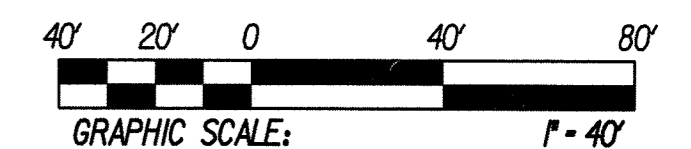


CONSTRUCTION NOTES

- 1 INSTALL DETAIL 12
- 2 APPLY 8" WHITE CHANNELIZING LINE (DETAIL 38)
- 4 APPLY 12" WHITE LINE
- 5 INSTALL "STOP" PAVEMENT MARKING
- 6 INSTALL TYPE IV ARROW (RIGHT)
- 7 INSTALL DETAIL 22
- 8 INSTALL DETAIL 29
- 11 INSTALL DETAIL 27B
- 13 INSTALL DETAIL 37B

GENERAL NOTES

1. ALL PAVEMENT STRIPING AND MARKINGS SHALL BE INSTALLED IN CONFORMANCE WITH THE CALTRANS STANDARD PLAN AND SPECIFICATIONS (2006 EDITION). PAINT SHALL CONFORM TO CALTRANS APPROVED MATERIAL LIST AND SHALL BE APPLIED IN TWO COATS.
2. ALL SIGN PANELS SHALL CONFORM TO THE CALTRANS SIGN AND SPECIFICATION SHEETS AND SHALL BE MOUNTED ON POST AT 7' HEIGHT FROM GROUND.
3. ALL INTERFERING STRIPING SHALL BE REMOVED BY WET SANDBLASTING.
4. THE EXACT LOCATION OF ALL SIGNS AND PAVEMENT MARKINGS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.
5. THE FIRST DELINEATOR SHALL BE LOCATED 10' FROM ϵ OF NEAREST ACTIVE TRACK. DELINEATORS SHALL BE RELOCATED TO ENSURE THIS DISTANCE DOES NOT EXCEED 10'.



AS BUILT 1-20-10

PRITTESSON & ASSOCIATES, INC.
725 TOWN & COUNTRY ROAD
SUITE 300
ORANGE, CA 92668

DMJM HARRIS | AECOM
999 Town & Country Road
Orange, CA 92668
T 714.967.2301 F 714.967.2441



MARK	REVISIONS	APPR.	DATE

DESIGNED BY PM DRAWN BY SR CHECKED BY JLP

**CITY OF RIVERSIDE, CALIFORNIA
PUBLIC WORKS DEPARTMENT**

APPROVED BY	BY	DATE
PRINCIPAL ENGINEER	<i>[Signature]</i>	11/10/06
CONST. CONTRACT ADMIN	<i>[Signature]</i>	11/10/06
STREET SERVICES	<i>[Signature]</i>	11/10/06
SUPERVISOR	<i>[Signature]</i>	11-10-06
TRAFFIC DIVISION	<i>[Signature]</i>	11-10-06
PARKS DEPARTMENT	<i>[Signature]</i>	11-10-06

**JURUPA AVENUE UNDERPASS
PHASE II CONSTRUCTION**

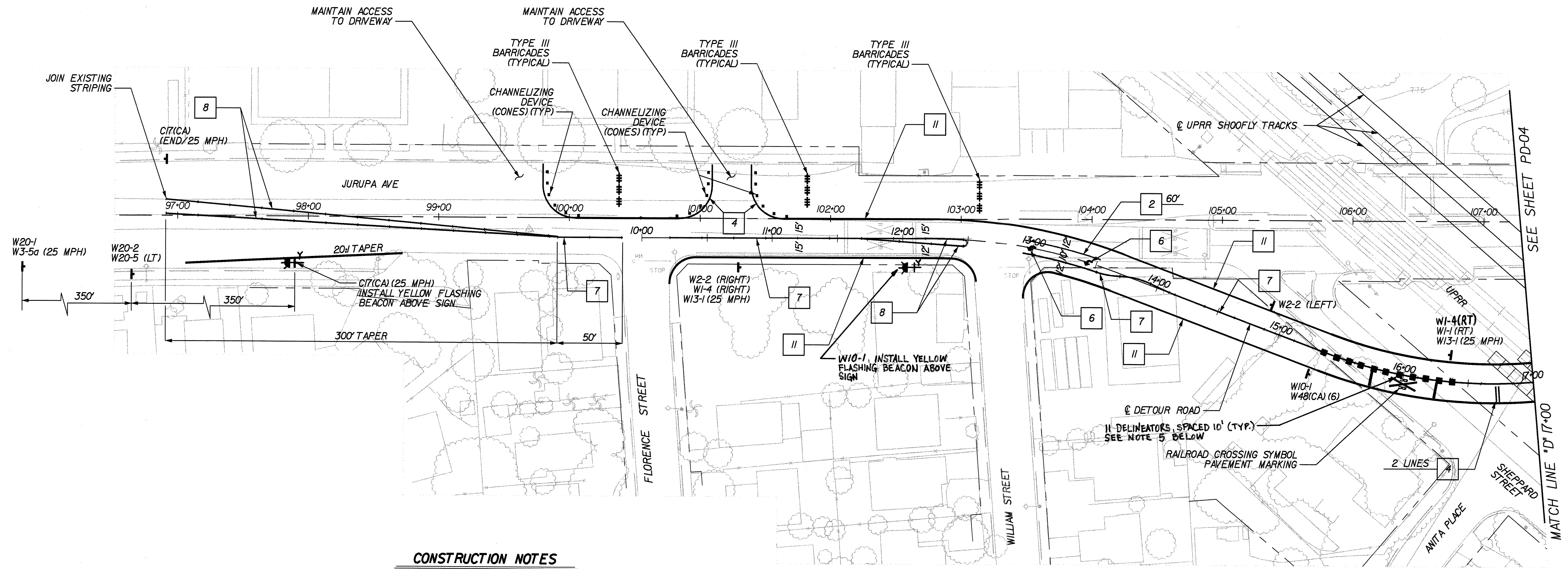
**SIGNING & STRIPING
DETOUR ROAD**

SCALE: 1" = 40'

**XL-523
PD-04**

OCTOBER 9, 2006

10/9/06 10:59:51 AM J:\PROJECTS\Jurupa\Drawings\pd-03.sht

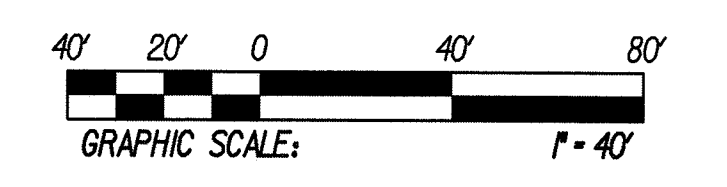


CONSTRUCTION NOTES

- 1 INSTALL DETAIL 12
- 2 APPLY 8" WHITE CHANNELIZING LINE (DETAIL 38)
- 4 APPLY 12" WHITE LINE
- 6 INSTALL TYPE IV ARROW (LEFT)
- 7 INSTALL DETAIL 22
- 8 INSTALL DETAIL 29
- 11 INSTALL DETAIL 27B

GENERAL NOTES

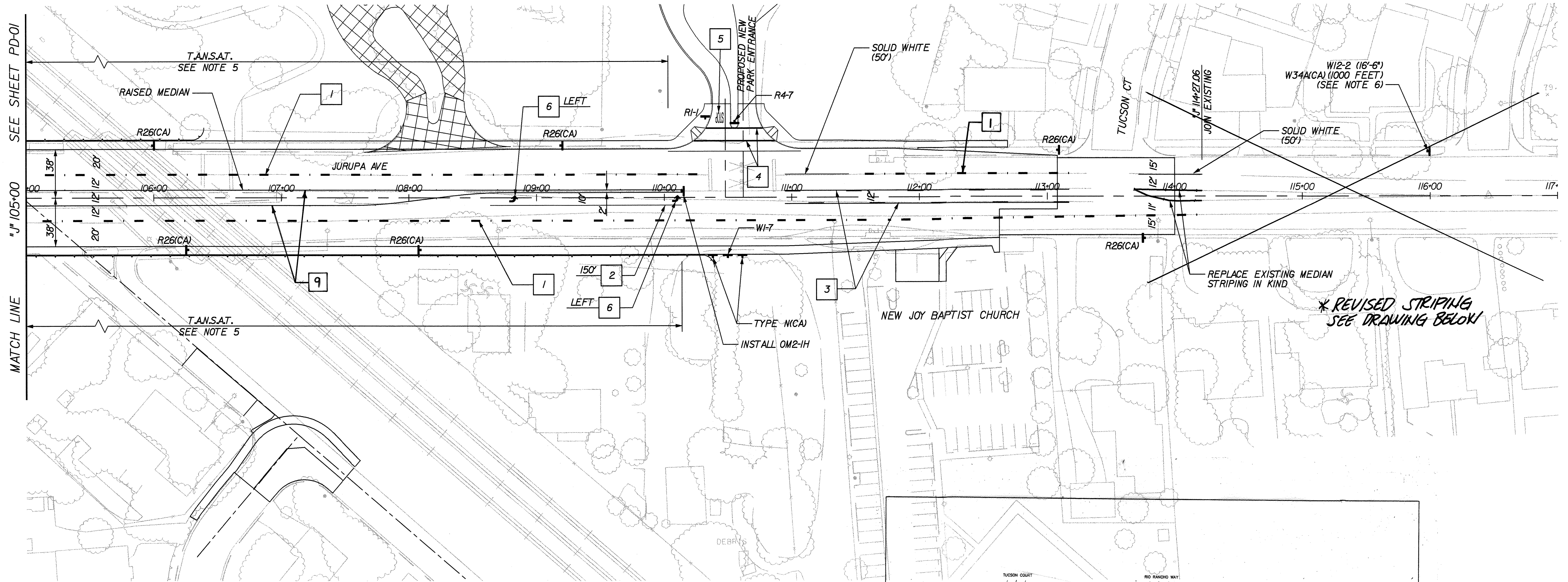
1. ALL PAVEMENT STRIPING AND MARKINGS SHALL BE INSTALLED IN CONFORMANCE WITH THE CALTRANS STANDARD PLAN AND SPECIFICATIONS (2006 EDITION). PAINT SHALL CONFORM TO CALTRANS APPROVED MATERIAL LIST AND SHALL BE APPLIED IN TWO COATS.
2. ALL SIGN PANELS SHALL CONFORM TO THE CALTRANS SIGN AND SPECIFICATION SHEETS AND SHALL BE MOUNTED ON POST AT 7' HEIGHT FROM GROUND.
3. ALL INTERFERING STRIPING SHALL BE REMOVED BY WET SANDBLASTING.
4. THE EXACT LOCATION OF ALL SIGNS AND PAVEMENT MARKINGS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.
5. THE FIRST DELINEATOR SHALL BE LOCATED 10' FROM ϕ OF NEAREST ACTIVE TRACK. DELINEATORS SHALL BE RELOCATED TO ENSURE THIS DISTANCE DOES NOT EXCEED 10'.



AS BUILT 1-20-10

		CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT		JURUPA AVENUE UNDERPASS PHASE II CONSTRUCTION	XL-523 PD-03
		APPROVED BY: _____ BY: _____ DATE: _____ PRINCIPAL ENGINEER: _____ CONST. CONTRACT ADMIN: _____ STREET SERVICES: _____ SURVEYOR: _____ TRAFFIC DIVISION: _____ PARKS DEPARTMENT: _____	APPROVED BY: _____ CITY ENGINEER: _____ DATE: _____	SIGNING & STRIPING DETOUR ROAD	

MARTHA McLEAN ANZA
NARROWS PARK

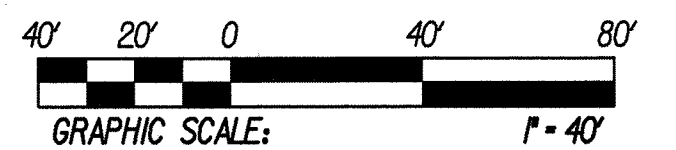
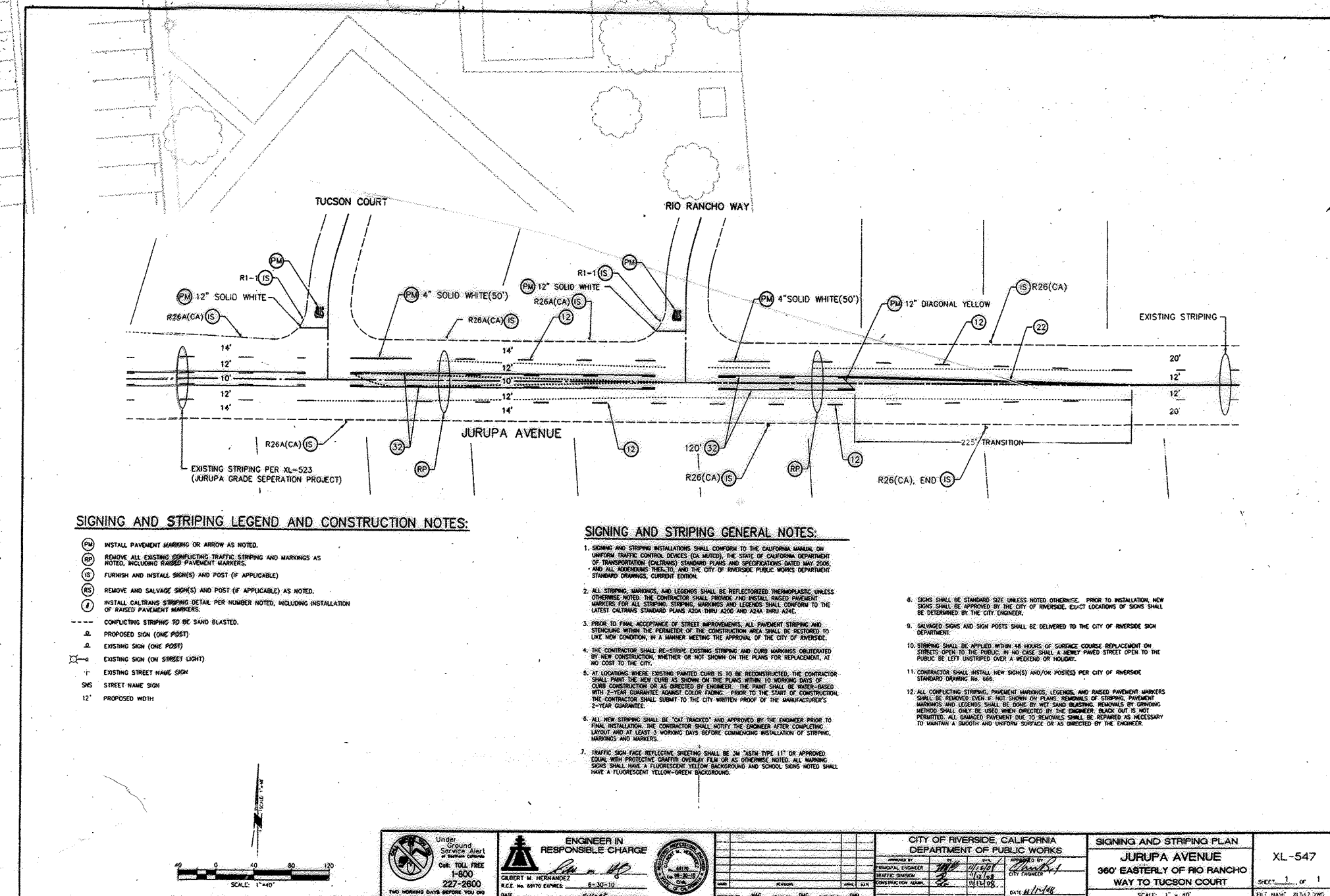


CONSTRUCTION NOTES

- 1 INSTALL DETAIL 12
- 2 APPLY 8" WHITE CHANNELIZING LINE (DETAIL 38)
- 3 INSTALL DETAIL 32
- 4 APPLY 12" WHITE LINE
- 5 INSTALL "STOP" PAVEMENT MARKING
- 6 INSTALL TYPE IV ARROW (DIRECTION AS INDICATED)
- 7 INSTALL DETAIL 22
- 8 INSTALL DETAIL 29
- 9 INSTALL DETAIL 26

GENERAL NOTES

1. ALL PAVEMENT STRIPING AND MARKINGS SHALL BE THERMOPLASTIC AND INSTALLED IN CONFORMANCE WITH THE CALTRANS STANDARD PLANS AND SPECIFICATIONS (2006 EDITION).
2. ALL SIGN PANELS SHALL CONFORM TO THE CALTRANS SIGN AND SPECIFICATION SHEETS AND SHALL BE MOUNTED ON POST AT 7' HEIGHT FROM GROUND.
3. ALL INTERFERING STRIPING SHALL BE REMOVED BY WET SANDBLASTING.
4. THE EXACT LOCATION OF ALL SIGNS AND PAVEMENT MARKINGS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.
5. INSTALL "NO PARKING ANY TIME SIGNS" (R26(CA)) FOR LIMITS INDICATED. SEE NOTE 4. (WHERE POSSIBLE, STRAP SIGNS TO LUMINAIRES.)
6. CONTRACTOR SHALL MEASURE AND VERIFY VERTICAL CLEARANCE OF STRUCTURE PRIOR TO ORDERING AND INSTALLING SIGN.



* AS BUILT 1-20-10

10/19/06 6:27:53 AM J:\HYPROJECTS\Jurupa\Drawings\pd-02.sht

PITRESON & ASSOCIATES, INC.
725 TOWN & COUNTRY ROAD
SUITE 300
ORANGE, CA 92668

DMJM HARRIS | AECOM
899 Town & Country Road
Orange, CA 92668
T 714.567.2501 F 714.567.2441

REGISTERED PROFESSIONAL ENGINEER
MORTAZA GHANDEHARI
No. C042150
EXP. 03/31/08
CIVIL
STATE OF CALIFORNIA

DESIGNED BY	PM	DRAWN BY	SR	CHECKED BY	JLP
APPROVED BY		DATE			
PRINCIPAL ENGINEER	PA	DATE	10/2/06		
CONST. CONTRACT ADMIN	CR	DATE	10/2/06		
STREET SERVICES	SS	DATE	10/2/06		
SURVEYOR	SV	DATE	11-9-06		
TRAFFIC DIVISION	TR	DATE			
PARKS DEPARTMENT	PD	DATE			

**CITY OF RIVERSIDE, CALIFORNIA
PUBLIC WORKS DEPARTMENT**

APPROVED BY: *[Signature]* DATE: 10/2/06

PRINCIPAL ENGINEER: PA DATE: 10/2/06

CONST. CONTRACT ADMIN: CR DATE: 10/2/06

STREET SERVICES: SS DATE: 10/2/06

SURVEYOR: SV DATE: 11-9-06

TRAFFIC DIVISION: TR DATE:

DATE: 10/2/06

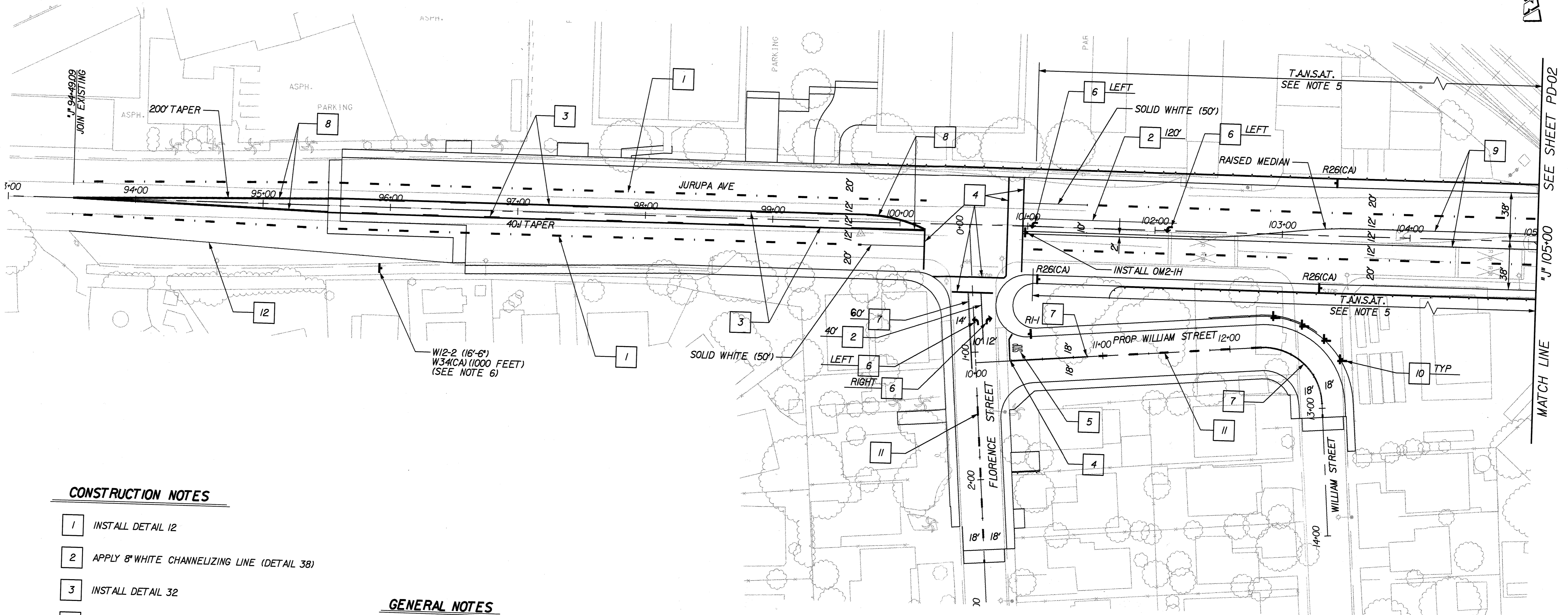
**JURUPA AVENUE UNDERPASS
PHASE II CONSTRUCTION**

**SIGNING AND STRIPING
JURUPA AVENUE**

SCALE: 1" = 40'

**XL-523
PD-02**

OCTOBER 9, 2006

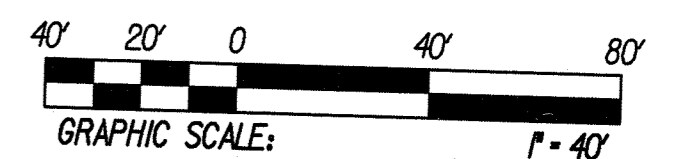


CONSTRUCTION NOTES

- 1 INSTALL DETAIL 12
- 2 APPLY 8" WHITE CHANNELIZING LINE (DETAIL 38)
- 3 INSTALL DETAIL 32
- 4 APPLY 12" WHITE LINE
- 5 INSTALL "STOP PAVEMENT MARKING
- 6 INSTALL TYPE IV ARROW (DIRECTION AS INDICATED)
- 7 INSTALL DETAIL 22
- 8 INSTALL DETAIL 29
- 9 INSTALL DETAIL 26
- 10 WI-8(R), WI-8(L)
- 11 INSTALL DETAIL 2
- 12 INSTALL DETAIL 27B

GENERAL NOTES

1. ALL PAVEMENT STRIPING AND MARKINGS SHALL BE THERMOPLASTIC AND INSTALLED IN CONFORMANCE WITH THE CALTRANS STANDARD PLANS AND SPECIFICATIONS (2006 EDITION).
2. ALL SIGN PANELS SHALL CONFORM TO THE CALTRANS SIGN AND SPECIFICATION SHEETS AND SHALL BE MOUNTED ON POST AT 7' HEIGHT FROM GROUND.
3. ALL INTERFERING STRIPING SHALL BE REMOVED BY WET SANDBLASTING.
4. THE EXACT LOCATION OF ALL SIGNS AND PAVEMENT MARKINGS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.
5. INSTALL "NO PARKING ANY TIME SIGNS" (R26(CA)) FOR LIMITS INDICATED. SEE NOTE 4. (WHERE POSSIBLE, STRAP SIGNS TO LUMINAIRES.)
6. CONTRACTOR SHALL MEASURE AND VERIFY VERTICAL CLEARANCE OF STRUCTURE PRIOR TO ORDERING AND INSTALLING SIGN.



10/19/06 6:27:38 AM J:\PROJECTS\Jurupa Drawings\pd-01.sht

<p>PATTERSON & ASSOCIATES, INC. 725 TOWN & COUNTRY ROAD SUITE 300 ORANGE, CA 92668</p> <p>DMJM HARRIS AECOM 999 Town & Country Road Orange, CA 92668 T 714.967.2501 F 714.967.2441</p>		<p><i>AS BUILT 1-20-10</i></p> <p>CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>APPROVED BY</td> <td>BY</td> <td>DATE</td> </tr> <tr> <td>PRINCIPAL ENGINEER</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> <tr> <td>CONSTR. CONTRACT ADMIN</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> <tr> <td>STREET SERVICES</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> <tr> <td>SURVEYOR</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> <tr> <td>TRAFFIC DIVISION</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> <tr> <td>PARKS DEPARTMENT</td> <td><i>[Signature]</i></td> <td>11/10/06</td> </tr> </table>	APPROVED BY	BY	DATE	PRINCIPAL ENGINEER	<i>[Signature]</i>	11/10/06	CONSTR. CONTRACT ADMIN	<i>[Signature]</i>	11/10/06	STREET SERVICES	<i>[Signature]</i>	11/10/06	SURVEYOR	<i>[Signature]</i>	11/10/06	TRAFFIC DIVISION	<i>[Signature]</i>	11/10/06	PARKS DEPARTMENT	<i>[Signature]</i>	11/10/06	<p>JURUPA AVENUE UNDERPASS PHASE II CONSTRUCTION</p> <p>SIGNING AND STRIPING JURUPA AVENUE</p> <p>SCALE: 1" = 40'</p>	<p>XL-523 PD-01</p> <p>OCTOBER 9, 2006</p>
APPROVED BY	BY	DATE																							
PRINCIPAL ENGINEER	<i>[Signature]</i>	11/10/06																							
CONSTR. CONTRACT ADMIN	<i>[Signature]</i>	11/10/06																							
STREET SERVICES	<i>[Signature]</i>	11/10/06																							
SURVEYOR	<i>[Signature]</i>	11/10/06																							
TRAFFIC DIVISION	<i>[Signature]</i>	11/10/06																							
PARKS DEPARTMENT	<i>[Signature]</i>	11/10/06																							

Indexed - 2/1/25