

NUMBER OF LOTS: 59  
NUMBER OF LETTERED LOTS: 6  
GROSS ACREAGE: 27.09 AC.

# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B. 432/32-37, IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B. IN SECTIONS 15, 16, 21 & 22, T3S, R6W.  
SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA  
JANUARY 2014

RECORDERS CERTIFICATE  
FILED THIS 6th DAY OF MAY 2014, AT 11:49 AM IN BOOK 441 OF MAPS, AT PAGES 32-40, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.  
NO. 2014-0163728  
FEE \$ 26.00  
LARRY W. WARD, ASSESSOR-COUNTY CLERK-RECORDER  
BY: [Signature] (DEPUTY)  
SUBDIVISION GUARANTEED BY: LAWYERS TITLE COMPANY

### OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE PREPARATION AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.  
WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOTS "A" THROUGH "F" INCLUSIVE.  
AN EASEMENT IS HEREBY RESERVED TO OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, DESIGNATED AS "15-FOOT PRIVATE DRAINAGE EASEMENT".  
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES THE EASEMENTS DESIGNATED AS "3' P.U.E."

WE HEREBY DEDICATE TO THE PUBLIC, TO PRESERVE AND MAINTAIN SAID LAND IN ITS NATURAL CONDITION, TO BE KEPT FREE OF BUILDINGS, STRUCTURES, MATERIALS, FENCING, EQUIPMENT, AND EARTHFILL OR DEPOSIT, THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT". SUCH OPEN SPACE EASEMENTS DO NOT INCLUDE ANY RIGHT OF ACCESS TO THE PUBLIC AND THE PUBLIC SHALL NOT HAVE ANY RESPONSIBILITY FOR MAINTENANCE THEREOF.

WE HEREBY RESERVE FOR THE BENEFIT OF LOTS 7-15 INCLUSIVE OF ATTACHED MAP, FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES, A 15' WIDE DRAINAGE EASEMENT OVER THE REAR 15' OF SAID LOTS.

WE HEREBY REQUEST THAT THE FOLLOWING PUBLIC UTILITIES EASEMENT, WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT:

AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY, FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES RECORDED OCTOBER 19, 1955, IN BOOK 1809, PAGE 101 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

D.R. HORTON LOS ANGELES HOLDING COMPANY, A CALIFORNIA CORPORATION

BY: [Signature] KEITH ALEX ITS: VICE PRESIDENT  
BY: [Signature] BARBARA M MURAKAMI ITS: ASST. VICE PRESIDENT & ASST. SECRETARY

INFINITY HOMES RV I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 5, 2013, AS INSTRUMENT NO. 2013-0525858, O.R. RIV. CO.

BY: [Signature] CLIFTON S. JONES, III ITS: PRESIDENT

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF NINE (9) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 31147.  
LOTS "A" THROUGH "F" INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC STREET PURPOSES SUBJECT TO THE INSTALLATION OF IMPROVEMENTS TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR OF THE CITY OF RIVERSIDE.  
LOTS "A" THROUGH "F", INCLUSIVE ARE HEREBY ACCEPTED FOR PUBLIC UTILITY PURPOSES.  
THE EASEMENTS DESIGNATED AS "OPEN SPACE EASEMENT" ARE HEREBY ACCEPTED FOR OPEN SPACE PURPOSES.  
THE EASEMENTS DESIGNATED AS "3' P.U.E.", ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.  
THAT THE FOLLOWING PUBLIC UTILITIES EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66434 (g) OF THE SUBDIVISION MAP ACT:  
AN EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO SOUTHERN CALIFORNIA EDISON COMPANY, FOR EITHER OR BOTH POLE LINES, CONDUITS OR UNDERGROUND FACILITIES AND INCIDENTAL PURPOSES RECORDED OCTOBER 19, 1955, IN BOOK 1809, PAGE 101 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.  
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.  
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 15th DAY OF April, 2014.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA  
BY: [Signature]

### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.  
None

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 4/29/2014  
BRENT A. MASON  
FINANCE DIRECTOR/TREASURER  
BY: [Signature]

### CITY SURVEYOR'S STATEMENT

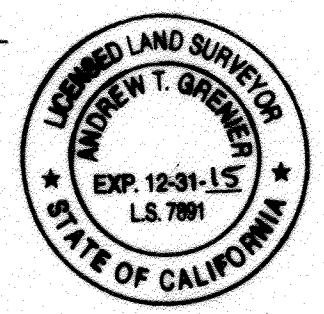
I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATED 4/29/14  
CURTIS C. STEPHENS  
L.S. 7519 LIC. EXP. 12/31/15  
CITY SURVEYOR  
BY: [Signature]

### SURVEYOR'S STATEMENT

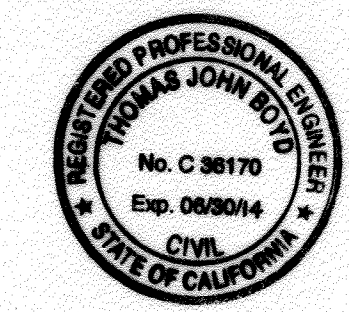
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF D.R. HORTON LOS ANGELES HOLDING COMPANY, INC. ON NOVEMBER, 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE JANUARY 1, 2015, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature]  
ANDREW T. GRENIER LS 7891  
LICENSE EXPIRES: 12/31/15  
DATED April 24, 2014



### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT NO. 31147 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON MARCH 9, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.



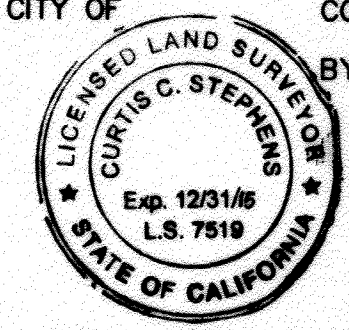
THOMAS J. BOYD  
RCE 36170 LIC. EXP. 6/30/14  
CITY ENGINEER  
BY: [Signature] DATE: 5/2/2014

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 48,800.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: APRIL 24, 2014  
 CASH OR  SURETY TAX BOND  
DON KENT  
COUNTY TAX COLLECTOR  
BY: [Signature], DEPUTY

*This certification excludes any supplemental tax assessments not yet extended.*



### TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED BE \$ 48,800.00

DATED: APRIL 24, 2014  
*This certification excludes any supplemental tax assessments not yet extended.*  
DON KENT  
COUNTY TAX COLLECTOR  
BY: [Signature], DEPUTY

# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B. 432/32-37, IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B. IN SECTIONS 15, 16, 21 & 22, T3S, R6W.

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE)

ON April 23, 2014, BEFORE ME, Angelyn Gutierrez, Notary Public

PERSONALLY APPEARED Barbara M. Murakami  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Angelyn  
NOTARY SIGNATURE

Angelyn Gutierrez  
PRINT NAME

Riverside  
MY PRINCIPAL PLACE OF BUSINESS COUNTY

March 8, 2018  
MY COMMISSION EXPIRES

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE)

ON April 23, 2014, BEFORE ME, Angelyn Gutierrez, Notary Public

PERSONALLY APPEARED Keith Alex  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Angelyn  
NOTARY SIGNATURE

Angelyn Gutierrez  
PRINT NAME

Riverside  
MY PRINCIPAL PLACE OF BUSINESS COUNTY

March 8, 2018  
MY COMMISSION EXPIRES

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)  
COUNTY OF RIVERSIDE)

ON April 23, 2014, BEFORE ME, Angelyn Gutierrez, Notary Public

PERSONALLY APPEARED Clifton G. Jones, III  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Angelyn  
NOTARY SIGNATURE

Angelyn Gutierrez  
PRINT NAME

Riverside  
MY PRINCIPAL PLACE OF BUSINESS COUNTY

March 8, 2018  
MY COMMISSION EXPIRES

2060404  
COMMISSION NO.

SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA  
JANUARY 2014

### SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

A RESERVATION IN FAVOR OF STEARNS RANCH COMPANY FOR ROADS, RAILROADS, DITCHES, THE USE AND CONTROL OF CIENEGAS AND NATURAL STREAMS AND RIGHT-OF-WAY FOR, AND TO CONSTRUCT IRRIGATION OR DRAINAGE DITCHES TO IRRIGATE OR DRAIN THE ADJACENT LAND, AS SET OUT IN DEED FROM STEARNS RANCHO COMPANY RECORDED FEBRUARY 13, 1904 IN BOOK 181, PAGE 75 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. (SAID RESERVATION CANNOT BE LOCATED FROM THE RECORD.)

THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT AND RIGHT OF WAY FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF SEWER FACILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES, AND THE RIGHT FOR EMERGENCY INGRESS AND EGRESS, IN, UNDER, UPON, OVER, AND ALONG THAT CERTAIN REAL PROPERTY DESCRIBED THEREIN, TOGETHER WITH THE RIGHT TO CLEAR AND KEEP CLEAR SAID EASEMENT, AS SET OUT IN AN EASEMENT RECORDED AUGUST 28, 2007 AS DOCUMENT NO. 2007-0549257 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES DESIGNATED AS "24' STORM DRAIN EASEMENT" AND "D" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TRACT NO. 31147-1, M.B. 432/32-37.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND STORM DRAIN FACILITIES DESIGNATED AS "SEWER AND STORM DRAIN EASEMENT" AND "E" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TRACT NO. 31147-1, M.B. 432/32-37.

AN EASEMENT FOR A MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT" AND "A" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TRACT NO. 31147-1, M.B. 432/32-37.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A RETENTION BASIN DESIGNATED AS "RETENTION BASIN EASEMENT" AND "G" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TRACT NO. 31147-1, M.B. 432/32-37.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES DESIGNATED AS "15' DRAINAGE EASEMENT" AND "H" IN FAVOR OF INFINITY HOMES, A CALIFORNIA GENERAL PARTNERSHIP AS RESERVED ON TRACT NO. 31147-1, M.B. 432/32-37.

### UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNER OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A PERMANENT EASEMENT AND RIGHT OF WAY TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE A LINE OF PIPE OR LINES OF PIPES, DITCHES OR FLUMES, TOGETHER WITH ANY OR ALL FITTINGS APPURTENANT THERETO, FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY, TOGETHER WITH CERTAIN WATER AND WATER RIGHTS, AS SET OUT IN DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (NOT PLOTTABLE BY RECORD, BLANKET IN NATURE.)

THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT AND RIGHT OF WAY FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION, TOGETHER WITH ALL NECESSARY APPURTENANCES, IN, UNDER, UPON, OVER, AND ALONG THAT CERTAIN REAL PROPERTY DESCRIBED THEREIN, TOGETHER WITH THE RIGHT TO CLEAR AND KEEP CLEAR SAID EASEMENT, AS SET OUT IN AN EASEMENT RECORDED AUGUST 28, 2007 AS DOCUMENT NO. 2007-0549257 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION TELECOMMUNICATION AND WATERLINE FACILITIES DESIGNATED AS "PUBLIC UTILITY EASEMENT" AND "F" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TRACT NO. 31147-1, M.B. 432/32-37.

DATED: April 29, 2014 GIRISH BALACHANDRAN  
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]  
rmb

### PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL LOTS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: April 29, 2014 GIRISH BALACHANDRAN  
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]  
rmb

### SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY CONSOLIDATED GEOSCIENCE, INC. ON JUNE 12, 2003 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
 BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1  
 PER M.B. 432/32-37, IN A PORTION OF RANCHO  
 LA SIERRA PER M.B. 6/70 AND RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
 IN SECTIONS 15, 16, 21 & 22, T3S, R6W  
 SDH & ASSOCIATES INC., RIVERSIDE, CALIFORNIA  
 JANUARY 2014

## SURVEYOR'S NOTES

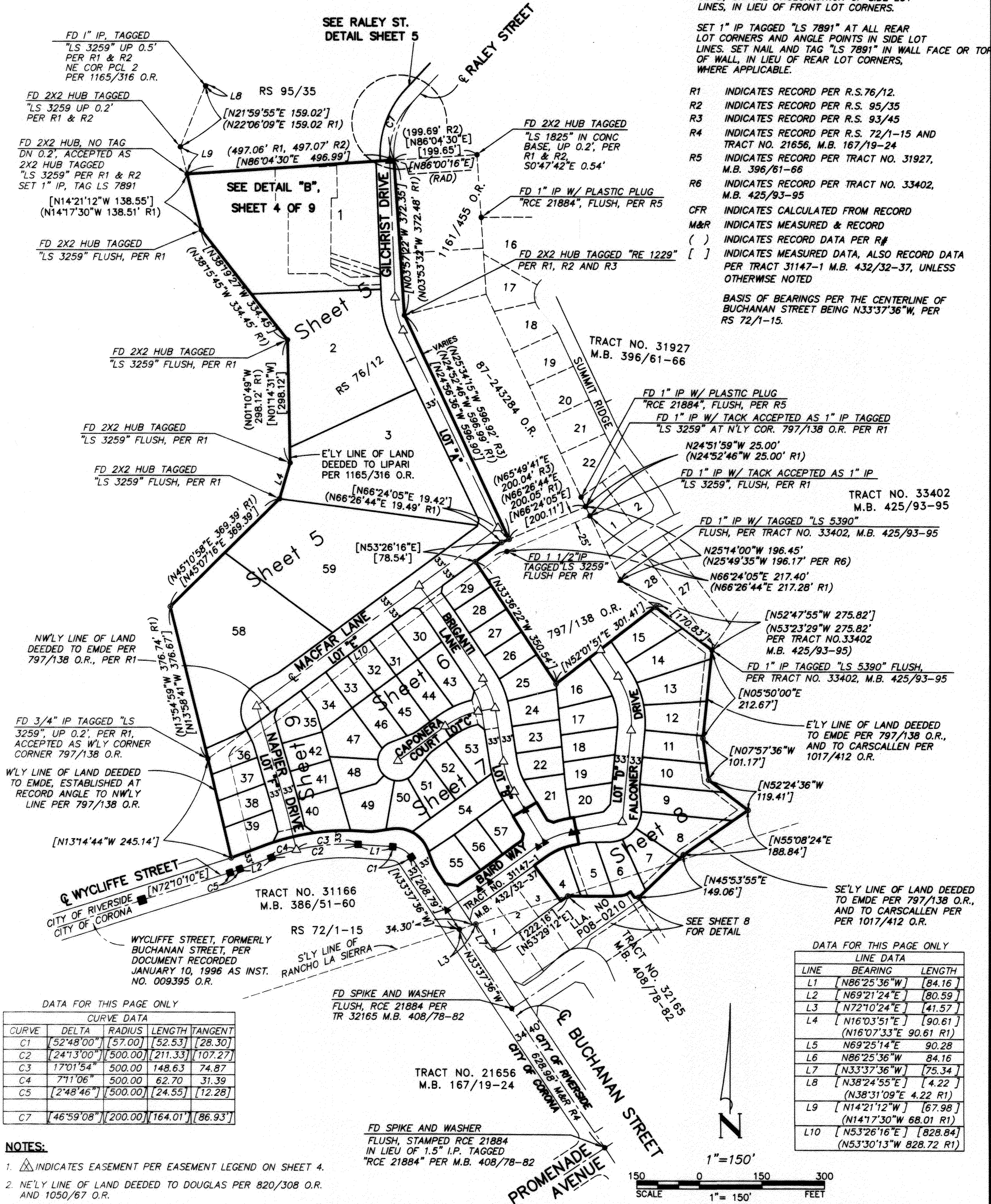
- INDICATES FOUND 1" IP, FLUSH, TAGGED "LS 6957" PER TRACT NO 31166 M.B. 386/51-60
- INDICATES FOUND MONUMENT AS NOTED
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 7891", FLUSH PER TRACT NO. 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073 O.R. RIV. CO., CA
- ⊙ INDICATES FOUND 1" I.P. TAGGED "LS 7891" FLUSH PER TRACT 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073, O.R. RIV. CO., CA.
- INDICATES SET 1" IP, TAGGED "LS 7891"
- △ INDICATES SET SPIKE AND WASHER TAGGED "LS 7891", FLUSH

SET NAIL AND TAG "LS 7891" IN TOP OF CURB, ON THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

SET 1" IP TAGGED "LS 7891" AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES. SET NAIL AND TAG "LS 7891" IN WALL FACE OR TOP OF WALL, IN LIEU OF REAR LOT CORNERS, WHERE APPLICABLE.

- R1 INDICATES RECORD PER R.S.76/12.
- R2 INDICATES RECORD PER R.S. 95/35
- R3 INDICATES RECORD PER R.S. 93/45
- R4 INDICATES RECORD PER R.S. 72/1-15 AND TRACT NO. 21656, M.B. 167/19-24
- R5 INDICATES RECORD PER TRACT NO. 31927, M.B. 396/61-66
- R6 INDICATES RECORD PER TRACT NO. 33402, M.B. 425/93-95
- CFR INDICATES CALCULATED FROM RECORD
- M&R INDICATES MEASURED & RECORD
- ( ) INDICATES RECORD DATA PER R#
- [ ] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 31147-1 M.B. 432/32-37, UNLESS OTHERWISE NOTED

BASIS OF BEARINGS PER THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W, PER RS 72/1-15.



DATA FOR THIS PAGE ONLY

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	52°48'00"	57.00	52.53	28.30
C2	24°13'00"	500.00	211.33	107.27
C3	17°01'54"	500.00	148.63	74.87
C4	7°11'06"	500.00	62.70	31.39
C5	2°48'46"	500.00	24.55	12.28
C7	46°59'08"	200.00	164.01	86.93

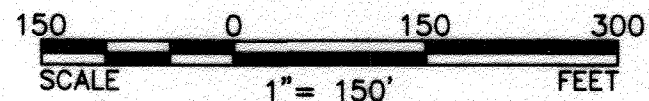
DATA FOR THIS PAGE ONLY

LINE DATA		
LINE	BEARING	LENGTH
L1	N86°25'36"W	84.16
L2	N69°21'24"E	80.59
L3	N72°10'24"E	41.57
L4	N16°03'51"E	90.61
	(N16°07'33"E 90.61 R1)	
L5	N69°25'14"E	90.28
L6	N86°25'36"W	84.16
L7	N33°37'36"W	75.34
L8	N38°24'55"E	4.22
	(N38°31'09"E 4.22 R1)	
L9	N14°21'12"W	67.98
	(N14°17'30"W 68.01 R1)	
L10	N53°26'16"E	828.84
	(N53°30'13"W 828.72 R1)	

### NOTES:

1. △ INDICATES EASEMENT PER EASEMENT LEGEND ON SHEET 4.
2. NE'LY LINE OF LAND DEEDED TO DOUGLAS PER 820/308 O.R. AND 1050/67 O.R.

FD SPIKE AND WASHER  
 FLUSH, STAMPED RCE 21884  
 IN LIEU OF 1.5" I.P. TAGGED  
 "RCE 21884" PER M.B. 408/78-82



44/35  
copy

# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B. 432/32-37,  
IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL  
SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
IN SECTIONS 15, 16, 21, & 22, T3S, R6W

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA  
JANUARY 2014

## SURVEYOR'S NOTES

- INDICATES FOUND 1" IP, FLUSH, TAGGED "LS 6957" PER TRACT NO 31166 M.B. 386/51-60
- INDICATES FOUND MONUMENT AS NOTED
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 7891", FLUSH PER TRACT NO. 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073 O.R. RIV. CO., CA
- ⊙ INDICATES FOUND 1" I.P. TAGGED "LS 7891" FLUSH PER TRACT 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073, O.R. RIV. CO., CA.
- INDICATES SET 1" IP, TAGGED "LS 7891"
- △ INDICATES SET SPIKE AND WASHER TAGGED "LS 7891", FLUSH

SET NAIL AND TAG "LS 7891" IN TOP OF CURB, ON THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

SET 1" IP TAGGED "LS 7891" AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES. SET NAIL AND TAG "LS 7891" IN WALL FACE OR TOP OF WALL, IN LIEU OF REAR LOT CORNERS, WHERE APPLICABLE.

R1 INDICATES RECORD PER R.S. 76/12.

R2 INDICATES RECORD PER R.S. 95/35

R3 INDICATES RECORD PER R.S. 93/45

R4 INDICATES RECORD PER R.S. 72/1-15 AND TRACT NO. 21656, M.B. 167/19-24

R5 INDICATES RECORD PER TRACT NO. 31927, M.B. 396/61-66

R6 INDICATES RECORD PER TRACT NO. 33402, M.B. 425/93-95

CFR INDICATES CALCULATED FROM RECORD

M&R INDICATES MEASURED & RECORD

( ) INDICATES RECORD DATA PER R#

[ ] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 31147-1 M.B. 432/32-37, UNLESS OTHERWISE NOTED

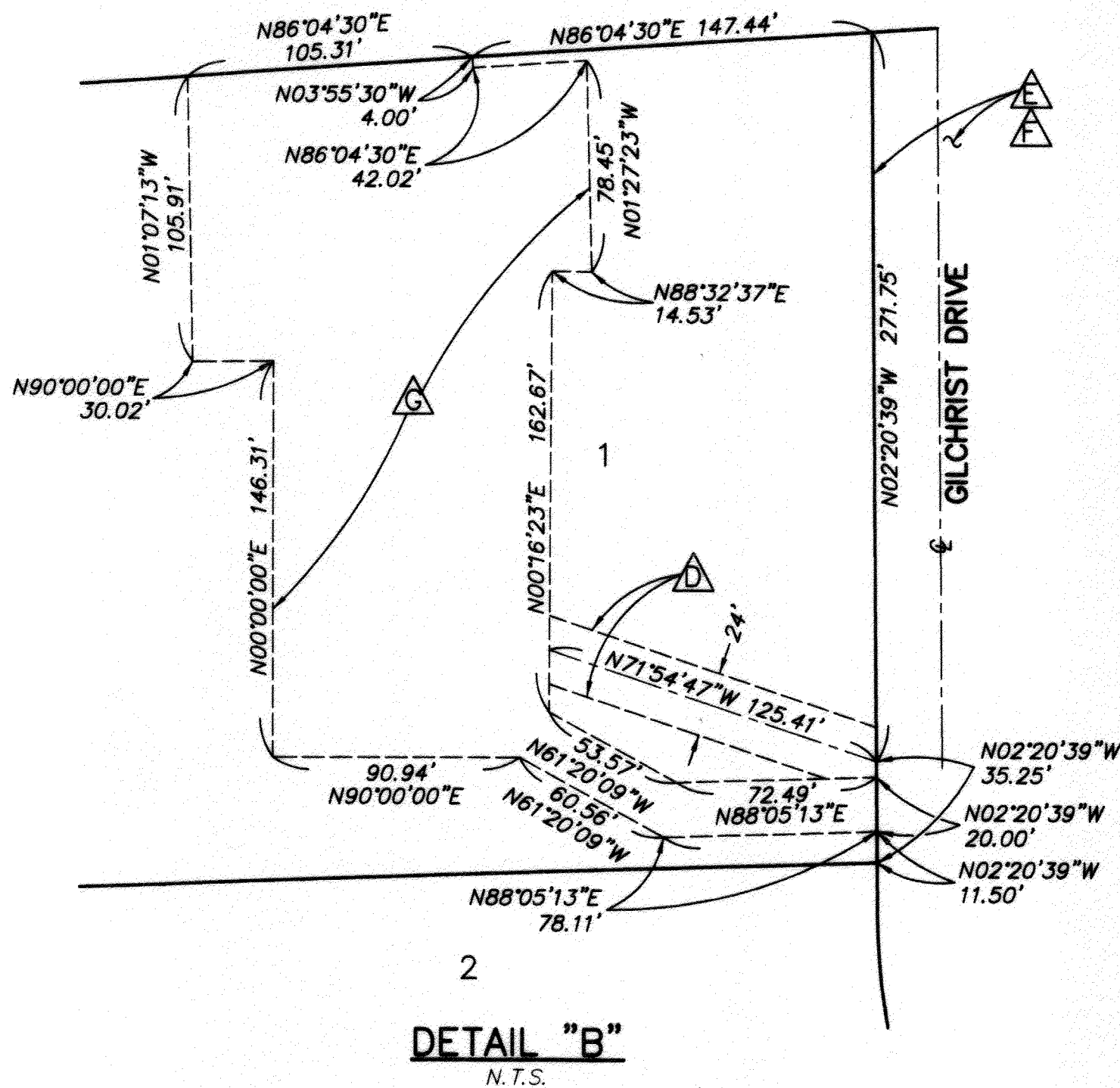
BASIS OF BEARINGS PER THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W, PER RS 72/1-15.

## EASEMENT NOTES

- △ INDICATES AN EASEMENT FOR A MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT" AND "A" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.
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- △ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A RETENTION BASIN DESIGNATED AS "RETENTION BASIN EASEMENT" AND "G" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.

A RESERVATION IN FAVOR OF STEARNS RANCHO COMPANY FOR ROADS, RAILROADS, DITCHES, THE USE AND CONTROL OF CIENEGAS AND NATURAL STREAMS AND RIGHT-OF-WAY FOR, AND TO CONSTRUCT IRRIGATION OR DRAINAGE DITCHES TO IRRIGATE OR DRAIN THE ADJACENT LAND, AS SET OUT IN DEED FROM STEARNS RANCHO COMPANY RECORDED FEBRUARY 13, 1904 IN BOOK 181, PAGE 75 OF DEEDS, RECORDS OF RIVERSIDE COUNTY. (SAID RESERVATION CANNOT BE LOCATED FROM THE RECORD.)

CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A PERMANENT EASEMENT AND RIGHT-OF-WAY TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE A LINE OF PIPE OR LINES OF PIPES DITCHES OR FLUMES, TOGETHER WITH ANY OR ALL FITTINGS APPURTENANT THERETO, FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY, TOGETHER WITH CERTAIN WATER AND WATER RIGHTS, AS SET OUT IN DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (NOT PLOTTABLE PER RECORD, BLANKET IN NATURE. AFFECTS ALL LOTS.)



# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
 BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B.432/32-37,  
 IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL  
 SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
 IN SECTIONS 15, 16, 21, & 22, T3S, R6W

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA  
 JANUARY 2014

### COURSE DATA FOR OPEN SPACE EASEMENTS

(APPLIES ONLY TO THIS PAGE)

L6 N34°01'18"E 37.25'	L22 N38°49'02"E 51.75'	L38 N69°28'01"W 16.59'	L54 N48°49'15"W 66.73'
L7 N20°47'33"E 19.58'	L23 N38°49'02"E 38.11'	L39 N68°04'59"W 15.23'	L55 N40°17'50"W 36.91'
L8 N20°15'01"E 20.23'	L24 N22°55'43"E 20.76'	L40 N89°31'03"W 13.68'	L56 N80°32'54"E 22.26'
L9 N07°51'02"W 6.16'	L25 N57°40'51"E 21.04'	L41 N80°59'24"W 73.03'	L57 N85°04'07"E 43.93'
L10 N33°34'25"W 18.42'	L26 N55°48'56"E 20.35'	L42 N82°38'51"W 31.30'	L58 N88°57'10"E 56.85'
L11 N58°41'15"W 17.11'	L27 N69°01'26"E 20.18'	L43 N85°50'54"W 14.68'	L59 N64°28'56"E 17.78'
L12 N07°36'00"E 18.56'	L28 N61°47'23"E 19.67'	L44 N75°25'36"W 1.21'	L60 N48°07'54"W 7.09'
L13 N18°16'43"E 22.42'	L29 N58°15'38"E 20.22'	L45 N45°29'41"W 25.79'	L61 N24°36'19"W 16.15'
L14 N79°56'14"E 37.64'	L30 N69°06'33"E 20.01'	L46 N22°30'35"W 52.29'	L62 N10°44'28"W 14.51'
L15 N76°57'41"W 36.28'	L31 N58°30'04"E 18.19'	L47 N23°17'35"W 35.84'	L63 N39°57'05"W 20.96'
L16 N46°01'58"W 34.19'	L32 N36°33'13"W 24.67'	L48 N86°37'22"W 20.30'	L64 N36°43'13"W 38.07'
L17 N39°53'56"W 20.59'	L33 N64°40'18"W 23.59'	L49 N81°09'36"W 36.31'	L65 N35°28'08"W 9.07'
L18 N05°16'26"W 9.11'	L34 N01°03'07"E 15.64'	L50 N77°15'22"W 15.47'	L66 N35°44'58"W 7.65'
L19 N78°43'43"W 20.41'	L35 N01°31'12"W 6.19'	L51 N65°37'22"E 12.62'	L67 N46°49'44"W 6.47'
L20 N58°26'08"E 48.10'	L36 N00°42'10"W 23.86'	L52 N64°28'56"E 45.68'	L68 N78°51'06"W 7.22'
L21 N88°55'48"W 13.60'	L37 N68°23'21"W 35.07'	L53 N55°42'14"W 42.57'	L69 N76°41'01"W 10.89'

### CURVE DATA FOR OPEN SPACE EASEMENTS

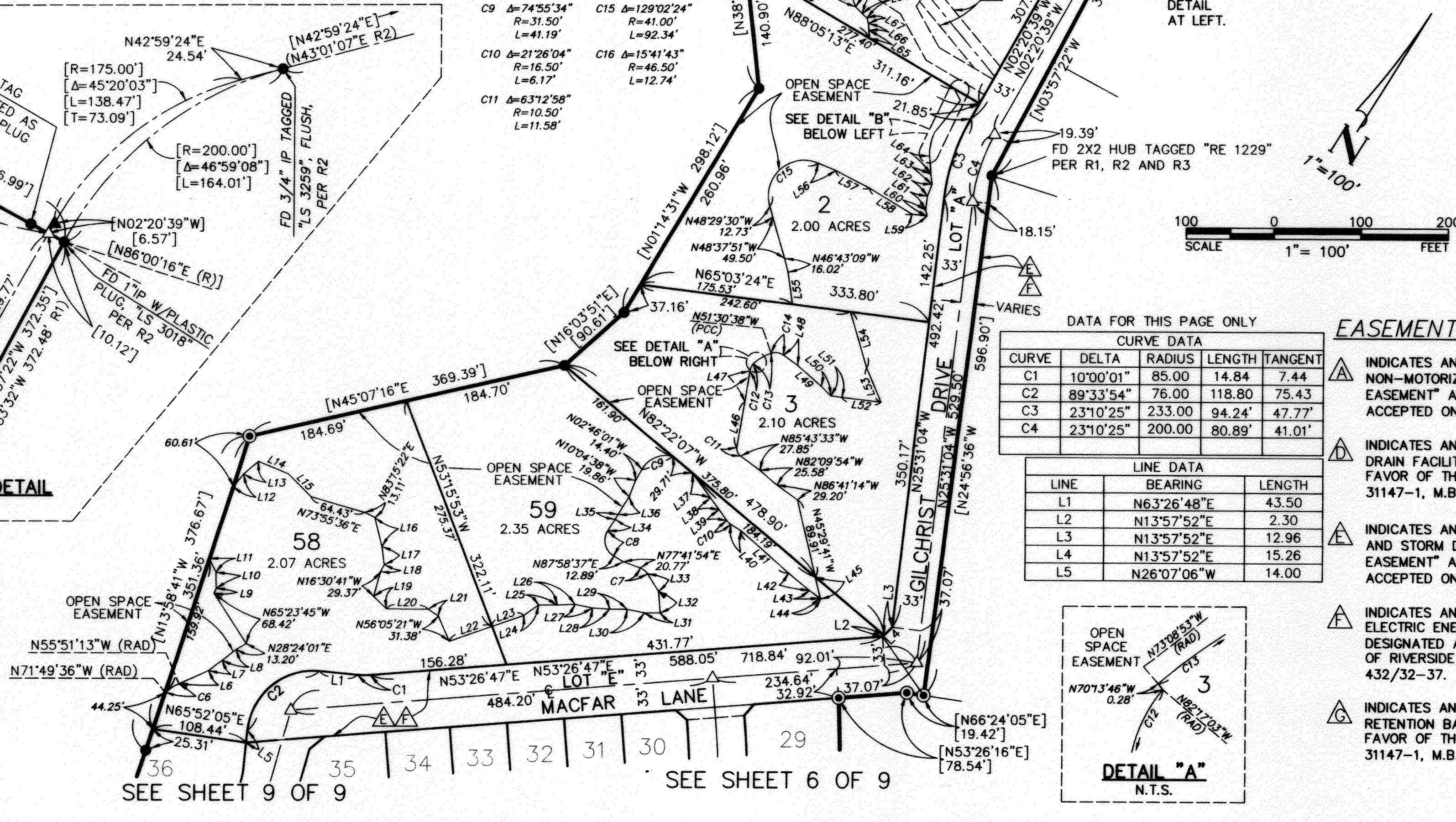
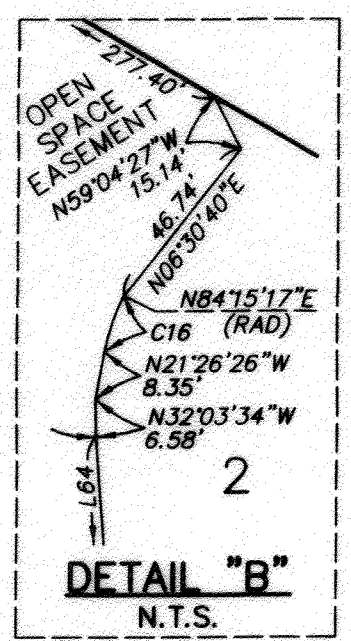
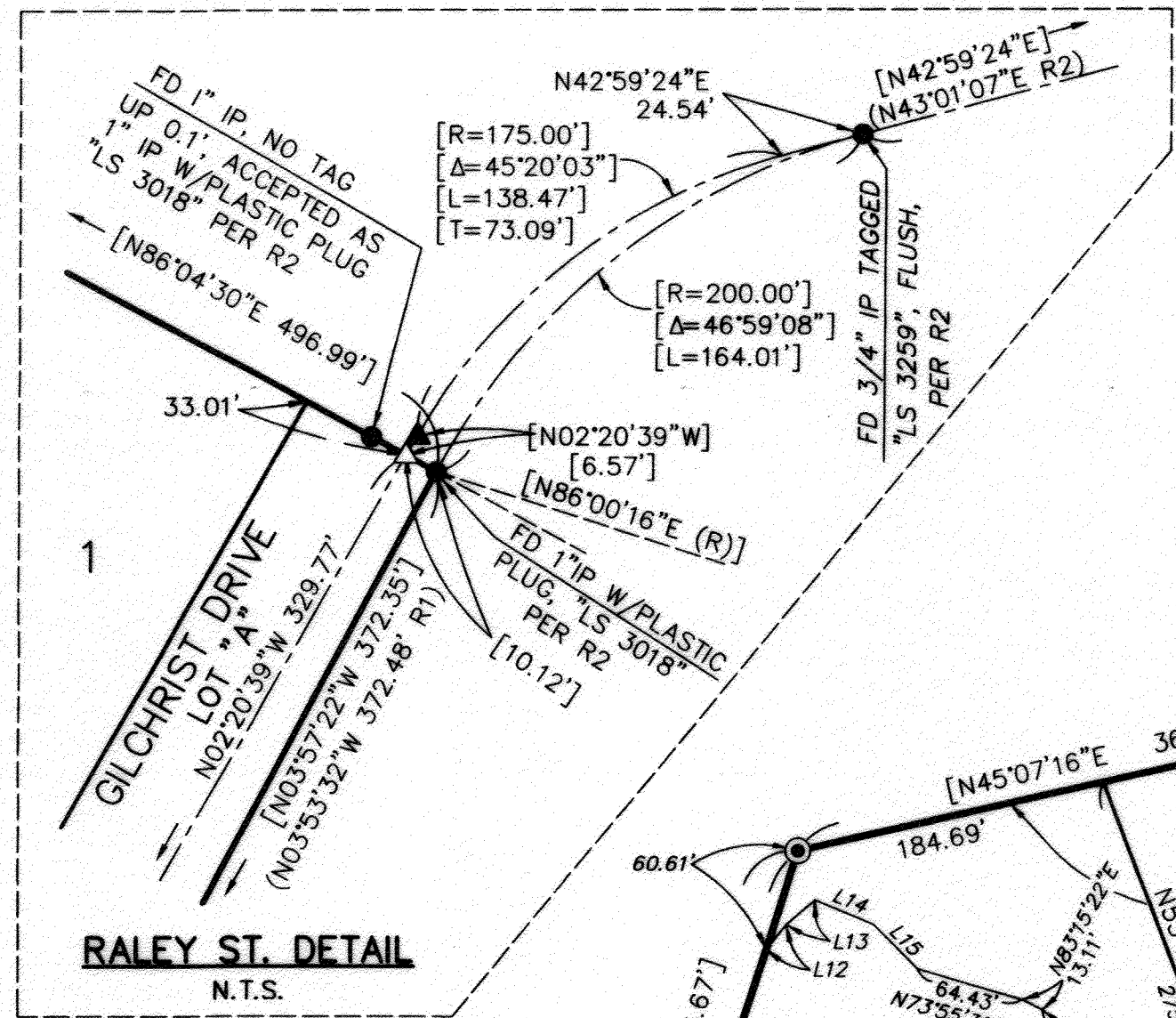
(APPLIES ONLY TO THIS PAGE)

C6 Δ=15°58'23" R=66.50' L=18.54'	C12 Δ=31°00'32" R=16.50' L=8.93'
C7 Δ=37°37'48" R=16.50' L=10.84'	C13 Δ=21°38'15" R=63.81' L=24.10'
C8 Δ=93°04'30" R=20.50' L=33.30'	C14 Δ=54°53'16" R=15.50' L=14.85'
C9 Δ=74°55'34" R=31.50' L=41.19'	C15 Δ=129°02'24" R=41.00' L=92.34'
C10 Δ=21°26'04" R=16.50' L=6.17'	C16 Δ=15°41'43" R=46.50' L=12.74'
C11 Δ=63°12'58" R=10.50' L=11.58'	

### SURVEYOR'S NOTES

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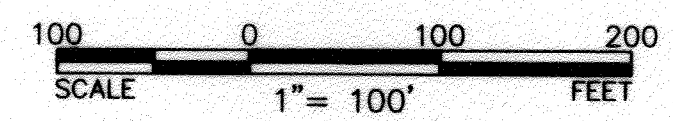
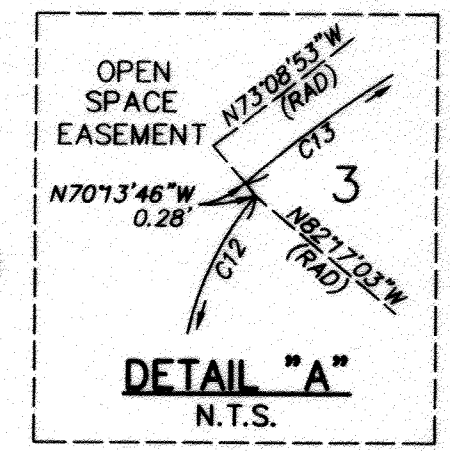
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- BASIS OF BEARINGS PER THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W, PER RS 72/1-15.



DATA FOR THIS PAGE ONLY

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	10°00'01"	85.00	14.84	7.44
C2	89°33'54"	76.00	118.80	75.43
C3	23°10'25"	233.00	94.24'	47.77'
C4	23°10'25"	200.00	80.89'	41.01'

LINE	BEARING	LENGTH
L1	N63°26'48"E	43.50
L2	N13°57'52"E	2.30
L3	N13°57'52"E	12.96
L4	N13°57'52"E	15.26
L5	N26°07'06"W	14.00



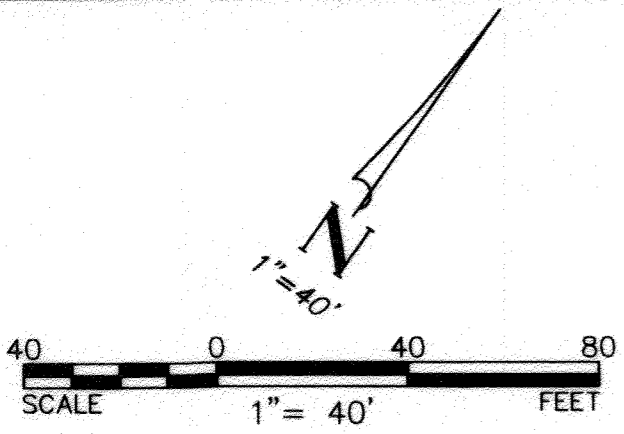
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# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B.432/32-37,  
IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL

SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
IN SECTIONS 15, 16, 21, & 22, T3S, R6W  
SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA  
JANUARY 2014



DATA FOR THIS PAGE ONLY

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	4°25'26"	167.00	12.89	6.45
C2	2°56'51"	567.00	29.17	14.59
C3	2°06'48"	533.00	19.66	9.83
C4	33°47'44"	51.00	30.08	15.49
C5	50°01'50"	48.00	41.91	22.40
C6	35°00'20"	48.00	29.33	15.14
C7	29°51'55"	48.00	25.02	12.80
C8	14°59'56"	103.00	26.96	13.56
C9	10°42'19"	230.00	42.97	21.55
C10	11°57'34"	230.00	48.01	24.09
C11	2°56'51"	633.00	32.56	16.29
C12	14°59'56"	103.00	26.96	13.56
C13	2°56'51"	600.00	30.87	15.44
C14	5°24'52"	233.00	22.02	11.02
C15	4°25'26"	200.00	15.44	7.73
C16	2°57'00"	200.00	10.30	5.15
C17	2°15'29"	200.00	7.88	3.94
C18	2°09'07"	200.00	7.51	3.76
C19	4°36'37"	100.00	8.05	4.03

DATA FOR THIS PAGE ONLY

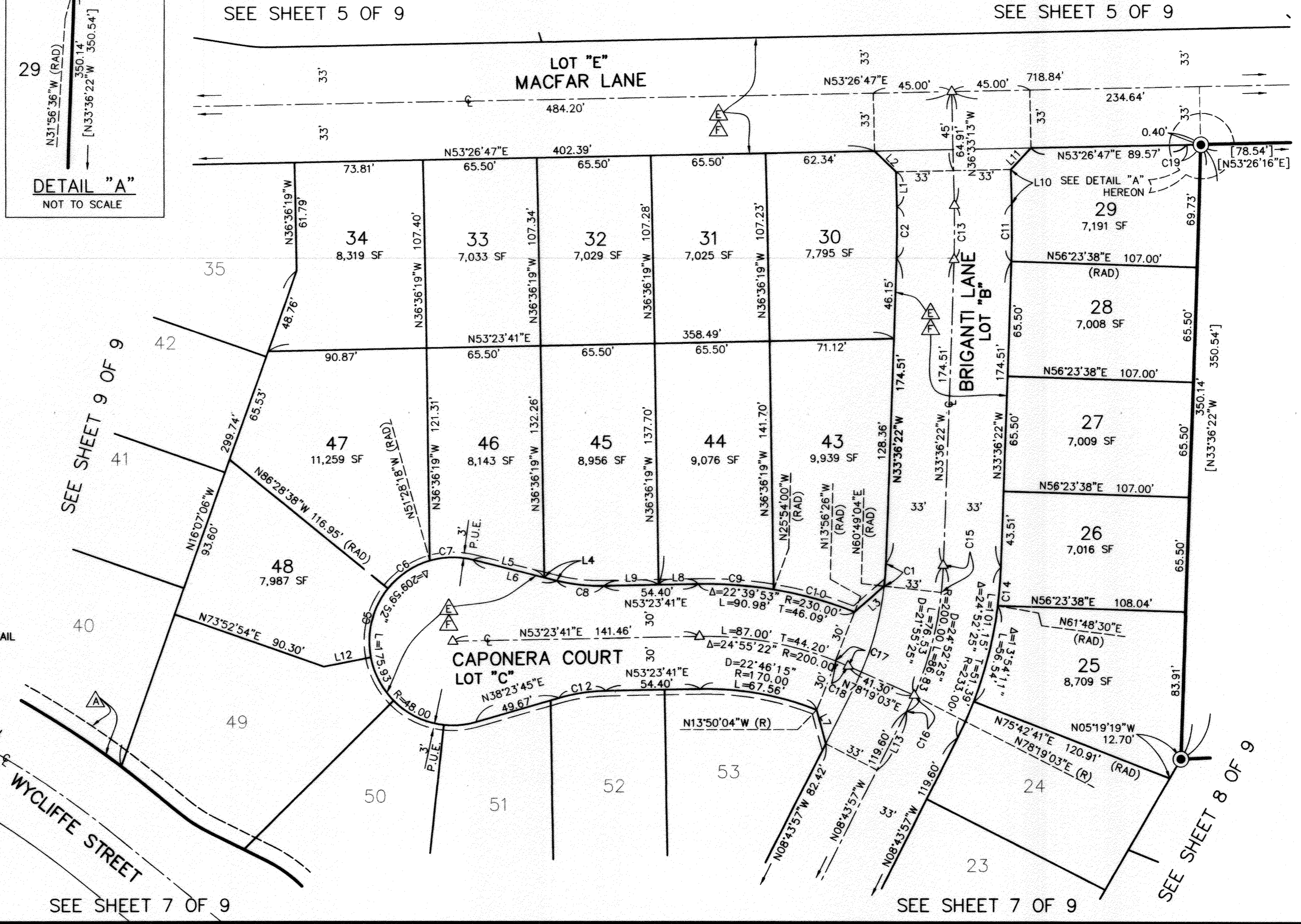
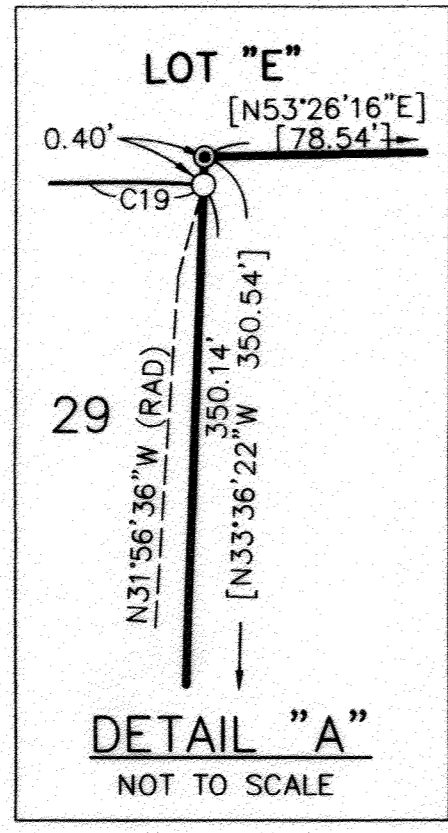
L1	N36°33'13"W	19.91
L2	N81°33'13"W	16.97
L3	N13°35'50"E	22.56
L4	N68°23'37"E	7.47
L5	N68°23'37"E	42.20
L6	N68°23'37"E	49.67
L7	N50°28'49"W	20.03
L8	N53°23'41"E	22.78
L9	N53°23'41"E	31.62
L10	N36°33'13"W	19.91
L11	N08°26'47"E	16.97
L12	N43°29'32"E (RAD)	27.42
L13	N08°43'57"E	37.18

### SURVEYOR'S NOTES

SEE SHEET 4 FOR SURVEYOR'S NOTES

### EASEMENT NOTES

- ▲ INDICATES AN EASEMENT FOR A MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT" AND "A" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1. M.B. 432/32-37.
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SEE SHEET 5 OF 9

SEE SHEET 5 OF 9

SEE SHEET 9 OF 9

SEE SHEET 7 OF 9

SEE SHEET 7 OF 9

SEE SHEET 8 OF 9

# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
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 IN SECTIONS 15, 16, 21, & 22, T3S, R6W

COPY

SHEET 7 OF 9 SHEETS

441  
38

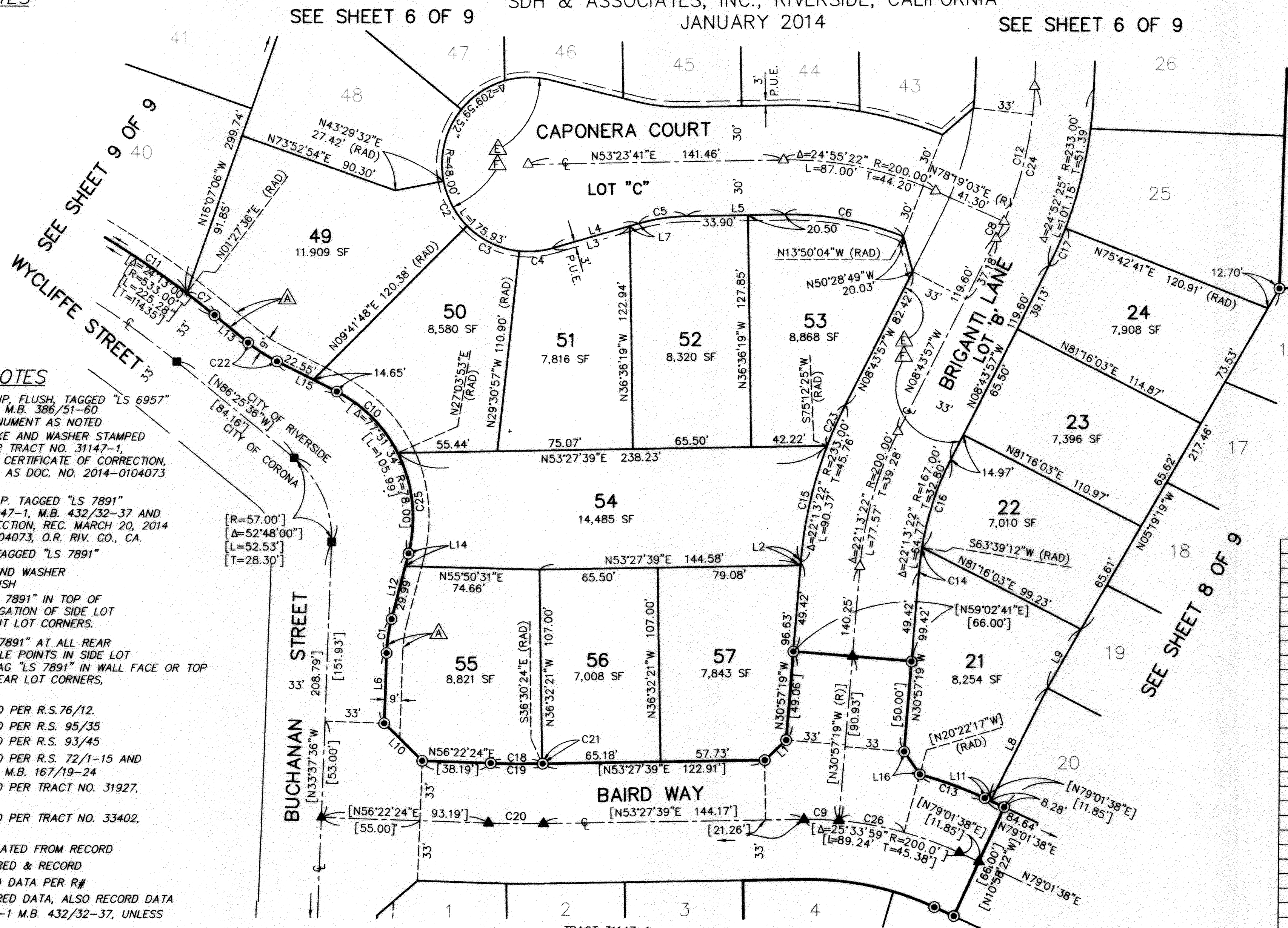
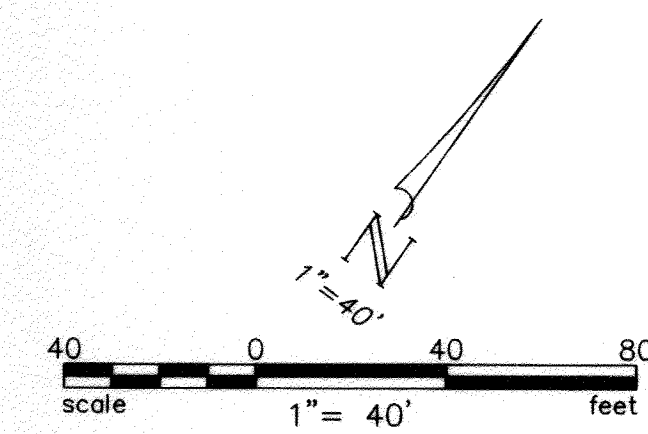
## EASEMENT NOTES

SEE SHEET NO. 4

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA

JANUARY 2014

SEE SHEET 6 OF 9



## SURVEYOR'S NOTES

- INDICATES FOUND 1" IP, FLUSH, TAGGED "LS 6957" PER TRACT NO 31166 M.B. 386/51-60
  - INDICATES FOUND MONUMENT AS NOTED
  - ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 7891", FLUSH PER TRACT NO. 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073 O.R. RIV. CO., CA
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  - R3 INDICATES RECORD PER R.S. 93/45
  - R4 INDICATES RECORD PER R.S. 72/1-15 AND TRACT NO. 21656, M.B. 167/19-24
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- CFR INDICATES CALCULATED FROM RECORD  
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- BASIS OF BEARINGS PER THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W, PER RS 72/1-15.

DATA FOR THIS PAGE ONLY

LINE	BEARING	LENGTH
L1	[N11°15'10"E]	[16.12]
L2	N30°57'19"W	1.85
L3	N38°23'45"E	44.56
L4	N38°23'45"E	49.67
L5	N53°23'41"E	54.40
L6	N33°37'36"W	38.74'
L7	N38°23'45"E	5.11
L8	N08°43'57"W	69.62
L9	N05°35'41"W	37.56
L10	[N81°21'11"W]	[29.73]
L11	N79°01'38"E	3.58
L12	[N21°05'49"W]	[37.20]
L13	[N86°25'36"W]	[23.96]
L14	N21°05'49"W	7.21
L15	[N81°02'37"E]	[37.20]
L16	[N70°39'48"W]	[15.33]

DATA FOR THIS PAGE ONLY

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	[12°31'47"]	[87.00]	[19.03]	[9.55]
C2	33°47'44"	48.00	28.31'	14.58
C3	39°12'45"	48.00	32.85'	17.10
C4	22°05'18"	48.00	18.50'	9.37
C5	14°59'56"	103.00	26.96'	13.56
C6	22°46'15"	170.00	67.56'	34.23
C7	2°06'48"	533.00	19.66'	9.83
C8	2°57'00"	200.00	10.30'	5.15
C9	[5°35'02"]	[200.00]	[19.49]	[9.75]
C10	36°01'16"	78.00	49.04'	25.36
C11	09°26'19"	533.00	87.80'	44.00
C12	21°55'25"	200.00	76.53'	38.74
C13	[9°23'55"]	[233.00]	[38.22]	[19.15]
C14	4°36'31"	167.00	13.43'	6.72
C15	16°09'44"	233.00	65.72'	33.08
C16	17°36'51"	167.00	51.34'	25.87
C17	5°33'22"	233.00	22.59'	11.31
C18	2°52'48"	567.00	28.50'	14.25
C19	[2°54'45"]	[567.00]	[28.82]	[14.41]
C20	[2°54'45"]	[600.00]	[30.50]	[15.25]
C21	0°01'57"	567.00	0.32'	0.16
C22	[12°31'47"]	[87.00]	[19.03]	[9.55]
C23	6°03'38"	233.00	24.65'	12.33
C24	24°52'25"	200.00	86.83'	44.11
C25	41°50'18"	78.00	56.96'	29.82'
C26	[10°35'02"]	[200.00]	[36.94']	[18.52']

TRACT 31147-1  
 M.B. 432/32-37

# TRACT NO. 31147

COPY

SHEET 8 OF 9 SHEETS

44/39

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
 BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B.432/32-37,  
 IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL  
 SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
 IN SECTIONS 15, 16, 21, & 22, T3S, R6W

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA  
 JANUARY 2014

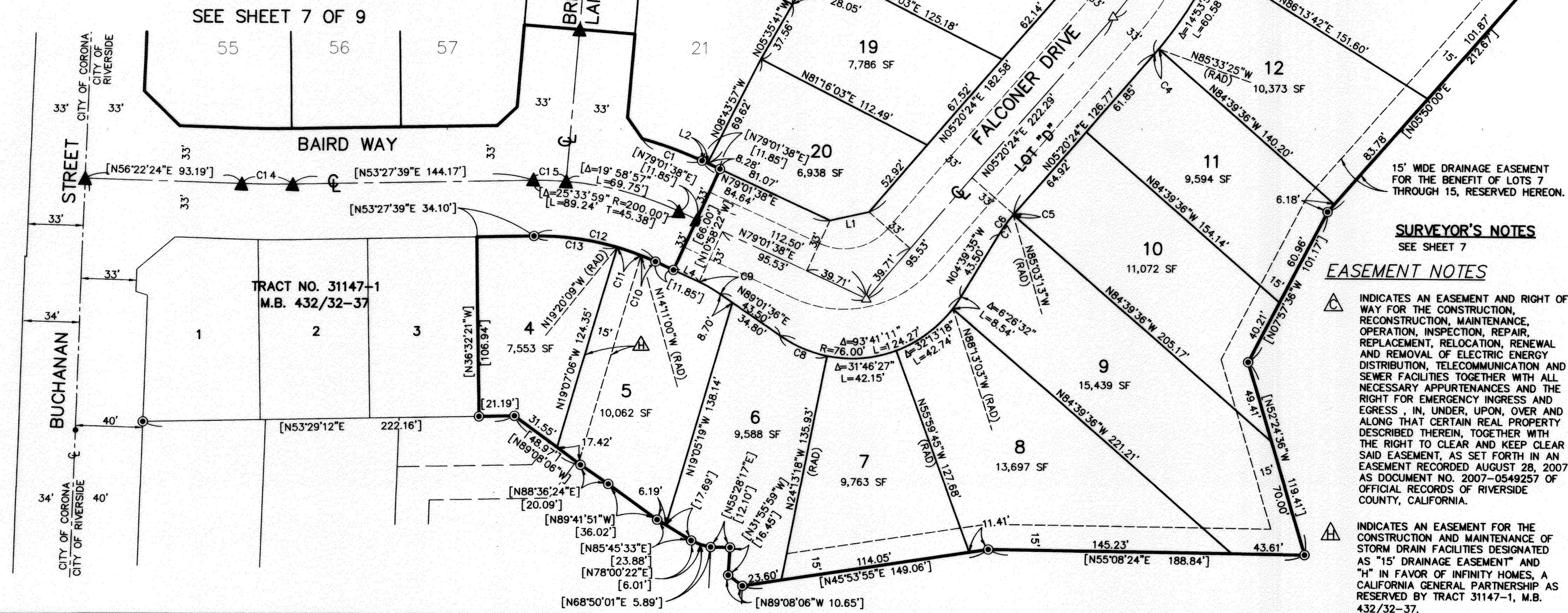
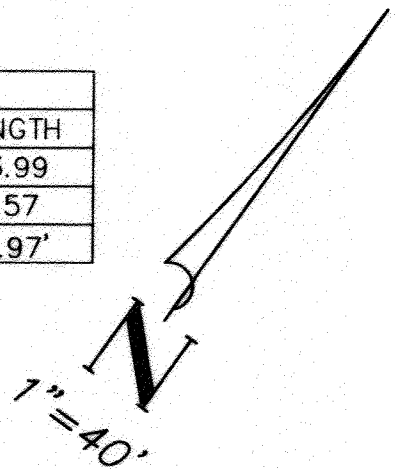
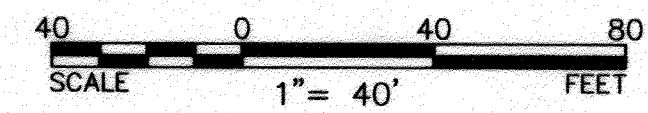
RIGHT OF WAY PER DOCUMENT  
 RECORDED OCTOBER 24, 2006 AS  
 INSTRUMENT NO. 2006-0779943  
 OFFICIAL RECORDS OF RIVERSIDE  
 COUNTY.

DATA FOR THIS PAGE ONLY

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	[9°23'55""]	233.00'	[38.22']	[19.15']
C2	1°50'29"	167.00'	5.37'	2.68'
C3	11°06'24"	167.00'	32.37'	16.24'
C4	0°53'49"	233.00'	3.65'	1.82'
C5	0°23'37"	85.00'	0.58'	0.29'
C6	9°59'59"	85.00'	14.83'	7.44'
C7	9°36'22"	85.00'	14.25'	7.14'
C8	23°14'54"	76.00'	30.84'	15.63'
C9	9°59'58"	85.00'	14.83'	7.44'
C10	3°12'38"	167.00'	9.36'	4.68'
C11	5°09'09"	167.00'	15.02'	7.51'
C12	[25°33'59""]	[167.00']	[74.52']	[37.89']
C13	17°12'12"	167.00'	50.14'	25.26'
C15	[5°35'02""]	200.00'	[19.49']	[9.75']

DATA FOR THIS PAGE ONLY

LINE DATA		
LINE	BEARING	LENGTH
L1	N42°11'01"E	23.99'
L2	N79°01'38"E	3.57'
L4	N79°01'38"E	16.97'



**SURVEYOR'S NOTES**  
 SEE SHEET 7

**EASEMENT NOTES**

- △ INDICATES AN EASEMENT AND RIGHT OF WAY FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF ELECTRIC ENERGY DISTRIBUTION, TELECOMMUNICATION AND SEWER FACILITIES TOGETHER WITH ALL NECESSARY APPURTENANCES AND THE RIGHT FOR EMERGENCY INGRESS AND EGRESS, IN, UNDER, UPON, OVER AND ALONG THAT CERTAIN REAL PROPERTY DESCRIBED THEREIN, TOGETHER WITH THE RIGHT TO CLEAR AND KEEP CLEAR SAID EASEMENT, AS SET FORTH IN AN EASEMENT RECORDED AUGUST 28, 2007 AS DOCUMENT NO. 2007-0549257 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- △ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES DESIGNATED AS "15' DRAINAGE EASEMENT" AND "H" IN FAVOR OF INFINITY HOMES, A CALIFORNIA GENERAL PARTNERSHIP AS RESERVED BY TRACT 31147-1, M.B. 432/32-37.



# TRACT NO. 31147

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.  
 BEING A SUBDIVISION OF REMAINDER PARCEL OF TRACT NO. 31147-1 PER M.B. 432/32-37,  
 IN A PORTION OF RANCHO LA SIERRA PER M.B. 6/70 AND RANCHO EL  
 SOBRANTE DE SAN JACINTO PER M.B. 7/10 S.B.  
 IN SECTIONS 15, 16, 21, & 22, T3S, R6W

SDH & ASSOCIATES, INC., RIVERSIDE, CALIFORNIA  
 JANUARY 2014

### SURVEYOR'S NOTES

- INDICATES FOUND 1" IP, FLUSH, TAGGED "LS 6957" PER TRACT NO. 31166 M.B. 386/51-60
- INDICATES FOUND MONUMENTED AS NOTED
- ▲ INDICATES FOUND SPIKE AND WASHER STAMPED "LS 7891", FLUSH PER TRACT NO. 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073 O.R. RIV. CO., CA
- ⊙ INDICATES FOUND 1" I.P. TAGGED "LS 7891" FLUSH PER TRACT 31147-1, M.B. 432/32-37 AND CERTIFICATE OF CORRECTION, REC. MARCH 20, 2014 AS DOC. NO. 2014-0104073, O.R. RIV. CO., CA.
- INDICATES SET 1" IP, TAGGED "LS 7891"
- △ INDICATES SET SPIKE AND WASHER TAGGED "LS 7891", FLUSH

SET NAIL AND TAG "LS 7891" IN TOP OF CURB, ON THE PROLONGATION OF SIDE LOT LINES, IN LIEU OF FRONT LOT CORNERS.

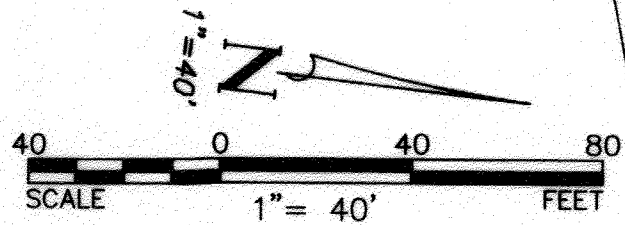
SET 1" IP TAGGED "LS 7891" AT ALL REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES. SET NAIL AND TAG "LS 7891" IN WALL FACE OR TOP OF WALL, IN LIEU OF REAR LOT CORNERS, WHERE APPLICABLE.

- R1 INDICATES RECORD PER R.S. 76/12
- R2 INDICATES RECORD PER R.S. 95/35
- R3 INDICATES RECORD PER R.S. 93/45
- R4 INDICATES RECORD PER R.S. 72/1-15 AND TRACT NO. 21656, M.B. 167/19-24
- R5 INDICATES RECORD PER TRACT NO. 31927, M.B. 396/61-66
- R6 INDICATES RECORD PER TRACT NO. 33402, M.B. 425/93-95
- CFR INDICATES CALCULATED FROM RECORD
- M&R INDICATES MEASURED & RECORD
- ( ) INDICATES RECORD DATA PER R#
- [ ] INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 31147-1 M.B. 432/32-37, UNLESS OTHERWISE NOTED

BASIS OF BEARINGS PER THE CENTERLINE OF BUCHANAN STREET BEING N33°37'36"W, PER RS 72/1-15.

### DATA FOR THIS PAGE ONLY

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	1°42'18"	533.00	15.86'	7.93
C2	1°11'18"	467.00	9.69	4.84
C3	[02°48'46"]	[500.00]	[24.55]	[12.28]
C4	02°39'37"	633.00	29.39	14.70
C5	02°38'58"	633.00	29.27	14.64
C6	00°00'39"	633.00	0.12	0.06
C7	2°39'37"	567.00	26.33	13.16
C8	1°55'12"	567.00	19.00	9.50
C9	0°44'25"	567.00	7.33	3.66
C10	10°00'00"	85.00	14.84	7.44
C11	2°39'37"	600.00	27.86	13.93
C13	10°00'00"	85.00	14.84	7.44
C14	1°35'59"	500.00	13.96	6.98
C15	1°12'47"	500.00	10.59	5.29
C16	9°26'19"	533.00	87.80	44.00

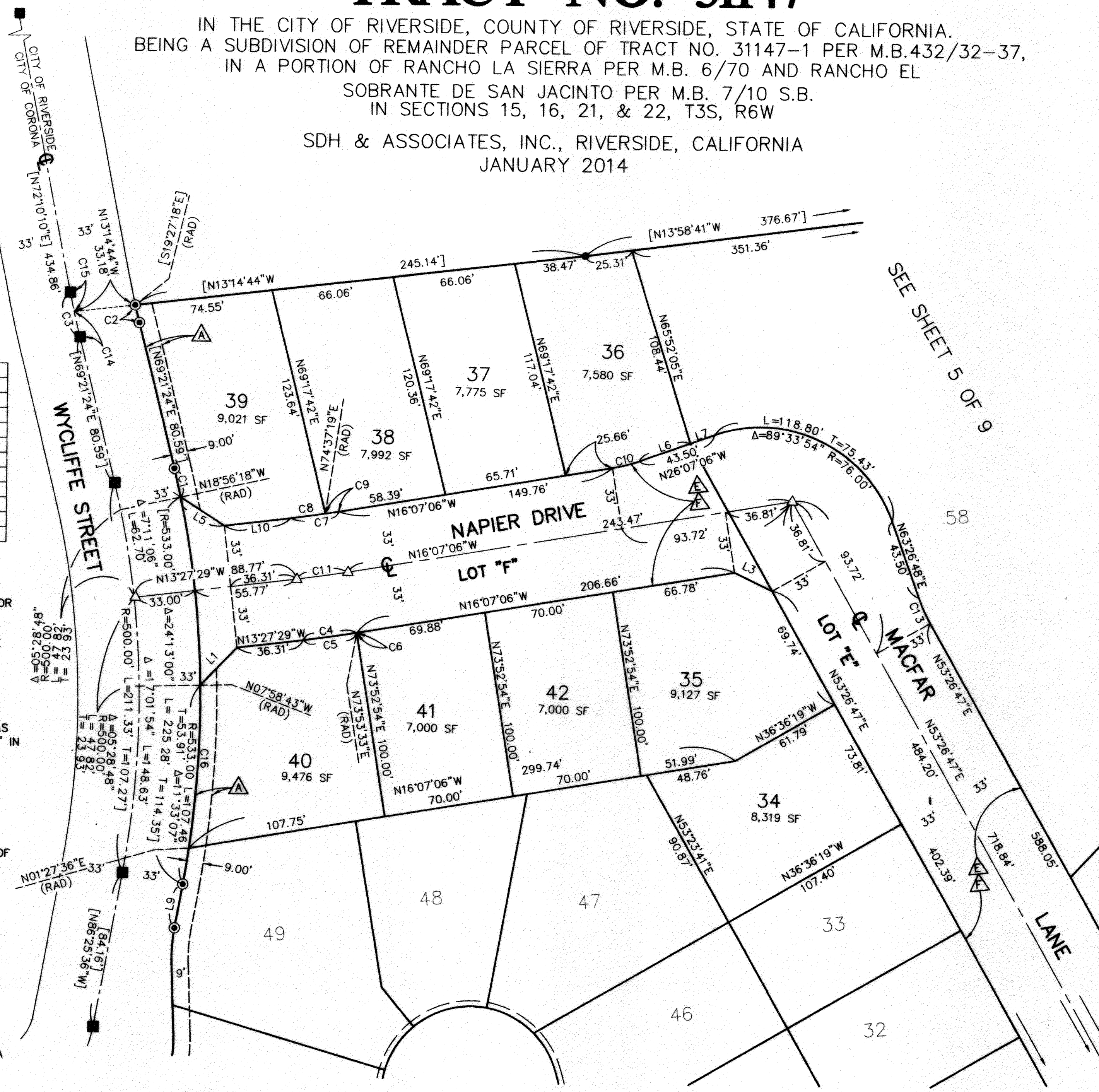


### DATA FOR THIS PAGE ONLY

LINE DATA		
LINE	BEARING	LENGTH
L1	N52°43'07"W	28.28
L3	N18°39'51"E	22.82
L4	N14°46'58"W	29.27
L5	N25°48'07"E	28.28
L6	N26°07'06"W	29.50
L7	N26°07'06"W	14.00
L8	N52°43'07"W	15.71
L9	[N86°25'36"W]	[23.96]
L10	N13°27'29"W	36.31'

### EASEMENT NOTES

- ▲ INDICATES AN EASEMENT FOR A MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE DESIGNATED AS "MULTIPURPOSE RECREATIONAL TRAIL EASEMENT" AND "A" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.
- △ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES DESIGNATED AS "24' STORM DRAIN EASEMENT" AND "D" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.
- ▲ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND STORM DRAIN FACILITIES DESIGNATED AS "SEWER AND STORM DRAIN EASEMENT" AND "E" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.
- ▲ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION TELECOMMUNICATION AND WATERLINE FACILITIES DESIGNATED AS "PUBLIC UTILITY EASEMENT" AND "F" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.
- △ INDICATES AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A RETENTION BASIN DESIGNATED AS "RETENTION BASIN EASEMENT" AND "G" IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED AND ACCEPTED ON TR. 31147-1, M.B. 432/32-37.



SEE SHEET 7 OF 9

SEE SHEET 6 OF 9

SEE SHEET 5 OF 9

SEE SHEET 5 OF 9