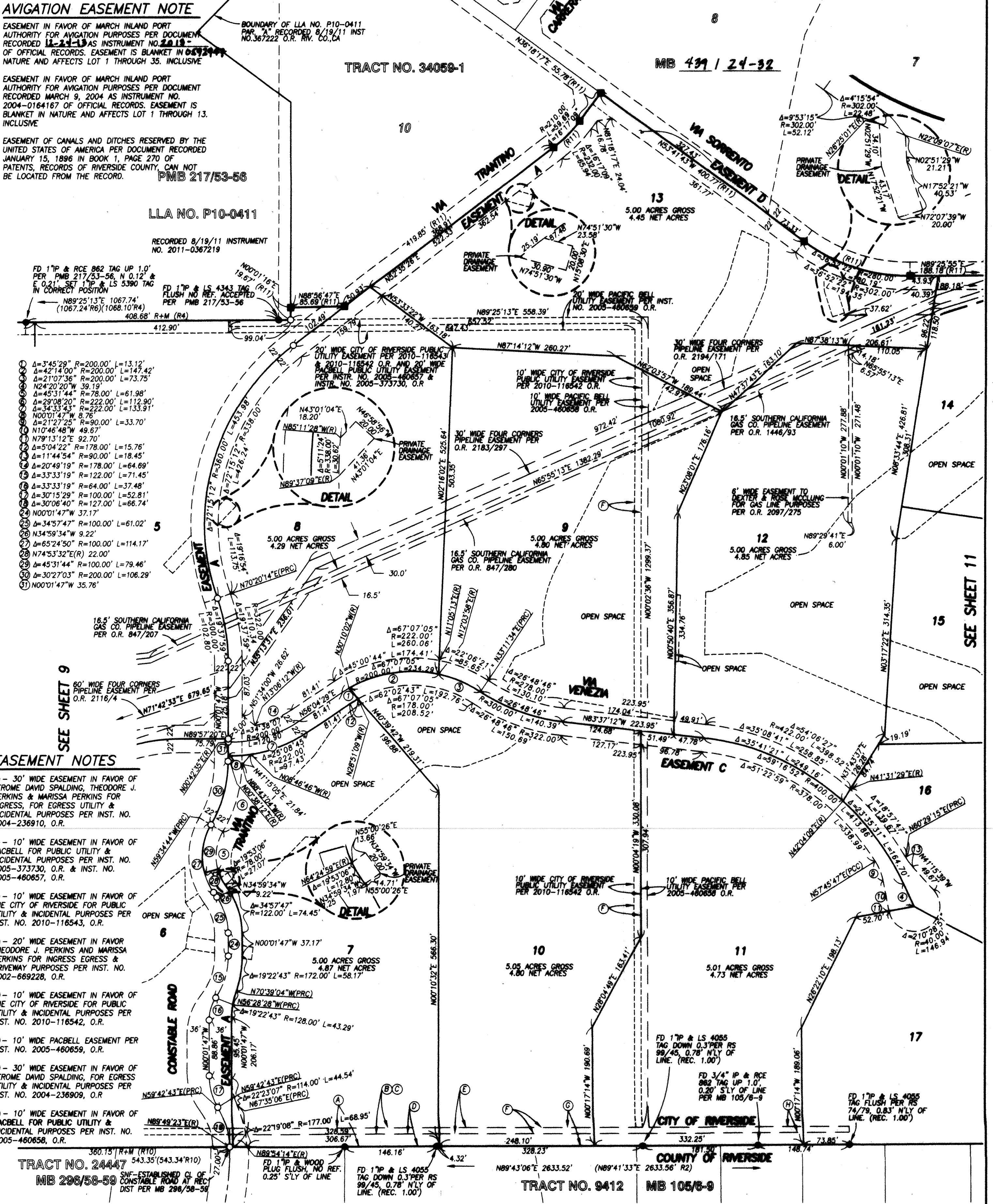
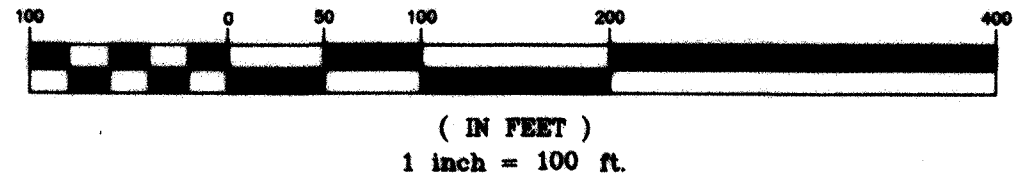
adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010



SCALE 1"=100'

GRAPHIC SCALE



- 1) $\Delta=3'45'29''$ R=200.00' L=13.12'
- 2) $\Delta=42'14'00''$ R=200.00' L=147.42'
- 3) $\Delta=21'07'36''$ R=200.00' L=73.75'
- 4) $\Delta=24'20'20''$ W 39.19'
- 5) $\Delta=45'31'44''$ R=78.00' L=61.98'
- 6) $\Delta=29'08'20''$ R=222.00' L=112.90'
- 7) $\Delta=34'33'43''$ R=222.00' L=133.91'
- 8) $\Delta=00'01'47''$ W 8.76'
- 9) $\Delta=21'27'25''$ R=90.00' L=33.70'
- 10) $\Delta=10'46'48''$ W 49.67'
- 11) $\Delta=79'13'12''$ E 92.70'
- 12) $\Delta=5'04'22''$ R=178.00' L=15.76'
- 13) $\Delta=11'44'54''$ R=90.00' L=18.45'
- 14) $\Delta=20'49'19''$ R=178.00' L=64.69'
- 15) $\Delta=33'33'19''$ R=122.00' L=71.45'
- 16) $\Delta=33'33'19''$ R=64.00' L=37.48'
- 17) $\Delta=30'15'29''$ R=100.00' L=52.81'
- 18) $\Delta=30'08'40''$ R=127.00' L=66.74'
- 19) $\Delta=00'01'47''$ W 37.17'
- 20) $\Delta=34'57'47''$ R=100.00' L=61.02'
- 21) $\Delta=54'59'34''$ W 9.22'
- 22) $\Delta=65'24'50''$ R=100.00' L=114.17'
- 23) $\Delta=74'53'32''$ E(R) 22.00'
- 24) $\Delta=45'31'44''$ R=100.00' L=79.46'
- 25) $\Delta=30'27'03''$ R=200.00' L=106.29'
- 26) $\Delta=00'01'47''$ W 35.76'

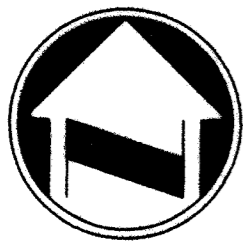
EASEMENT NOTES

- (A) - 30' WIDE EASEMENT IN FAVOR OF JEROME DAVID SPALDING, THEODORE J. PERKINS & MARISSA PERKINS FOR INGRESS, FOR EGRESS UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2004-236910, O.R.
- (B) - 10' WIDE EASEMENT IN FAVOR OF PACBELL FOR PUBLIC UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2005-373730, O.R. & INST. NO. 2005-460657, O.R.
- (C) - 10' WIDE EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR PUBLIC UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2010-116543, O.R.
- (D) - 20' WIDE EASEMENT IN FAVOR OF THEODORE J. PERKINS & MARISSA PERKINS FOR INGRESS EGRESS & DRIVEWAY PURPOSES PER INST. NO. 2002-669228, O.R.
- (E) - 10' WIDE EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE FOR PUBLIC UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2010-116542, O.R.
- (F) - 10' WIDE PACBELL EASEMENT PER INST. NO. 2005-460659, O.R.
- (G) - 30' WIDE EASEMENT IN FAVOR OF JEROME DAVID SPALDING, FOR EGRESS UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2004-236909, O.R.
- (H) - 10' WIDE EASEMENT IN FAVOR OF PACBELL FOR PUBLIC UTILITY & INCIDENTAL PURPOSES PER INST. NO. 2005-460658, O.R.

439/43

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF



SCALE 1"=100'

adkan
ENGINEERS
RIVERSIDE, CA

GRAPHIC SCALE



APRIL 2010

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PW 34/5

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES FOUND 1" P & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 MB 439/24-32
- - INDICATES SET 1" P & LS 5390 TAG, FLUSH

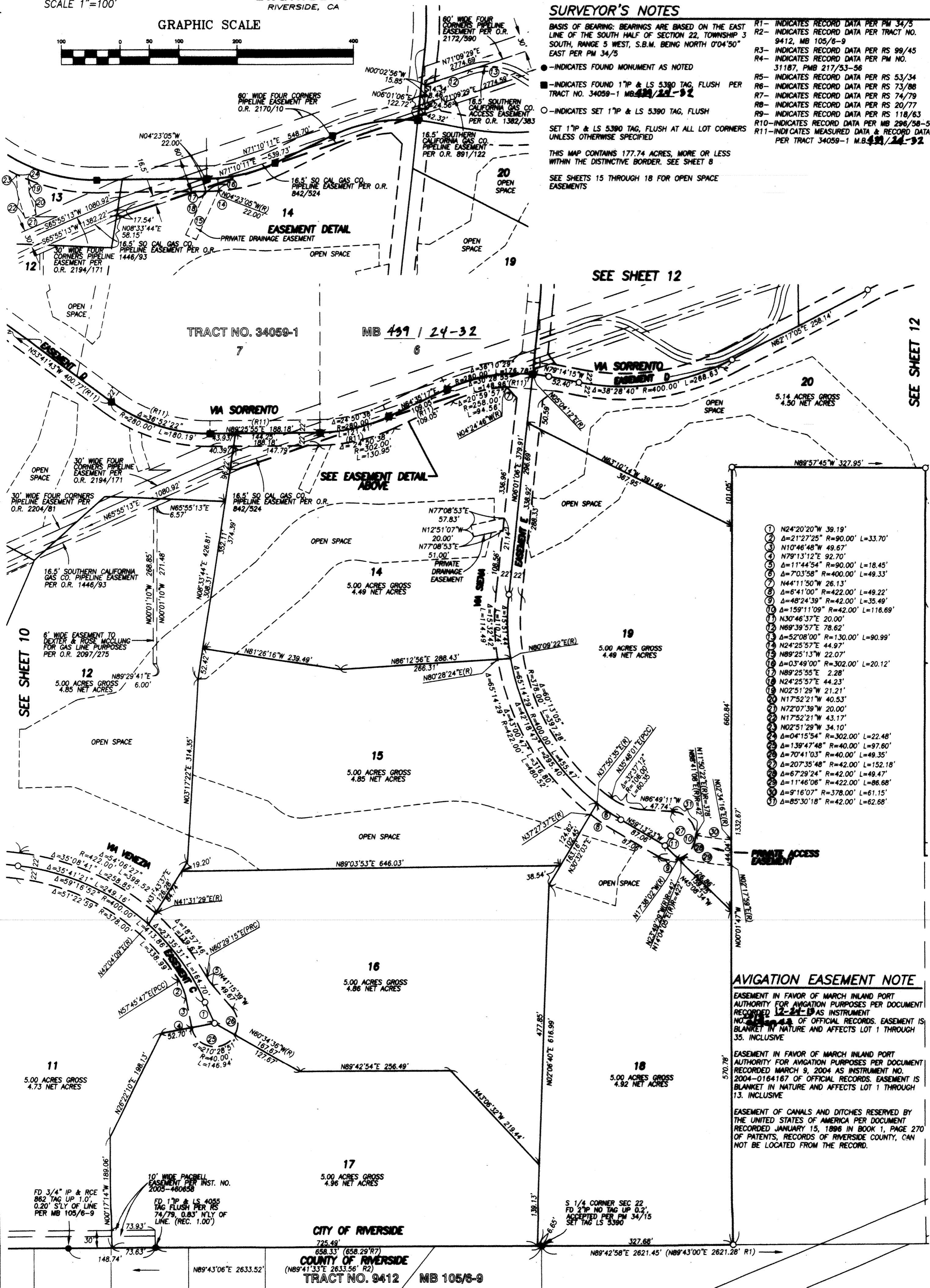
SET 1" P & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET B

SEE SHEETS 15 THROUGH 18 FOR OPEN SPACE EASEMENTS

- R1 - INDICATES RECORD DATA PER PW 34/5
- R2 - INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3 - INDICATES RECORD DATA PER RS 99/45
- R4 - INDICATES RECORD DATA PER PW NO. 31187, PWB 217/53-56
- R5 - INDICATES RECORD DATA PER RS 53/34
- R6 - INDICATES RECORD DATA PER RS 73/88
- R7 - INDICATES RECORD DATA PER RS 74/79
- R8 - INDICATES RECORD DATA PER RS 20/77
- R9 - INDICATES RECORD DATA PER RS 118/63
- R10 - INDICATES RECORD DATA PER MB 296/58-59
- R11 - INDICATES MEASURED DATA & RECORD DATA PER TRACT 34059-1 M.B. 439/24-32

CITY



SEE SHEET 10

SEE SHEET 12

SEE SHEET 12

- ① N24°20'20"W 39.19'
- ② Δ=21°27'25" R=90.00' L=33.70'
- ③ N10°46'48"W 49.67'
- ④ N79°13'12"E 92.70'
- ⑤ Δ=11°44'54" R=90.00' L=18.45'
- ⑥ Δ=7°03'58" R=400.00' L=49.33'
- ⑦ N44°11'50"W 26.13'
- ⑧ Δ=6°41'00" R=422.00' L=49.22'
- ⑨ Δ=48°24'39" R=42.00' L=35.49'
- ⑩ Δ=159°11'09" R=42.00' L=116.69'
- ⑪ N30°46'37"E 20.00'
- ⑫ N69°39'57"E 78.62'
- ⑬ Δ=52°08'00" R=130.00' L=90.99'
- ⑭ N24°25'57"E 44.97'
- ⑮ N89°25'13"W 22.07'
- ⑯ Δ=0°49'00" R=302.00' L=20.12'
- ⑰ N89°25'55"E 2.28'
- ⑱ N24°25'57"E 44.23'
- ⑲ N02°51'29"W 21.21'
- ⑳ N17°52'21"W 40.53'
- ㉑ N72°07'39"W 20.00'
- ㉒ N17°52'21"W 43.17'
- ㉓ N02°51'29"W 34.10'
- ㉔ Δ=0°41'54" R=302.00' L=22.48'
- ㉕ Δ=139°47'48" R=40.00' L=97.60'
- ㉖ Δ=70°41'03" R=40.00' L=49.35'
- ㉗ Δ=207°35'48" R=42.00' L=152.18'
- ㉘ Δ=67°29'24" R=42.00' L=49.47'
- ㉙ Δ=11°46'06" R=422.00' L=86.68'
- ㉚ Δ=9°16'07" R=378.00' L=61.15'
- ㉛ Δ=85°30'18" R=42.00' L=62.68'

AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-24-19 AS INSTRUMENT NO. 21449 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164187 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

CITY OF RIVERSIDE
725.49'
658.33' (658.29'R7)
COUNTY OF RIVERSIDE
(N89°41'33"E 2633.56' R2)
TRACT NO. 9412 MB 105/6-9

439/45

CITY

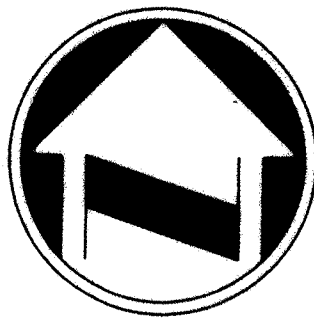
TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

GRAPHIC SCALE



SCALE 1"=100'

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

- -INDICATES FOUND MONUMENT AS NOTED
- -INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 M.B. 439/24-32
- -INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10-INDICATES RECORD DATA PER MB 298/58-59
- R11-INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 439/24-32

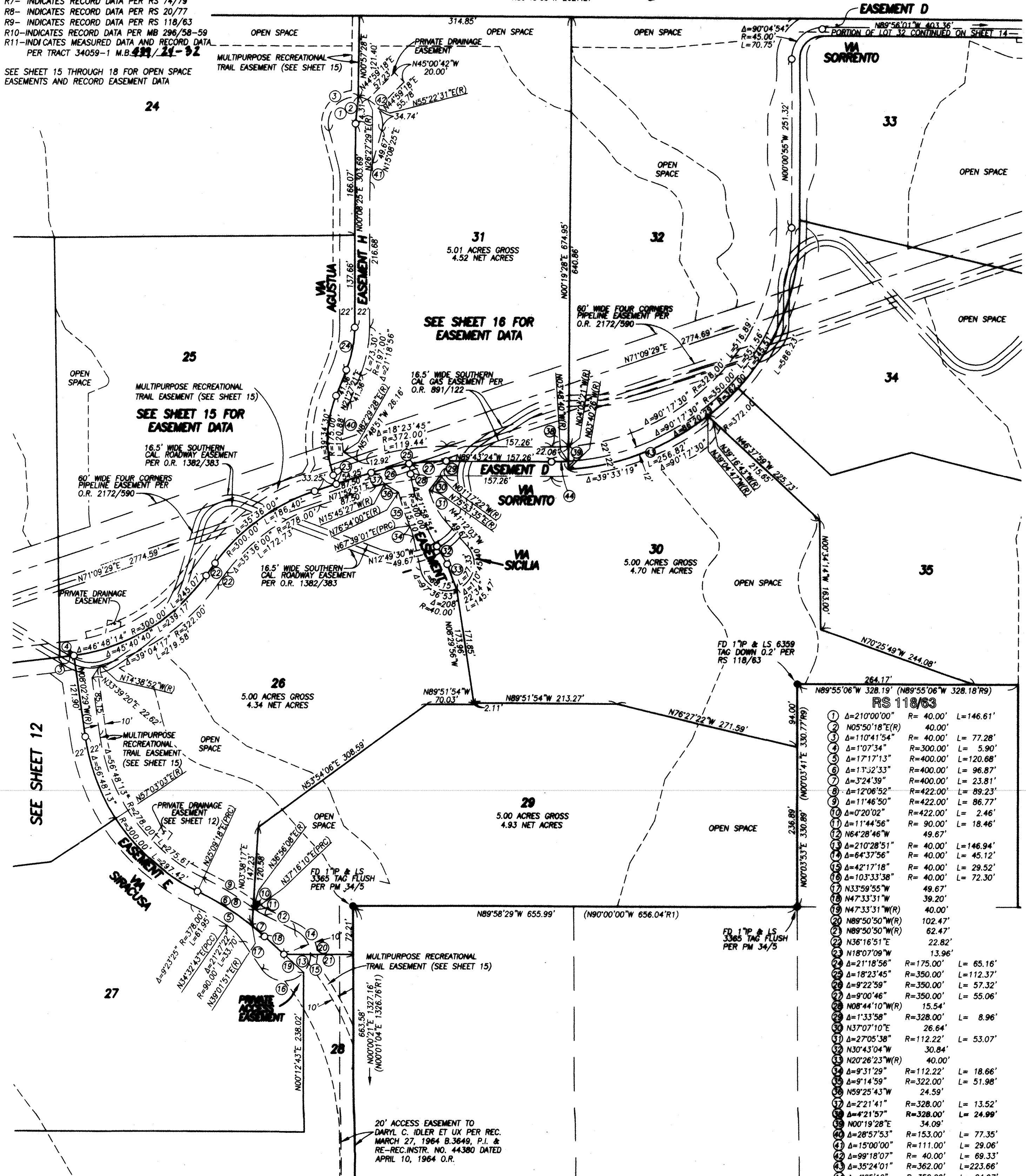
SEE SHEET 15 THROUGH 18 FOR OPEN SPACE EASEMENTS AND RECORD EASEMENT DATA

DUFFERIN HEIGHTS

MB 12/7

(N89°43'02"W 2627.06' R1)
(N89°43'03"W 2627.27')

EASEMENT D



RS 118/63

1	Δ=21°00'00"	R=40.00'	L=146.61'
2	N05°50'18"E(R)	40.00'	
3	Δ=110°41'54"	R=40.00'	L=77.28'
4	Δ=1°07'34"	R=300.00'	L=5.90'
5	Δ=17°17'13"	R=400.00'	L=120.68'
6	Δ=1°32'33"	R=400.00'	L=96.87'
7	Δ=3°24'39"	R=400.00'	L=23.81'
8	Δ=12°06'52"	R=422.00'	L=89.23'
9	Δ=11°46'50"	R=422.00'	L=86.77'
10	Δ=0°20'02"	R=422.00'	L=2.46'
11	Δ=11°44'56"	R=90.00'	L=18.46'
12	N64°28'46"W	49.67'	
13	Δ=21°28'51"	R=40.00'	L=146.94'
14	Δ=64°37'56"	R=40.00'	L=45.12'
15	Δ=42°17'18"	R=40.00'	L=29.52'
16	Δ=103°33'38"	R=40.00'	L=72.30'
17	N33°59'55"W	49.67'	
18	N47°33'31"W	39.20'	
19	N47°33'31"W(R)	40.00'	
20	N89°50'50"W(R)	102.47'	
21	N89°50'50"W(R)	62.47'	
22	N36°16'51"E	22.82'	
23	N18°07'09"W	13.96'	
24	Δ=21°18'56"	R=175.00'	L=65.16'
25	Δ=18°23'45"	R=350.00'	L=112.37'
26	Δ=9°22'59"	R=350.00'	L=57.32'
27	Δ=9°00'46"	R=350.00'	L=55.06'
28	N08°44'10"W(R)	15.54'	
29	Δ=1°33'58"	R=328.00'	L=8.96'
30	N37°07'10"E	26.64'	
31	Δ=27°05'38"	R=112.22'	L=53.07'
32	N30°43'04"W	30.84'	
33	N20°26'23"W(R)	40.00'	
34	Δ=9°31'29"	R=112.22'	L=18.66'
35	Δ=9°14'59"	R=322.00'	L=51.98'
36	N59°25'43"W	24.59'	
37	Δ=2°21'41"	R=328.00'	L=13.52'
38	Δ=4°21'57"	R=328.00'	L=24.99'
39	N00°19'28"E	34.09'	
40	Δ=28°57'53"	R=153.00'	L=77.35'
41	Δ=15°00'00"	R=111.00'	L=29.06'
42	Δ=99°18'07"	R=40.00'	L=69.33'
43	Δ=35°24'01"	R=362.00'	L=223.66'
44	Δ=4°05'16"	R=350.00'	L=24.97'

439/46

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

- -INDICATES FOUND MONUMENT AS NOTED
- -INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 MB 429/24-32
- -INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

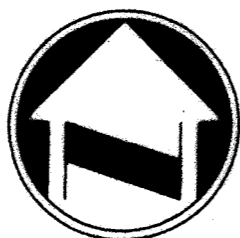
THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET B

- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10-INDICATES RECORD DATA PER MB 296/58-59
- R11-INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 429/24-32

SEE SHEET 15 THROUGH 18 FOR OPEN SPACE EASEMENTS AND RECORD EASEMENT DATA.

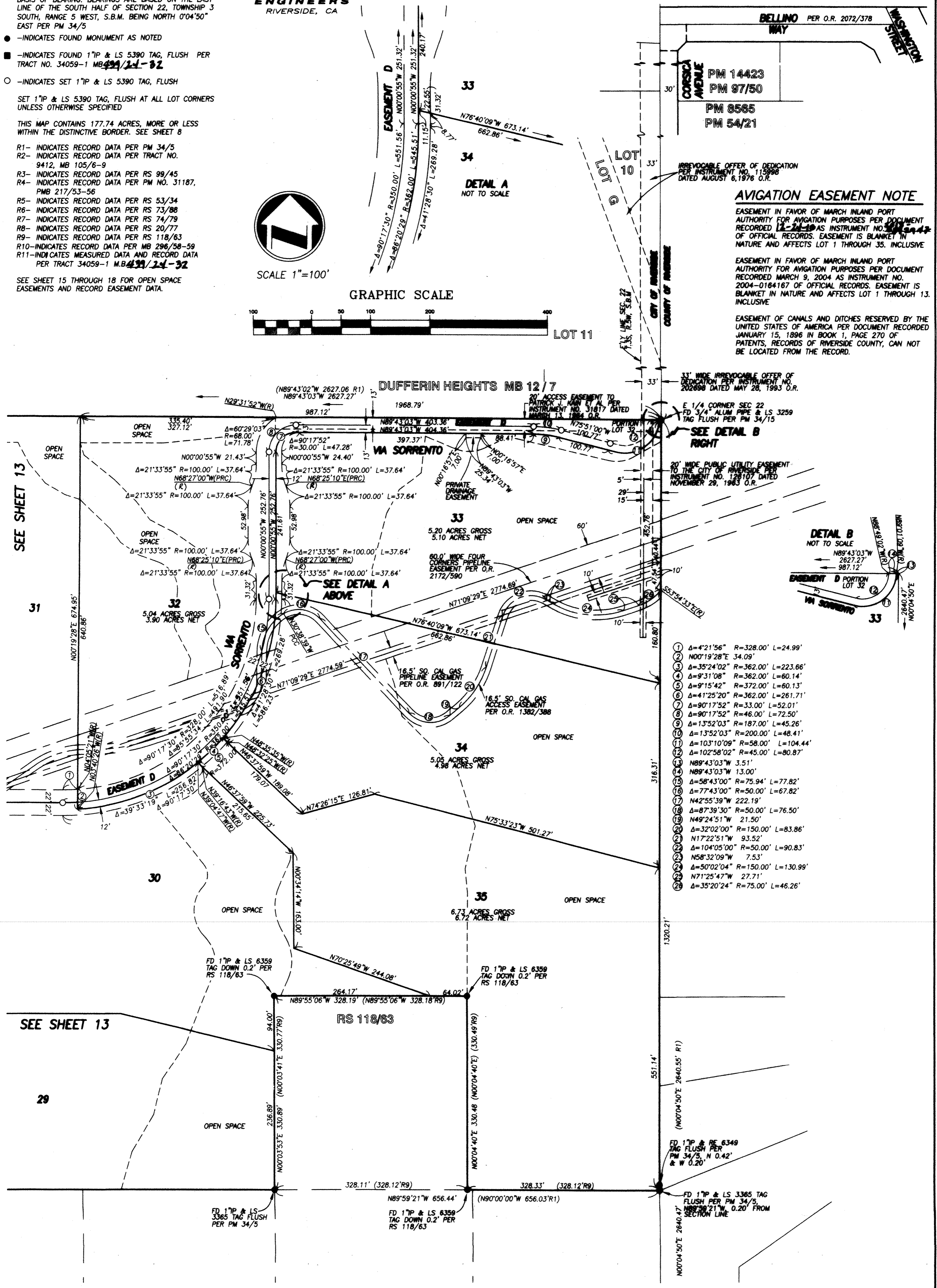
adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010



SCALE 1"=100'

GRAPHIC SCALE



AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-21-19 AS INSTRUMENT NO. 115298 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35, INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13, INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

- ① Δ=4°21'56" R=328.00' L=24.99'
- ② N00°19'28"E 34.09'
- ③ Δ=35°24'02" R=362.00' L=223.66'
- ④ Δ=9°31'08" R=362.00' L=60.14'
- ⑤ Δ=9°15'42" R=372.00' L=60.13'
- ⑥ Δ=41°25'20" R=362.00' L=261.71'
- ⑦ Δ=90°17'52" R=33.00' L=52.01'
- ⑧ Δ=90°17'52" R=46.00' L=72.50'
- ⑨ Δ=13°52'03" R=187.00' L=45.26'
- ⑩ Δ=13°52'03" R=200.00' L=48.41'
- ⑪ Δ=103°10'09" R=58.00' L=104.44'
- ⑫ Δ=102°58'02" R=45.00' L=80.87'
- ⑬ N89°43'03"W 3.51'
- ⑭ N89°43'03"W 13.00'
- ⑮ Δ=58°43'00" R=75.94' L=77.82'
- ⑯ Δ=77°43'00" R=50.00' L=67.82'
- ⑰ N42°55'39"W 222.19'
- ⑱ Δ=87°39'30" R=50.00' L=76.50'
- ⑲ N49°24'51"W 21.50'
- ⑳ Δ=32°02'00" R=150.00' L=83.86'
- ㉑ N17°22'51"W 93.52'
- ㉒ Δ=104°05'00" R=50.00' L=90.83'
- ㉓ N58°32'09"W 7.53'
- ㉔ Δ=50°02'04" R=150.00' L=130.99'
- ㉕ N71°25'47"W 27.71'
- ㉖ Δ=35°20'24" R=75.00' L=46.26'

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF



APRIL 2010

GRAPHIC SCALE SCALE 1"=100'



SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'30" EAST PER PM 34/5

- - INDICATES FOUND MONUMENT AS NOTED
- - INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 M.B. 439/44-82
- - INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

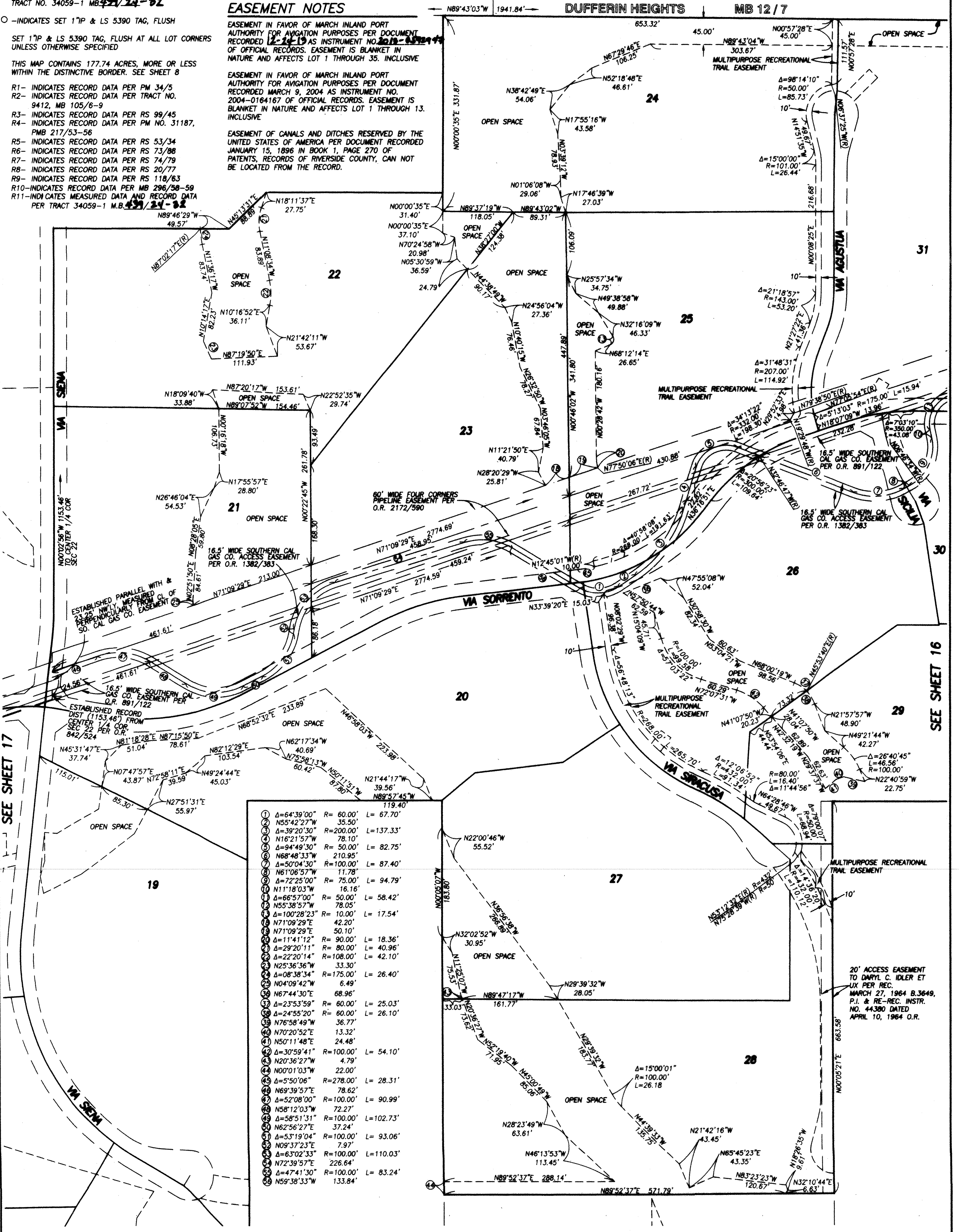
- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10- INDICATES RECORD DATA PER MB 296/58-59
- R11- INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 439/44-82

EASEMENT NOTES

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-24-19 AS INSTRUMENT NO. 2019-032949 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.



1	Δ=64°39'00"	R= 60.00'	L= 67.70'
2	Δ=55°42'27"	R= 35.50'	L= 35.50'
3	Δ=39°20'30"	R=200.00'	L=137.33'
4	Δ=116°21'57"	R= 78.10'	L= 78.10'
5	Δ=94°49'30"	R= 50.00'	L= 82.75'
6	Δ=68°48'33"	R=210.95'	L= 87.40'
7	Δ=50°04'30"	R=100.00'	L= 87.40'
8	Δ=61°06'57"	R= 11.78'	L= 11.78'
9	Δ=72°25'00"	R= 75.00'	L= 94.79'
10	Δ=11°18'03"	R= 16.16'	L= 16.16'
11	Δ=66°57'00"	R= 50.00'	L= 58.42'
12	Δ=55°38'57"	R= 78.05'	L= 78.05'
13	Δ=100°28'23"	R= 10.00'	L= 17.54'
14	Δ=71°09'29"	R= 42.20'	L= 42.20'
15	Δ=71°09'29"	R= 50.10'	L= 50.10'
16	Δ=11°41'12"	R= 90.00'	L= 18.36'
17	Δ=29°20'11"	R= 80.00'	L= 40.96'
18	Δ=22°20'14"	R=108.00'	L= 42.10'
19	Δ=25°36'36"	R= 33.30'	L= 33.30'
20	Δ=08°38'34"	R=175.00'	L= 26.40'
21	Δ=04°09'42"	R= 6.49'	L= 6.49'
22	Δ=67°44'30"	R= 68.96'	L= 68.96'
23	Δ=23°53'59"	R= 60.00'	L= 25.03'
24	Δ=24°55'20"	R= 60.00'	L= 26.10'
25	Δ=76°58'49"	R= 36.77'	L= 36.77'
26	Δ=70°20'52"	R= 13.32'	L= 13.32'
27	Δ=50°11'48"	R= 24.48'	L= 24.48'
28	Δ=30°59'41"	R=100.00'	L= 54.10'
29	Δ=20°36'27"	R= 4.79'	L= 4.79'
30	Δ=00°01'03"	R= 22.00'	L= 22.00'
31	Δ=5°50'06"	R=278.00'	L= 28.31'
32	Δ=69°39'57"	R= 78.62'	L= 78.62'
33	Δ=52°08'00"	R=100.00'	L= 90.99'
34	Δ=58°12'03"	R= 72.27'	L= 72.27'
35	Δ=58°51'31"	R=100.00'	L=102.73'
36	Δ=62°56'27"	R= 37.24'	L= 37.24'
37	Δ=53°19'04"	R=100.00'	L= 93.06'
38	Δ=09°37'23"	R= 7.97'	L= 7.97'
39	Δ=63°02'33"	R=100.00'	L=110.03'
40	Δ=72°39'57"	R=226.64'	L= 226.64'
41	Δ=47°41'30"	R=100.00'	L= 83.24'
42	Δ=59°38'33"	R=133.84'	L= 133.84'

439/48

CITY

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED ~~12-21-13~~ AS INSTRUMENT NO. ~~2013-044~~ OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

● - INDICATES FOUND MONUMENT AS NOTED

■ - INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 M.B. ~~439/48-32~~

○ - INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

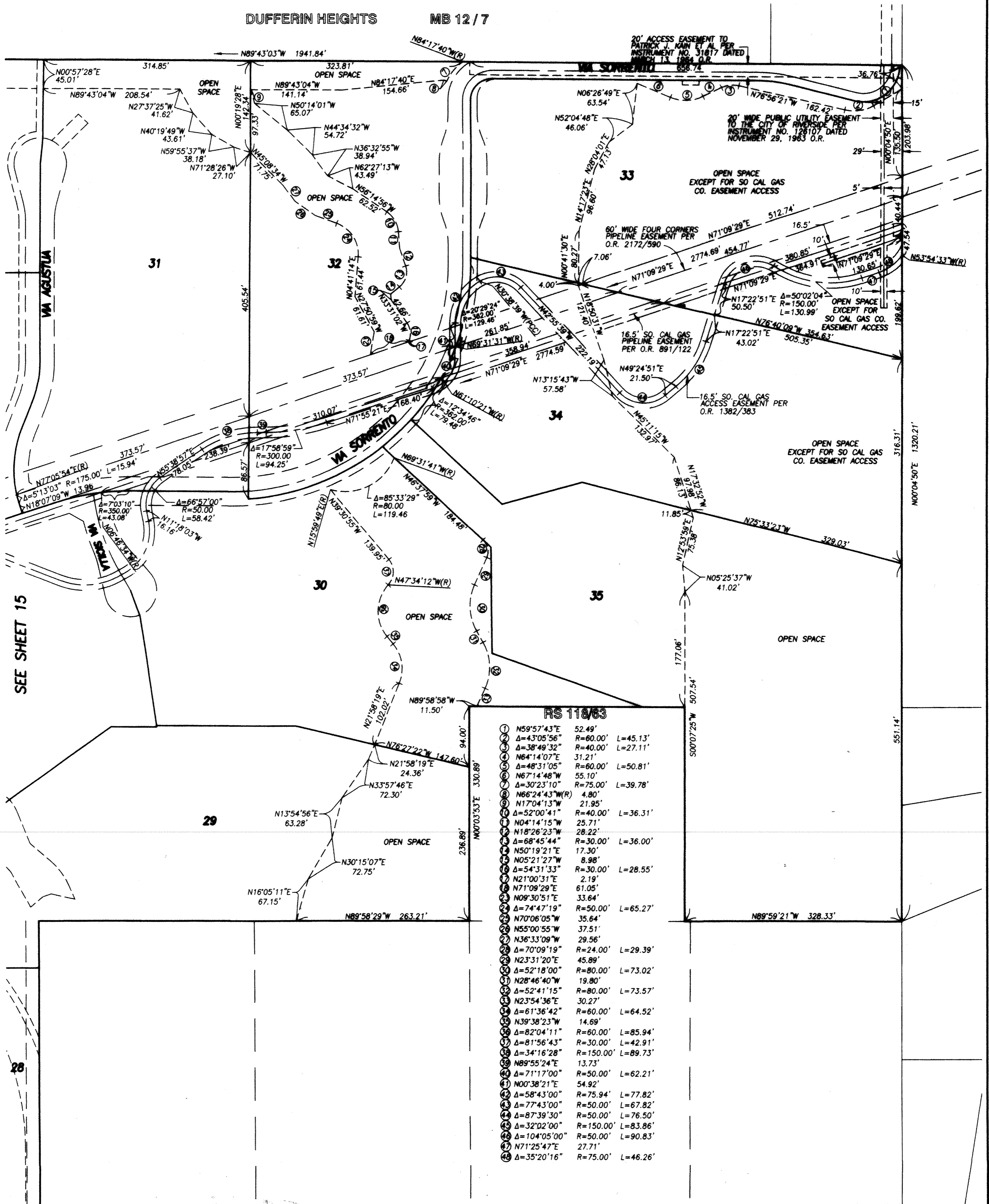
- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10- INDICATES RECORD DATA PER MB 296/58-59
- R11- INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. ~~439/48-32~~



SCALE 1"=100'
GRAPHIC SCALE



DUFFERIN HEIGHTS MB 12/7



RS 118/63

1	N59°57'43"E	52.49'	L=45.13'
2	Δ=43°05'56"	R=60.00'	L=27.11'
3	Δ=38°49'32"	R=40.00'	L=27.11'
4	N64°14'07"E	31.21'	L=50.81'
5	Δ=48°31'05"	R=60.00'	L=50.81'
6	N67°14'48"W	55.10'	L=39.78'
7	Δ=30°23'10"	R=75.00'	L=39.78'
8	N66°24'43"W(R)	4.80'	L=36.31'
9	N17°04'13"W	21.95'	L=36.31'
10	Δ=52°00'41"	R=40.00'	L=36.31'
11	N04°14'15"W	25.71'	L=36.00'
12	N18°26'23"W	28.22'	L=36.00'
13	Δ=68°45'44"	R=30.00'	L=36.00'
14	N50°19'21"E	17.30'	L=28.55'
15	N05°21'27"W	8.98'	L=28.55'
16	Δ=54°31'33"	R=30.00'	L=28.55'
17	N21°00'31"E	2.19'	L=62.21'
18	N71°09'29"E	61.05'	L=62.21'
19	N09°30'51"E	33.64'	L=62.21'
20	Δ=74°47'19"	R=50.00'	L=62.21'
21	N70°06'05"W	35.64'	L=62.21'
22	N55°00'55"W	37.51'	L=62.21'
23	N36°33'09"W	29.56'	L=62.21'
24	Δ=70°09'19"	R=24.00'	L=62.21'
25	N23°31'20"E	45.89'	L=62.21'
26	Δ=52°18'00"	R=80.00'	L=62.21'
27	N28°46'40"W	19.80'	L=62.21'
28	Δ=52°41'15"	R=80.00'	L=62.21'
29	N23°54'36"E	30.27'	L=62.21'
30	Δ=61°36'42"	R=60.00'	L=62.21'
31	N39°38'23"W	14.69'	L=62.21'
32	Δ=82°04'11"	R=60.00'	L=62.21'
33	Δ=81°56'43"	R=30.00'	L=62.21'
34	Δ=34°16'28"	R=150.00'	L=62.21'
35	N89°55'24"E	13.73'	L=62.21'
36	Δ=71°17'00"	R=50.00'	L=62.21'
37	N00°38'21"E	54.92'	L=62.21'
38	Δ=58°43'00"	R=75.94'	L=62.21'
39	Δ=77°43'00"	R=50.00'	L=62.21'
40	Δ=87°39'30"	R=50.00'	L=62.21'
41	Δ=32°02'00"	R=150.00'	L=62.21'
42	Δ=104°05'00"	R=50.00'	L=62.21'
43	N71°25'47"E	27.71'	L=62.21'
44	Δ=35°20'16"	R=75.00'	L=62.21'

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

SURVEYOR'S NOTES

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● -INDICATES FOUND MONUMENT AS NOTED

■ -INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 MB 439/24-32

○ -INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

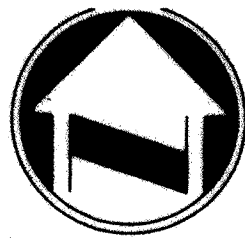
- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
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- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10-INDICATES RECORD DATA PER MB 296/58-59
- R11-INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 439/24-32

AVIGATION EASEMENT NOTE

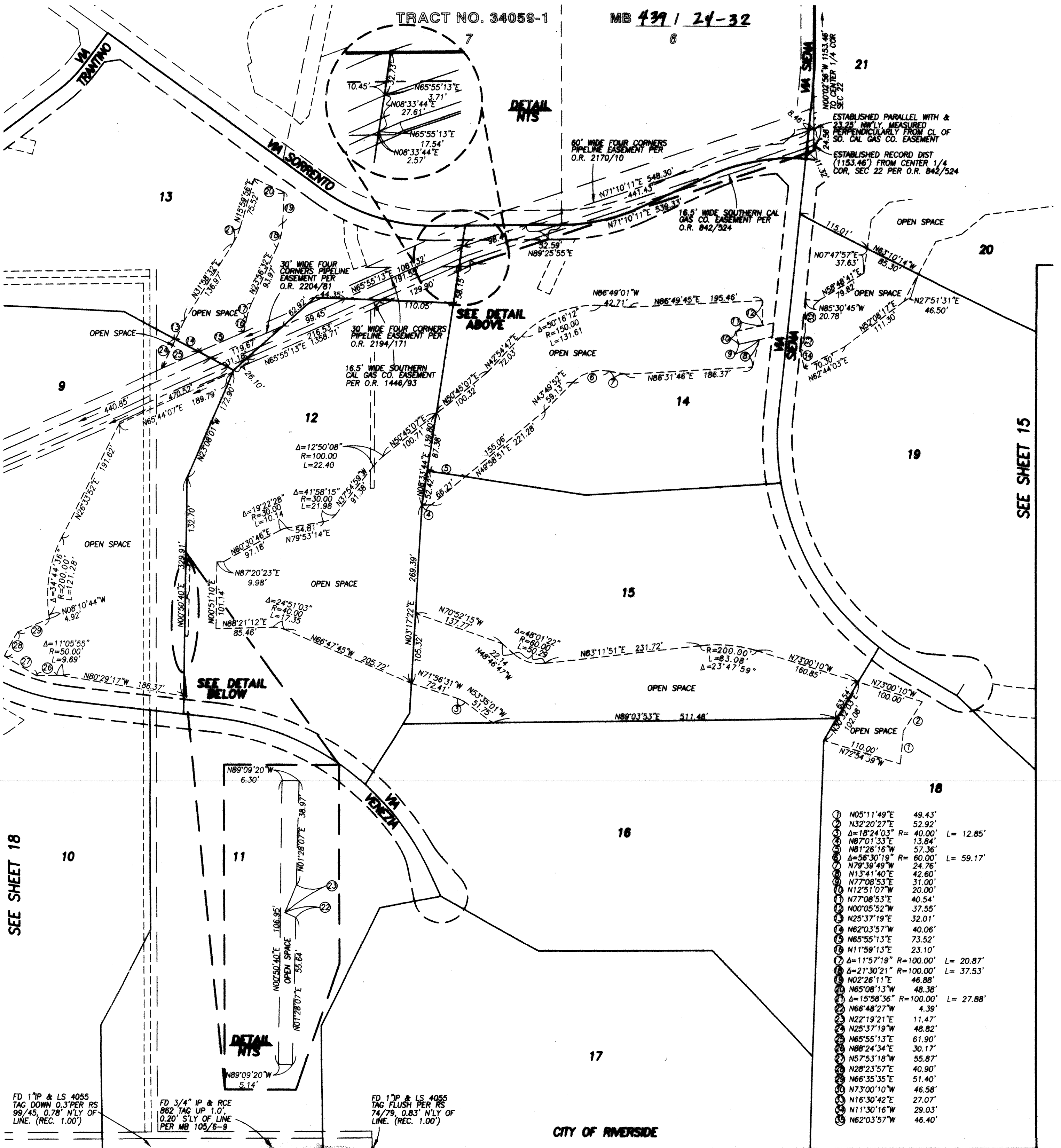
EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-11-10 AS INSTRUMENT NO. 2012-0632947 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1886 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.



SCALE 1"=100'
GRAPHIC SCALE



1	N05°11'49"E	49.43'
2	N32°20'27"E	52.92'
3	Δ=18°24'03" R=40.00' L=12.85'	
4	N87°01'33"E	13.84'
5	N81°26'16"W	57.36'
6	Δ=56°30'19" R=60.00' L=59.17'	
7	N79°39'49"W	24.76'
8	N13°41'40"E	42.60'
9	N77°08'53"E	31.00'
10	N12°51'07"W	20.00'
11	N77°08'53"E	40.54'
12	N00°05'52"W	37.55'
13	N25°37'19"E	32.01'
14	N62°03'57"W	40.06'
15	N65°55'13"E	73.52'
16	N11°59'13"E	23.10'
17	Δ=11°57'19" R=100.00' L=20.87'	
18	Δ=21°30'21" R=100.00' L=37.53'	
19	N02°26'11"E	46.88'
20	N65°08'13"W	48.38'
21	Δ=15°58'36" R=100.00' L=27.88'	
22	N66°48'27"W	4.39'
23	N22°19'21"E	11.47'
24	N25°37'19"W	48.82'
25	N65°55'13"E	61.90'
26	N88°24'34"E	30.17'
27	N57°53'18"W	55.87'
28	N28°23'57"E	40.90'
29	N66°35'35"E	51.40'
30	N73°00'10"W	46.58'
31	N16°30'42"E	27.07'
32	N11°30'16"W	29.03'
33	N62°03'57"W	46.40'

SEE SHEET 18

SEE SHEET 15

CITY OF RIVERSIDE
COUNTY OF RIVERSIDE

08
634

CITY

TRACT NO. 34059-2

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. ACCORDING TO THE OFFICIAL GOVERNMENT PLAT THEREOF

adkan
ENGINEERS
RIVERSIDE, CA

APRIL 2010

SURVEYOR'S NOTES

BASIS OF BEARING: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, S.B.M. BEING NORTH 0°04'50" EAST PER PM 34/5

- -INDICATES FOUND MONUMENT AS NOTED
- -INDICATES FOUND 1"IP & LS 5390 TAG, FLUSH PER TRACT NO. 34059-1 M.B. 439/24-32
- -INDICATES SET 1"IP & LS 5390 TAG, FLUSH

SET 1"IP & LS 5390 TAG, FLUSH AT ALL LOT CORNERS UNLESS OTHERWISE SPECIFIED

THIS MAP CONTAINS 177.74 ACRES, MORE OR LESS WITHIN THE DISTINCTIVE BORDER. SEE SHEET 8

- R1- INDICATES RECORD DATA PER PM 34/5
- R2- INDICATES RECORD DATA PER TRACT NO. 9412, MB 105/6-9
- R3- INDICATES RECORD DATA PER RS 99/45
- R4- INDICATES RECORD DATA PER PM NO. 31187, PMB 217/53-56
- R5- INDICATES RECORD DATA PER RS 53/34
- R6- INDICATES RECORD DATA PER RS 73/88
- R7- INDICATES RECORD DATA PER RS 74/79
- R8- INDICATES RECORD DATA PER RS 20/77
- R9- INDICATES RECORD DATA PER RS 118/63
- R10-INDICATES RECORD DATA PER MB 296/58-59
- R11-INDICATES MEASURED DATA AND RECORD DATA PER TRACT 34059-1 M.B. 439/24-32

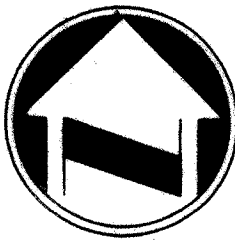
AVIGATION EASEMENT NOTE

EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED 12-24-08 AS INSTRUMENT NO. 2013-653947 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 35. INCLUSIVE

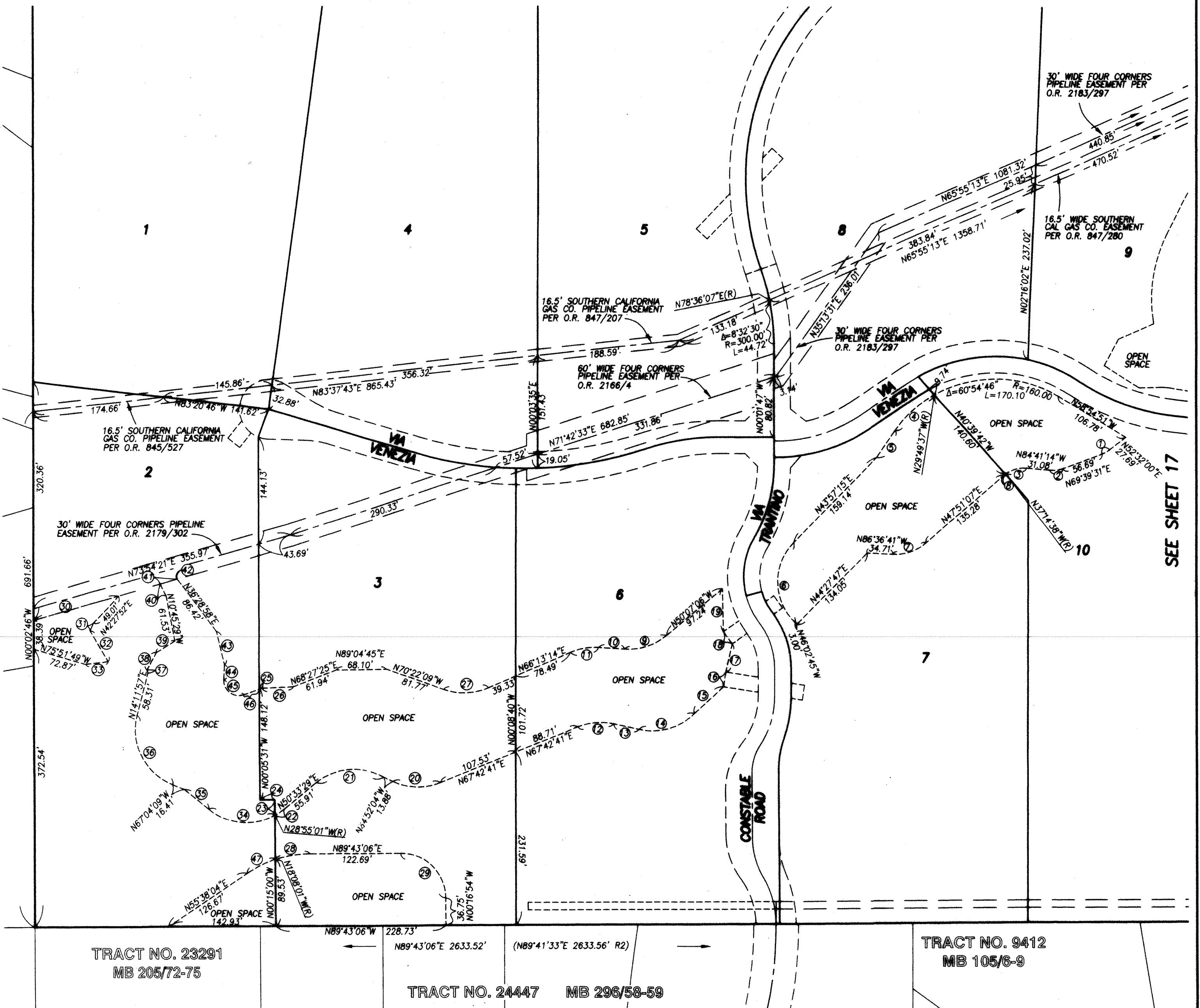
EASEMENT IN FAVOR OF MARCH INLAND PORT AUTHORITY FOR AVIGATION PURPOSES PER DOCUMENT RECORDED MARCH 9, 2004 AS INSTRUMENT NO. 2004-0164167 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE AND AFFECTS LOT 1 THROUGH 13. INCLUSIVE

EASEMENT OF CANALS AND DITCHES RESERVED BY THE UNITED STATES OF AMERICA PER DOCUMENT RECORDED JANUARY 15, 1896 IN BOOK 1, PAGE 270 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CAN NOT BE LOCATED FROM THE RECORD.

- ① Δ=17°07'31" R= 40.00' L= 11.96'
- ② Δ=25°39'15" R= 40.00' L= 17.91'
- ③ Δ=42°33'24" R= 40.00' L= 29.71'
- ④ Δ=25°36'05" R=160.00' L= 71.49'
- ⑤ N34°34'18"W R= 44.36' L=119.38'
- ⑥ Δ=90°00'00" R= 76.00' L= 47.69'
- ⑦ Δ=45°32'12" R= 60.00' L= 3.42'
- ⑧ Δ=04°54'15" R= 40.00' L= 60.85'
- ⑨ Δ=43°34'47" R= 80.00' L= 33.98'
- ⑩ N86°18'07"W R= 80.00' L= 38.37'
- ⑪ Δ=27°28'39" R= 80.00' L= 48.44'
- ⑫ Δ=34°41'45" R= 80.00' L= 34.33'
- ⑬ N77°35'34"W R= 80.00' L= 79.97'
- ⑭ Δ=57°16'22" R= 80.00' L= 52.70'
- ⑮ N47°06'11"E R= 80.00' L= 20.00'
- ⑯ N08°33'25"E R= 80.00' L= 38.63'
- ⑰ N12°49'27"E R= 80.00' L= 20.00'
- ⑱ N34°59'34"W R= 80.00' L= 57.09'
- ⑲ N00°58'25"W R= 80.00' L= 66.21'
- ⑳ Δ=47°25'15" R= 80.00' L= 96.92'
- ㉑ Δ=69°24'44" R= 80.00' L= 14.70'
- ㉒ Δ=10°31'30" R= 80.00' L= 20.65'
- ㉓ N00°15'00"W R= 80.00' L= 20.03'
- ㉔ N89°57'14"W R= 80.00' L= 4.02'
- ㉕ N70°37'41"W R= 80.00' L= 41.51'
- ㉖ N87°28'02"W R= 80.00' L= 60.61'
- ㉗ Δ=43°24'37" R= 150.00' L= 46.74'
- ㉘ Δ=17°51'07" R= 150.00' L= 94.25'
- ㉙ Δ=90°00'00" R= 117.87'
- ㉚ N73°54'21"W R= 117.87'
- ㉛ N22°18'48"W R= 11.14'
- ㉜ N29°32'21"W R= 47.26'
- ㉝ N82°42'02"W R= 29.44'
- ㉞ Δ=68°06'01" R= 80.00' L= 95.09'
- ㉟ N50°49'00"W R= 41.47'
- ㊱ Δ=81°16'06" R= 80.00' L=113.47'
- ㊲ N14°02'27"W R= 4.18'
- ㊳ N27°33'36"W R= 26.28'
- ㊴ N58°00'09"E R= 28.68'
- ㊵ Δ=26°13'06"W R= 17.70'
- ㊶ N73°54'21"E R= 23.00'
- ㊷ N73°59'52"E R= 0.94'
- ㊸ N13°43'05"E R= 45.61'
- ㊹ N02°55'34"W R= 20.51'
- ㊺ Δ=112°17'53" R= 20.00' L=39.20'
- ㊻ N70°37'41"E R= 22.57'
- ㊼ Δ=16°13'55" R=150.00' L=42.50'



SCALE 1"=100'
GRAPHIC SCALE



TRACT NO. 23291
MB 205/72-75

TRACT NO. 24447 MB 296/58-59

TRACT NO. 9412
MB 105/6-9

SEE SHEET 17