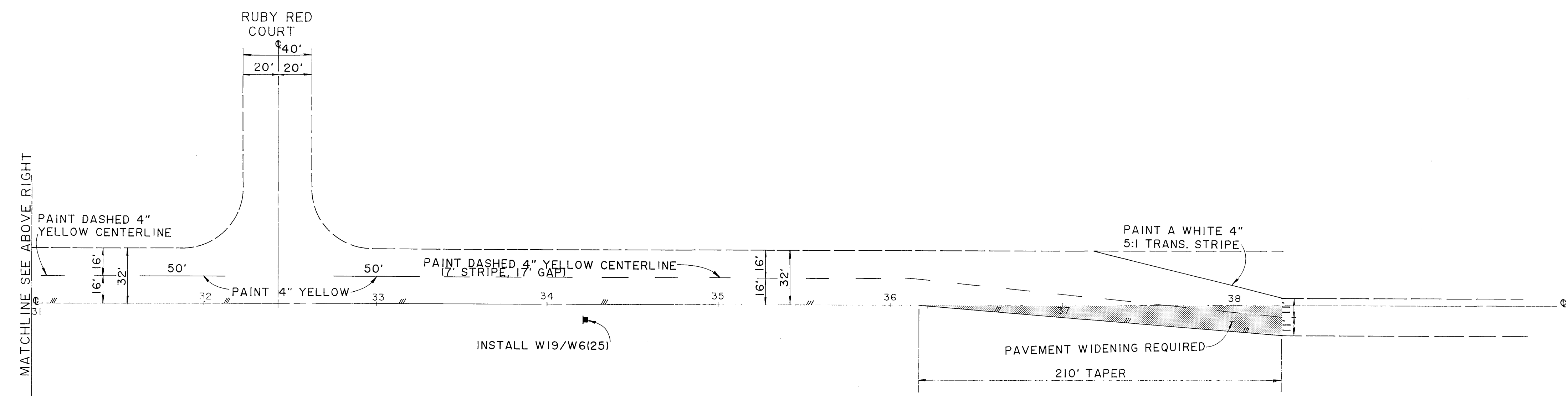
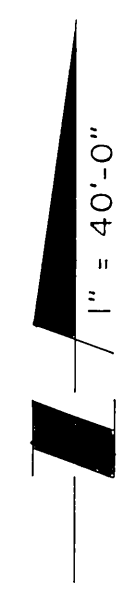


# KRAMERIA AVENUE



# KRAMERIA AVENUE

7/2/19

**Underground Service Alert**  
 Call: TOLL FREE  
**1-800-422-4133**  
 TWO WORKING DAYS BEFORE YOU DIG

**PRIVATE ENGINEERING NOTE**  
 CONSTRUCTION CONTRACTORS ARE ADVISED THAT THEY ARE RESPONSIBLE TO THE CITY OF RIVERSIDE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF RIVERSIDE. THE CITY OF RIVERSIDE IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY WORK DONE UNDER THIS CONTRACT. THE CITY OF RIVERSIDE IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY WORK DONE UNDER THIS CONTRACT. THE CITY OF RIVERSIDE IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY WORK DONE UNDER THIS CONTRACT.

PREPARED UNDER THE DIRECTION OF  
*[Signature]*  
 REGISTERED CIVIL ENGINEER NO. 25458  
 EXPIRATION DATE 7/30/19 DATE 6/24/18  
 APPROVED BY:

**J.F. Davidson Associates, Inc.**  
 3580 Lincoln Street, Suite 300  
 PO Box 493  
 Riverside, CA 92502  
 714-686-0844  
 FAX 714-686-9954

13200 S. Mt. Vernon Ave., Suite D  
 Corona, CA 92704  
 951-425-1000

3490 E. Palmetto Street, Suite 100  
 Fullerton, CA 92630  
 714-771-9601  
 FAX 714-771-0529

SCALE: 1" = 40'-0"  
 DATE: \_\_\_\_\_  
 BENCH MARK: \_\_\_\_\_

MARK	REVISIONS	APPR	DAT
DESIGNED BY V.R.L.	DRAWN BY C.M.M.	CHECKED BY	

CITY OF RIVERSIDE, CALIFORNIA  
 DEPARTMENT OF PUBLIC WORKS

APPROVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

TEMPORARY STRIPING PLAN  
**KRAMERIA AVENUE**  
 PROJECT NO. 8810720  
**XL-225**  
 SHEET 1 OF 1  
 FILE NO. 8810720