



LEGEND

- INDICATES NEW 4" DOUBLE YELLOW CENTERLINE STRIPING WITH TWO-WAY YELLOW REFLECTIVE RAISED PAVEMENT MARKERS @ 24' O.C. PER STATE STANDARD PLAN A20-A.
- INDICATES EXIST. STRIPING.
- ##### INDICATES EXIST. STRIPING TO BE REMOVED BY SANDBLASTING.
- INDICATES NEW 12" SOLID WHITE STRIPING UNLESS OTHERWISE NOTED.

NOTE:
PRIOR TO FINAL STRIPING CALL TRAFFIC ENGINEERING, AT 782-5907, FOR INSPECTION OF PREMARKINGS.



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| <p>ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS 3188 MCCLARY ST. (951) 666-1070 RIVERSIDE, CALIFORNIA</p> <p>APPROVED BY: <i>Arthur Hesse</i> DATE 1-18-89 R.E. No. 11842 Exp. 12-31-92</p> <p>W.O. 02-206 FOR: CAMPEAU F.B. 1001</p> | | <p>CITY OF RIVERSIDE, CALIFORNIA PUBLIC WORKS DEPARTMENT</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>APPROVED BY</td> <td>BY</td> <td>DATE</td> <td>APPROVED BY</td> </tr> <tr> <td>PRINCIPAL ENGINEER</td> <td><i>AW</i></td> <td>7-4-79</td> <td><i>Ray Bell</i></td> </tr> <tr> <td>PARK DEPARTMENT</td> <td></td> <td></td> <td>DIRECTOR OF PUBLIC WORKS</td> </tr> <tr> <td>TRAFFIC DIVISION</td> <td><i>AW</i></td> <td>4-19-89</td> <td></td> </tr> <tr> <td>CHIEF PUB. WKS. ENGR.</td> <td><i>AW</i></td> <td>4-19-89</td> <td></td> </tr> </table> <p>DESIGNED BY <i>AW</i> DRAWN BY <i>AW</i> CHECKED BY <i>AW</i></p> | APPROVED BY | BY | DATE | APPROVED BY | PRINCIPAL ENGINEER | <i>AW</i> | 7-4-79 | <i>Ray Bell</i> | PARK DEPARTMENT | | | DIRECTOR OF PUBLIC WORKS | TRAFFIC DIVISION | <i>AW</i> | 4-19-89 | | CHIEF PUB. WKS. ENGR. | <i>AW</i> | 4-19-89 | | <p>STRIPING PLAN INDIANA AVENUE BUCHANAN STREET</p> <p>SCALE: 1" = 60'</p> | <p>ACCOUNT No. DRAWING NUMBER XL-205 (R-2959)</p> <p>SHEET 1 OF 1 86-296</p> |
| APPROVED BY | BY | DATE | APPROVED BY | | | | | | | | | | | | | | | | | | | | | |
| PRINCIPAL ENGINEER | <i>AW</i> | 7-4-79 | <i>Ray Bell</i> | | | | | | | | | | | | | | | | | | | | | |
| PARK DEPARTMENT | | | DIRECTOR OF PUBLIC WORKS | | | | | | | | | | | | | | | | | | | | | |
| TRAFFIC DIVISION | <i>AW</i> | 4-19-89 | | | | | | | | | | | | | | | | | | | | | | |
| CHIEF PUB. WKS. ENGR. | <i>AW</i> | 4-19-89 | | | | | | | | | | | | | | | | | | | | | | |